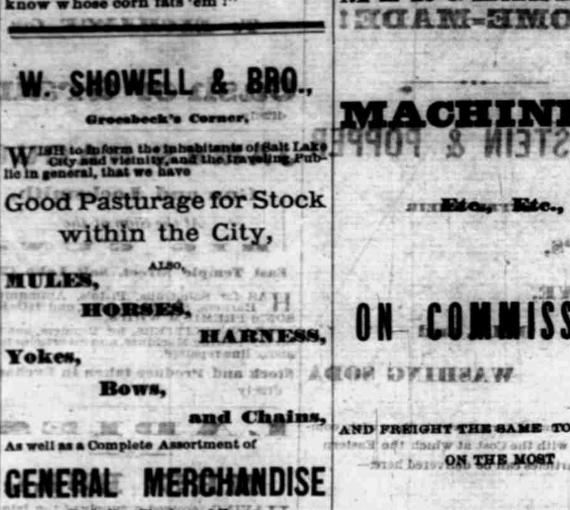
SPRET BVENING NEWS . . May 27, 1868.

HE WEED AMONG THE WOMEN

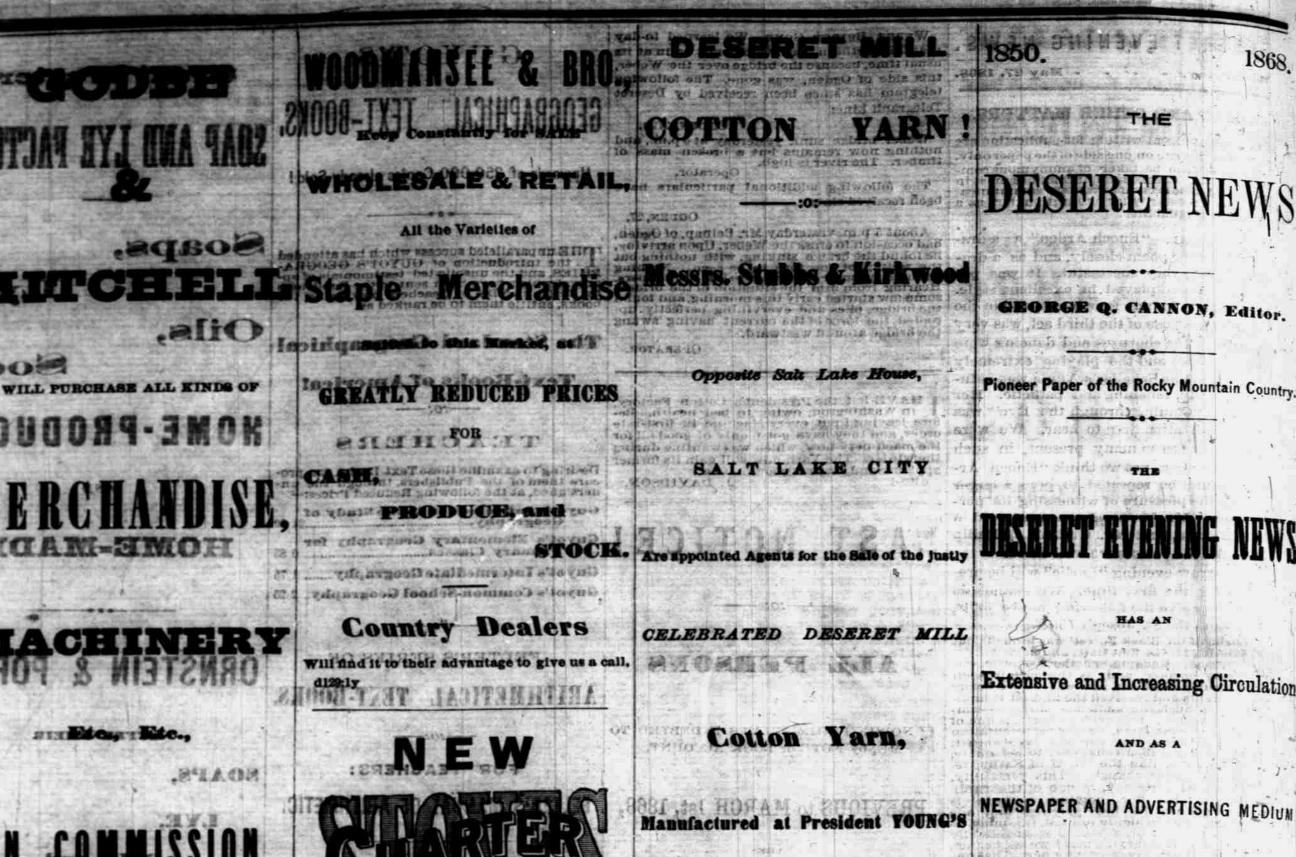
The where the south west and the statement that is the case will surprise and it is not interested by the set of the fact that dipping has been introduced into New York auch is the case will surprise and alarm all who have had experience of its abominable concomitants and fearful

It was first brought to this city by creole and colored female emigrants from New Orleans. They communica-ted the infection to their sister outcasts, he in general, that we have

seaf of Indian meal bread, the other of potatoes; they find it easier to work on a breakfast of in the second se A writer in the Galaxy, New York, ays: At what time snuff was perverted to the vile practice of 'dipping' or 'dig-sing'—as it is sometimes called—does not clearly appear. It is to be pre-sumed that society is indebted for this babit to the Indian. There is an abori-ginal flavor about it that seems to in-controvertibly establish the fact at once. Dipping is the practice of thrusting a softened stick into snuff, contained in a cup or other vessel, and then rubbing it into the space covered by the Inside of the upper lip. The process is a very sickening one to see; so much so when performed by a young and pretty girl with a sound and even sat of teeth; but when this is not the case, it is absolute-







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