DESERET EVENING NEWS: MONDAY, JANUARY 2, 1905.

DESERET EVENING NEWS Organ of the Church of Jesus Christ of Latter-day Saints.

PUBLISHED EVERY EVENING. (Sundays excepted). Corner of South Temple and East Temple Streets Salt Lake City, Utah.

Charles W. Penrose - - - Editor. Horace G. Whitney - - Business Manager.

SUBSCRIPTION PRICES.

		10.14	* *****	W/ 1		
One Year					in der der	\$9.09
Six Months						4.50
Three Months One Month	1.11	****		******	*******	* 20
Balurday Edit	ion.	Ĩ	60	Year		2.00
Meni-Weekly,	Per	1	lear		********	2.00

NEW YORK OFFICE In charge of B. F. Cummings, manager Foreign Advertising, from our Home Of-fice. 1127 Park Row Building, New York.

SAN FRANCISCO OFFICE In charge of F. J. Cooper, 78 Geary St.

Correspondence and other reading mat-ter for publication should be addressed to the EDITOR. Address all business communications and all constraints

all remittances: THE DESERET NEWS, Balt Lake City. Utab.

Entered at the Postoffice of Sait Lake City as second class matter according to the Act of Congress, March 3, 1879.

BALT LAKE CITY, - JAN. 2, 1905

DESERET NEWS 'PHONES.

Persons desiring to communicate by telephone with any department of the Descret News, will save themselves and this establishment a great deal of annoy-ance if they will take time to notice these numbers:

For the Chief Editor's office, 74-3. For Deseret News Book Biore, 74-2. For City Editor and Reporters, 359-2. For Business Managor, 359-3. For Business Office, 389-3.

VOTE TOMORROW!

It appears very sure now that the bonds election will be largely in the affirmative; that is if the voters will only do their duty tomorrow. As the plans formed to secure an ample supply of pure water for the city become plain to the public mind the objections urged against them fade away. Foes become friends when they get at the bottom facts and learn that the opposition is based chiefly on fallacies. There are, no doubt, some matters connected with the details of the project that need overhauling and perhaps some changes. But these are not essential to the determination of the question of the issue of the bonds. That this is the only way to make possible the great object in view is conceded, and therefore the property taxpayers should all go to the polls on Tuesday, Jan. 3. and vote "BONDS, YES," Don't fail to cast your ballot, sunshine or shade, fine day or wet!

· PORT ARTHUR TAKEN.

At last Port Arthur is in the hands of the Japanese. This time the report of its surrender is something more than other, a little higher up in the scale, rumor. The news will be received with , makes a different image, more beautimingled feelings of pleasure and re- ful, but still an image. Another, still gret. The great preponderance of sen- higher up intellectually, discards all timent will be congratulatory to the visible images and pictures to himself victors. At the same time there cannot but he a feeling of admiration and The ignorant pagan confines his god to sorrow for the vanquished. While the a few objects of nature or art, and wor-Japs have exhibited a valor, persistence and devotion to their cause that demand the highest praise, the Russian defenders of the fortress have displayed a heroism, endurance and bravery that place them in the very foremose rank of patriotism and military honor. The defense of Port Arthur will occupy a place in the world's history second to none of such achievements, and the Czar and his empire owe a debt of gratitude to the gallant soldiers under Gen. Stoessel, who endured so much and fought so stubbornly to retain the stronghold and held it to the last extreme of possibility. Yet the world will breathe more freely now that the terrible struggle is over and that the supposed impregnable fortress has been captured. That it will not end the war will be conceded by all careful readers of the situation, but that it will form one of the great factors in the final settlement of the strife appears to be beyond dispute. There will be great rejoicings today in other places besides Japan.

upon which they can safely pass to a world more beautiful than this. But money, no doubt. there is only one road, one bridge.

The Mohammedans have been taught that finally all souls must pass a bridge as narrow as a hair, and that only those who are able to keep their balance on that bridge are worthy of money fly Christmas. He distributed elernal glory. There is truth in this allegory. Only by faithfully walking gold eagles among the men employed on the straight and narrow path can we his estate.

gain exaltation in the hereafter.

