DESERET EVENING NEWS: SATURDAY, JANUARY 25, 1902.



My brethren and sisters: I feel to ex- | My brethren and sisters: I feel to ex-press my gratitude for the opportunity of enjoying this conference, I do not know what I shall say, but place myknow what I shall say, but place my-self in the hands of the Lord. I have rejoiced in the many good things which have been spoken unto us, and I dare say that every Latter-day Saint who enjoys the spirit of his calling will hear emething said at this conference that ill be particularly adapted to his wants. This will always be the case if we come together with a desire to be enewed in our faith and encouraged in the performance of our duties. It is within our reach to know the mind and within our reach to only concerning will of the Lord, not only concerning church as a whole through the the Church as a whole through the mouthpiece of God, but also concerning nonthplece of God, but also concerning our individual labors. Every Latter-day Samt is entitled to enjoy the promptings of the Holy Spirit to guide him in his particular field of labor.

him in his particular held of labor. I was impressed while listening to the testimony of Brother Woodruff con-cerning the manifestation which the Lord had given him and his brethreo, when they sought Him in prayer, in the setoblishment of a colony of peothe establishment of a colony of peo-ple in the state of Wyoming. It sounded very different to anything that is ed very dimerant to anything that is carried out in the sectarian world, where religious worship consists sim-ply of a little preaching, praying and singing in their public assemblies. The work of God comprehends far more work to I is some to me that out that that. It seems to me that, out the hundreds of millions of people in the world who profess to believe in a supreme Being, there would be more Supreme Being, there wanted in an actor understand the unchangeable character of God and that they are entitled to know His mind and will concerning them. We have often been asked if Joseph Smith was a Prophet God, the Lord left the of God, the Lord left the earth without the light of the Gosearth without the hight of the Gos-pel for so many generations. The answer is very plain. They destroyed the men who bore the authority of God to officiate in His name. Then the Lord raised up such men as Luther and his associates of the Reformation to pave the way for the introduction of the truth; but even their lives were placed in jeopardy, though they did not claim to have received any new revelation from God, nor any light regarding the organization of the true Church; in fact, many of them laid down their lives a testimony of that for which they connded. I want to bear testimony that the Prophet Joseph Smith was raised up to introduce this Gospel just as soon as the world were prepared to receive it; and it was according to the pur-poses of the Almighty that it should brought forth in the last days. The work of God, from its inception the present, has been growing, so that it is these who fight against it, not the Latter-day Saints, that ought to be discouraged. It would be well for

hem if, instead of persisting in fighting the work, they would esteem it as a joyful piece of news which the Lord e men that, while not un derstanding the real source of inspirabe work, have had sufficient light and understanding to know that it was not to be trilled with. I have often been impressed with the testimony borne by Joslah Quincy, who visited the Prophet Joseph Smith a few weeks before his martyrdom. In his book entitled, "Figures of the Past." he devotes two chapters to the Prophet, and makes the statement that at some future time it was not improbable that the question would be asked. What great American has done more to mould the minds and leading of his countrymen than uny other man upon this conti-tent? and he remarked, "Absurd as t may seem to some, it is not imdeatiny nent? for any seem to some it is not im-probable that the answer to this ques-don will be, Joseph Smith, the Mormon prophet!" I want to say that he was guided by the spirit of prophecy when he wrote that statement, and it will come to pass. William H. Seward, who was secretary of state in the days of Abraham Lincoln, impressed with the character of President Brigham Young, made the statement that America had produced no greater statesman than the Mormon prophet, Irigham Young. What impresses me, my brethren and sisters, is not the idea of securing popclarity through the statements of sen-sible men who speak thus boldly and Sincerely at times, but the fact that peo-ple ought to see, as we have been led to see, that this work has not been accomplished by the ingenulty of the accomplished by the ingenulty of the men who have stood at the head of this Church. I remember a statement that was made many years ago to Brother John W. Taylor, when he was working in the county recorder's office in this clip. A setularang from the Fostinglind It the county recorder's once in this city. A gentleman from the East'called in, and in the course of conversation he said: "Mr. Taylor, I have examined the organizations of civil government in various nations of the earth; I am informed in regard to the Church institutions as they exist in Christendom; but in all my travels and researches I have found nothing that is at all to be compared with the Church of Jesus Christ of Latter-day Saints. I appeal to you, my brethren and sis-ters, to consider these things. Not- afternoon,

