## DESERET EVENING NEWS: SATURDAY, OCTOBER 5, 1901.



hood Meeting Tonight-General Meetings Tomorrow.

The second day of the conference is | breathren to abandon their homes and characterized by a marked increase in the attendance. Of course this is due very largely to the clearing up of the weather, but no doubt there was a material number of visitors already coming on the trains and would have been here no matter what the condition of the weather might have been. At each succeeding meeting the attendance seems to materially increase

and it is safe to say that tomorrow will bring out one of the record making conference crowds. There were two sessions today and there will be a general Priesthood meeting tonight. Tomorrow there will be two regular sessions of the conference and in the evening a very interesting meeting will be held under the auspices of the Deseret Sunday School Union.

### SECOND DAY.

Oct. 5, 10 a. m. The choir and congregation sang the hymn which commences:

Come, come, ye Saints, no toil nor labor fear,

But with joy wend your way. Prayer was offered by Elder Lewis W.

Shuriliff. The choir sang

Come, dearest Lord, descend and dwell, By faith and love, in every breast.

ELDER ANTHON H. LUND,

of the quorum of Twelve, was the first speaker. He was very much interested yesterday in the proceedings of the conference. The words of the Apostles were dictated by the Spirit of the Lord. These conferences are a great benefit to the people. He showed by references to the dealings of God in various dis-pensations that the Lord had commanded the people to meet together in such capacities as this. At such mes we renew old acquaintances, receive new thoughts, and are strengthened thereby in our faith.

To be Latter-day Saints means to walk uprightly before the Lord. If we do otherwise, the world will point us out as hypocrites. It requires constant self-examination to remain good Lat-ter-day Saints. Let us study the word of God, whether written or given orally through His servants. The Saints are not limited in these days to the written word of God, as given to the ancient prophets, but have with them the liv-ing oracles, through whom the Lord speaks continually. These latter are as important as the former.

Still we should not neglect the writ-ten word of God., We should become

Desporate Case go to other localities, without first consulting their presiding officers. It is not advisable for Latter-day Saints to not advisable for Latter-day Saints to go to and fro, as they may fancy, with-out seeking counsel from those author-ized to give it. All things should be done in order and by direction of prop-er authority. We should be in har-mony with the spirit of the Lord. If we take this course the Lord will make us a power in the land. This is His design. If we are good Latter-day Mrs. Wm. Kenmore, so. Omaha, writes "I suffered many many years with pro-truding piles and dared not risk an operation. My case became desperate. I took Pyramid Pile Cure and in a short time was entirely cured with no return of the trouble." Sold by all druggists, 50 cents a box, Book, "Piles, Causes design. If we are good Latter-day Saints, we will appear in our true light and Cure" malled free. Pyramid Drug Co., Marshall, Mich, in the eyes of honorable people of the earth. We are so regarded by many of them even now. The most desirable results will accrue from our being in. gneat missionary work at home. This work is an extensive one. He believed in prophecy and related harmony with the Priesthood, in the order thereof. instances where such predictions had been fulfilled. The judgments of the Lord always follow the warnings of His servants. "Unless there be an awaken-

Let us see to it that we shall lend our influence to increase righteousness among the people. There are many things existing among us that could, to a great extent, be abolished, espec-ially in the settlements. Among these are saloons. We are anxious to save our sons from being led astray. If the spirit of God is constantly in our hab-itations, it will have a mighty effect

A great deal of Temple work has been done. An immense amount of it still remains to be attended to. Many have entirely neglected this most important was the next speaker. He felt depend-ent on the Spirit of God for what he might say. In the remarks of those duty. There is no greater responsibil-ity resting upon the Saints than that which relates to the redemption of the who had spoken many events in the growth of the Church had been brought in review before us. The Church is here forever, until all the purposes of dead through the performing of vicar-ious work for the dead. We will, bye and bye, meet those who have gone be-fore us. If we have neglected opportu-nities to redeem them, it will place us in a most embarrassing position. the Lord shall have been accomplished. Here and there the idea exists that

tent.

