on this work. As for your troubles, and trials, and sion. The sisters may feel in their hearts now to go to not have to carry about with you every day home and give that coverlet, or unything else that is not in immediate use, and is not purticularly wanted, which is a good impression; but if you do not feel so strong heavy one." When the law is given and travel on, though I have got a monstrong heavy one." When the law is given and travel on this work As for your troubles, and trials, and closed up, but always bend to the first good impression; of this Nanyoo Expositor, &c. The Copenhation of the N my cross and travel on, though I have got a mon-strous heavy one." When the law is given, and the principles of salvation revealed to the people for their protection and salvation, there is the that grieves me more than to see them headless to ob-

could, and listen to the counsel, you would see but little trouble in the flesh, but little poverty or trials; but I am as well aware as I am that the sun ever rose and set, that there is not a man or woman in this church but will see sorrow; I can promise you that, you will see sorrow, and not one of you will escape. Brother Joseph Smith, and from him down through the ranks of faithful elders have passed

and nations, who have been helped here, have had pleuty of bread, the staff of life, to exist upon on your journey, and when there was a scarcity in your has been sent out to you; so that you have passed through comparatively comfortable, and brought into a land of plenty. Learn to be satisfied with your blessings, and then you will not have trials. The first elders of this church had to bear the hea! and burden of the day; but you expect to pass along on flowery beds of ease, comparatively speaking. If you do not feel the roll, it is because it don't come upon you, and if it does not come upon you it will be because you repent of your sins, and reform, and pursue the straight path that leads to life, and walk There is not one of you but can reform, and with locked doors, therefore, the Elstern, would you not like to enjoy those blessand his voice is the voice of Gol to you, for God says sings? There is not one of you but can reform, and "whether it is by my own voice or that of my servants it is all the same."

O brothren, do realize it, reflect, and keep your cov-

my conversation, or in my instructions, and remarks. I am not one-half so severs as the spirit of God in me, if I were to yield to it, neither is Pres. Young in his remarks. You have got to come to the light that your sins may be reproved, and that you may be set in the way of life and salvation. I know you desire it, you have come here for that purpose, that your sins may be reproved, your minds enlightened, and that you may walk in the path God Almighty has priesthood united—tracts spreading abroad—and marked out for your feet. I have no other desire plenty of opposition from sectarian preachers. myself. I wish only to do right, and keep the commaudments of God, and be a comfort to my brethren, and a comfort to Bro. Brigham. What I have said a thousaud times I say it now: the love I have for that man, and for many others of my brethren supercedes any love I ever had for a woman upon in the same soap himself, and I will say, so are a from them.

common comforts of life. Here is bro. Taylor and several others of the old Twelve who traveled bareseveral others of the old Tweive who traveled our footed, with nothing to eat, and destitute; we used to travel forty miles a day with a value on our backs, desolating sickness which the Prophet Joseph propheravel forty miles a day with a value on our backs, esied should cover the land, has just burst out in this esied should cover the land, has just burst out in this travel forty miles a day with a value on our backs, and our feet covered with blood, or the blood squashing in our boots and shoes. In this way bro. Joseph city, and

leaced by the first elders at the commencement of panhagen, to assist the Saints at Lund in organizing priest and teacher are on the look out for "Mormon-this work. I am only telling a small portion of our the Conference, and ordining officers, and giving ism." Notwithstanding all this, we expect to do a er's kingdom experience at this time, much more remains untold, them so no necessary counsel and instructions, which

of Mormonism to this time. We have never stopped manufactured by wholesale. in any place a few weeks without commencing to build houses, and make a place for the reception of the saints about there are now organized under has been the stay of the branch, and is worthy of the build houses, and make a place for the reception of the saints all feel well these that followed in our trail. We have built cities five Branches, containing one hundred and twenty and happy, and have a great desire to get to the valwe shall build cities back ngain. We have not got one Deacon. Two brethren were sent on miss