withstanding the fact that numerically | when I pray," The Savior also told Illis the Church has grown in a most re-markable manner, as shown by Brother Clawson, there exists a great necessity for us to grow in spirit. It is not the numerical strength that constitutes the power and strength of a people; it is their purity of life, and their pos-session of the Holy Spirit as a source of inspiration in all the walks of life. As an evidence of this I want to cite to you the fact that notwithstanding the Church now numbers 310,000, there are many who have fallen by the way side. The doctrine has been laid down in a most clear and distinct manner that it is not the professions we make; it is not the fact that we have a standing in the Church, or that we have some knowledge of the Gospel from the "dead" letter, that will give us per-fect fellowship with God. Something better than that is required. We must stand in the light that Jesus told His disciples to occupy when He said unto them: 'Ye are the salt of the earth: but if

the salt hath lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out.

and to be trodden under foot of men." What made them the "salt of the earth?" He had told them previously. It was not because He had come and spoken unto them; it was not because they had seen Him work mighty miracles; but it was because they applied in their lives the teachings He gave in that beautiful sermon on the mount. "Blessed are the poor in spirit; for theirs is the kingdom of heaven.

"Blessed are the meek; for they shall inherit the earth.

"Blessed are they which do hunger and thirst after righteousness; for they shall be filled. "Blessed are the pure in heart; for

they shall see God. "Blessed are the peacemakers, for

they shall be called the children of God." These were some of the characteris-tics manifested by them in their lives. As Jesus said to them, "Except your righteousness shall exceed the righteof the scribes and Pharis ousness ye shall in no case enter into the king-

dom of heaven." President Smith alluded this morning to the habit of profanity among the young people. I heard Brother Mc-Murrin, who is one of the general authorities of the Church, state several times during our recent visit to Arizona and Mexico that there was more profanity on the streets of Salt Lake City in a short time than there was in the great cities of England in a long time. I want to say that, so far as this concerns the Latter-day Saints, it is a disgrace in the sight of God. Altogether I have spent nearly five years south of the Mason and Dixon line in the United States of America, and it was seldom that I heard the name of

disciples not to use vain repetitions, and in His prayer He did not repeat the name of the Father. He simply said in the beginning, "Our Father which art in heaven." What could be more simple more sentle or a more which art in heaven." What could be more simple, more gentle, or a more humble acknowledgment of our rela-tionship to God, than this expression of the Messiah? We are the children of our heavenly Father. We were created in His image, physically, as well as spiritually. Therefore, in our prayers we should address film as our Father. By so doing it will surround the sacred name of Deity with due rev-erence. We should teach our children to approach the Father in this way, in the name of the Son; and then the name of name of the Son; and then the name of Delty will not be so familiar to them that when they are on the street, and perhaps become irritated, that sacred name will come to their minds and find name will come to their minds and find profane expression on their lips. We ought to be governed by the Savior's example in all our prayers, private and public, as well as in our discourses be-fore the public, and not repeat too fre-quently the name of Delty. I allude to this because it has been

I allude to this because it has been suggested by those who stand in authority over us that we shall take up, as it were, a crusade against profanity. You know the effect of the spirit of revelation through President Snow on revelation through President Snow on the subject of tithing, and how it has been attended by the blessings of the indighty. As was stated by Brother Reed Smoot in regard to the law of consecration, we have been brought hearer to that law by the preaching and labors of the brethren on the question of tithing. Now, let us take up a crusade against these evils that exist among the young neonle, and in

the time.