The speaker concluded with an earnest exhortation to the Saints to faithful and true to their sacred obli-

ELDER JOHN W. TAYLOR,

of the quorum of Twelve, was the next speaker. He began by reading from the 84th section of the Doctrine and Covenants. The Church, he continued, over 300,000. He did not believe that this work was moving more slowly now is guided by revelation. But there is a medium through which this revelathan it did during the early period. Nor did he believe that the servants of the Lord were less inspired now than in the early days. On the contrary he believed we are increasing in num-ber, and power. At this point he read the work of Nabl concerning the days tion is given, which is the Priesthood Though each person in the Church is entitled to revelation, yet it is only for his own guidance, not for the guidance of the Church. The Lord has always given His will to men through the Priesthood. It is through men holding this actionality that the gifts and hissthe words of Nephi concerning the days when the Book of Mormon should ap-pear. The prophecy of Nephi pear, The prophecy of has already been fulfilled. this authority that the gifts and bles-sings are manifest, notwithstanding speaker called attention to the fact that, whether the Book of Morthe various "Christian" sects deny this fact. In the days of ancient Israel, when the Lord took away the higher Priesthood in Moses, the higher giftsmon originated with Joseph Smith evidence of inspiration in the book, or with Sidney Rigdon, this fact was But to those who now live in the Church, and who believe in the Book of Mormon should be added those who those, namely which pertain to this part of divine authority-were taken

away with it. The time would come when we should go to the great empire of China have died in the faith. So the prophecy



A most enjoyable gathering last night was the reunion of Zion's Maori association held in the Fourth ward meeting house. There were over one hundred present who had labored in New Zealand and Australia, Elder Ezra New Zearand and Austrant, Ende Association, Stevenson, president of the association, presided, and gave a brief address. Other speeches were made by Elders Hodges, Fjeld, Manning, Cox, Soren-son and Mrs, Georgiana Merriott, In the evening the following very fine pro-gram was rendered: Solo, Heber Sharp; recitation, Miss Addie Eldredge: sons, Charles Pike; duet, Charles Pike and Heber Sharp. The rest of the evening was spent in

social intercourse.

10UTHWESTERN STATES.

The Elders of the Southwestern States mission and their friends and families gathered at the Eleventh wara meeting house last night and enjoyed a very pleasant reunion. Elder John M. Knight acted master of ceremonies, Knight acted master of ceremonies, and a very entertaining program was rendered. Speeches were made by Presi-dent Jack of the Cassia Stake. Idaho, and former president of the mission: President Duffin of present president of the mission, and President McCrea of the Colorado mission. Elder Phil Mar-getts of Preston, Idaho, sang a solo as did also Elder Jed Ashton. A recita-tion was delivered by Elder John M. Knight. ing in the Priesthood among us," said the speaker, "judgments will begin at the house of God." The Lord had been good to the Southern States in keeping

After the rendition of the program re-freshments were served by the ladies.

away judgments from them, because the people had fed so many of the Elders while there doing His will. GIRL'S NARROW ESCAPE. ELDER B. H. ROBERTS

Of Piles Gured.

### While Riding a Wheel She Collides With a Buggy.

There was a lively ripple of excitement in front of McCornick's bank yesterday afternoon about 5.30 o'clock in which T. L. Woodbury and two girls employed at a candy factory were the entral figures.

our growth during later years has not been so great as it was in the early Press association. The young women were on bicycles and Mr. Woodbury drove his rig up to the curbing to talk with a friend. Just . This may be true to some ex-But there is a mistaken idea as to the numerical strength of the Church during the first few years. The numas the girls were riding by, a cart drove up which forced one of them to collide ber of people in the Church at the death of the Prophet was not nearly so great as it has been thought. The number was about 26,000 or 27,000 people, and now we number with Woodbury's rig. As the young lady fell she thrust one of her fest through the spokes. Just at that mo-ment. Woodbury's horse started forposition. ment, woodbury's norse started for-ward and the young lady was thrown almost to the top of the buggy. For-tunately, the horse was brought to a standstill before any serious damage was done, and the young lady was res-cued without much difficulty. nomination,

From the remarks that followed, one would never have supposed that the girl had had any association with a candy factory. The remarks were anything but sweet. After the girls such an arrangement it is more than likely that his name will be found had said about all they could think of on the subject of "fool drivers," they remounted their bikes and pedaled up upon the ticket on election day. R. P. Morris, O. F. Whitney and Frank Shirer seem to be the knights who will enter the Democratic lists for the street.