Celestial world? Yes, every one of you, and you into the sanot go there unless you do as you are told; unless you learn to be one; and then is there any power that can affect us? No. The devil has nothing to do with us. I have turned away from him, and left in is kingdom, and joined myself to the kingdom of Cot, and until it becomes passive. You have to be are writes that twelve hear mobbed again in Bornholm. About this kingdom, and joined myself to the kingdom of ground until it becomes passive. You have to be are writes that twelve hear mobbed again the writes diverged and the writes that twelve hear mobbed again the bornholm. About this to the writes that twelve hear mobbed again the Bornholm. About this writes that twelve hear mobbed again the Bornholm. About this to the writes that twelve hear mobbed again the Bornholm. About this writes that the been baptized where the province that the writes that twelve hear mobbed again the bornholm and point the morning.

N. V. JONES,

President of Calcutta Mission.

Russian Religious Statistics.—There are in the morning.

President of Calcutta Mission.

About the write have been baptized again the Bornholm. About this to the write have been baptized where the province that the writes that twelve hear mobbed again the province that the been baptized menians; 1,189,801 Jews; 3,320,810 Mahometans;

This Perpetual Fund is one of the greatest things and slow to obey the commandment of the that was ever instituted for the gathering of Israel, bout to take up the subject, and discuss the propriety of und it will do it; but you have got to lend a helping permitting the "Mormons" to send out emigrants, hand every one of you, with your substance, your or to enjoy, to the full extent, the religious freedom hand every one of you, with your substance, your In the different settlements the people have been instructed to build fortifications, and there is searcely of man to lift a hand in the work, and when they do there is disagreement and complaining. If we could take the course marked out to us, and I wish to God we could, and listen to the counsel, you would see but.

The different settlements the people have been instructed to build fortifications, and there is searcely gold and silver, and those thiugs the Lord has given contemplated by the fundam untal law of Denmark. In the religious freedom to enjoy, to the full extent, the religious freedom to enjoy, to the full extent, the religious freedom to enjoy, to the full extent, the religious freedom to enjoy, to the full extent, the religious freedom to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy, to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy to enjoy to enjoy to enjoy to enjoy to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy to the full extent, the religious freedom ting, of an important character, had been experiment to enjoy to enjoy to enjoy to enjoy to enjoy

marks or not, I make them with a good intention; they are intended for good; and if you receive them, and tening to our conversation) leave her agod mother troasure them up in your boarts, they will do you good.

As for trials, as bro. Brigham says, you shall have off mons," as she was very analous to do. I replied if. P. Jensen were accompanying bim, from whom we have obtained to the companying bim, from whom through sorrow, mobbing, plundering, death, imprisonment, hunger, starvation, and some of them have been obliged to eat human flesh, and doad dogs, and cow hides.

You have not walked along side of the most be baptized, and compaling with us, and prophet Joseph, when we heard his voice telling us to go here or there, we never the constitute of them and protect her himself, but he must not under any and patients when here here here the constitute of them. ren, for futhers or mothers, houses, lands, or anything else, but we left them where they were, and away we went. This is the way that bro. Brigham, away we went. This is the way that bro. Brignan, mysolf, and many others have done; we never hesitated for a moment. If I should hesitate doing anything the Lord God wants me to do, I must change from the course I have pursued all my days. If there I have received no intelligence from the Iceland Mission, since Elder Lorents in left, the last of April Lorenth and the course of the changing, there is also a danger be true to my brothren, and that my brothron may be true to the cause of truth, to the church and king-out of prison in Norway, upon bail, or binding cou-dom of God, true to his angels, and true to themselves, ditions, and are permitted to travel out into the coundom of God, true to his angels, and true to themselves, ditions, and are permitted to travel out into the countries that they can be my associated by night and by day, try, and hold private conversations or meetings with that when I call upon his name, he may hear me, and

enants and walk in the paths of salvation.

There may be many who think I om severe in Summary and Extracts from Millenial Stars of Aug. 6th, 20th and 27th, and Sept. 3d aud 10th. By Last Mail.