up a crusade against these evils that exist among the young people, and in some instances among the older peo-ple. And this ought not to be confined to those who are working in the Mu-tual Improvement cause. It ought to be taken up by the Bisnops of the wards, by the Teachers in the wards, by the Presidents of Stakes, and by the local missionaries. Wherever we find a man who, either in moments of excitement or through carelessness, profanes the name of Delty, we ought to take up a labor with him. The same may be said with regard to those who do not observe the Word of Wisdom; do not observe the Word of Wisdom; for the Word of Wisdom is not so extensively practiced as it ought to be. Brethren and sisters, reverence for the name of Delty, the observance of the Sabbath day, the attendance upon our prayers, the payment of our tith-ing, the performance of these simple duties that the Gospel enjoins upon us, duces that the Gospel enjoins upon us, constitute the key for our safety in the Church of Jesus Christ of Latter-day Saints. We may talk about the mysteries of the kingdom of heaven; we may talk about becoming as the Father is now (which is within the possibility of the Gospel); but it is al-most absolute folly to talk about such glorious things unless we have faith to the work, they would esteem it as a byful piece of news which the Lord las sent again to the earth—the Gos-pel restored in its ancient purity and prestored in its ancient pu ought to be consistency in all the few people a little discontent. They said practices of the Latter-day Saints. The the land was too good for them, and good, substantial Latter-day Saint is the one, whether old or young, who is willing to take hold readily of any labor that may be assigned unto him or her. Whenever a young man goes on a mission, and is exceedingly successful, and enjoys the Spirit of the Lord, he ought not to be imbued with a deto do missionary work abroad all time, and feel that he wants to distinguished in that re-ct. He should possess such the spect a feeling that if the Bishop wants him to act at a Deacon and lo ok after the house of the Lord, he will be a Deacon. He should be willing to adapt himself to the duties of the Priest or the Teacher, though he may be a High Priest or a Seventy. Those who are thus humer, ble and willing are the kind of people that make good Latter-day Saints and turn neither to the right nor to the left. I remember hearing President Snow say on more than one occasion how determined Lyman E. Johnson was to see an angel from the Lord. He plead with and teased the Lord to send plead with and teased the Lord to send an angel to him, until he saw an an-gel; but President Snow said that the trouble with him was that he saw an angel one day and saw the devil the next day, and finally the devil got away with him. My brethren and sis-ters, it is the angel of good works that we want around us all the time. The Lord will send angels whenever there is a necessity for it: He will there is a necessity for it; He will speak to us by the gift of tongues or in some other way when occasion re-quires; but the great thing—that which goes to make us the salt of the earth —is that we shall do our duty and live according to the principles of eternal righteousness which the Almighty has revealed unto us. The work of the Lord is extending in the earth in a most remarkable man-ner. People have asked the question whether or not Brother Grant would be successful in Japan, and whether he successful in Japan, and whether the Gospel would gather people from other nations. Such a question need not be asked, for it was answered this morning in the revelation read by Apostle Smoot, where it says in rela-tion to Zion, "And there shall come unto her out of every nation under the heaven." We need, therefore, have no concern whatever about that We need much as they ought to do. We do not, as we should, test the words of the beautiful hymn that has been sung this afternoon, "Lord, thou wilt hear me We need concern whatever about that.

not trouble about the prosperity and the destiny of the work of God, and we must not think that we can devise some plan that will benefit people of God better than suggestions which come from Prophet of the Lord who at benefit the the of the Lord who stands head of this Church Let me say to you, brethren and sisters, sustain your local priesthood. Do not jump over the President of your Stake jump over the President of your Stake and go to the Prophet when it is not necessary. The presidents of Stakes have been appointed to preside over you, and they are men of God. This is the work of the Lord, not the work of man. It is not the work of Lorenzo Snow, nor of Erigham Young, nor of Joseph Smith: it is the work of the Al-mighty, and though men are failible and imperfect. He will never allow the work to be stopped. Another thing, work to be stopped. Another thing, He will never allow any man or wo-man to be crowded out of the Church. The man that lives his religion will on-joy the Spirit of God, and no power can crowd him out of this Church as long as he is in the discharge of his When a man leaves this Church duty. When a man leaves this Children it is because he has apostatized or de-parted from the order of the Holy Priesthood. There is an order in the work of the Lord, which must be respected. Even the angels of heaven res-pect the Priesthood of God upon the earth. When the angel appeared t Cornelius did he baptize Cornelius? No he sent him to that humble fisherman of Galilee, Peter. When the Messiah appeared to Paul on his way to Da-mascus, did he baptize Paul? No; he sent him to Ananias, a humble servant of the Lord, who baptized him. The Nephite Apostles and John the Revelator, who are laboring among the people, at times perhaps in this land, an possibly among the tribes of Israel, whi not baptize and lay hands upon people for the gift of the Holy Ghost who are within the purview of this Church they should do such a thing, it would be understood by the Prophet wh wh stands at the head of this Church. Jos eph Smith received all the keys that pertain to this dispensation; and although the Bible says that John the Revelator has a mission to gather the ten tribes of Israel. I desire to say that it will be done under the order of the Priesthood established in this Church and by the keys that were given to the Prophet Joseph Smith: for it belongs to this dispensation, and it will be done under the direction of whoever stands at the head of the Church at