Stops the Cough and works off the Cold.

Laxative Bromo-Quivine Tablets cure a cold in one day. No cure, No pay. Frice 25 cents.







TWO NICHTS, Thursday, Oct. 10. A CARNIVAL OF FUN. The Matthews and Bulger Company in its New Musical Comedy. 

The Night of The Fourth. A PERFECT VAUDEVILLE ORGANIZATION. Cultivated Musicians, Embracing Capable Actors. Fascinating Dancers. Strong Chorus. Skilled Ballet. Beautiful Scenery. Exquisite Costumes. PRICES-25 cts, 50 cts, 75 cts, \$1.00.

ten word of God., we should become familiar with the Bible, Book of Mor-mon, and Doctrine and Covenants. The Lord has always given revelation to his people. We have revelation today. We could not live a day without it. He re-ferred to the teachings of the world to the effect that those who believe in revelation are adding to or taking from the word of God. The speaker said that he believed as firmly as the Apostle John that they who altered the word of God would be accursed; and yet he believed in revelation. The point which the ancient Apostle desired to emphasize was that no man could change the language of revelation and give this out as the word of God. Many of our people have a great deal

of time. During the winter evenings we ought to devote much of our time to self-improvement. We ought to in-dulge less in amusements, which dulge to often incancitate the mind for study. The young should connect themselves with the Mutual for Improvement associations, and regularly prepare themselves to do the work done there.

are a history-making people, and this history should be written. At an early period the Lord instructed the Prophet to keep records. This matter of keeping records has been to a great extent neglected. In every ward there should be a genealogical record, and also a record of everything not genealog-ical. Then there would be a connected history of every organization in the Church. He was pleased to notice the indications of improvement in this di-rection. There should be two records also in the Stake: a record of the High Councils and a record of the Stake as a whole. When the presidents of Stakes visit the respective wards under their care, they should appoint a record-day, so that they may be well informed con-cerning the history of these wards. In the families, too, there should be records kept, and every family should feel a pride in the correctness of its records, genealogical and other.

He was pleased to know that the Church is in such a good condition. Excommunication from the Church is rare. The people understand the principles of the Gespel better than formeriy, and they love the truth more. The past two years has given evidence of this. He concluded by asking God's blessings upon the people in their efforts to serve the Lord.

ELDER MARRINER W. MERRILL,

of the quorum of the Twelve, was the next speaker. He said he knew that this is the work of God. He had re-ceived manifestations from the Lord on the subject. Means are provided by which all the people can learn the principles of the Gospel. We gather in conferences to be reminded of the truth. To have our minds stirred up in relation to things we have read and heard. There is much room for inheard. There is much room for im provement among the Saints. Ther There needs to be among us, in our various lo calities, an effort in the direction of re form. Who among the Elders, in view of the light we have received, dare pro-fane the name of Deity?Yet, to some ex-tent, it is done. Is it not possible for us, in our organizations to institute re-form in this second? The same could form in this respect? The same could be done in relation to the use of to-bacco and strong drink. We should take up the lesson given us by President Smith, at the opening session of this conference. When we leave here and return home we should think these matters over, and take steps to make it unnecessary for one of the First Presidency to speak upon the existence of the evils referred to.

of the evils referred to. We ought, in every respect, to be an example to the world. Some of the youth think it manly to indulge in practices that are foreign to the spirit and principles of the Gospel. There is evidently a degree of neglect on the part of the officers of the branches of the Church, more especially perhaps among those who act in the Lesser **Priesthood**. Enquiries should be made as to who are not performing their a to who are not performing their aty. We ought to take to heart the dmonition of President Joseph F. mith. We certainly can do something duty. Smith. toward the abolition of practices that lead along the pathway of destruction and death. It " highly improper for any of the

and every other part of the earth, and has been amply fulfilled. He spoke o those who had not been able to keep convert enough people among them to redeem their dead. the faith. Though they were weak in the faith, they still retained something

