

and looking at a skull. In the background is a crucifix, adorned with flowers. The theme was suggested by the beautiful poem which was so great a favorite with the late President Abraham Lincoln, of which the following are the first and last stanzas:

Oh, why should the spirit of mortal be proud?
Like a swift-fleeting meteor, a fast flying cloud,
A flash of the lightning, a break of the wave,
Man passes from life to his rest in the grave.

'Tis the wink of an eye, 'tis a draught of a breath:
From the blossom of health to the paleness of death;
From the glided saloon to the bier and the shroud:
Oh, why should the spirit of mortal be proud?

The spirit gazing upon the remains of the body, is pondering upon these words, while the wreath-crowned cross in the background is suggestive of the resurrection, when corruption shall put on incorruption and the spirit and the body shall be one in being as well as immortality.

Psyche appears, as usual, with gossamer wings, the artist's partial surrender to a popular notion, but presents a rather more solid and material personality than is common. The painting is beautifully executed, its lights and shades and gradations of color being finely managed, and as a work of high art it will add one more bright leaf to the laurels of our accomplished fellow townsman.

Local and Other Matters.

FROM FRIDAY'S DAILY, NOV. 22.

Accident.—Bishop A. O. Smoot, of Provo, on Wednesday afternoon met with a serious accident. He was leading a balky horse, which was attached to a carriage, when the animal made a sudden lurch forward, driving the tongue of the vehicle forward against the Bishop, inflicting a serious wound in his left breast. Advices from Provo, this morning, state that the patient is improving.

Resumed.—The Y. M. M. I. Association, of the Fourth Ward, met as per appointment, on Wednesday evening, and elected officers for the winter season. The following is the new board: President, Martin Christensen; Counselors Jno. Haigh and Jno. Preece; Secretary, J. H. Bailey; Assistant Secretary, Miss Mary A. Preece; Treasurer, Robert Irvine.

The Y. M. M. I. A., of Fort Heriman, re-organized on the 12th inst., with the following as the new list of officials: President, Thomas Butterfield, Jr.; counselors, John S. Walker and John M. Bower; secretary, Geo. H. Draper; assistant secretary, Elihu K. Ball; treasurer, Thomas M. Mumford.

From Arizona.—We had a call this afternoon from Elder Augustus Wilken, of the Second Ward of this city, who has just returned from a mission to Arizona, to which he was appointed last May. He left here Sep. 11, 1877, and during his absence has been among the Moquis, Navajo and Pimos Indians, preaching the gospel, and also to the Mexicans in the southern part of that Territory. He was treated well by the latter who listened quietly and attentively to his remarks, but refused to embrace the principles of truth, because by them the evil habits to which they were addicted and refused to discontinue, were condemned and forbidden. The Indians were very friendly toward the "Mormons," and a number of them had been baptized. The settlements in Arizona were prospering generally.

"Junction" Items.—Ogden is still in course of erection. Mr. Charles Woodmansee has commenced another new brick building on Main Street, just south of Kuhn & Bros., to be used for mercantile purposes. Its dimensions will be 20 by 85 feet, with an elevation of 33 feet, and will be set off with an iron front.

Mr. Israel Canfield is also erecting a similar building, just adjoining, which will be used for similar purposes.

The remains of the late John Corning, of the C. P. R. R., who died recently, were sent forward

from San Francisco, yesterday, and will reach Ogden on Saturday morning, en route for Syracuse, N. Y., at which place they will be interred. Mrs. Corning, wife of deceased, will accompany the remains to Syracuse.

FROM SATURDAY'S DAILY, NOV. 23.

NOTICE.

Some time ago Brother Samuel W. Richards and his wife Elizabeth Cain Richards were disfellowshipped from the Church, and having lately made application for restoration and rebaptism it was decided by the Council of the Apostles that they have the privilege of being baptized and restored to their former position and standing.

JOHN TAYLOR,

In behalf of the Twelve Apostles.

Postponed.—On account of the death of Miss Jessie Jack, daughter of Brother James Jack, the 12th Ward Sunday School party, which was to have taken place last night, has been postponed till next Friday evening.

Recovering.—We are pleased to be able to state that the Hon. A. O. Smoot, of Provo, who received a severe injury in the left breast, on Wednesday last, is able to sit up and converse. The prospects are very favorable for his speedy recovery.