Another thing: Sometimes the Lat-ter-day Saints get a false idea about prophecy. Some of the brethren have and that the temple in Jackson County Missouri, must be built in a very short time, because the Lord has said that it shall be built in this generation; but we should not forget that the Almighty can prolong the years of this generation, if necessary. Did not Jesus say to the Twelve in Palestine. "There be some standing here, which shall not taste of death, till they see the Son taste of death, till they see the Son of Man coming in His kingdom?" And some of the generation of Jesus, ac-cording to the flesh, are upon the earth today. Therefore, if the Latter-day Saints are not prepared, and the Lora does not feel disposed to raise up an-other people to redeem Zion and to build the great temple in Jackson County, He may prolong that genera-tion just as long as He sees fit. I do not know that He will, but I mention it that you may not entertain a mistaken that you may not entertain a mistaken idea. I have heard President Smith and Brother John Henry Smith say at various times that when the people were sent to settle Provo and build up Zion in Utah County, they would not plant out shade and fruit trees, because, said, the day was near at hand when they would go back to redeem Zlon, and trees would not be needed there. But they are in Provo yet, unless they are dead and gone to a better place. When I was in Arizona with Brother McMur-rin, we found in some places-not many, thank the Lord-and among a it down; so they d leave. I feit go could not hold the: wanted to get up and leave. I feit go impressed with the remarks of Brother McMurrin down there, encouraging the spirit of patriotism to the Terri-tory of Arizona and to the Republic of Mexico, that I wanted to say to the Latter-day Saints, "Wherever you live be patriotic to the country in which you live; not only to the soil and to the elements, by which God shall sustain your lives while you promote His work in that land, but be patriotic to the institutions of the country, under to the institutions of the country, under whose flag you receive your rights and have the opportunity to life, liberty and the pursuit of happiness." If you are in Canada, be true to the flag of Cana-da. If you are in Mexico, be true to Mexico. If you are in these glorious United States of America, whose Con-stitution was framed under the inspiration of the Almighty, be thou true thy country in general, and specially true to Arizona, or to Utah, or to Idaho true to Arizona, or to Utah, or to Idaho, or to Wyoming, or wherever the Lord has planted your feet and said. Here shall be established a Stake of Zion. It is not within the spirit and genus of this work to destroy the Stakes of Zion. They will not be destroyed. The Lord has said through Isajah. "Not one of the stakes thereof shall ever be re-moved, neither shall any of the cords thereof be broken." In another place Isajah says, "Enlarge the place of thy tent, and let them stretch forth the eur-tains of thine habitations; spare not, lengthen thy cords, and strengthen thy tains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes." The word of the Lord is to hulld up the Stakes of Zion, and the day will come when the Latter-day Saints will cover the American conti-nent; when the seed of Lehi shall em-brace the Gospel, come to the standard of Zion and be mighty in the redemp-tion of Zion upon this land; when the Jews will build up Jerusalem, and the tribes of Israel will come from the north country. north country.

Carthage jail; that this is the dispensa-tion of the fulness of times; that without the principles which the Lord revealed to Joseph Smith this dispensation is not complete; and that the work of God will never be destroyed, either in part or as a whole, for so hath the Lord spoken. So, my brethren and sis-Lord spoken. Bo, my brethren and sis-ters, be not discouraged, but be faith-ful. Let me say to the young people: Keep good company. Do not go out with those who profane the name of Delty. Do not cast your lot with those who have no faith in the Almighty. Do not more who make or not mingle with those who smoke or chew tobacco, who dabble with liquor and who descerate the Sabbath day Do not risk going into company there is danger that your affections will be established in an object that is not a saint of the Most High. Young women, seek the Lord in prayer, t guide you in the selection of a man t stand at your head for time and a eternity. I give the same counsel to the young men. Taking the opposite course has never resulted in good. Evil always arises from union with the outside the Church. If it were m my ight, I would say to the Methodists marry within your own church. I would say to the Baptists the same. I would say to the Methodist, the Cath-