Every soul on the earth is entitled to know that God lives. He bore his of the light which they had received. Hence, he thought that not all those to know that food lives. He hove his testimony to the truth of the great latter-day work, to the mission of the Prophet Joseph, and to the fact that God is guiding the course of this Hence, he thought that not all those who have falien by the wayside should be left off the list of believers in the words of the Book of Mormon. There are periods of peace for the Saints. God often restrains the world from opposing His work. But this did not mean that storms would not come. It rather seemed to be an opportune time for presenting to most these

Church. The choir and congregation sang "Wc thank Thee, O God, for a Prophet." Benediction by Elder William Budge.

Afternoon Session.

2 p. m. Singing by the choir and congrega-

Guide us, O Thou great Jehovah, Safe unto the promised land.

Prayer was offered by Elder Joseph McMurrin. The choir sang the hymn which be-

gins:

Lot the mighty God appearing. From on high Jehovah speaks.

ELDER JONATHAN GOLDEN KIM-BALL.

was the first speaker. There is a great work, he said, for us to do, not only in preaching the Gospel to the world, but in laboring at home with our young people. He referred to several in-stances in his experience which went to show that there are many of our young people that are dazzled by worldly things. A great many of our young men are sent on missions every year, response to calls from the autho ities. These young men are not led away by those things which they see. It is very seldom that a missionary does wrong while away. Why cannot we have the same conditions of things The Mutual Improvement as sociations are endeavoring to do a

All Stuffed Up

That's the condition of many sufferers from catarrh, especially in the morning. Great difficulty is experienced in clearing the head and throat. No wonder catarrh causes headache, impairs the taste, smell and hearing, pollutes the breath, deranges the stomach and affects the appetite.

To cure catarrh, treatment must be constitutional-alterative and tonic.

"I was afflicted with catarrh. I took medicines of different kinds, giving each a fair trial; but gradually grew worse until I could hardly hear, taste or smell. I then concluded to try Hood's Sarsaparilla, and after taking five bottles I was cured and have not had any return of the disease since." EUGENE FORBES, Lebanon, Kan.

not be numbered among His people. After singing the Doxology, the bene "I had catarrh in the head and throat. Had a bad cough and raised blood. My diction was pronounced by Elder Mel-vin D. Wells, and the meeting adhusband persuaded me to take Hood's Sarsaparilla and it has done me so much good I advise all to take it. When I began its use I could scarcely walk and had headaches. It has cured and built me up so I Elders from the Northern States Miscan do all my own housework." Mas, Huga

# Hood's Sarsaparilla

RUPOLPH, West Liscomb, N. S.

Cures catarrh-it soothes and strengthens the mucous membrane and builds up the whole system. Sold by all druggists.

Oct. 5-6-7.

The

time for preparing to meet these storms: for he believed that such

MONTHLY PRIESTHOOD MEETING.

There was a good attendance at the

President Cannon presented the

the name of Delty in vain; and the hon

oring and sustaining of the holy Priest-hood. President Taylor said: "Possi-

by there is no place in Zion where the Sabbath day is descerated as it is by the citizens of this city." The Lord has forbidden us to do anything else on the Sabbath day, but

given it to avoid the too frequent

the expenditure of the remaining nine

MISSIONARY REUNION.

sion Have Social Gathering.

tenths of his income.

rned for one month.

usid:

the flock of Christ

night, the 4th instant.

favor were unanimous,

press time.

Daily until October 7 inclusive the Rio Grande runs an extra train to Ogden at 5:30 p. m. Other Ogden trains depart dally at 9:50 a. m., 1:00 p. m. and 11:00 p. m.

# NEEDLEWORK GUILD.

President Mrs. Nelden Urges Members · to Diligent Fall Work.