Manchester, Liverpool, Preston, Kilmarnock, Lincolnabire and Shrewsbury, and nearly all other Con-

(Letter from Elder Willard Snow.)

Copenhagen, July 4, 1853 Dear Brother S. W. Richards-I am happy to inthis earth. That is saying considerable, but I say it form you that no interruption worthy of notice, has boldly before God and angels. My love for them is of transpired to disturb our meeting here in Copenhaboldly before Gou and augess. By love for them is of transpired to disture our meeting nere in Copenia, a different nature, of a more tangible kind, and more lasting. It is not necessary for any person to be been beptized every week. But it seems to me that the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Spirit of the Lord is grieved because of the hard-necessary for any person to be the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such and countries of the Catholics, after living on one meal a day for some strending such an same same himself)—and Brother Brigham says he is the people, and in many instances is withdrawing could stay but a few days, and returned to the valley paid by all on board to the corpse and the burial Since I last wrote, I have performed a short mis- of the Weldenses.

through much opposition. To give you an ensaple, I will relate a matter of fact. Very soon after Elder WoodJanson arrived to Steawig, it was rumoured that a
Janson arrived to Steawig, it was rumoured that a
father, with whom she lived. The police therefore
father, with whom she lived. The police therefore
and left Jane 8th. On his return travelled through
through much opposition. To give you an ensaple, I
will relate a matter of fact. Very soon after Elder Woodintermediate upon a greater searcity of
but a prospect of doing good. After a few weeks
Elder Woodintermediate upon a greater searcity of
but a prospect of doing good. After a few weeks
Elder Woodintermediate upon a greater searcity of
but a prospect of doing good. After a few weeks
Elder Woodintermediate upon a greater searcity of
breadstuff before another harvest than existed in the
body of Captain Gunmson, with
the design to forward it to his family.

By half past one o'clock, on the morning of the
Sants have passed. At an early day he was a member of the First Quorum of Seventies He was also
in the streets of Liverpool, (England) in a single day, is made for the use of man, to be used with thanksgiving, and praise to God.

May God bless you, brethren, and comfort your
learts. My feelings are just as good toward you as
yours can possibly be towards me. I have lived twen
ty years among this people, and traveled through the
called in to arrest Elder Jensen, but, as good luck
would have it be lived for Flenkers, where yours can possibly be toward and least as good toward you are yours among this people, and traveled through the carth with bro. Brigham, and we have preached the gospel, and opened the gospel, and opened the gospel, and opened the gospel, and opened the same time the same time the police were the base the olders now go? No. They go now upon the clarity of the police asked sister Least of the police therefore and left June 8th. On his return travelled through the called in to arrest Elder Jensen, but, as good luck would have it, he had just left for Flensborg, where he was also in the streets of Liverpool, (England) in a single day, would have it, he had just left for Flensborg, where he was also and left June 8th. On his return travelled through in the streets of Liverpool, (England) in a single day, would have it, he had just left for Flensborg, where he was also in the streets of Liverpool, (England) in a single day, would have it, he had just left for Flensborg, where he was also in the streets of Liverpool, (England) in the streets of Liverpool, (England) and left June 8th. On his return travelled through in the streets of Liverpool, (England) in the streets of Live gospel, and opened the door of savendors as the elders new go? No. They go now upon flowery beds of case, to the natious, to preach the gother. She answered that they did, and also asked gother. She answered that they did, and also asked a blessing at the table. He therefore forbid her to do and enerish them; when we went without purse and scrip, we went hungry, and were turned out of doors, when we were so sick that we could not, with comfort sit up. The last time we went to England, when we started from our homes, I never saw a sick person in this valley that locked more feeble than either of us. We were feeble, and naked, and destitute of the common comfette of life. Here is the common comfette of life. Here is the common comfette of life. Here is the common common comfette of life.