olle, the Baptist young man; Do not marry a Latter-day Saint girl; she will make you trouble just as sure as you are born. You know, the preachers said a few weeks ago that when they got a "Mormon" into their net be was a source of trouble to them, because his old "Mormon" theories would crop out. a Gentile marries a "Mormon" girl, hen she has a baby she will want that baby blessed at a "Mormon" fast meeting, and when it is eight years dd she will want it baptized; and there will be trouble and discord in the fam-I lift my voice against such mar-es. I want to protect the Baptists,

boy; for if you do he will make you trouble. ["Unless they repent," President Smith remarked.] Yes; but they are not very apt to they are not very apt to nt. When you marry a man to repent save him, you are engaging in a very risky thing. I remember reading many yea, a ago a piece of poetry in the "Woman's Exponent," which said, "Do not marry a man to save him." And it is better not to marry a woman to save her. If you cannot convert her beforehand, you will have a sorry job on your hands afterwards. I say furwould not advise a young lady to marry a young man, unless he be-lieved in the Gospel and every prin-ciple of it. Though we cannot carry out the law of consecration today, the day will come when we can, and if anybody is opposed to it they will find themselves in a disagreeable predica-ment. So in regard to everything else n the Gospel.

God has established this work, my brethren and sisters. I know it is true, I know that Joseph Smith was a proph-ot of the Almighty; that Brigham ot of the Almighty; that Brigham Young was inspired of the Almighty; that he led this people into these chambers of the mountains. So was John Taylor and Wilford Woodruff, and so is Lorenzo Snow. The foundaand so is Lorenzo Snow. The founda-tion of this work was laid by the Al-mighty through the Prophet Joseph Smith. Brigham Young never gave a new doctrine unto this people. All Smith. the ordinances and blessings were giv en to the Prophet Joseph, and his suc cessors have built upon that founda-tion. God established through him the dispensation of the fulness of times, which comprehends every key, every blessing, every authority and every principle that is essential for the salva every tion of the human family in this life, not only spiritually, but socially, poitically, financially, but socially, po-pitically, financially, and in every sense of the word. Then what is the good of going outside and joining Christian Science or anything else, when you can

God to administer the ordinances of eternal life do not exist? What is the good of dropping the meat to grasp a miserable shadow?

May God bless you, my brethren and sisters. May the Lord inspire you and our young people to hold sacred the name of Delty, to observe the Sabbath. to honor the law of tithing, to live lives of virtue, honor and chastity, May our Eternal Father bless Presi-dent Lorenzo Snow, May He heal his dent Lorenzo Snow. May He heal his body, that he may come and speak un-to us and give us the word of the Lord. May He bless his counselor, President Smith. May He bless these Twelve Apostles. May He bless these men who sit before me, and who are the general authorities of the Church; for the Almighty has appointed them, and through them will His will be manifest to the children of men; and those who receive and act upon it He will bless and establish in the faith, while those who fight against it He while those who fight against it He will withdraw His fellowship from, and they will go into darkness. Heaand they will go into darkness. ven bless you, my brethren and sisters, in the name of Jesus Christ. Amen.

A Reliable Remedy for Bowel Troubles.

Rev. J. M. Yingling, pastor of the Bedford St. M. E. Church, Cumberland, Md., says: "It affords me great pleasure to recommend Chamberlain's Colle, Cholera and Diarrhoea Remedy. I have used it and know others who have never known it to fail." For sale by all druggists.

HERBINE should be used to enrich and purify the blood; it cures all forms of blood disorders, is especially useful risges. I want to protect the Baptists, the Methodists and the Catholics against you "Mormon" girls. I want to protect the Catholic girls against you "Mormon" boys. I say to girls not of our faith, Do not marry a "Mormon" in the Gospel. and ten thousand times more than they dare of blood disorders, is especially useful in fevers, skin cruptions, boils, pim-in fevers, skin eruptions, boils, pim-scale and pointing class, when you can get everything in the Gospel, and ten thousand times more than they dare in fevers. Set is especially useful in fevers, skin cruptions, boils, pim-and every form of blood impurity; it is a safe and effectual cure. Frice, 59



It is the result of an accumulation of poisonous matter (lactic acid and uric acid) in the blood. This waste substance in the system prevents healthy circulation and causes your whole system to clog up and you are certain to feel the horrible effects of these deadly acid poisons. "5-DROPS" is the only cure for rheumatism. It is a perfect blood pusifier and elim-inates the poisons which cause the disease. By increasing the activity of the blood-making glands it affords pure blood which gives vigor and vitality to all organs of the body that depend for their health on a plentiful supply of good healthy blood. "5-DROPS" is an internal and external remedy combined, and will give early renef to the sufferer by application to the afflicted parts, while a permanent cure is being effected by its use internally. Liuiments, oils, etc., may give temporary relief, but the disease will return at the first opportunity unless the cause (poisonous acid in the blood) is destroyed, and the blood is thor-oughly cleansed of this impure matter. Any physician will tell you that the only way to cure Rheumatism is to remove the cause. That is exactly what "5-DROPS" does.

