

Book & Job work of all descriptions done at this office,  
Such as

PAMPHLETS, HAND-BILLS, CARDS,  
Blanks, Circulars, Labels, Invitations, Hats  
and Watch Taps, &c., &c., &c.

## LINES

Addressed to Elder THOMAS MARGRETT, on his de-  
parture for Italy, in May, 1852.

Clot'd with the Priesthood and the pow'r  
Of the Ele na! God,  
To foreign climes you go to sound  
Salvation's trump abroad.

You go in Jesus' name to teach  
The meek the word of life;  
And gather Jacob's scattered seed  
From lands with darkness rife.

You go with blessings on your head—  
The saints will bless you still;  
And God, our God, will give you strength  
Your mission to fulfil.

You'll be remembered day by day,  
In faith and unity,  
By holy men who meet to pray,  
Where pray'r is wont to be.

You leave these lovely mountain vales,  
And Zion's faithful Seer,  
With all the social joys of home,  
To noble spirits dear.

You've been a friend to others, and  
In times of need you'd find  
The Lord will raise up unto you  
Friends faithful, true and kind.

Whatever features Satan's hosts  
Assume, be not dismay'd;  
Be humble, and the pow'r of God  
Will be your constant aid.

Al! it is dark where genius ope  
Her boarded chart unfurled—  
Proud Italy! those classic fires  
Essay'd to light the world.

Lorenzo Snow and others, there  
Have hid the "little leaves";  
The "mustard seed" is sown, whose boughs  
Will lodge the "fowls of heaven."

The torch of life is kindled in us—  
Go forth its glimmering rays—  
Till midnight darkness lies before  
Truth's glorious noontide blaze.

G. S. L. City, May 19, 1852.

## The Irishman and the Deacon.

A few months ago, as Deacon Ingalls, of Swampscot, R. I., was traveling through the western part of the State of New York, he fell in with an Irishman who had lately come to this country, and who was in quest of a brother that came on before him and settled in some of the diggings in that vicinity.

Pat was a strong, athletic man, and a true catholic, and had never seen the interior of a Protestant church. It was a pleasant Sabbath morning that brother Ingalls met Pat, who enquired for the road leading to the church.

Ingalls was a good pious man. He told Pat he was going to church, and invited his new acquaintance to accompany him thither, his place of destination being a small Methodist meeting-house near by. There was a great revival there at that time, and one of the deacons (who, by the way, was very small in stature) invited brother I. to take a seat in his pew. He accepted the invitation and walked in, followed by Pat, who looked in vain to find the altar, &c. After he was seated he turned to brother I. and in a whisper which could be heard all around, inquired—

"How is it, brother? Is this a heretic church?"

"Yes, and I fear this is a heretic church," replied Pat.

The meeting was opened with a prayer by the pastor. Pat was eyeing him very closely, when suddenly an old gentleman who was standing in the pew directly in front of Pat, shouted "Glory."

"His ze, ye clear divil!" rejoined Pat with his loud whisper, which was heard by the minister, "be deacent, and don't make a blackguard of yourself."

The pastor grew more fervent in his devotions. Presently the deacon uttered an inaudible groan. "His ze, ye blackguards, have ye no decency at all at all?" said Pat, at the same moment giving the deacon a punch in the ribs, which caused him nearly to lose his equilibrium. The minister stopped, and extending his hand in a supplicating manner, said—

"Brethren, we cannot be disturbed in this way. Will some one be kind enough to put that man out?"

"Yes, your reverence," shouted Pat, "I will."

And sitting the action to the word, he collared the deacon, and to the utter horror and astonishment of the pastor, brother Ingalls, and the whole congregation, he dragged him through the aisle, and with a tremendous kick a posteriori, as the laymen say, he laid him in the vestibule of the church.

## The Fakir Again.

Quite an exciting scene occurred at one of our wharves yesterday. The hands of one of our steamers were engaged in rolling off a cask, when to the surprise and consternation of the persons engaged in the work, a voice was heard within the cask—

"Roll it easy, these damned rails hurt; I'd rather pay my passage than stand this."

Holding on their hands, the laborers expanded to the size of two saucers, the laborers exclaimed—

"That beats the d—!"

The mate coming up at this moment, and unaware of the cause of the delay, commenced cursing them for their untidiness, when from within the voice came forth—

"You're a nether, let me out of this cask."

"Why, it's me," said the voice, "I want to get out—I won't stand this any longer."

"Up-and that cask!" said the mate.

