

## DESERET EVENING NEWS.

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THE TUESDAY DEBATE.

The final decision of Judge Zane in the case of the "Tuesdays" was a decision in their judgment about to give some recognition of their house-keeping. The ring was the ring of the court over the city gates which Justice Lockhart assumed so peculiar a part.

It is difficult to determine whether or not the most ridiculous figure—Powers, Hines, Newton, Lockhart or Duke, if it can be determined who wrote the plot, that is, who made out the complaint and pleadings in the case, the question will be settled as to which made the worst exhibition of himself.

Hines declared, in court that the pleader did not know how to plead; Newton's name appears on the papers, but it is said he claims that Powers made them out and he signed them. Powers, it is understood, lays the blame on Hines. Hines would scarcely presume in court that he was ignorant himself of the rules of pleading.

It is a very pretty quarrel, and may develop some more like suits, at any rate the extinction of bad blood, the issue of which might be beneficial to some of the Tuesdays before they start for Chicago, particularly if the stories of the amount of fire-water and kindred liquors already provided for the trip are in any degree authentic. The Tuesdays depart with a load less as an amen.

## A PLAIN CASE.

This interview with Mr. John Morgan, which will be found in our issue of today, explains the true inwardness of the Utah situation at Minneapolis. It was just as we understood, but additional details are given which make the matter very plain.

The pretended satisfaction with which the debaters ("Liberals") regard the result is not very creditable to their good sense. Their variety is always questionable. But they ought to be shamed enough, if not pitifully enough, to make at least an appearance of consistency. What they really obtained was an empty hour, the mere shadow of the substance which fell in the lot of the regular Republicans. If there had been any inclination to give the "Liberals" real recognition they would have had the national communism. This place being the Republicans' sedes the question as to which party is recognized in national affairs.

The including of C. C. Goodwin, of the Tribune in the committee to inform President Harrison of his renomination, it will be seen, was a courtesy extended by the regular Republicans, Messrs. Salisbury and Cannon. It was a courtesy, because it will not be appreciated in its true spirit, and will not be appreciated by the very persons whom it was intended to please.

There is now only one course for consistent men in this Territory, calling themselves Republicans to take. That is to drop local sectional disputes and unite under the recognized Republican organization. If the men sent to Minneapolis by the "Liberal" organization act in good faith on their return, they will advise this and be followed by all the decent men that belong to it. The lower elements which are nothing but anti-Mormon and no-god-men, can go their way and fight the wind and live on the carcasses of dead, feeds as long as they can hold out. What they may do will not count in the sum of Utah's future affairs.

## NOT THAT KIND OF A MAN.

The following is self-explanatory:  
*Editor Deseret News:*

"A man calling himself Charles Ellis, and saying that he had been lecturing through Utah and San Luis Obispo, California, and San Joaquin, California, has come to the Mormons. Do you know if he was the Charles Ellis who has been so long fighting the Liberal party?"

The person to whom our correspondent refers is not Mr. Charles Ellis who is well known in the public on account of the lectures he has delivered here and in other parts of Utah, on local subjects. It is far from presuming, however, that, for some reason of present unexplainable, the man at Lodi will personate the gentleman with whose name the Utah public is familiar. This presumption is based on the fact that no other person named Ellis except the latter has delivered lectures in this city. We have information to the identity of the perpetrator of this mean deception, who circulated, while in Lodi, a large amount of absurd anti-Mormon slanders. We are in possession of information to the effect that his name is E. C. Ellis, and that he is employed as an agent by an eastern firm which deals extensively in public relations."

The following is a description of him, furnished by Mr. J. B. Stetson and H. J. Brown, of Lodi, the both of whom heard him lecture and "represent" him: "He has a short, gaunt, will weigh between 125 and 130 pounds, has one or two fingers off one hand. He thinks he is the right, is tall and thin, has grey hair and beard; has two front teeth out."

We presume that our correspondent will be satisfied, then the foregoing, that the "Lodiite" crowd is a very ill-fed kind of a crew from the Charles Ellis who has struck so many telling, smart blows for justice in behalf of the majority of the people of Utah.

## A THURSTON HERO.

Of all the numerous extravaganzas have lately taken different sections of the country, none have passed in so much magnificence as the territorial visitation at Thurston. The combats—fire and flood—were unusual. As a rule the ant-slavery acts to oppose the other, but in this instance the former from forcing itself as an auxiliary to the southern water in prosecuting the work of destruction.

Such an occasion furnished an excellent opportunity for courageous men to exhibit heroic qualities. This manly manifestation was made in numbers of instances. It often happens that heroes are known by persons from whom it is least expected. This appears to have been the case with John McLaughlin, whose brave exploit in saving the lives of people in imminent peril during the reign of fire at Lodi.

The next visit McLaughlin was on the fire-truck when he was sent to pull the truck. Again went on a cry of "fire, for that place was not safe." But again the strong men arose. The hero's name was John McLaughlin, whose valiant efforts in saving the lives of people in imminent peril during the reign of fire at Lodi.

Having the horses John McLaughlin was prompt to lead them, his and his brother's, to safety.

He and his brother, Fred, Frank, John, Frederick and others were working and still had thirty-five men remaining.

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