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EVENING NEWS.

Wednesday, October 25, 1876.

Correspondence.

Well Received—Preaching—Opposition—Success.

FARMINGTON, MAINE,
Oct. 12, 1876.

Editor Deseret News:

This town is one of the most important and beautiful in this part of the State. Here is situated the celebrated institution of learning called the "Abbott School," founded by and named after the famous historians, biographers, and writers Jacob Abbott and his brother J. S. C. Abbott, who both reside in the town. Another noted educational institution called "The Willows," and the State Normal School are also situated in the town, and these, with other schools of less note, make Farmington quite an educational centre. It is not a very populous place, containing a population of less than 1,000, but is a very pretty place, possessed of many attractions, which bring visitors and students from all parts of the State, the latter to pursue their studies in the delightful retreat. But aside from these, Farmington possesses especial interest to me, as it is the birthplace of my father, contains the scenes of his boyhood, and the residences of his old-time companions, schoolmates and friends.

I arrived here on Wednesday, the 11th instant, and proceeded at once to the residence of one of my father's old schoolmates, from whom I received a most cordial and hearty welcome. During the day I met many others of my father's former associates, each of whom gave me a cordial greeting, with earnest request to call upon them, and, on the whole, I was delighted with the cordiality with which I was received into the place.

My host, though actually within the borders of Farmington township, resides very close to the village of North Chesterville, in which place many of my new made acquaintances also reside, and on the following day I was repeatedly solicited to address the people of the village named. I consented to do so, and made an appointment for Friday evening, the 7th instant, to lecture on "Utah and Her People," as it was thought such a lecture would best suit the occasion. Friday evening was a very stormy one, and I scarcely expected a dozen persons to turn out. Great was my surprise and pleasure when, on reaching the lecture room, I found it nearly full, and, before my address commenced, nearly every seat in the hall was occupied. I gave them an account of the early rise of the church, the travels and persecutions it had undergone, &c., a description of Salt Lake City, Salt Lake, the appearance, products, resources, mines, &c., of the territory.

I was listened to with strict attention till the close, when, having been urgently solicited by several gentlemen present, and having had the use of the village church tendered to me by those who were supposed to have a right to offer it, I gave out an appointment for a meeting in that building on the following Sunday morning, at 10 o'clock. The room used on the present occasion was a small hall over the school-room, and the church was proffered because it was thought neither the hall nor the school-room was large enough or appropriate. I remarked the uncommon occurrence of having a church proffered to me for a meeting, but it was explained to me that the people of the village, though belonging to several different denominations, had united in building the church, each shareholder owning one or more pews, and that, as there was no resident minister, any shareholder had a right to invite the minister of his choice, provided the house was not previously engaged, to preach. I had been solicited by many of the pew-holders to hold a meeting on the Sunday following my lecture, and was assured that the church was not engaged.

But the adversary was at work, determined to lay an obstacle in the way of the spread of the truth, if possible, and when Sunday morning came, there came with it a rumor that "that Mormon preacher couldn't preach in the church that morning, for an Advent preacher had engaged it first."

I afterwards learned that a certain very religious man had run his horse very severely in order to spread the rumor, thinking to thereby deter the people from coming to hear me, as he knew that but few would turn out to hear the Adventist, and the Sunday school would occupy the church in the afternoon and evening. Thus he thought to prevent my getting at the people. But he had sadly miscalculated the effect which the rumor would have. It seems that no one but him knew anything about the Adventist's appointment, and the people readily understood it to be a mere trick to keep me out of the church, and as a consequence nearly every adult person in the village became interested at once, and at the hour appointed commenced to assemble near the school-house and church, which were close together. The pew-holders who had invited me to hold meeting were very indignant at the miserable attempt to close the church against me, but they told me that hard feelings would result if they insisted on their right to have the meeting held in the church, though but three pew-holders objected, and proffered the school-house instead. I told them it made no difference to me. The school-house was accordingly thrown open, and was quickly filled by an audience comprising nearly the total adult population of the village, a much larger audience than I could have expected had it not been for the folly of those opposed to the meeting.

My subject was, "What the Latter-day Saints believe, and why they believe it," a subject covering a great deal of ground, and for an hour and a half the crowded audience listened with seeming deep interest while I set forth clearly, yet of necessity briefly, the principles of faith, repentance, baptism for the remission of sins, laying on of hands for the gift of the Holy Ghost, continuous revelation, necessity of an inspired priesthood, baptism for the dead and the divine authenticity of the Book of Mormon. I felt well and the Spirit of God was upon me, insomuch that I was enabled to present clearly and concisely the principles of the Gospel, with much evidence from reason, analogy and Scripture in support of them, and I learned on that occasion, as I had learned before, that a man can say a great deal in little time when the Holy Ghost is upon him. The meeting gave great satisfaction. My sayings were repeated and commented upon, and I heard of several saying in effect, "Why, he didn't say a word about polygamy, but preached right from the Bible all the time, and a pretty good doctrine too."

