

EVENING NEWS.

Published every evening, except Sunday.

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THE DESERT NEWS.

Published every Tuesday and Saturday.

DESERT NEWS.

Published every Wednesday.

Subscription prices: One year, with postage, \$1.00; six months, \$0.50; three months, \$0.25.

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Published at the corner of South and East Temple Streets.

Published by GEORGE C. CANNON.

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RAILROADS.

UTAH CENTRAL RAILROAD.

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HUMAN NATURE.

TRUE INCIDENT.

Two little children, five years old.

Mary the gentle, Charles the bold.

Swifty bright and quietly wise.

And both in their mother's eye.

But you, if you follow my verse shall see

That they were as human as human can be.

And had not yet learned the mature art

Of hitting that "set" of the flute heart.

One day they found in their room and play

Two little rabbits soft and gray.

As like each other as your two eyes.

All day long the children made love

To the dear, little pots - their treasure trove;

They kissed and hugged them until the

Light brought to the corner a glad respite.

Too much fondling does not agree

With the rabbit nature, as we shall see.

For one light of another day

Had chased the shadows of night away.

One little pot had gone to the shades.

Or, let us hope, to perennial glades.

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DISCOURSE.

Elder ERASTUS SNOW.

At Provo, on Sunday Afternoon, June 3, 1877.

REPORTED BY GEO. F. GIBBS.

The house is so crowded that in

order for all to hear it will be

advisable that each one keep as quiet

as possible.

In my remarks yesterday forenoon

I alluded briefly to the subject

of the United Order, as I understood

it. In the minds and feelings

of some of the United Order, it is

a sensitive topic but this chiefly

for the want of a proper understand-

ing of the revelations of God, and

the obligations of the Gospel which

we have embraced, for the want of

understanding what the Lord has

revealed to accomplish through

this Order. In one of the revela-

tions contained in the Book of Cove-

nants is to be found these words:

"I have seen how ye have been

obtaining blessings through this

Order, and I have seen that ye

are referred to as variously under-

stood, and oftentimes construed

according to the feelings and

notions of men and women, who

do not take the broad, compre-

hensive view, as the Lord does, and

intended we should do, and who do

not comprehend the dealings of

the Lord in which the Lord pur-

poses to deal with his people.

Under the operations of the United

Order the houses of the Lord are

said to be the best and most pro-

ductive people on the earth; it was

said of them, as of no other people

we read of, that they were neither

rich nor poor among them; that

they dwell in peace and righteous-

ness, and every man dealt honestly

with his neighbor, and every man

dealt honestly with his neighbor,

necessarily implies individual

responsibility and stewardship.

The Book of Mormon tells