The officers and members of the Needlework Guild of this city are kindwould surely come. He thought that the Priesthood especially should pre-pare themselves for what might come, and remember the admonition to feed ly reminded that the annual collection of garments should be made by the 25th of this month. It is hoped that the presidents of the sections have con-sulted with their directors and have Elder Roberts was still speaking at arranged, if possible, for sections, as sections to make contributions along some particular line. This will sim-plify the distribution very much, as donations can be sent to guilds and institutions in the city, which will in turn relieve the guild of the burden of individual distributon. regular monthly priesthood meeting of

the Stake in the Assembly Hall last As the Young Lades' Aid society is no longer able to help meet the de-mands which inevitably come with the winter season, every member of the guild is most earnestly urged to send President Angus M. Cannon and counselors presided The meeting opened opened by the singing, "Come all ye sons of Zlon," etc. Prayer was offered by Elder avid L. avis, and the brethren further sang: "O, say what is truth," ionations more generously and promptly than ever before.

New articles only are accepted by the guild, and a donation of two articles once a year, constitutes membership A minimum fee accomplishing a maxi names of several young men as having been recommended worthy to be ormum amount of good. Everything for man, woman or child, sheets, blanksts, dained Elders, and the votes in their etc., will be gratefully accepted. I there are any stray members, or haply favor were unanimous. The first speaker was Counselor Jo-seph E. Taylor. He said it was very proper that the Priesthood represented here tonight should take cognizance of the remarks of President Joseph F. Smith, at the opening of the general Conference, with reference to the viola-tion of the Sabbath day; to the using of the neum of Deliv in using of

some new ones who may be in doubt where to send articles, they are advised that donations will be gladly received by Mrs. E. B. Critchlow, 450 Seventh East street, or by Mrs. W. A. Nelden, 1172 east First South street. L. O. S. NELDEN, President

President.

## BACK TO HIS PROFESSION. Major Richard W. Young Once More

## in Active Legal Life.

the Sabbath day, but to prepare our food with singleness of heart, and then Major Richard W. Young has opened we are commanded to repair to the place of worship and partake of the a law office in the Templeton building. The major is well known as the comholy Sacrament. Our children should be restrained from sitting on the street corners at night where the habit of card playing, smoking and profanity manding officer of the famous battailon of artillery that went out from this State to the Phillppines in the s often commenced. President Cannon was the next speakspring of 1898. Upon the expiration of r, and also dwelt to some extent upon the term of service of the Utah artillery, Major Young was designated by General Otis as a member of the Supreme Court of Justice of the Philthe necessity of refraining from using the name of Deity too freely. The name of the Melchisedic Priesthood has been tppine Islands; he was subsequently adpetition of the name of the Son of God. Christ set us the example in teaching vanced to the presidency of one of the two branches of that court. This pohe simple form of prayer when He ald: "Our Father, who art in caven; hallowed be Thy name," etc. Reference was made to the keeping of sition he resigned in May last in order to resume his residence in this city, his

birth place. Major Young's connection with the law dates back to his graduation at Columbia and admission to the bar of New York State in 1884. e law of tithing. The man that fails pay his tithing, will sow the seeds unbelief in his children's hearts. The

He resigned from the regular army in 1985 and has since been a well-known member of the local bar. The present edition of the revised statutes child that is brought up to observe this law will grow up to be more careful in The Lord has said that the day will come when the man that does not pay his tithing shall was prepared by a commission of which Major Young was chairman.

From a previous article in this journal the wrong impression appears to have grown that the major would de-vote his time exclusively to the teach-ing of law in the Latter-day Saints University. He explains that his connection with that institution will be limited to a series of lectures on ad-vanced commercial law and will in no ise interfere with the practice of his

## PARLIAMENTARY CLUB.

profession.

The Northern States missionaries held The Parliamentary club will hold its reunion yesterday afternoon in the first meeting Thursday afternoon. Oclecture hall of the Latter-day Saints 'niversity. There were about a hundred tober 10, at 3:30 o'clock, at the club house. There will be a brief review of in a pleasant manner. A. C. Sorenson acted as presiding offi-cer in the absence of Bishop Stoker. Elders present and the time was spent

Justice Nielsen has a lot of Demo-cratic friends who would like to see him on the bench of the city judge.

nomination to the city treasurership. Selden I. Clawson will go to the Re-

. . .