On the following day I was repeatedly solicited to address the people again, and in the evening was formally waited upon by two of the school committee, who tendered to me the use of the school-house and urgently requested me to permit them to spread an appointment for Tuesday evening, the 11th inst. Of course I was pleased to consent.

Just before the hour appointed, I proceeded, in company with mine host, to the school-house. A large number had assembled in front of it, intent on securing a seat in time, but the school-house was locked and dark. "Where is the key?" was a question that passed from mouth to mouth, but all that was known about it was the fact that it could not be found. I saw that another mean trick was attempted, and that the school agents were boiling with indignation, and were trying to keep the truth from the crowd while one of their number went in pursuit of the key. He at length returned with it, opened the door, and the people, who had been steadily gathering, some of them coming several miles, rushed into the room, quickly filling it.

The contemptible effort of the "opposition" to hide the key had miserably failed, and had not even delayed the meeting, for at just two minutes after the time appointed I commenced my discoure. My subject this time was, "Evidence of the divine authenticity of the Book of Mormon." During my remarks I did not condescend to notice the effort to prevent the meeting, but confined myself to proving that more revelation was necessary, that the Book of Mormon was a divine record, that it had come forth in fulfilment of several Scriptural prophecies, and that there was a vast amount of internal and collateral evidence in favor of its divinity. On closing my remarks I sincerely thanked the people for the cordial reception they had tendered me, and for their numerous attendance and kind attention. All left the room feeling first rate about what they had heard, and the three or four bigoted religionists, who constituted the "opposition" party, have simply incurred the universal and lasting contempt of their fellow citizens for their pains in trying to hedge up the way of a servant of the Living God, though they contemptuously styled him "that young Mormon Elder." Thus it repeatedly happens in my travels and ministry; the Lord turns the opposition of men who try to hedge up my way to excellent account in opening it up, a result precisely the opposite of the one intended. The enmity of the bigoted he caused to secure for me the sympathy of the wise and good. No weapon formed against me prospers, and just as certainly as any man attempts to plant thorns in my path, just as surely he reaps himself a thorny crop, and the harvest usually comes so quickly and profusely as to surprise and dismay the opposer of the work in which I am engaged.

On the whole, my visit to Farmington has been one of the most pleasant incidents in my mission thus far. I have met with many friends, and held three meetings, at which much good was done. I leave at daylight to-morrow morning for Redfield, fifteen miles distant.

Your Brother in the Gospel,
B. F. CUMMINGS, JR.

THE

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For Wednesday, Oct. 25, 1876.

SIXTEEN PAGES AND EIGHTY COLUMNS OF READING.

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A. NICHOLS, Presiding Bishop.

Portage, O. C. Hoskins, Box Elder co., Utah
Deweyville, J. C. Dewey, " "
Calls Fort, Thomas Hasper, " "
Bear River City, Wm. Neeley, " "
Mantua, H. P. Jensen, " "
*Brigham City, Alvin Nichols, " "
Willard City, G. W. Ward, " "

WEBER COUNTY, UTAH.

LORIN FARR, Presiding Bishop

1st Ward, Ogden, F. A. Brown.
2d " Robert McQuarrie.
3d " Joseph Parry.
North Ogden, C H Wheelock.
Plain City, L. W. Shurtliff.
Mound Fort, David Moore.
Lynne, Darius Thomas.
Slaterville, John Allred.
Harrisville, David Rawson.
Marriat, John Halverston.
West Weber, John I. Hart.
East Weber, I. Spaulding.
South Weber, D. Cook.
River Dale, Sanford Bingham
Eden, Joseph Ferrin.
Huntsville, F. A. Hammond.
Hooperville, Gilbert Belnap.

DAVIS COUNTY.

Kaysville, Christopher Layton.
*Farmington, John W. Hess.
Centreville, Wm. R. Smith
Bountiful, Anson Call.

MORGAN COUNTY.

C. S. PETERSON, Presiding Bishop

Mountain Green, Eli Spaulding.
Weber City, C. S. Peterson.
Enterprise, Jesse Haven.

W. G. SMITH, Presiding Bishop.

Milton, Jens Hansen.
Littleton, J. H. Giles.
Richville, Glaspie Waldron.
East Porterville, Alma Porter.
West Porterville, Thomas Brough.
*South Morgan, Richard Fry.
North Morgan, Charles Turner.
Croyden, George Knight.

SUMMIT COUNTY.

Henneferville, Chas. Richens.
Echo, Elias Asper.
*Coalville, W. W. Cluff.
Unionville, Alonzo Winters.
Upton, Joseph Huff, sen.

WM. W. CLUFF presides over Morgan County and the above five Wards in Summit Co.

SAMUEL F. ATWOOD, Presiding Bishop.

Wanship, Jared C. Roundy.
Rockport, Edwin Bryant.
Peoa, Abraham Marchant.
Morell, John K. Lemon.
Kamas, W. Harder.
Parley's Park, Ephraim Snyder.

TOOELE COUNTY.

JOHN ROWBERRY, Presiding Bishop.