It will cure Rheumatism in any form—it does not matter whether you are suffering from Inflammatery, Nervous, Muscular or Articular Rheumatism; whether your whole system is full of uric acid, whether every part of your body is aching and every joint is out of shape Swanson's "5-DROPS," if used as directed, will positively rive instant relief and effect a permanent cure.



teem that name as exceedingly sacred. It is so sacred that the Lord has said, in a revelation to the Prophet Joseph Smith, recorded in Section 107 of the

"There are in the church two Priest-hoods, namely, the Melchisedek and Aaronic, including the Levitical priest-

Why the first is called the Melchise-dek Priesthood is because Melchisedek

was such a great High Priest. Before his day it was called the Holy riesthood, after the order of the Son f God:

But out of respect or reverence to the name of the Supreme Being, to avoid the too frequent repetition of his name, they, the church, in ancient days, called that Priesthood after Melchisedek, or the Melchisedek Priesthood."

the Melchisedek Priesthood. Let us stop and reflect upon that for a moment. It does not imply, when they called the Priesthood after the or-der of the Son of God, that they did it der of the son of God, that they did the irreverently, or that they were profan-ing the name of Delty; but the change was made "to avoid the too frequent repetition of His name." This ought to impress us with the sacredness that the Almighty places upon His holy name

Allow me to teach a few simple ideas, that possibly ought to be taught to the that possibly ought to be taught to the Sunday school children; but we are all children, and need teaching and nurs-ing, so far as the work of the Lord is concerned. When a child speaks to his father he does not call him John Jones, nor Samuel Brown, nor Golden Kim-ball; he calls him father, or some name capture of that. Our Savier in ball; he calls him rather, or some name equivalent to that. Our Savier, in teaching His disciples how to pray, said, "After this manner there-fore pray ye: Our Father which art in heaven." He warned them against praying as the hypocrites did, who loved to stand in the synagogues and on the stress corners to be seen of who loved to stand in the synagogues and on the street corners, to be seen of men; and He advised them to enter in-to their closets and pray to their Fath-er in secret. The Spirit says to me that the Latter-day Saints do not enter into their closets and pray in secret as much as that ought to do We do not

We ought to have all these things in we ought to have all these things in remembrance, and in order that we may do so we must not forget to teach our children that Joseph Smith was a Prophet of the Almighty; that every principle revealed to him is just as true today as it was the day he sealed his testimony with his innocent blood in



Crippled Womanhood

No woman would hesitate a moment to have a physical deformity righted. Few women are lame and blind, but a majority of women to-day are crippled physically and mentally by female suffering. Irregular menses are sapping their lives and weakening their vitality. Bearing down pains, leucorrhoca and pains in the head, back, neck and limbs are disabling them so effectually that few women are found sufficient for all the demands of life. It is to these sufferers that

WINE OF CARDUI

is offered to-day. That Wine of Cardui will cure you is supported by the fact that 1,000,000 women have secured relief from this wonderful emmenagogue. There are few cases where Wine of Cardui has failed to give relief. Presented with these facts can you go on suffering when your druggist is waiting to sell you this remedy which will give you strong nerves and perfect health? You need not be a cripple. All druggists sell \$1.00 bottles of Wine of Cardui.

East Florence, Ala., January 6, 1901.

I thank you for your kind letter and if I can be of any help to sufferers I will do all I can. There is no reason why so many women should suffer so, for Wine of Cardui cures all female weakness. I have thought for a long time I would write and tell you what Wine of Cardui has done for me. I had been a sufferer for ten years with all that could all a woman. Wine of Cardui has done me more good than all the doctors ever did. I just think I can't live without it. I keep it all the time. I have taken about ten bottles of it and have recommended it to a great many friends and it has done wonders for them. It is a sever-failing cure for woman. I hape all will try it. Mrs. P. M. MITCHELL.

Por advice and literature, address, riving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.