"Oh! don't, you'll kill me!" said the voice "these damned rails prick me." "Look out I don't," again said the casked up individual, as the mate were turning it up.

"Cooper," said the mate, "un-head this cask, and take out that man."

As the mate ordered the hoop, and the head was coming out, the voice again broke forth—

"Be easy now, is there any one about? I don't want to be caught."

A life a crowd had now gathered around the scene of action, when to the astonishment of all the bystanders, a loud guttural laugh broke forth, when made our air on end, and the cask was found filled up with hacon

"What does it mean?" says one.

"I swear it beats my time," said the mate.

We enjoyed the joke too well to blow, as we walked off in arm with the Fakir of Siva, the ventriloquist and magician. [Ex.]

TURNED ROUND.—A young sprig of a doctor once met at a convivial party several ladies who were bent on placing in his hat a very heavy brick or in plain language, to make him gloriously drunk, which they accomplished about 10 o'clock at night. The poor doctor insisted on going, and the party accompanied him to the stable, to assist him to mount his horse, which they at length did with his face to the animal's tail.

"Hallo," said the doctor, after feeling for the reins "I am inside out on my horse, or face behind, I don't know which—something wrong anyhow."

"So you are," exclaimed one of the wags, "just get off, doctor, and we will put you on right."

"Get off," he heaped the doctor, "no you don't." Just turn the horse around and it will all come right—you must all be drunk.

## DESERET NEWS.

Truth and Liberty.

VOL. 2. GREAT SALT LAKE CITY, U. T., SATURDAY, SEPT. 18, 1852. [NO. 23.]

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## LIFE OF JOSEPH SMITH.

Sunday, 7th, attended meeting at the usual hour; the quorums were seated according to their official standing in the church. The bishop of Zion and his counselors occupied the forenoon in confession and exhortation. The bishop of Kirtland and his counselors occupied the stand in the afternoon. The discourses of these two quorums were very interesting. A number of letters of commendation were presented and read; a vote called, and all received into the church in Kirtland. Bread was broken and blessed; and while it was passing, President Rigdon commenced speaking from Acts 2d, and continued about 15 minutes. His reasoning was good. The wine was then blessed and passed, after which meeting dismissed. At evening, met with the Presidency in the left of the printing office, in company with the presidency of the Seventy, to choose other Seventy also. Blessed one of the Zion brethren. Dismissed and retired.

Monday, 8th, attended school at the usual hour. In the afternoon, lectured in the upper room of the printing office, with some of the brethren. At evening visited Mr. Seixas, in company with Presidents Rigdon and Cowdery. He conversed freely; is an interesting man. Elder Parrish, my scribe, received my journal again. His health is so much improved, that he thinks he will be able, with the blessing of God, to perform his duty.

Tuesday, 9th, spent the day in studying the Hebrew language. Fine weather, and sleighing. Evening at home.

Wednesday, 10th, at 10 o'clock met at the school room to read Hebrew. Afternoon, read in the upper room of the printing office. At 4 o'clock, called at the school room in the Temple to make some arrangements concerning the classes. On my return, I was informed that brother Hyrum Smith had cut himself. I immediately repaired to his house and found him badly wounded in his left arm; he had fallen on his axe, which caused a wound about four or five inches in length. Doctor Williams sewed it up and dressed it, and I feel to thank God that it is no worse, and I ask my heavenly Father in the name of Jesus Christ to heal my brother Hyrum, and bless my father's family, one and all, with peace and plenty, and eternal life.

Thursday, 11th, attended school and read Hebrew with the morning class. Spent the afternoon in reading, and exhibiting the Egyptian records to those who called to see me; and heavenly blessings have attended me in reading Hebrew.

Friday, 12th, spent the day in reading Hebrew, and attending to the duties of my family, and the duties of the church. I am in company with the several quorums, in the school room in the Temple, at evening, to take into consideration the subject of our meeting, which were as follows: That many are desiring to be ordained to the ministry, who are not called; consequently the Lord is displeased. Secondly, many already have been ordained, who ought not to hold official stations in the church, because they dishonor themselves and the church, and bring persecution swiftly upon us, in consequence of their zeal without knowledge. I requested the quorums to take some measures to regulate the same. I proposed some resolutions, and remarked to the brethren, that the subject was now before them, and open for discussion. The subject was discussed by Presidents S. Rigdon and U. Cowdery, and elder Martin Harris, and others, who served as clerk on the occasion; and all rejected. It was then proposed that I should indorse resolutions, which I did as follows:

1st. Resolved, That no one be ordained to any office in the church in this state of Zion, at Kirtland, without the unanimous voice of the several bodies that constitute this quorum, who are appointed to do church business in the name of said church, viz: The Presidency of the church and council; the twelve Apostles of the Lamb; the twelve High Councilors of Kirtland; the twelve High Councilors of Zion; the Bishop of Kirtland and his counselors; the Bishop of Zion and his counselors; the seven Presidents of the Seventies; until otherwise ordered by the said quorums.

