

distress. She died a faithful Latter-day Saint.—[COMMUNICATED.]

ELIZA IVIE.

Scipio, Millard county, Utah, August 25, 1896.—Died, at Scipio, Millard county, Utah, August 8th, 1896, Eliza Ivie, widow of James R. Ivie.

Sister Ivie was born in Tennessee July 25th, 1807. With her husband she was baptized a member of the Church of Jesus Christ of Latter-day Saints in 1831; was associated with the Saints in the Missouri persecutions of Clay and Caldwell counties, her husband, James R. Ivie, being a member of Zion's camp; afterwards was with the Saints at Nauvoo, though their home was across the river. Joining the driven people she crossed to Winter Quarters in 1846, and then to Utah in 1848. After aiding to build up several of the frontier settlements with her family she came to Scipio in 1863, where she resided up to the time of her death. Her husband was killed by Indians in 1866. She was the mother of thirteen children. Her descendants now number over five hundred and are scattered throughout Utah and neighboring states. She was always true and faithful. Mother Ivie died in full fellowship and faith in the Gospel of Christ.

ELIZABETH DIA RYAN GARDNER.

Virgen City, Aug. 25, 1896.—Sister Elizabeth Dia Ryan, wife of George B. Gardner, departed this life August 17th. She was born in Boston, Mass., in 1814, and received the Gospel in the early days of the Church in this dispensation; went with her husband to Nauvoo, just after it was first settled, and suffered with the Saints in all their trials and tribulations; Brother Gardner was a blacksmith and was detained fitting up wagons for the rest of the Saints, but came to the valleys in the year 1850. Sister Gardner suffered many trials after coming to these mountains. She was a great friend to all that were in need, and was willing, and did give, the best to those that were in want. When the call was made for this Dixie country, G. B. Gardner and wife were among the first to come. Here she suffered the trials and hardships without a murmur. She took an active part in the Relief Society for a number of years. After being here eighteen years her husband was called to Arizona to help settle that country, and she also went and remained there about two and a half years, but being hard times, and the family of Brother Gardner large, she returned to Virgen City among her old friends and acquaintances, and has lived here ever since. Sister Gardner was in her 83rd year, was a faithful Latter-day Saint, always a friend to the poor and needy; was never heard to complain, and as was said at her funeral services, there never was heard an unpleasant word escape her lips. She passed away very quietly after an illness of three weeks. Funeral services were held at Brother James Stratton's residence. The Bishop and others spoke many good words in regard to Sister Gardner's life; also consoling words to those who were called to mourn. She died as she had lived, an honest, faithful Latter-day Saint, worthy to come forth in the morning of the first resurrection. There were a great number of friends followed her remains to their last resting place, and when her body was laid away, and the dedicatory prayer offered, all returned home feeling that a friend had left us.

JAMES A. STRATTON.

RASMUS MADSEN ENGELSTAD.

EMERY, Emery County, August 25, 1896.—Rasmus Mads Engelstad departed this life the 22nd day of August, 1896, at Emery, Emery county, Utah. He was born September 19, 1812, at Lyngby, Listerke judicial district, Christian-

sands, Stift, Norway, consequently he was 84 years, 11 months and 3 days old when he passed peacefully away. In 1850 he took passage on the steamer North America, for San Francisco, Cal., where he remained and occupied his time in digging gold, farming. He went from San Francisco to Sacramento in the latter part of December, 1856, where he heard the Gospel preached by Elder George Q. Cannon for the first time. On the 9th day of February, 1857, he was baptized by Elder George Q. Cannon; in April of the same year he went to Carson valley, Nevada, and remained there till the first companies of Saints started to Salt Lake City, where he arrived August 17, 1857. He commenced to work on the Salt Lake Temple on the day of his arrival; was ordained an Elder by Doctor Samuel Sprague on the 18th of September; was ordained a Seventy in the Fourteenth quorum by President Millen Atwood on the 28th day of December, 1857; married Annie Margrette Olsen Hanson (a widow) on the 25th of March, 1858; was in the move from Salt Lake City to Santaquin; in 1860 moved to Fairview, Sanpete county; stayed there four years; in 1864 moved to the Muddy, St. Joseph; moved to Mt. Carmel, Long Valley, Kane county, in 1871. At the aforesaid place he had a nice home and a good farm and orchard, but in later years the floods came and took his fruit and shade trees and all his improvements and two-thirds of his city lot. He has been a subscriber to the DESERET NEWS for thirty-six years. He took the weekly paper when he had to pay six dollars a year. He was branch clerk for a number of years; was counselor to Bishop Bryant Jolly for about eighteen years. His wife preceded him about seven months ago. He came to this place to spend his last days with his daughter Anna Engelstad Keel. He had been here about a month. He died as he had lived a faithful Latter-day Saint. He leaves a daughter and a number of grandchildren to mourn his loss.