These are some of the joys and pleasures exper-Elder P. O. Hanson, and a Swedish Elder from Co-The powers of darkness are very thick in this land, And you expect to pass through on flowery bads of these Eldars accomplished to their entire satisfaction. All passed off first rate. I must inform you that the vineyard.
We have had to build cities from the commencement Luad is the great depot where hireling priests are Elder J. P.

all along our track from Missonri to this place, and mambers, six Elders, five Priests, six Teachers, and

principles of salvation revealed to the people their protection and salvation, there is nothing the property of the prope you have to try you, riches are a perfect perplexity to general. He remarked, in conclusion, that although man-I mean the things of this earth; for it must all he had not so very many objections to our doctrines, turn back to its mother earth.

Now brothren, wbether my remarks are good re- wished I would not use my influence to have his sister and protect her himself, but he must not, under any consideration, endeavor to persuade her to disbelieve the doctrin; I had taught her, and turn away from the faith once delivered to the Saints.

I have got out another remarks.

sings? There is not one of you but can reform, and take a new start, reforming in all things that you are required to do; and may God bless you, and be with you, and prosper you in righteensness and in truth forever and ever: AMEN.

They have already baptized over fifty persons since they came out. Four of the Elders have been fined in the sum of eight dollars apieze, and costs of suit, for administering the ordinance of baptism, while the comme unconscious of what was passing, and be exhibited considerable derangement of mind. All for administering the ordinance of baptism, while the Priests are arousing up the people to oppose, and others are disturbing their meetings by violence and next was none for mm seemed to another meetings by violence and next was none for mm seemed to another ment benefit, though at times he appeared considerably relieved. On Saturday the 20th, he received as my letter is full, but I shall write you again whom I get a more full account of the trials. You must not think by this that the Elders have been judged by the higher court, but they will be very soon I hope, and be free to preach, or be sent back out of

ders O. Pratt, D. Sponser, and S., Julie office, and to the British Saints.

Williams Snow

STALIAN MISSION.

Letter from Elder Thomas Margelts, of July 23,

THE EAST INDIA MISSION. (Letter from Elder N. V. Jones.) 2 Juan Bazagr Street. Calentta. June 14th, 1853.

Deur Brother S. W. Richards : - Elder Joseph Er

and our feet covered with blood, or the blood squashing in our boots and shoes. In this way bro. Joseph traveled, and bro. Brigham, and Heber, and Parley, and thousands of others. Now the brethren that got the nations, are galanted from city to city in fine coaches, and railway cars. The only time I over rode in a carriage was from Liverpool to Preston; we used to travel it on foot.

Many of the elders that go out now are in wonder-livering and our feet covered with blood, or the blood, that plus burst out in this age of the land, has just burst out in this city, on the land, has just burst out in this city, on the land, has just burst out in this city, on the land, has just burst out in this city, on the land, has just burst out in this way bro. Joseph travelled, and bro. Brigham, and Heber, and Parley, and the surrounding country. The same time, we came they we came the plains and the ocean in the same company as Elder Snow did, arriving at Liverpool on the 29th squally in pursuit of the yellow charm. It was difficult was appointment at the same time, we came to similar appointment at the same time, we came to the plains and the ocean in the same company as Elder Snow did, arriving at Liverpool on the 29th squally in that part of the vineward; A. M. Musser and myself were appointed to labor with Elder Robert Campbeau of the chorts and myself were appointed to tarry at this place. I have written a proclamation of the city. We learn they met Mr. Huntington at New State of the pastoral charge of the Church in Scotland, where the policy and popular cry of the pastoral charge of the Church in Scotland, where the policy and popular cry of the pastoral charge of the Church in Scotland, where the policy in the policy in the proclamation of the proclamation of the pastoral charge of the Church in Scotland, where the policy and popular cry of the pastoral charge of the Church in Scotland, where the policy in the policy in the policy in the policy in the land. S. A. Wootley for Chinsurah, there to same time, we could he

good work in this country. I am glad to hear of the prosperity of the Elders and Saints in other parts of

Elder J. P. Meik and Sister Meik have done al in their power to make the Elders comfortable. He

door meetings were treated to a plentiful supply of following authorities of the French Mission:—

Elder A. L. Lamoreaux, President of the Mission;

Aug. [No wonder, the Devil has many agents, and

DEATH OF ELDER WILLARD SNOW, President of the Scandinavian Mission.