E. T. City, W. F. Moss.
Pine Canyon, Moses Martin.
*Tooele City, John Rowberry.
Grantsville, William Jeffries.
St. Johns, G. W. Burridge.
Centreville, James Jordan.
Vernon, Hyrum Bennion.
Deep Creek, Edwin Tadlock.
Skull Valley, R. F. Knowlton.

WASATCH COUNTY.

ABRAHAM HATCH, Presiding Bishop.

*Heber City, Abraham Hatch.
Midway, Henry S. Alexander.
Charleston, John Watkins.
Wallsburgh, Wm. R. Nuttall.

SALT LAKE COUNTY.

1st Ward, S. L. City, Jos. Warburton.
2d " James Leach.
3d " Jacob Weller.
4th " Harrison Sperry.
5th & 8th, W. H. Hickenlooper.
7th " Wm. Thorn.
8th " R. F. Sheets.
9th " S. A. Woolley.
10th " A Speirs.
11th " Alex. McRae.
12th " L. W. Hardy.
13th " R. D. Woolley.
14th " Thomas Taylor.
15th " R. T. Burton.
16th " Frederick Kesler.
17th " John Henry Smith.
18th " L. D. Young.
19th " A. H. Raleigh.
20th " John Sharp.
Sugar House Ward, W. C. A. Smoot.
Brighton, A. H. Raleigh.
Big Cottonwood, Wm O Young.
Mill Creek, Reuben Miller.
South Cottonwood, J. S. Rawlins.
West Jordan, Archibald Gardner.
South Willow Creek, I. M. Stewart.

UTAH COUNTY.

A. O. SMOOT, Presiding Bishop, *Provo.

First Ward, J. P. R. Johnson,
Second Ward, James W. Loveless.
Third Ward, Myron Tanner,
Fourth Ward, H. H. Cluff.
Lehi, David Evans.
Cedar Fort, H. F. Cook.
Fairfield, John Carson.

DAVID EVANS, Presiding Bishop over the three last named places.

American Fork, I. R. Harrington.
Alpine, T. J. McCullough.

L. E. HARRINGTON, Presiding Bishop over the two last named places.

Pleasant Grove, John Brown.
Springville, Wm. Bringhurst.
Spanish Fork, Geo D Snell,
Salem, alias Pondtown, Robt. B. Davis
Payson, J. S. Tanner.
Santaquin Ward, George Halliday.

J. S. TANNER is Presiding Bishop over Payson and Salem.

Goshen, Wm. Price.

SANPETE COUNTY.

Fountain Green, R. L. Johnson
Moroni, G. W. Bradley.
Fairview, Amasa Tucker.
Mount Pleasant, W. S. Seeley.
Spring City, Frederick Olsen.
Ephraim, Kanute Peterson.
*Manti, John R. Malben.
Gunnison, J. S. Horne.
Fayette, John Bartholomew

JUAB COUNTY.

JOEL GROVER, Presiding Bishop

Mona, John W. Haws.
*Nephi, alias Salt Creek, Jos. Grover.
Levan, Elmer Taylor.

SEVIER COUNTY.

A. K. THURBER and W. H SEEGMILLER, Presiding.

Salina, Franklin Spencer,
*Richfield, W H Seegmiller,
Monroe, J T Lisonbee.
Annabelle Springs, H D Lisonbee.
Joseph, A. L. Farnsworth.
Prattville, Jos. L. Rogers.
Glenwood, P. T. Olroyed,

MILLARD COUNTY.

THOMAS CALLISTER, Presiding Bishop.

Scipio, Daniel Thompson.
Cedar Springs, alias Holden, David Stephens.
*Fillmore, Edward Partridge.
Meadow Creek, W.H. Stott.
Oak Creek, P. D. Lyman.
Kanosh, Culbert King.

BEAVER COUNTY.

JOHN R. MURDOCK, Presiding Bishop.

*Beaver, John R. Murdock.
Minersville, James McKnight.

IRON COUNTY.

Paragoonah, S. S. Smith.
*Parowan, W. H. Dame.
Summit, S C Hulet

W. H. DAME, Presiding Bishop over the three last named places.

Panguitch, G. W. Sevy.
Cedar City, Henry Lunt.

KANE COUNTY.

Kanarra, L. W. Roundy.
Harmony, W. D. Pace.
Bellevue, J. H. Johnson.
*Toker, Wm A Bringhurst
Virgen, John Parker.
Duncan's Retreat, Moses Gibson
Rockville, C. N. Smith.
Long Valley, Howard O Spencer.
Glendale, James Leatham.
Mt Carmel, Israel Hoyt.
Kanab, L. John Nuttall.
Johnsonia, Sertus E Johnson,
Paria, A F Smithson

WASHINGTON COUNTY

Leeds, Solomon Angell
Harrisburg, Willis D Fuller,
Washington, J. W. Freeman.
*St. George, D. D. McArthur.
Santa Clara, Edward Bunker.
Pine Valley, Wm. Snow.
Pinto, Richard Robinson.
Hebron, G. H. Crosby.

LINCOLN COUNTY, NEVADA.

Clover L L Wood,
Panaca, Luke Syphus
*County Seats