2d. And further resolved, That no one be ordained in the branches of said church abroad, unless they are recommended by the voice of the respective branches of the church to which they belong, to a general conference appointed by the heads of the church, and for that conference receive their ordination. The foregoing resolutions were concurred in by the Presidents of the Seventies.

Saturday, 13th, spent the day in reading Hebrew. At noon I prepared a horse and sleigh for Professor Seixas to go to Hudson and see his family. At 1 o'clock, p.m., the council of the Twelve Apostles met in the house of the Lord, and after prayer and consultation upon the nature and expediency of the foregoing resolutions, offered in council on the 12th instant, it was unanimously agreed to offer the following amendment to the second resolution, (perfecting it according to the first) viz: That no one be ordained to any office in the branches to which they belong; but to be recommended to a general conference appointed by those, or under the direction of those who are designated in the Book of Doctrine and Covenants, as having authority to ordain and set in order all the officers of the church abroad, and from that conference receive their ordination.

THOMAS B. MARSH, Chairman.

ORSON HYDE, Clerk.

Wm. E. McLELLIN, Clerk.

Sunday, 14th, attended to the ordination of baptism before meeting. At the usual hour attended meeting. The presidents of the Seventy expressed their feelings on the occasion, and their faith in the Book of Mormon and the Revelations; also their entire confidence in all the quorums that are organized in the church of Latter Day Saints. A good time—the Spirit of God rested upon the congregation. Administered the sacrament, and confirmed a number that had been baptized, and dismissed.

Monday, 15th, attended school at the usual hours. Spent the afternoon in reading Hebrew, and in receiving and waiting on visitors. On this day we commenced translating the Hebrew language, under the instruction of Professor Seixas, and he acknowledged that we were the most forward of any class he ever instructed the same length of time.

Tuesday, 16th, attended school at the usual hour. Resumed our translating, and made rapid progress. Many called to see the house of the Lord, and Egyptian manuscripts, and to visit me. Extremely cold weather, and fine sleighing.

Wednesday, 17th, attended the school and read and translated with my class as usual. My soul delights in reading the word of the

Lord in the original; and I am determined to pursue the study of the languages, until I shall become master of them, if I am permitted to live long enough. At any rate, so long as I do live, I am determined to make this my object; and with the blessing of God, I shall succeed to my satisfaction. Elder Coe called to make some arrangements about the Egyptian mummies and records. He proposes to hire a room at John Johnson's Inn, and exhibit them there from day to day, at certain hours, that some benefit may be derived from them. I complied with his request, and only observed that they must be managed with prudence and care, especially the manuscripts.

The High Council of Kirtland met in the house of the Lord at 6 o'clock, p.m., to discuss the subject of ordination as laid before the council on the 12th inst.; and also the proposed amendment of the twelve Apostles, of the 13th. After discussing the resolutions drawn by President Smith, voted unanimously that they should remain entire, and the proposed amendment of the twelve Apostles be rejected.

JOSEPH C. KINGSBURY, Clerk.

Thursday, 18th, spent the day as usual in attending to my family concerns, receiving and waiting upon those who called for instructions, and attending to my studies.

The High Council of Zion met in the upper room of the printing office at 7 o'clock, p.m., to discuss the subject of ordination as laid before them in the council of the 12th inst., and also the amendment of the twelve Apostles. After discussing the resolution drawn up by the President, voted unanimously that they should remain, and that we perfectly acquiesce in said resolutions without any alteration or amendment.

ELIAS HIGBY, Clerk.

Friday, 19th, attended with the morning class and translated. Professor Seixas handed me the names of a few whom he had selected from the first class, and requested as to meet together this afternoon, and lecture, which we did, in the upper room of the printing office. The names are as follows: Presidents Sidney Rigdon, Oliver Cowdery, William W. Phelps; bishop E. Parrish; elders William E. McLeellin, Orson Hyde, Orson Pratt, Sylvester Smith, myself and scribe. These, and Professor Seixas, to meet one hour earlier on the following morning. I conversed with Mr. Seixas on the subject of religion at my house this afternoon. He listened with attention, and appeared interested with my remarks; and I believe the Lord is striving with him, by his Holy Spirit, and that he will eventually embrace the new and everlasting covenant, for he is a chosen vessel unto the Lord to do his people good; but I forbear, lest I get to prophesying upon his head.