We have to record the melancholy occurrence of the death of Elder Willard Snow, who departed this

the faith once delivered to the Saints.

I have got out another pamphlet on the Divine nass as to be unable to proceed. The illness was Anthority, and I shall have out a revised edition of apparently caused ! y an over-exertion of both mind the Hymn Book by the time our Copenhagon Conference comes off, on the 12th of Angust. tion of the Elders, he experienced great relief, and determined upon coming to Liverpool, instructing Elders Hauson and Jensen to prepare to accompany him. He passed a very comfortable night. The following morning, however, it was manifest that he was very seriously affected. During the day, he became worse at intervals, and it was deemed necessary to report his ease to a physician. His removal hospital was advised, which was complied to undertake his journey to Liverpool, walking some

that was done for him seemed to afford no permafood with apparent relish. On Sunday morning, he appeared somewhat worse again, and continued quite insensible during the day, but none seemed to anby the higher court, but they will be very soon to hearth state—rejoicing in increased intelligence—the spirit of gathering burning—the priesthood united—tracts spreading abroad—and plenty of opposition from sectarian preachers.

by the higher court, but they will be very soon to he seemed to any but the higher court, but they will be very soon to he seemed to any but the higher court, but they will be very soon to he seemed to any but the fire of the time of his dissolution. A general weakness pervaded his system, and, about five o'clock r. m., he slept with entire case and composure, to all appeared difficult, but continued only for a few moments, when down of the time of his dissolution. A general weakness pervaded his system, and, about five o'clock r. m., he slept with entire case and composure, to all appeared difficult, but continued only for a few moments, when ders O. Pratt, D. Sponger, and all your associatos in ders O. Pratt, D. Sponzer, and all your associates in his sleep again became peaceful as the slumber of an the office, and to the British Saints. ed his last, without a struggle, or the least emotion that was discernible to Elder Hanson's watchful eye.

In compliance with the Cantain's wishes, Elder shows that he had visited Genoa, but on account or the Catholics, after living on one meal a day for

eeremony.

We understand that Elder Snow was a little over

selor to the President of the Stake at Great Salt Lake immensely greater. City, a member of the Committee of the Perpetual

Jesus Christ, and his anxious desires for the uphuild-

"Shed not for him the bitter tear, Nor give your heart to sore regret,
'Tis but the casket that lies there,
The gem that filled it, sparkles yet."

be your servants. He has given these men to you into the large part of Calcults would? Yes every one of you and You and You and You and You are possible part of Calcults Mission.

It has given these men to you ing to be handled by the Lord, but not by you. You petual Emigrating Fund. Much good instruction and yours, and save us all in His Kingdom, is my can please yourself; I am a potter, and bro. Brigham the Book of Detrine and Covenants. Can be power of the redemption wrought out by Jesus the master potter on the earth, and I am one of his closed at seven in the morning.

N. V. JONES,

Celestial world? Yes every one of you and You be saved and lead you into the live the master potter on the earth, and I am one of his closed at seven in the morning.

President of Calcults Mission.

President of Calcults Mission.

President of Calcults Mission. President of Calcutta Mission.

With immortality, to reign upon a renovated earth among earth's greatest and best, and to enjoy the remaining too wet.

Russian Religious Statistics.—There are in Russia 2,874,004 Catholies; 1,766,389 Protestants; which die in the Lord."

S. W. Richards.

dens, and upon our cultivated fields. Some of the

Elders James H. Hart, L. A. Bertrand, Wm. Tayfor, his Counselors; Elder John Oakley, President of the Channel Islands Conference; John Parsons, Pres-ident of the Paris Conference; Elder Thomas Liez, President of the Havre Conference; and Francis Kir by, President of the Department of the Surthe Cona strong hold in that region. Several cases of heal-ing, of an important character, had been experi-bor in Arras and Calais; Elder Henri Henriod, in Ca-

> tion of the entrance of the Pioneers into the of Great Salt Lake. It appears that a good feeling But who can tell whether that land, now measur-pervaded the Conference, and much good justraction ably unoccupied, might not be preserved from the was given by the Priesthood.