Relic of Nauvoo.—A leaden slug fired from cannon improvised from steamboat shafts at the siege of Nauvoo by the mob in 1846, and by them fired back, striking the stone foundation of a house, a piece of the rock of which may be seen embedded in the slug, has been presented to the Deseret Museum by C. H. Bassett, Esq., of this city.

Broken Arm.—Brother N. T. Gaymon writes from Fountain Green of an accident that befel his little daughter, a child eight years of age, on the 13th inst. She accidentally fell from a fence and fractured one of the bones of the arm and dislocated her wrist. Dr. Ellis R. Shipp was in the settlement at the time, on her way south, and through her efficient treatment and instructions, the case has progressed finely.

Another Veteran Gone.—James G. Browning departed this life at the family residence, in this city, this morning, of consumption. Deceased was born May 22, 1808, in Sumner County, Tennessee. He was baptized into the Church of Jesus Christ of Latter-day Saints in 1840; he emigrated to Utah in 1850, and has resided in this city almost continuously ever since. In August, 1856, he went on a mission to England, where he remained about one year, and returned home in 1857.

He was formerly postmaster in this city; during his administration he gave good satisfaction to the patrons of his office; he was also one of the earliest bishops of Ogden. He leaves a large family and an extended circle of friends to mourn his demise.—Ogden Junction, Nov. 21.

District Court.—Friday afternoon, Nov. 22.

Chris Rehmkne vs. Jeter Clinton et al; verdict for the plaintiff for the sum of \$40,219.26.

Saturday morning, Nov. 23.

In the matter of application for a writ habeas corpus, Annie Hanson vs. Andrew Burt; applicant discharged on payment of fine imposed by Justice's court.

E. M. Bowring vs. H. E. Bowring et al; motion by plaintiff for temporary alimony withdrawn; Defendant enters appearance, and admits certain facts as per order on file.

People vs. Geo. W. Beck; defendant pleads not guilty; bonds fixed at \$2,000.

"Junction" Items.—In the case of the people vs. James Shupe, charged with assault with intent to kill, defendant was arraigned; yesterday morning, before Justice Middleton, plead not guilty, waived an examination and was held in \$800 bonds to await the action of the grand jury.

The artesian well, on Postmaster Stephen's premises, has attained a depth of 160 feet.

On Wednesday last Alexander Lowe and wife, of Hooper, went to Ogden to do some trading. Enter-

ing the store of Mr. W. H. Wright, on Main Street, they traded some corn, examined, among other things, some shawls, made a few purchases and went away. Soon after their departure Mr. Wright missed a heavy winter shawl from his assortment, and immediately suspecting the Lowes of having purloined it, called on Marshal Brown, got a team and started for Hooper, where they arrived just as the suspected persons were alighting from their wagon. The missing shawl was found in their possession, and they were arrested yesterday, brought before Alderman Brown, and fined \$37 including costs.

Mr. Al. Thorne, the well-known local actor, will take a benefit in the Ogden Theatre, Monday evening, on which occasion he will perform "Jacob McCloskey" in the play of the "Octoroon."

"Star" Light.—The following items are from the *Millennial Star* of the 4th inst.:

"Elder Walter J. Lewis is released from the presidency of the Bristol Conference to labor in the Liverpool Conference.

Elder Erastus W. McIntyre, of the Nottingham Conference, is appointed to succeed Elder Lewis in the presidency of the Bristol Conference.

The reason of the removal of Elder Lewis from the Bristol to the Liverpool Conference, is that his services are required at this office while the publication of some of the standard works of the Church is in progress."

President Flamm, of the Swiss and German mission, writes that "Elder Fuhrmeister recently baptized seven persons at Halberstadt, Germany, and there organized a branch of the Church consisting of 13 members."

President N. C. Flygare of the Scandinavian mission writes:

"The Copenhagen Conference convened on the 12th inst., and continued on the 13th. It was well attended, and we had a general good time. The conference consists of 862 members, 69 have been baptized in the last four months, and 113 emigrated.