This evening, President Rigdon and myself called at Mr. Seixas' lodgings, and conversed with him upon the subject of the school; had a pleasant interview.

Saturday morning, the 20th, at home, attending to my domestic concerns. At 9 o'clock attended the school, and translated with the morning class. Spent the afternoon with my class in the printing office, and the evening at home.

Sunday, 21st, spent the day at home in reading, meditation, and prayer. I reviewed my lesson in Hebrew. Some three or four persons were baptized, and the powers of darkness seem to be giving way on all sides. Many who have been enemies to the work of the Lord, are beginning to inquire into the faith of the Latter Day Saints, and are friendly.

Monday, 22d, translated Hebrew with the first class, in the morning; returned home and made out my returns to the county clerk on eleven marriages which I have solemnized within three months—eight by license from the clerk of the court of common pleas in Georgia county, Ohio; and three by publication; sent them to Chardon by Elijah Fuller. I baptized John O. Waterman. Spent the afternoon translating with my scribe, elder W. Parrish, at his house. At 4 o'clock, met Professor Seixas and the school committee at the printing office, to make some arrangements for the advancement of the several classes.

"The Presidency of the church met and took into consideration the resolutions presented to the twelve Apostles, (dated Feb. 12th) the Presidents of the Seventies, the High Council of the church for Zion and Kirtland. After due deliberation, it was unanimously agreed that the original resolutions be adopted without amendments."

OLIVER COWDERY, Clerk of Council.

The lower room of the Temple is now prepared for painting. Elder Brigham Young was obliged to leave the Hebrew class and superintend the painting of lower room till finished.

This afternoon the sisters met to make the veil of the Temple. Father Smith presided over them, and gave them much good instruction. Closed by singing and prayer, which is customary at the commencement and close of all councils and meetings of the church of Latter Day Saints, although not always mentioned in this record.

Tuesday, 23d, read and translated Hebrew. This afternoon the sisters met again at the Temple to work on the veil. Towards the close of the day, I met with the Presidency and council of the brethren in the house of the Lord, and made some remarks from the pulpit upon the rise and progress of the church of Christ of Latter Day Saints, and pronounced a blessing upon the sisters, for their liberality in giving their services so cheerfully, to make the veil for the Lord's house; also upon the congregation and dismissed.

Wednesday, 24th, attended to my studies as usual. At evening, met the quorums at the school room in the Temple, to take into consideration the propriety or impropriety of ordaining a large number of individuals who wish to be ordained to official stations in the church; each individual's name was presented, and the voice of the assembly called; and William Wightman, Charles Wightman, David Cluff, Truman Jackson, Reuben Barton, Daniel Miles, and Moses Daily, were received; and nineteen were rejected. Their ordinations deferred until another time. Presidents Orson Hyde, Oliver Cowdery, and Sylvester Smith, were nominated and seconded to draft rules and regulations concerning licenses, and by vote of the assembly, passed unanimously.

Thomas Bardick chosen by nomination to officiate as clerk, to record licenses, and receive pay for his services accordingly. Also voted that the Twelve and Seventy see that the calls for preaching in the regions round about Kirtland be attended to, and filled by judicious elders of this church.

Thursday, 25th, attended to my studies as usual, and made some proficiency. In the afternoon, I was called upon by elder Rigdon to go and see his wife, who was very sick. I did go in company with my scribe. We prayed for her, and anointed her in the name of the Lord,

and she began to recover from that very hour. Returned home and spent the evening.

Friday, 26th, read Hebrew with the first class, in the morning; spent the afternoon in the printing office, settled some misunderstanding between brother William Smith and Professor Seixas.

Saturday morning, 27th, cold and fine sleighing. I prepared my horse and sleigh for Professor Seixas to ride to Hudson and visit his family, to return on Monday next. Attended with my class at the printing office, both in the forenoon and afternoon, and lectured and translated Hebrew.

Sunday, 28th. This morning two gentlemen, late from Scotland, called to see me, to make inquiry about the work of the Lord in these last days. They treated me with respect, and the interview was pleasing to me, and I presume interesting to them. They attended our meeting with me, and expressed a satisfaction at what they heard. They spoke of Irvin, the oriental reformer, and his prophecies. After meeting, I returned home, and spent the afternoon of the day and evening in reading and translating the Hebrew.

