## DESERET EVENING NEWS: SATURDAY JANUARY 13, 1905.

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# CHRISTMAS JOYS IN NEBRASKA

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How the Elders Were Feasted and Entertained by Friencis.

Kearney, Neb., Dec. 31.—The Christ-mas festival, though quite universally obigrated as a day of refoicing, brought with it this year a special charm, particularly to the "Mormon" Elders in the mission field, who are de-voting their time, means and talents to the proclaiming of the "glad tidings of great joy," humbly testifying not only of the divine mission of our Lord and the divine mission of our Lord and Savior Jesus Christ, but also that of our beloved Prophet, Seer and Revelator of this, the last dispensation, Joseph Smith, whose life and labors for the good of mankind are excelled by none save the Son of Man, and whose birthday is so appropriately commemorated in connection with the long established birthday of the Rison Redeemer. This is indeed the expression of at least six Eiders of the Nebraska conference of the Colorado mission, who spent a most enjoyable week together with friends in Kearney, Neb.

In Kearney, Neb. We very gratefully shared the hum-ble yet most welcome hospitality of Brother and Sister Col. Killgore, who treated us as though we were their own sons. Every afternoon and eve-ping during the weak most protection ning during the week was spent in a most delightful and beneficial way, either in cottage meetings or social gatherings at the homes of the few true friends we have in this city, and the whole time the air fairly rang with the beantiful songs of Zion.

Our Christmas dinner was indeed a sumptions "spread," provided by the kind hands of Brother and Sister Kilikind hands of Brother and Sister Kill-gore. Besides the Elders a few neigh-bors were invited in and all partook most thankfully and heartily of the good things prepared. At 7:30 Thursday evening, the 29th, a Book of Mormon class which had been organized by Elders John W. Scowcroft and Edward L. Howard, who are la-boring in Keartey, convened in the home of Mr. and Mrs. Eather Freder-icks. Besides the regular class work, which was entered into with the most attentive zeal, testimony bearing was

which was entered into with the most attentive zeal, testimony bearing was, very feelingly indulged in. A rapidly increasing interest is manifest by all who attend these classes and prospects are favorable for a better understand-ing of the Book of Mormon by at least those who take advantage of this work. The following morning four of the Eiders, i. c., J. E. Rogerson, C. F. Perry, F. A. Faerel and George C. Nielsen, took leave for their respective fields of labor, with the intentions, however, of

took leave for their tespective, of labor, with the intentions, however, of visiting some Saints and friends while en routs. None, can appreciate the privilege of meeting, to partake of an I diffuse the sweet spirit which charac-

diffuse the sweet spirit when charac-terizes this glorious work, so much as "Mormon" missionaries. The "News" and Era are greatly ald-ing the missionaries in the great work in this part of the Lord's vineyard. EDW, L. HOWARD. JNO, W. SCOWCROFT.

MIRACULOUS HEALING.

Little Child Instantly Healed by the Laying on of Hands.

Lufkin, Texas, Dec. 30 .- On Dec. 23 w Jame

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention: New York City-33 West One New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So, Paulina St. San Francisco-609 Franklin St. Los Angeles-423 West Tenth Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fairview Ave. Portland-267 Hancock St. Kansas City-1405 Locw t St. Mexico-Fifth Humbold 56. London, England-97 Farleigh Road.

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CHURCH

MISSION ADDRESSES

Liverpool, England-10 Holly Road, Fairfield. Zurleh, Switzerland -- Hosch-gasse 68, Munster. Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens.

Honolulu-Punchbowl St. Tokyo, Japan-No. 16 Kasumi-aokamachi, Yotsuya. gaokamachi. Toronte, Canada - 226 Wilton

of today. Elder Call rendered the solo "Face to Face." Elder Milton L. Sheets presided, Two services are held here each Sabbath.

Appreciating the power of sociability to draw people together, the Elders and Appreciating the power of sociability to draw people together, the Elders and Saints arranged for a Church social on Tuesday, Dec. 26. The hall was com-fortably filled and those present were entertained and amused by Prof. Smith, Bros. Call, Slansen and a quartet com-posed of Bros. Merfill, Clark, Bennett and Brown. An orderly and short dance was enjoyed. Another pleasant time was spent on the following Saturday evening in the form of a surprise on Mr, and Mrs. Charles Connor. An impromptu pro-gram of music, singing and reciting was followed by refreshments. Mr, and Mrs. Connor are warm friends of the Elders and Saints and the home of several Utah students. Elder A. C. Sorenson, a student of the George Washington Medical col-lege, paid the Baltimore branch a sur-prise visit and spoke in our hall on Sunday afternoon. A new face always awakens new interest.

awakens new interest

A pressing invitation is extended to

At the afternoon meeting Elders Robert Hazen and Joseph A. F. Ever-ett spoke on the blessings received through fasting and prayer and from obeying the commandments of God. President Grant spoke on the divine mission of the Prophet Joseph Smith, and urged the Saints to live their re-brion. ligion. These who rpoke at the evening meeting were Elders Matthias W. Lowe, William White, Jr., and James McFarlane. President Grant called attention to the object lassons given by Latter-day Saints in their faithfulness and in tegrity to their religion, their love for God and their fellowmen, and said that these characteristics should be an inspiration to cause people to investi-gate the message which the Elders

bring During the day sacred solos were Alice Eird, and P resident Grant; also an anthem was rendered at each ser-vice by the Middlesbrough choir, un-der the direction of Brother John E. 118.