The brethren who arrived here on the 24th and 25th of September have been appointed to work as follows: Goudy Hogan and John A. Halverson in Norway; N. P. Rasmussen and Chr. Jensen in Copenhagen Conference; L. Swendsen and G. Frandsen in Aarhus Conference; N. M. Anderson in Aalborg and L. M. Olson in Stockholm Conferences."

The Races.—A good attendance witnessed the races at the Salt Lake Driving Park, yesterday afternoon. At 12.30 p. m., as announced, Mr. Smith, the 100 miles equestrian, mounted his first horse and started out to beat four hours and twenty minutes. It was evident from the first, that the rider understood the task he had engaged to perform, and was equal to its accomplishment.

Unfortunately, however, the selection of horses had been injudicious, all of them with but one or two exceptions, being of a character to render success next to impossible. Beside this, the lay of the track was unfavorable, the rider being obliged to mount against the grade. For the first 50 or 60 miles, the riding was fully up to the necessary average, notwithstanding the drawbacks consequent on the horses flying the track before the rider was fairly mounted, and other disadvantages already noticed; but soon after it became apparent to all that Mr. Smith was weakening, and at the conclusion of the 72d mile, being eight minutes and a few seconds behind time he declared he could go no farther with such horses. Thus the race ended. It was very evident to all, that under more favorable circumstances, with better horses, Mr. Smith would be fully equal to riding the hundred miles in 4 hours and 20 minutes.

At three p. m., before the former race had ended, Mr. Oddy, the pedestrian, started out to fill his engagement of walking seven times around the mile track in an hour. He also failed, for like reasons with Mr. Smith. A portion of the track was in an unfavorable condition, and he was much annoyed by the horsemen who were following Mr. Smith around, fearful at times of being run over by them, and otherwise annoyed by boys who ran around with him. Mr. Oddy completed his task a little less than two minutes behind the hour. He affirms, and no one doubts his ability to perform the feat, and if the

weather and track permit, will again attempt it next Monday.

The day's proceedings wound up with a 300 yards dash, between two horses, belonging respectively to Mr. Wm. Short and Mr. Gardner; the latter's horse being the winner.

FROM MONDAY'S DAILY, NOV. 24.

PRIESTHOOD MEETING.

A meeting of the Priesthood the Salt Lake Stake of Zion will be held in the Fourteenth Ward Assembly Rooms, on Saturday morning, Dec. 7th, 1878, at 11 a. m.

A full representation of the Priesthood of the several wards of the Stake is expected.

ANGUS M. CANNON,

DAVID O. CALDER,

JOSEPH E. TAYLOR,

Presidency of the Stake.

Notice.—Until further notice, the meetings in the Tabernacle will be discontinued.

The Bishops in the several wards, will therefore please make arrangements accordingly.

ANGUS M. CANNON,

Prest. of Salt Lake Stake.

Home Mission.—The Home Missionaries of this Stake will meet, at the Council House, on Wednesday evening, the 27th inst., at six o'clock. A general attendance is requested.

Brought to the City.—Enos Jones is the name of a man who was severely injured by a blast in the Flagstaff mine, last Friday afternoon. He has been brought to the city for treatment.

Broken Leg.—Mr. James Harvey, while driving to town from the east bench, Saturday morning, was thrown from his wagon and his leg broken near the hip. The accident occurred near the brow of the hill, and was occasioned by a portion of the harness giving way.

Congratulations.—We learn that Miss Alvira Spencer, whose marriage to Brother John Hurst, of Pleasant Green, we noticed the other day, is a daughter of the late Elder Daniel Spencer. We wish the young couple a long life of happiness and prosperity.

Tabernacle Services.—Elder Orson Pratt preached a very interesting discourse in the Tabernacle, yesterday afternoon, upon the subject of the history of the Church. The congregation, though small, was highly interested and listened with profound attention. The approach of cold weather renders it necessary to discontinue the meetings in the Tabernacle for the winter season. See notice elsewhere.

"Junction" Items.—The Utah and Northern is being pushed ahead; nearly twenty flat cars of rails left Ogden for the terminus, on Saturday afternoon.

Two companies of United States cavalry arrived in Ogden, Saturday morning, from Ross Fort, Idaho, where they had been stationed to watch the Indians. They will go into winter quarters at Fort Russel.