Monday, 29th, spent the day in studying as usual. A man called to see the house of the Lord, in company with another gentleman; on entering the door, they were politely invited by the gentleman who had charge of the house, to take off their hats; one of them complied with the request unhesitatingly, while the other observed that he would not take off his hat, nor how to "Jo Smith"; but that he had made Jo bow to him at a certain time. He was immediately informed by elder Morey, the keeper of the house, that his first business was to leave, for when a man imposed upon me, he was imposed upon himself. The man manifested much anger, but left the house. For this independence and resolution of elder Morey, I respect him, and for the love he manifested towards me, and may Israel's God bless him, and give him an ascendancy over all his enemies. This afternoon, Professor Seixas returned from Hudson, and brought a few more Bibles, and one grammar of his second edition. Weather warm, and sleighing failing fast.

Tuesday, March 1st, 1853, attended school in the forenoon. In the afternoon at the printing office, and read and translated with my class until 4 o'clock. Returned home, and attended to my domestic concerns. We have yet fine sleighing, which is uncommon in this country, at this season of the year.

Wednesday, 2d, pursued my studies as usual. At 7 o'clock in the evening the first class met, agreeably to the request of Mr. Seixas, at elder Orson Hyde's, to spend one hour in translating. Returned at 8 o'clock.

MINUTES OF CONFERENCE.

A Special Conference of the Elders of the Church of Jesus Christ of Latter-Day Saints, assembled in the Tabernacle, Great Salt Lake City, August 28th, 1852, 10 o'clock, a.m., pursuant to public notice.

Present, the First Presidency, Brigham Young, Elder C. K. Whittall, Willard Richards.

Presiding Patriarch, John Smith.  
Of the Twelve Apostles, Orson Pratt, John Taylor, Wilford Woodruff, Geo. A. Smith, Ezra T. Benson, Erastus Snow, and Franklin D. Richards.

Of the First Presidency of the Seventies, Joseph Young, Henry Harrison, Zora P. Phelps, Albert P. Rockwood, Jedediah M. Grant.

Presidency of High Priests quorum, John Young, Reynolds Cahoon, Geo. B. Wallace.

Presiding Bishop, Edward Hunter, and about two thousand elders.

Clerk of Conference, Thomas Ballcock.  
Reporters, G. D. Watt.

Called to order by Pres. Kimball.  
The choir sang a hymn. Prayer by elder Geo. A. Smith. Singing.

President Kimball presented the business of the conference in the following speech:

We have come together to-day, according to previous appointment, to hold a special conference to transact business, a month earlier than usual, inasmuch as there are elders to be selected to go to the nations of the earth, and they want an earlier start than formerly. There will probably be elders chosen to go to the four quarters of the globe to transact business, preach the Gospel, &c.

I recollect reading in one of the revelations in the Book of Doctrine and Covenants, where the Lord says, "If a man, inasmuch as he is an elder, has a desire in his heart to preach the Gospel, he is that I called to preach the Gospel." On the other hand, the Scriptures on some of the other Revelations of God, say, that many are called, but few are chosen; when a man has that desire in his heart he is called, but perhaps not agreed many will be chosen to go forth and preach the Gospel.

I suppose you are all aware, by the information that we have received from our brethren the Apostles, who have lately returned from foreign missions, that the work of God has commenced in many nations of Europe, and upon the islands of the sea, still there are many nations where the Gospel door has not yet been opened in a direct way, though the foundation has been laid for the introduction of the Gospel among them, and indirectly the door has been opened to all nations, that is, it has been opened into the main room, still there are a great many adjacent rooms, leading from that, that have yet to be opened with the smaller keys.

I want to say one thing before we proceed to the business of calling and setting apart those who have to go from this place to the nations; this season, we have made selection of a considerable number of elders to go on this mission, and I feel very sure that the feelings of some of them may think it is a hazardous undertaking, but I believe time is so precious, that it is better to go now, than to wait until we can go to the nations of the earth, if they refuse to go it is death to them, that is, to their characters as faithful elders in Israel; they go down and not up, backward and not forward. I merely speak of this from my own experience, for I have had one in this church of upwards of twenty years. I was raised up as it were with the prophet; I lived with him to the day of his death. As to our present prophets and elders, bro. Brigham Young I have lived with, with him I have traveled, and with him I have suffered. I have sat and slept with him, and been by his side almost my whole life. I could say with propriety, and I can say it with truth, that Joseph Smith was a Prophet of God, a Seer, a Revelator, an Apostle of Jesus, and was ordained directly under the hands of Peter, James, and John; and he died a Prophet, and Hyrum was a Patriarch of Jesus, a Father in Israel.