All said that our conference was a grand success. The attendance at all three meetings was very gratifying, and a good spirit prevailed throughthe day ut

President Grant met with the Elders at 9 a. m. Monday, in Priesthood meet-ing, listened to their reports, and gave some very valuable instructions. Monday evening the Elders, Saints and friends met in a social gathering given under the direction of the Mid-desbrough Mutual Improvement asso-ciation. LUTHER M. HOWELL, Clerk of Conference.

QUEENSLAND CONFERENCE. Brisbane, Queensland, Australia, Dec. 2.—The Queensland conference of the Church of Jesus Christ of Latter-day Saints convened Sunday, Nov. 12, in the Latter-day Saints church, Gibbon street, Woollongabba. The day was

street, Woollongabba. The day was favorable and a large congregation of Saints and friends were present. Conference President Wm H. Bur-rows presented the general and local authorities after which Elder John Nash occupied the time on jthe "Rise of the Church." In the evening con-ference was continued, Elder Ammon Sime talking on "Revelation" and Sims taiking on "Revelation," President Burrows finishing on the and ganization and Government of the Church.

The Queensland conference is in a flourishing condition under the able management of Elder Burrows, who has been released to return home Dec. 4. Elder John F. Nash has been ap-pointed president of the conference in his stead, with Elder Ammon Sims as conference clerk. There is a spirit of unity and love among the Saints of Queensland that is pleasing to note, and there are some as energetic workers here as can be found anywhere, for in-stance, one young sister has not missed a day in Sunday school since she was appointed leacher over three years ago. As there was considerable sick-ness in Brisbane the Elders took up a two days' fast Saturday before Fast day then between meetings on Fast Queensland conference is in a two days' fast Saturday before Fast day then between meetings on Fast day day visited the sick with the result that sickness is not with us now. There are many honest investigators searching for the truths of the Gospel with some accepting the Gospel through bap-



The necessity of keeping your bins full now can't be too forcably impressed upon you. Place your orders before you are out and get the coal you want--

Call





Salt Lake City, Utah.



8:15 a.m. 8:50 a.m.

10:25 a.m.

3:40 a.m.

CURRENT TIME TABLE In Effect Dec. 10th, 1905

No. 6-For Nephi ...... 4:4 p.m. No. 9-For Nephi and Lyan... 9:30 p.m. ARRIVE DAILY. No. 8-Los Angeles Limited .. 5.45 b.m. No. 62-From Lynn & Nephi.... 9:50 a.m. No. 54-From Garfield ...... 1:20 p.m. No. 66-From Nephi & Sanpete No. 52-From Tintic & Stockton. 6:00 p.m. Finest Dining Car Service in the West Only direct line to Los Angeles. Stags connections for Nevada Mining Camps, City Ticket Office, 17 W. Second South. J. L. MOORE. Dist. Pass. Agt. 'Phones 1986.

Utah's Most

Popular Rail.

CURRENT TIME TABLE

road.

DEPART



4:05 p.m.

5:15 p.m.

7:85 p.m. DEPART:

walked from Emporta sawinfil to Jaines C. Dorsey's home a distance of eight miles, and had not been in the house long when a young lady came rushing to the door and reported that Sister Strain's baby was taken very sick and

Strain's baby was used by she would like some help. We took our valiess and started for the place, a distance of two miles, and had not gone far when we 'received a testimony that the child would be head to found the found the head are found ed. Upon reaching the place we found the house full of non-believers and the child seized with spasms,

Sister Strain asked us to administer bister strain asked us to administer the healing ordinance to the child which we did after the unbelievers had left the room. When they re-entered the room the child (a moment before the room the child to moment where the in a rage) was now asleep in its moth-er's arms. The people witnessed the power of God and some seemed con-vinced and when the father who had vinced and when the father who had been sent for came to the house in an excited mood, and the child awoke it greeted him with a smile. We feit that the Lord had caused this sleep to come upon it while He did His healing work, and that providence had guided us to the home of Brother Dorsey; for the child did not have another spell and is now as well as ever. After this we returned to Brother Dorsey's again and on Christmas day had the privilege of haptizing him and his wife into the Church. Not long

his wife into the Church. Not long ago Brother Dorsey received testimony in dreams that the Elders preached the truth and were not imposters.

There is a great deal of division in this part of the vineyard and prospects of doing much good in the hear future

The appearance of the "News" and Era are always welcome. AMOS F. TERRY, LYMAN C. SPENCER.