> Since the 11th of Aug., a fire in Dublin demolished hands of so many as could cultivate it perfectly and our Book Depot, but the actual loss was small, most. defend it. The little cities of ancient Gresce were ly by stealth, and carelessness, that could not be con- all powerful against numerous assailants, while ther rolled.

> who was a cripple or worse, and he came out of the to his fellow. If you want your neighbor's heart water, well.

civil marriage of a young Jewish couple at Saint Esprit, has given rise to scenes of savage bigotry. An mmense crowd awaited the coming out of the party, ple and their relations, who with great difficulty made their escape to the mayor's house, in a pitiable plight. They were of necessity let out by door, and the interposition of the military was neces-sary for their protection, and to disperse the crowd, who waited for their re-appearance to glut their rage.

ospital was advised, which was complied court of Persia the cession of the province of Azer-On the 18th, he was so much improved as lecture his increase to Liverpool, walking some pensation for the nonpayment of an immense sum of noney pretended to be the czar. The province is contiguous to the Russian possessions to the south of the Caspian sea. The probability of cession is looked upon at Constantinonle as highly probable, notwithstanding the opposition of Turkey. Russia is said to be negociating with Density. Russia is said to be negociating with Density Call, bearing diseasely. The said of the control of the contr mark for the cession of the island of Bornholm, an important station in the Baltic. The Danish and Swedish fleet has been recalled before the term for the cruise of manœuvres has expired, and ordered in haste into the Baltic. The establishment of Russian army in Finland is considered as a demon-stration against Sweden, whose politics bring her alsou, and seven of his party, near the swamps of nearer to England than Russia .- [Ibid.

DESERET NEWS.

on Thursdays, instead of Saturdays, and our next issue we expect will be on the 24th Approaching and Fearful Scarcity of Breadstuffs.

It is now contemplated by careful observers that Mr. Wm. Potter, Guide the wheat crop of the last growth is thirty per cent.

less, all over Europe, than it has been for the last six

"Caulfield,
"Merhteens, rears; and that England alone will need from the John Bellows, Employee. great many more besides.

All these sayings are good in their time, and in their season. God says he has created everything in its time and season, to be used with thanksgiving. Everything that God has created in heaven and on earth, and their sufficience of the Valleys of Pielmont are Protesting that God has created in heaven and on earth, four islands of fusite and Lanland. Elder H. United States or other foreign parts not less than one forly years old. He was hrother to Elder Erastus Snow, of the Quorum of the Twelve, and also to Elder Snow, one of the Judges of the Supply the inhabitants of Great Britain. If their sufficience of the Snow, one of the Judges of the Supply the inhabitants of Great Britain. If the strangers is a bard country to live in, this estimate makes any near approach to truth, we have a supply the inhabitants of the Valleys of the Church. Elder Willard Snow was a member of the Church may properly calculate upon a greater searcity of year 1834. Elder Snow also filled several missions the public. Other cines of the famine seriously, yet not to so great an extent in the United States, preaching the Gospel in various of the famine seriously, yet not to so great an extent in the United States, preaching the Gospel in various of the famine seriously, yet not to so great an extent

But what are the Saints and people of Utah to tain Morris. Dear Brother S. W. Richards:—Elder Joseph Richards is now with us. Elder Willes is still up the country, doing all he can towards reclaiming the honest in heart.