The Living and the Dead.—The market is alive with dead turkeys, and the live turkeys are dead with apprehension. The former are displayed upon the stands in tempting array for the purchaser, the latter stand arrayed upon the highest perch they can get, far above the reach of temptation or any one else. Thanksgiving comes every year, but the turkeys don't seem to appreciate the fact as we do.

The Races.—On Friday afternoon, at half past 1 o'clock, Mr. W. V. Smith, the rider, will again essay his feat of endurance on the race track. Being unable to procure the requisite number of suitable horses for a hundred miles race, he has decided to run but half that distance, which he engages to do within two hours and five minutes for \$300; using ten horses and changing every mile. Full particulars will be advertised in due time.

Mr. Oddy, the pedestrian, will not walk to-day, as announced, but will probably again attempt his feat of 7 miles in an hour, on Wednesday.

District Court.—Monday, Nov. 25.

Jno. Wretberg et al. vs. Mineral

Fork Mining Company; time of serving and filing notice and motion for new trial extended 30 days from Nov. 23.

People, etc., vs. Henry Parsons; grand larceny, defendant pleads not guilty.

People, etc., vs. Aaron Fosberg; three indictments for housebreaking; defendant pleads not guilty.

People, etc., vs. Geo. W. Beck; defendant withdraws plea of not guilty; motion by defendant to set aside indictment argued and overruled.

People, etc., vs. Milford Allred; defendant pleads not guilty.

People, etc., vs. Jno. Bogan; defendant pleads not guilty.

"Enquirer" Items.—Dr. Pike returned Thursday evening, from Soldier Fork, Spanish Fork Cañon. He reports that on his arrival there he found diphtheria in the family of Geo. A. Wilson, three of whose children were down with it, and one small child dead. There was no other house in the immediate vicinity. This terrible disease is liable to manifest itself even in the healthiest localities.

The Spanish Fork Co-operative Institution has just declared a dividend of 12 per cent., for the last six months. A substantial granary 24 by 38 feet has been added.

The new School-house at the same place, will be finished about New Year; the lower story of the new City Hall will also soon be completed and is to be divided into four apartments; a police office, recorder's office, council chamber and court-room. The building is 30 by 48 feet, with a basement of 7 feet.

Don C. Markham, who had his leg broken in the cañon, is getting along finely.

The railroad up the cañon at Springville, is said to be progressing rapidly; iron is being taken up twice a day.

Mistaken Identity.—A laughable case of mistaken identity occurred on the street the other day. Most everybody has noticed the elegantly dressed advertising "dummies" which adorn the thresholds of many of the clothing stores on Main street, so natural in their appearance as to often deceive even the experienced among "city folks." Two honest old countrymen came up the street, and seeing a well-dressed gentleman standing on the sidewalk, ventured to address him concerning the whereabouts of a certain establishment. No reply being vouchsafed, the question was repeated in a louder tone. Still, no answer. "Blame his soul, baint he hard o' hearin'?" ejaculated the yeoman to his countryman; "Holler in his ear!" replied his friend. The old gentleman did so, with such success as to bring the proprietor of the store to the front, who, after apprehending the situation, laughingly explained to the two farmers their mistake. The honest twain, finding themselves "sold," laughed as heartily as anyone at the joke, and strode away. Returning in about half an hour, they walked up to what they thought was the same establishment, to have another look and another laugh at the innocent "dummy" which had deceived them so effectually. Approaching the figure, which appeared to have been redressed in their absence, staring it in the face and around on all sides, one ventured, at length, to pull its whiskers, when, to their horror and amazement, the indignant "dummy" opened its mouth, shot fire from its eyes, and swore an oath that was heard as far as the Emporium clock; then turning on its heel, stalked into the store, leaving the two farmers in open mouthed astonishment at their second mistake, and more than ever convinced of the fact, that "all are not men who wear the human form."

The Junction prints our remarks defining the common application of the term "flat money," just as we made them. Good enough. If any one says now, that we declared the term "is not and cannot be applied to coin," we pity his perversity.

An American named John Brinton has been making money for some time by running a whiskey saloon in the sacred city of Jerusalem. He went there from Iowa for this purpose, and has supplied, at a good profit, his visiting countrymen with their favorite beverages. Americans must "take a drink" even within sight of the "holy places" and on the very ground trod by the feet of the Savior.