


* Some have considered Malachi 2: 14, 15 as a denunciation of a plurality of wives. But a careful comparison of these verse with the 11th verse and with the state of the Jews at that time, as described in Ezra and 10 chapters, and Nehemiah 13: 25-31 will show that the prophet had then no reference to a plurality of wives, but was reproving the Jews for "having married the daughters of a strange god," that is heathen wives, which were strictly forbidden by the laws of Moses, Deut. 7: 3 Exodus 34: 16- D. O. A.

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