1901.

ceived.

Councilman Tuddenham's grooms in the Fourth preclast have got out their political curry-combs and brushes to prepare him for the race to setain his present place among the city Demo-cratic office holders.

President J. R. Madsen occupied the chair at the meeting of the Viking club at St. Mark's school building jast night, and Andrew Jenson was the principal speaker.

For the first time since last elec-tion the McKinley club, colored, held a meeting last night on the second floor of St. Mark's school house.

Registration days are on October 15 ....

A meeting of the executive commit-tee of the Young Men's Republican club was held last night. It was deter-mined that the club members turn out and assist in getting Republicans to register on October 15.

E. H. Callister has announced his intention to resign from membership in the executive committee of the Re-publican city committee. A plan of campaign is already being mapped out.

CASES SET.

United States Circuit and District Courts Calendar Announced.

Law and motion calendar of United States circuit court, to be called Monday, Oct. 7, 1901;

No. 235--Standard Printing Co. vs Asociated Press. No. 403-Strickley vs Highland Boy

Mining Co. No. 412-Stevens vs Grand Central

Mining Co. No. 415-Boss vs Centennial Eureka.

No. 421-Keen vs Nipper. No. 415-Ogden Water Works Co. vs Emmett et al. No. 428-Hendershot vs 'S. P. com-

No. 437-Summers vs N. Y. Mutual

Life dfe Insurance Co. No. 429-Weaver, Receiver, vs Ogden

. 396-Sheridan vs S. P. Company, 442-Condon, Administrator, vs No

dows in an attempt to escape from the institution. The man's name could not be learned, but he is a miner from Bingham, brought in last night. His outbreak this morning badly frightened the names and attendents. . P. Company. 260-Jarvis & Conklin vs Bear No. River Irrigation and Ogden Watervorks Co., et al. No. 446-Williams, administrator, vs

P. Company. No. 393-Strickley vs Highland Boy

Mining Co. No. 410-Huntsman vs S. P. Company. Cases specially set for hearing Mon ay, Oct. 7, 1901:

No. 164-Central Pacific Co. vs Johnon, et al.

No. 329-Wm. Weaver , etc., vs Ogden riot. Moman Hall of the E. Y. Col-lege, Logan, is in the city. He reports the largest attendance at opening this year in the history of that institution, the number now being about 400. Mr. Hall recently returned from Chicago, where he took a course in Chicago Uni-versity taking the masters decrees in City

in United States District Court, the In Chiled Mates District Court, the following bankrupt cases will be called for hearing on objection to discharge: No. 115-McGinley & Co. No. 145-H. L. Steed. No. 145-H. L. Steed. No. 243-Maurice Glassberg. No. 252-James H. Bacon.

No.

282-Thomas Mathews. 308-Alex. H. Poulson.

No. 342-Edwin G. Brown.

UTAH BEEKEEPERS.

## President Lovesy Reads Papers on the Bee Industry.

The Litah Beekeepers association's semi-annual meeting was held in the city and county building today.

President E. S. Lovesy read a paper entitled, "The Bee Industry." He said that the honey crop during the last year had been from half a crop to a failure, the reason assigned bein. The Geo. drouth and lack of irrigation. Hard Co. of St. spoke of the evil effects of smelte. smoke on bees. The president also Building.

\_\_\_ SALE OF SEATS TUESDAY. 

dwelt on the grasshopper plague which had caused the destruction of crops in several counties, and said that in some orchards by the end of July there was HARRIS-In this city, Oct. 4, 1901, John Harris, aged 70 years, 9 mos. and 26 days. Deceased was born in Tuxnot so much as a leaf left on the trees, Mr. Lovesy said that turkeys and days. ford, Gloucestershire, England and hickens were very effective in ridding hards of grasshoppers. The coddling emigrated to Utah about 10 years ago th pest was also dwelt on at some ngth

Funeral services will be held from Jos. E. Taylor's undertaking parlors. Monday at 2 p.m. Remains to be view-ed from 12 noon till 2 p.m. Friends . Johnson and Joseph Cornwall also addressed the convention on bee mat-ters. J. Terry of Draper reported that the besz were nearly all dead in his lo-cality, which was attributed to smelter invited.

smoke

of an infected hive.