### UTAHANS IN BALTIMORE.

#### Commemorative Services and Holiday Socials.

Baltimore, Md., Jan. 5 .--- Special appropriate services in commemoration of the one hundredth anniversary of the birth of the organizer and first Prophet birth of the organizer and first Prophet of our Church, were held here on Dec. 24. The singing was ap-propriate to the occasion, under the able leadership of Brother Ellinu Call. The speakers were Elders J. Lloyd Woodruff and E. G. Hughes. The for-mer presented some interesting bio-graphical information and incidents in the life of the glitted Prophet; the lat-ter interested the andienes with points. the life of the gifted Prophet; the lat-ter interested the audience with points on "Joseph Smith as a Philosopher," showing the close agreement of his doctrines with the advanced scientists



Itahans while in Baltimore or passing through to call on Elders W. B. Mar-tin and Milton L. Sheets, 326 north Fulton avenue, Baltimore, Md. W. B. MARTIN,

SOUTH CAROLINA CONFERENCE. On Dec. 10, Prest. Ben. E. Rich met the Elders and Saints of South Carolina in a general conference at Camden, Kershaw Co. Three very successful public meetings were held and three Determent meetings

Priesthood meetings, were heid and three Priesthood meetings, which was held in the morning, the following 17 Eldets and three members hore strong testimony to the divine work of the testimony to the divine work of the Prophet Joseph Smith, and of the res-toration of the Gospel: Elders Wm. E. Jones, M. C. Smith, Emerson Bradley, Jens C. Anderson, Joshua Finlinson, R. Ray Nixon, D. A. Gillies, J. H. Cook, David E. Boam, Joseph Neilson, Roman R. Siepert, Alex W. Archibald, Joseph Anderson, N. J. Wadley, H. I. Mills, W. A. Wells, James Oman, and Brothers George F. Berry, Preston Joyner and M. C. Crowley. M. C. Crowley.

the afternoon meeting President Ben E, Rich was the principal speaker and was followed by Conference Presi-dent R. Ray Nixon, who spoke upon the

first principles of the Gospel. At the evening meeting Elder Joseph Nellson took up the time by showing by scriptural passages that the Bible taught the first principles of the Gos-pel just the same as the Elders teach

We feel to rejoice in the good work that God has accomplished through his humble Elders who have labored in the South Carolina conference during this year. The spirit of the missionary work has prevailed among the Elders, and the Lord is opening up the way and causing many to investigate. Many healings have been reported, and in al-most every case doctors have given the sick up to die. The Elders have had the pleasure of baptizing 70 souls into the fold of Christ, and have blessed 76 children, organized nine Sunday schools which makes 12 schools now in this state. Two church buildings have been erect-

Two church buildings have been erected here and means have been secured and arrangements made to build another one which will make six build-ings that the Church owns, and one or more that is loaned to us as long as we hold services in them. Twenty-one subscriptions have been

secured for the Deseret News, which we find to be a great factor for doing good among the Saints and friends. R. RAY NIXON, President, EMERSON BRADLEY, Secy.

# THE NEWCASTLE CONFERENCE

The Newcastle semi-annual confer ce was held on Sunday, Nov. 12, 1905, the Co-operative hall, Middles-ough, President Heber J. Grant of der Adams and 15 traveling Elders f the Newcastle conference were pres-

At the morning session the general ad local authorities of the Church ere presented and unanimously soluwere presented and unanimously sub-tained, 'The statistical report for the past seven months was read, showing eight branches with a total member-ship of 556, and 15 traveling Elders; 54 baptisms; strangers' houses visited by first tracts, 34,836; by invitation, 1,529; Gospel conversations, 8,681; tracts distributed, 173,266; books distributed, 5,041; meetings held indoors, 930; out-doors, 430. doors, 430.

President Adams welcomed all to the President Adams welcomed all to the conference and bore testimony to the truthfulness of the Gospel. Elders Horace T. Godfrey and Walter G. Paul spoke of the necessity of accepting the Amalgam Gospel and living its principles, President Grant spoke of the char-acter of the Latter-day Saints and proved the fallacy of many vile state-matis made segmentations. ments made concerning them.

tism. Four were baptized a week ago. them. Four were baptized a week ago. There are now six Elders laboring in this conference, Elders Deibert Stan-ger and John C. Ward in Toowoomba, and Elders John F. Nash, Charles D. Lambert, Ammon Slins and Lorenzo L.

Dath of the state of the sta The Sunday school is in a splendid con-dition, and is growing rapidly there be-ing many children not Latter-day Saints who are regular in attendance. The Mutual association under the able management of Brother Hoare, assisted by Evered Elierman and Sister Jennie Spiers is doing well and has a growing attendance. The Elders have commenced street

meetings again with good success, as a large crowd attends them whenever they appear on the street-yet we are

The Deservet News and Improvement. The Deservet News and Improvement. Era are welcome visitors to the Elders in Queensland. It seems next to re-ceiving a letter from home. Not only do the Elders read them with joy and anticipation but the emprove of from satisfaction, but the papers go from house to house among the Saints and friends doing the good they are sent

BRIGHT'S

R

AMMON SIMS, Clerk of Conference,

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