Brother Brigham Young is the successor of Joseph Smith, and a better man never lived upon the earth, nor ever sought the interests of this people more fervently from morning until night, and vice versa, than

he has done. Did he not travel in the days of Joseph? He did, from the time he came into the church until the death of Joseph, and so did I. Did we ever hesitate for one moment? No, nor for a moment.

Jesus sought to do the will of his Father in Heaven; so it was our duty to do the will of Joseph; and now it is the duty of us all to do the will of Brother Brigham, for he reveals to us the will of God, which is his will. We will do his will as an elder, as a Prophet, as an Apostle of Jesus Christ, holding the same keys that Peter of old held, the same that Joseph Smith held as an Apostle. You all believe this, don't you, without an exception? Well, if this be your faith, if this is your determination, I want you to manifest it by raising your right hands, and saying AVE. [A literal forest of hands was the result of this call, and the spacious hall trembled when a simultaneous awe burst from the mouths of over 2,000 persons.] There it is, and it cannot be any other way.

I say to those who are elected to go on missions, go, if you never return, and commit what you have into the hands of God—your wives, your children, your brethren and your property. Let truth and righteousness be your motto, and don't go into the world for anything else but to preach the Gospel, build up the kingdom of God, and gather the sheep into the fold. You are sent out as shepherds, to gather the sheep together, and remember that they are not your sheep, they belong to Him that sends you; then don't make a choice of any of those sheep, don't make selections before they are brought home and put into the fold; you understand that. Amen.

Elder Geo. A. Smith said:

What has been said brethren and sisters, is very true. This kingdom of God has been built up by His distinguished blessings, and the exertion and energy of those whom God has called to bear it off. When men refuse to fulfill their callings, and magnify them in the proclamation of the fullness of the gospel to the nations of the earth, they certainly lay the foundation for their own ruin. When men, on the other hand, become so puffed up in their own estimation as to think that the kingdom of God could not roll forth without their mighty exertions, they fall into transgression; they are fools in Israel, and their greatness will vanish like smoke.

The fact is, God has planned for us the best sieve that could be imagined. He is determined to sift the nations with the sieve of vanity, and he has placed us here on the edge of the mountains, where a little shaking of the winds will cause everything without weight, easily to slide off to the diggings; and in this way the work of sifting is going on daily, and hourly, and yearly, from time to time, according to the nature of the materials that happens to be thrown upon the sieve.

No doubt many of us may be called upon, if not to-day, at some other time, to bear the message of the gospel of salvation to the nations of the earth; for this was one of the commandments of the prophet. He enjoined upon us that we preach the gospel to all nations; that we should send forth the word to all people; this responsibility has been laid upon the priesthood of the church, and they are required to fulfill this commandment. There is not an elder, a priest, a teacher, or a member of this church but what bears a share of this responsibility.

The missions we will call for during this conference, are generally, not to be very long ones, probably from 2 to 7 years will be enough; any man will be absent from his family.

If any of the elders refuse to go, they may expect that their wives will not live with them; for there is not a Mormon sister who would live with a man a day, who would refuse to go on a mission. There is no other way for a man to save his family; and in order to save himself he must fulfill his calling, and magnify his priesthood in proclaiming the fullness of the gospel to the nations of the earth; and this, certainly, ought to be the greatest joy to the family of any man, who feels the importance of building up the kingdom, that he is actually considered worthy in these last days to be one of the number to go forth, as one of the horns of Joseph, to push the nations together; to gather up the honest in heart; to run for the prize which we all labor for.

I feel deeply interested in these matters, and I hope and pray that every man who is called upon to go forth on missions to preach the gospel, may have the faith of the church upon their hands, and that they may lift up their voices in faith before the people, that the light of truth may be a lamp in their path, and that by their exertions, and the blessings of God, it may be lighted up in distant nations.

I recollect a little incident in history, that is told of William the conqueror. After he had been king in England twenty years, he became very corpulent. In consequence of a little going to the bath, he was seized with a little jaundice, and he was very corpulent. In consequence of a little going to the bath, he was seized with a little jaundice, and he was very corpulent. In consequence of a little going to the bath, he was seized with a little jaundice, and he was very corpulent.

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