DR. ABBOTT'S GOD.

that men resolve and re-resolve, then Dr. Lyman Abbott has, at last, come out with a statement of his conception of the Delty, which should give orthodox theologians food for thought. He according to the Bertilion system. Had is quoted as follows: she been weighed she surely would have

"I wonder if you students in Harvard will understand me when I say that I no longer believe in a Great First Cause. My God is a great and ever-present force which is manifest in all the activities of man and all the work-loss of Nature. I believe in a field who been found wanting. ings of Nature. I believe in a God who is in and through and of everything-not an absent God, whom we have to read through a Bible, or a priest of some other outside aid, but a God who Colorado supreme court. is close to us. Science, literature and history tell us that there is one etcrnal energy, that the Bible no longer can be accepted as ultimate, that many of its laws were copied from other re-ligions, that the Ten Commandments University says that the Emperor of ligions, that the Ten Commandments did not spring spontaneously from Mo-ses, but were, like all have, a gradual growth, and that man is a creature, not a creation. No thinking man will say there are many energies. The days of polytheism are past. There is only one energy. That energy has always been more fine an invellegent energy. Japan is crazy. If that is so in his war with Russia there is method in his madness, working. It is an intelligent energy, No scientist can deny it. It was work-ing before Christ's time, even as it is age on something over five hundred milis now, Yet God has a personality. We recognize it as we recognize the personality of a Titan or an Angelo. Only God is always working, always mense

Only God is always working, always creating, whereas their work is done. God standy near its. The mother of a deaf, dumb and blind child gives her daughter one, two, thre gifts without being recognized. Finally there breaks through the child's intelligence the fact that these gifts, so kind, so loving, apring from the same source. It throws its arms around her neck and kisses her. Even so we, ever in the presence of God, come to realize his proximity of God, come to realize his proximity and love. God makes for good. Man's progres is a progress upward. Each day is better than the first."

Someone has, hastily, characterized this statement as "a new religion; But there is nothing new in this. Pan theism is not new. It is really the logical escape of the refined intellect from the polytheism of paganism. It plored the greater portion of China and presents a theological platform upon Tibet, and speaks and writes in Chiwhich both Jewish and Gentile philonese, Tibetan and Sanskrit as readily sophers have met. God, as an ever as in English. His fitness for the poactive energy, manifest in every part sition he has been called upon to fill and particle of nature, has been prowas demonstrated when he was Americlaimed by some philosophers for huncan commissioner to China while Mr dreds of years.

Conger was in this country recuperat-Is it not strange, though, that a theing from the effects of the slege by ologian, when dissatisfied with the or-Boxers in 1900. He has edited works thodox conception of the Delty, turns for the Hakluyt Society, another guarto panthelam instead of the Scriptural antee of fitness. representation of God? Is there any

conception on the subject which is wor-According to a news item sent from thy of consideration, except that which New York, one of the largest photograis revealed through God's inspired ser phic lenses in existence is that purvants? A man low in the intellectual chased recently for the Cape Astronoscale, carves an image and gives it cermical Observatory in South Africa. The smaller "Cooke" lenses are well tain features, and calls it god. Anknown in America for ordinary photographic purposes, but this giant has an aperture of about ten inches in dlame ter. The total weight of the lens with its mounting and cameras is over six a god that is all "energy," thousand pounds, one hundred pounds

being the weight of the glasses. This large "Cooke" lens forms microscopi

rid fands. The results so far are said be decidedly encouraging. There is least good reason for hoping that other fight. Wants to yearn some "There are two sides to the Mohroe doctrine," says an exchange. True; the transatlantic and the cleatlantic.

John D. Rockefeller just made the

Yesterday was the great day for mak-

ing resolutions. It still remains true

Mrs. Chadwick has been measured

The handwriting experts appear to be

. X....

die the same.

a bad case of hysterla.

tempered with mockery,

William W. Rockhill, chosen to suc

at least good reason for hoping that valuable discoveries may be made along these lines. Alfalfa is a plant that stands the drouth well when it has once secured a good start, and the main difficulty in its cultivation lies in get-ling the seed changed into a growing and well rooted plant. There is good reason to believe that a variety might be found that possesses a greater power of germination under the conditions of the western arid lands, than does the variety to which we are accustomed. And it is possible also that similar results might be accompliabed by se-lecting seed through a period of years.

RECENT PUBLICATIONS.