Copenhagen.

ing a delirious patient ran amuck down the corridors and broke several win-

Quite a number of the prominent

versity, taking the master's degree in

Capt, Briant S. Wells and family

leave this evening for Fort Sheridan. Illinois, which is located only a few

the nurses and attendants.

philosophy therefrom.

THE BOOK YOU ARE WAITING FOR Orders for Roberts' "Gospel" can Bee Inspector Evans, Mr. Falkman of Weber, Secretary Read, G. H. Bart-lett of Vernal, Mr. Wilder of Hunter now be filled when received, as the new edition, revised and enlarged by the author, has just been published in cloth, and a number of others also addressed the convention. R. C. Atkin of Colorado 75c; leather gilt, \$1.25 and leather; extra gilt, \$1.50. The Descret News.

suggested a method for getting bees out C. D. SCHETTLER, LATE LOCALS. Instructor of Guitar, Mandolin and Banjo.

Club music for concerts, musicales, recep-ions, etc. Sole agt, for C. F. Martin world Prof. Mills will deliver a Book of Mormon lecture in the Assembly room of the Latter-day Saints University on tions, etc. famous guitars and mandolins. Studio: 22 Main St. Monday evening.

MARY OLIVE GRAY, Latest advices from President Chris-Planist and Teacher. tian D. Fjeldstead of the First Council of the Seventy, state that he expects to Engagements for musicales and entertain-ments accepted. Studio: Hammond Hall, Third South and Third East. reach home from Scandinavia on the sth or 9th inst. He feels greatly elated



DIED.

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THE GOSPEL,

chers of the state are in the city at tending Conference and the State Fair, among the number being Prof. J. F. Miller, B. Y. College, Logan, and Miss Alice Reynolds of the B. Y. academy, Provo. Revised and Enlarged by the Author. Elder B. H. Roberts, has just been published and is now ready for sale. Send your orders to the Prof. Mosiah Hall of the B. Y. Col

DESERET NEWS.

PRICES: Cloth, 75c; Leather Gilt, \$1.25; Leather Extra Gilt, \$1.50.

#### SEALED PROPOSALS.

SEALED PROPOSALS FOR THE EREC-SEALED PROPOSALS FOR THE EREC-tion of two fights of stone steps will be re-ceived by the Board of Insane Asylum Com-missioners at their office at the state insane Asylum, at Provo City, Cuah, until 6 o'clock p.m. of Monday, October 14, 1901. A certified check for not less than five per cent of the bid must accompany the same. Plans and specifications can be seen at the Asylum or at the office of the architect, R. C. Watkins, Knight clock, Provo City, Utah. Bids wil be opened and contract awarded at 11 o'clock, Tuesday, October 15, 1901, at the office of the Governor in sait Lake City. The successful bidder will be required to furnish a bond in one-half the amount of his bid con-ditioned that he will properly perform his contract.

The Board reserves the right to reject any

or all "Mds. BOARD OF INSANE ASYLUM COMMIS-SIONERS. By Milton H. Hardy, Med. Supt.

miles from Chicago. The captain has keenly enjoyed his six weeks' vigit at his home and his friends likewise enjoyed it, their only regret being that he could not remain here longer, they wish him, however, good fortune wher-ever his lot is cast. W. F. Adams, cashler of the National Bank of the Republic, has gone east on a three weeks' vacation trip. While away he will visit Utica, where many f his relatives live. He will also go o New York and perhaps to Washing-Headquarters during conference of The Geo. F. Dittmann Boot and Shoe Co. of St. Louis, represented by Isalah W. Fletcher, will be at 411 Constitution