On the 29th of April we held a Conference, The large of the conference, and the provisional to the Conference, and the Provisional that the Saints and people of Utah to Mr. Huntington was instructed to hire Ka-nosh learn from all this? Why, that the Lord of all the in the Nauvoo Legion, and in the 6th of August, 1851, he was elected a Representative to the Legislar large of life are with Him. If Its prevaileth with lost property, and try all possible methers are the Saints and people of Utah to Mr. Huntington was instructed to hire Ka-nosh learn from all this? Why, that the Lord of all the in the Nauvoo Legion, and in the 6th of August, 1851, he was elected a Representative to the Legislar large of life are with Him. Its prevaileth with large of the country and possible methers of the country and possible methers of the Country of the Saints and people of Utah to Mr. Huntington was instructed to hire Ka-nosh learn from all this? Why, that the Lord of all the in the Nauvoo Legion, and in the Clin of August, 1851, he was elected a Representative to the Legislar large of the Country of the Saints and people of Utah to Mr. Huntington was instructed to hire Ka-nosh learn from all this? The cholera, that awful scourge of mankind, that less bailing sickness which the Prophet Joseph prophesied should cover the land, has just birrst out in this city, and swept off about two hundred persons to be
| April we held a Conference, The land, has just birrst out in this city, and swept off about two hundred persons to be
| Interest in neart. On the 29th of April we held a Conference, The land and R. Owens for Madras; W. At a General Conference, held in Great Salt Lake and the pusseth." How large a lump of gold land, has just birrst out in this struments and notes, and the property, and persons the lost property, and persons to be
| Interest in neart. On the 29th of April we held a Conference, The last of the valence of the arc with Him. If the prevaileth with min, and he passeth." How large a lump of gold land, and a far better and with the property and persons to be
| Interest in neart. On the 29th of April we held a Conference, held in Great Salt Lake and the passeth." How large a lump of gold land, and a far better and with Him. If the prevaileth with min, and he passeth." How large a lump of gold land, and a far better and with Him. If the prevaileth with the property and persons to be a far better and with Him. If the prevaileth with the second in the property and persons to be a far better and with Him. If the prevaileth with Him. and rathway fears. The only time I ever resist is estressly was time. The proposal posterior of the internal posterior of the posterior of the internal posterior of the inter

sion in particular, will, by Elder Snow's decease, experience a severe loss. His unwearied diligence and to these valleys he provided for? Will there be a The following have been rail full factors. The following have been rail forms. ing of Zion, and the advancement of the Redeem- plenty of bread to sustain them when they come four Scotchmen from 28 acres of land, on Bread n, will endear his name to thousands, who here? Are the people putting the seed wheat into S. Muir's farm, in Davis county, viz:-16 to may regret his early departure from this vale of tears. the ground with the atmost diligence? Or do some lbs. of wheat, besides 15 bushels damaged by slumber over the oft repeated counsel that has been 12 tons of corn; 900 lbs. of oats; 40 tons of poured into their ears time and again, and year after toes, beets, carrots, parsnips and turnips; 5 to year. "Sow and plant" with an unsparing hand, onions and cabhages; 4 tons of flax and flat This is the way to the staff of life. This is the road 25 tons of pumpkins, squashes, water and We mount not as those without hope. If our to wealth. This is the way to have, in order to give melons, cuenmbers, tomatoes, &c.; and 25 to we mourn not as those without hope. It is the way to have a great desire to get to the valley.

Sickness (cholera) is very bad here at this time,

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We mourn not as those without hope. It is to wealth. This is the way to have, in order to give meions, cuch mother, to wealth. This is the way to have, in order to give meions, cuch mother, to wealth. This is the way to have, in order to give meions, cuch mother, to wealth. This is the way to have, in order to give meions, cuch mother, to wealth. This is the way to have, in order to give meions, cuch mother, to wealth. This is the way to have, in order to give meions, cuch mother, to wealth. This is the way to have, in order to give meions, cuch mother, the way to have a great desire to get to the valley.

Sickness (cholera) is very bad here at this time, wielded on earth, in a higher sphere, for the accompany and planting, and do not trust too much in crop on the 4th of March, and ended harvely. we shall blind elites one base in the state base died of it, within a higher sphere, for the accom-spring sowing and planting, and do not trust too much in crop on the 4thor Maren, and ended harvest the splishment of the same lofty purpose—the 9th of October.

Has any other farmer in Descret beat this splishment of all things. Though the same lofty purpose—the 9th of October.