In Physical Culture for January ap pears the opening chapter of a series of articles on building Vital Power, by strengthening the vital organs. There are other interesting articles on physi-cal culture, including one on skating, which is especially timely.—2 East 19th St. New York

New York. the supreme judges in the Denver election case and not the judges of the The Burr McIntosh Monthly for Jan-uary presents lifelike portraits of Max-ine Ellott, Hon. W. A. Clark, Mrs. G. H, Gilbet, John Drew, and many other notables. There are also some firs landscapes. The editorials are timely sermons on practical topics.—The Burr The New York World gives, editorially, 'a list of casualties that happened on Christmas. It reads precisely like a sermons on practical topics,-The Bu Pub. Co., 4 West 22nd St., New York. Fourth of July celebration accident list.

McClure's for January contains many Dr. David Starr Jordan of Stanford Mc fure's for January contains many articles timely and pleasing. "Lynch-ing in the South," by Ray Stannard Baker, is the work of a trained jour-nalist seeking, not to argue, but to show the causes of "recent outbreaks. Al-though himself a Northerner, he finds that the South has no lessons to learn from the North concenting investing.

It would be money in Uncle Sam's rom the North concerning lynching, n "Tuberculosis, the Reni Race Sul-ide," Samuel Hopkins Adams states, pocket to coin the standard silver dolcide. lars into subsidiary coins. The seignorcide.' Samuel Hopkins Adams states, no less authopitatively than startingly, the horrors of "The Great White Plague." Heart-beats of our great na-tion are galvanized into life by several lion dollars would be something imtory writers in this number. The last chapters of Stewart Edward White's serial. "The Rawhide." contain not only the sweeping out-door flavor of Arlzona (shown, too, in Maxfield Parrish's won-The Russian press is discussing the reported Anglo-American alliance, a thing that doesn't exist. The Russian terful color picture), and the swift ac press, like Rojestvensky's fleet in the tion of the catastrophe, but also a mar yelous analysis of human suffering. An North sea, seems to be suffering from other Arizona story is Henry Wallace Phillips' yarn, "A Touch of Nature," To a little Kansas town we are carried To a little Kansas town we are carried by the pen of Willa Cather, to witness "The Sculptor's Funeral." Charles Fleming Embree tells what a mockery was "The Liberty of Florentino." a poor little Cuban who was run out of his little Indiana school because they called him "nigger." and who wasn't allowed to work at his trade because they called him "scab." An extraor-dinary revelation of a Japanese sacri-fice, "For Love of Country." Is made by John Dwight.-The S. S. McClure Co., New York. Charles F. Dodge, a free man, but arefully guarded by nine officers: Dr. Chadwlok not arrested but the guest of the sheriff to Cleveland, is not justhe tempered with mercy but justice reed Mr. Conger as minister to China, is noted as an orientalist. He has ex-

TEA

are paying our debt.

How do you like it?

PRICES: Night, 25c. 50c, 75c.

TONIGHT LAST TIME

And Matinee, Monday, AT 2:15 P. M.

The sensational scenic melodrama



I am agent for

"The Templeto

Believe me, no oth-

er Cheese Cutter

New Year

LIFE, A JOURNEY.

Life has been compared to a journey at the end of which there is a yawning gulf. From the very first, the traweiers are made aware of this fact, but there is no turning back. The journey commenced, it must be finished. There as no rest. Always onward! An ir resistible force draws toward the precipice. Innumerable adversities, trials, porrow, pain, disappointments are encountered on the road, but nothing stays the onward progress toward thu abyss. Day after day, year after year rolls by. It is impossible to arrest their flight, even for a second. Somedimes one forgets the end of the jour ney because of the pleasing objects one passes on the road. One picks the dragrant flowers by the roadside, and rejoices in the rippling waters that play in the sunshine, as they are dance ing past, but the journey is, neverthe less, onward toward the precipice. Always onward!

Already the speed is accelerated. The years roll by quicker. The object that are passed are commencing to become less distinct. Their colors are less bright than they used to be. The flowers are less fragrant. The fields are more monotonous; the water less clear and sparkling. The shadow of death is commencing to fail. One feels the approach of the gulf, over which the chilling shadow rests. A few more paces! Then the last! And the traveler has passed away into the silence beyond.