ALFRED SMITH.

ELIZA ANN THORNTON.

Sister Eliza Ann Thornton, wife of Levi Thornton, departed this life on the 25th of July, 1896, at 1 a. m. She died as she had lived a firm believer in the Gospel as revealed through Joseph Smith. She was born on the 26th day of June, 1820, at Quincy, Franklin county, Pennsylvania. She was united in marriage to Levi Thornton, July 6th, 1837. About five years after their marriage they heard the Gospel preached by Elder Foutz in their home, and both received the glad message with joy and were baptized into the Church. Bidding farewell to home and friends they moved to Nauvoo, where they shared in all the persecutions of the Saints.

Sister Thornton was a member of the Relief society, organized by the Prophet Joseph in Nauvoo; emigrated with her husband and six small children to Utah in 1852, arriving in September of that year. They settled in Farmington, Davis county, where they resided until May, 1874, when they with their sons and daughters moved to West Portage, Box Elder County, where she resided until her death, having survived her husband seven years. She was a woman of dignity of character and by nature fitted to adorn and elevate society. She loved her friends sincerely but her children and her home were ever her first consideration. She was very sympathetic in her nature and kind to all those that she was associated with. During her illness, which was of a very distressing nature, she was patient and filled with inspiration. Calling her family around her, she repeatedly bore testimony to the divinity of the Gospel, imploring her children and friends to stand firm to its principles, relating to them the many

testimonies she had received during her lifetime, and to let them her work was finished. She was ready to go and take up her work behind the veil. She was the mother of ten children, forty-two grandchildren and eighteen great grandchildren, who deeply mourn her loss.

The funeral services were held in the Portage meeting house, where Stake President O. C. Harkins and Counsellors J. M. McCrary and Wm. H. Gibbs, made consoling and instructive remarks, showing the many excellent qualities of the departed one. The remains were followed to the cemetery by a large concourse of relatives and friends, where she rests in peace to await the resurrection of the just.

Why should our tears in sorrow flow.
God has recalled His own.
Then let our hearts in every woe
Still say Thy will be done;

ELIZA A. HALL,
WEST PORTAGE, Box Elder Co., Utah.

MEMOIR.

[Composed in son's remembrance of Sister Ellen C. Clawson, late president of the Primary associations of the Salt Lake Stake, a d read at the Salt Lake Stake Primary conference, Sept. 12th, 1896, the first conference held after Sister Clawson's death.]

Let peace and love pervade the year
That Ellen Clawson left the sphere—
The loving, patient, calm degree
Of sweetness and simplicity.

Let gentle breeze the leaflet stir
In nature representing her;
And earth and atmosphere combine
To make her saintly virtues shine.

Let fragrance sanctify the air
As Ellen mounts the golden stair,
And part the regal guards on high—
To brighter mansions in the sky.

Let joyful cherubs sing the strain
Back to home and friends again;
Back with father, mother dear
In the bright celestial sphere.

Could aught she left on earth compare
With the award that waits her there?
Or the reception that was seen
On welcoming a royal queen?

Let heavenly music vibrate
Through all the courts above,
As she goes through the pearly gate
Whose fitting name was love.

Let Zion's children still revere
Her blessed memory.
And cherish her instructions here
Wherever they may be.

In beauty's robes of royalty
Her sweetest song to sing—
O grave, where is thy victory!
And death, where is thy sting!

JANET E. CARRINGTON.

THE DEAD.

Peaceful be their Rest.

ROGERS.—At Farmington, Davis county, Utah, September 16, 1896, Thomas Roger; aged 69 years, of paralysis.

WORKMAN.—In Salt Lake City, September 11, 1896, Ellen Thain workman. Deceased was born in St. James Parish, London, England, December 31, 1820.

MCNEILL.—At Salt Lake City, Sept. 12, at 5:30 a. m. of congestion of the lungs, Helen Mary, infant daughter of Frank and Sarah L. McNeill, aged 1 month and 28 days.

SHORT.—At Glenwood, Sevier county, Utah, Sept. 9, 1896, of summer complaint, Samuel Albert, son of Samuel and Isabella Clayton Short, born May 24, 1894.

PAGE.—At New Harmony, Washington county, Utah, of dropsy, Sept. 10, 1896, Keziah E. Pace, daughter of W. D. and Ann M. Pace, aged 38 years, 6 months and 14 days. She died as she lived, in full faith of the Gospel. She leaves a living husband and three small children and many relatives and friends to mourn her loss.