We desire the prayers of all the Saints, and in reduction in the same lofty purpose—the same lofty of the same lofty purpose—the same lofty purpose—the same lofty of the same lofty purpose—the same lofty of the same lofty purpose—the same lofty purpose—the same lofty of the same lofty of the same lofty purpose—the same lofty of the same lofty o

S. W. RICHARDS. dens, and upon our cultivated fields. Some of the of with us. I have formed away from him, and levils kingdom, and joined myself to the wheel, and throw it into the mill to be in the kingdom, and joined myself to the wheel, and throw it into the mill to be ground until it becomes passive. You have to be a save writes that twelve have lately been beptized food, and his son Jeans Christ to be my Savior. He is my God, and my taw giver, and it isken to the man to be in a sappointed by its counse; and the least with the feels were the potter to take a thousand hally of elay, and make the potter of the potter that got the potter to take a thousand hally of elay, and make the potter of take a thousand hally of elay, and make the potter of the potter of take a thousand hally of elay, and make the potter of the potter of take a thousand hally of elay, and make the potter of the potter of take a thousand hall to elay, and make the potter of the potter of take a thousand hall to elay, and make the potter of the po animals. Besides small pieces of farming land well fenced and cultivated are often productive of more real value than large tracts poorly fenced and half cultivated. What you cannot secure well against noxious animals and cultivate highly, let your neighbor have either by sale or rent, so that all the land is brought to its proper fruitfulness and value. This part of free soil doctrine we believe in, and

en; Elder Alexander Ott, in Guernsey; and Elder have taught from the beginning. Some are grasping of the 25th, was held a Festival in commemoration of the 25th, was held a Festival in commemoration. off to their rising sons in some distant future day. mob and the hands of the wicked if it had been in the were of one heart, and each city became a shield to At Limerick, Ireland, Elder Allen baptized a man the other, and each inhabitant a covering of defence joined to yours, let him feel that he has some treasure also joined with yours. He has some land that Progress of Intolerance in France .- The joins yours-lus house is walled into the same strong enclosure with yours. A portion of his means is is vested in the same school house and the same bridge in the same public store house and emigrating fund Let Church, State and family all be identified as one inseparable and indivisable as to the ruling object of faith, labor and planning. Neither a State or family can truly flourish without the Church. And the Church must always have God and his prophet at the head of it for ever. will yield its increase, and the barren land will be come a fruitful field. Famine and pestilence wil come a fruitful field. Famine and pestilence will not be known in our borders, fruitfulness will crown our gardens and vineyards, and our flocks will spread over hills and valleys, and our families become a hah to the fruitful hough of Joseph that run over the wall.

Indian Difficulties.

On the 31st of October, ult., at 6 o'clock, P. M., an sident Call, bearing dispatches for Washington Cay, from the Pacific Rail Road party, now in this Territo ry, and a letter from Brevet Captain R. M. Morrie, to Gov. Young, briefly detailing the unexpected, and lamentable Indian massacre of Capt. John W. Gun the Sevier river, and as near as we can learn, about ? miles north of the Sevier lake.

This event happened about 6 o'clock a. m., of the 26th uit., as the party were sitting down to breakles Only four escaped, leaving justruments, notes, and Publication day of the News will hereafter be mals, and all the baggoge, in possession of the ludius

LIST OF THE KILLER. Cast. J. W. Gannison, Corps Topog'l Eng., U.S. Mr. R. H. Kern, Topographer of the party. Mr. Creutzfeldt, Botanist

Company A M'nt'd Riffemer

Immediately upon the receipt of the acove intell genee, Governor Young began active preparations for the recovery of the lost property, and the proper diposal of the dead bodies, in the sanguine hope of be-

parts of the country.

Following the Church from place to place, he arrived in Salt Lake Valley, where he honorably filled their death by starvation. But in Ireland the number of the High Council, a Country ber that died from the same cause is said to have been self ready to aid in carrying out the wishes of Country. to be near Fillmore City, with instruction

The following have been raised this yet