It should be added that there is one bridge across the gulf, and one road to this bridge. There is only one road. It is narrow, and rocky. The walking shows of last year are as where those Is more pleasant on the sides, and that of this year are. is the reason why the multitudes shandon the road. It is also uphill, while the surroundings alope gently and foreign office shows that there are no make the descent to Avernus easy. But Populists there. those who will follow that road to th Corbett mays that he yearns for anand, will find a bridge across the deep.

ships before them. The pantheist sees cally sharp images of the stari god in every object and manifestation of throughout a negative fifteen inches "energy." Why is the last conception so square, the exposure being about two much better than its predecessor, since hours for each plate. they all are of the same human origin THE MONROE DOCTRINE

Is it possible to know God except by revelation from Himself?

less ingenuity of workmanship, but that

is not enough for a basis of that faith

Be sure and write it 1905. See?

To be or not to be? Water bonds.

Times should be better for the days

Some day Kuropatkin will meet Ku-

It is quite as easy to tell where the

The clean-shave rule of the French

exaltation

\$15th

aduenza.

are getting longer

oki and will be his'n.

poiled by a presidential bee.

Happy New Year!

San Francisco Call. We do not wonder that thinking mer The time is rapidly drawing near when a better understanding of the in-tents and purposes of the Monroe doc-trine on the part of the belligerent and women turn from the orthodox teachings concerning the Godhead, which are clearly made up of the ideas South American republics must be in-culcated. First and above all else they must disabuse their minds of the er-romeous impression that Uncle Sam stands ready to resent any European of Pagan philosophers, but we hold that there is no reliable source of information concerning God except the revelations given from time to time, during aggression upon their territories through sheer love of their idylic gov-eriments. Nor must they believe that the guns of the old world powers are warned away out of respect for the libthe different dispensations of human history. If we are not to believe in the God of Abraham, Isaac, and Jacob, loses, and the prophets; the God reerty that kindles its fires on the south ern national altars. The brand of Hb realed in and by Jesus Christ, and the erry that finds its general acceptance south of the isthmus would not self at par in an open market. This fact and this alone moves the United States to uphold the integrity of the South Amer-God revealed in this last dispensation. which various revelations all agree as so many genuine photographs, with their original, then there is, it seems to us, no escape from absolute atheism. ican republics, that it cannot look with favor upon the use of any part of the American continent for the propagation of European continent for the propagation For man-mude images of God, whether formed out of wood, stone, or metal of European colonial schemes. This is because it must protect itself as the natural leader of affairs in the western or put together out of abstract Ideas in the workshop of philosophy, are all worthless. They may show more of

AFTER THE TRUSTS.

wlihout which there can be no eternal Kansas City Star. It is not surprising that one of the first suits filed in the general move-ment against unlawful combinations should be against the paper trust, which is one of the most arbitrary and exacting of the various organizations operated in restraint of trade a2d in the suppression of competition. While the extortions of this trust have not affected the masses materially, they affected the masses materially, they Happy New Year to the Czar, old frected the masses includens on a have imposed onerous burdens on a very large and important class. The statement of the case by the special Success to the new State administraattorneys appointed to conduct an in vestigation denotes that a very care-ful examination has been made into the organization and its practices. New York now suffers from frenzied

> St. Paul Globe, The impudence required to form a trust dealing in the raw materials that must be used by all newspapers, sup-posed to be the organs of public opin-ion, was justified by the patience with which, for many years, the imposition was borne.

San Francisco Chronicle. Tomo's popularity can never be It is probable that it will be found possible to take some action in the case of the United States Steel corporation. After the officers have filed their Some of its plants have terminals and branch roads with which common car-tiers pro-rate. The Interstate Com-merce commission holds this to be unconds they will just saw wood. There is a perfect reign of terror in lawful, as being virtually a rebate. Tangler. The Moor the merrier. cannot however, enforce its decision. The railroads, however, are perfectly willing to accept it, and all but one did so, whereupon the Steel corporation warns them that if they do obey the Dr. Chadwick came over and was immediately overcome by what he heard esicion they will get no freight. This s moral justification for very drastic The Colorado situation improves procedure, if legal authority can be found for it, and if none exists, such authority should be created, and if the Certainly there was room for improve-

A NEW ALFALFAFOR THE ARID WEST

Pueblo Chieftnin. reported that experiments are

now in progress along the line of the Union Pacific railway with a new kind of alfalfa that comes from southern Russia and is especially adapted to





coats commences

Be on time.