LOCAL AND OTHER MATTERS.

JACINTO, Miss., June 9, 1897.

Any information regarding J. W.
Mairus, living or deceased, will be
gratefully received by his son, Henry
Mainus, living at Booneville, Prentise
county, Miss. J. W. Mainus left
Heckieburg, Marion county, Alabams,
about seven years ago, and went to
Utah. His folks have heard little
or nothing about him since he left or nothing about him since he left here. They are kind to the Elders. PETER NIELSEN.

SALEM, June 6, 1897.

I have been informed that there has I have been informed that there has been an error in the name of the person who made the machinery and manufactured the first cut nails, revolvers, rifles, etc. The man was my father, David Sabin, and I have to my possession the first prize (silver medal) awarded him for the best cut nails at the first annual exhibition at Salt Lake City, October, 1856.

DAVID D. SABIN.

Elder Matthias Knudsoo of Lehi returned Friday from the Nor-wegian mission field for which part of the country he left on June 29, 1895. He reports the mission prospering an-the Elders enjoying their labors, with good treatment at the hands of the people among whom he has been isboring.

Elder Fred J. C. Danielson of Fair-Effer Fred J. C. Danielson of Fairview, Sanpete county, also returned from the mission field Friday. He has labored in Denmark and left for those parts Nov. 15, 1895. Elder Danielson reports Church matters prospering thereabouts, but his health in the main has been poor nearly the while time of his absence.

while time of his absence.

Mount Pleasant, Sampete Co.,
Utab, June 17th, 1897.
My father, Abraham Day, was a
Battalion boy. He was honorably discharged from the United States service in California, and on the way
home arrived in Salt Lake City, October 16th, 1847. He left on the 19th o
the same month to join his family in the same month to join his family in Kalesville, or Council Bluffs. He will soon be 80 years of age, My mother is 78. Both are able to be around.

I could give some very interesting incidents of his life, but fear trespass-

ing on your time.

JOSEPH B. DAY.

There are a few Pioneers who have failed to respot d, and there is no evider ce at hand as to whether they are living or dead. If the information can be surplied by any one having the facts, it would oblige the semi-centenpial commission.

EPENOER CLAWSON, Chairman.

The names missing are:
Alexander P. Chesley,
Monroe Frink,
David Powers,
Gillroid Summe,
Robert T. Thomas,
George Wardle,
Isaac P. Decker.

promulgate the principles of the Gospel. Elder Robinson labored all the while in the state of North Carolina, and reports the mission prospering, with bright prospects for future work. Elder Robinson had fairly good bealth while away, and before return-ing home spent nearly three months ing home spent nearly three months visiting relatives and friends in Penesylvania. He also visited Washington, D. C., and spent some time with Senator Cannon, afterwards returning home via Baltimore, Columbus and other large cities of the East.

Mr. Guetave H. Backman of this Mr. Gustave H. Backman of this city received a letter from the Swedish and Norwegian consul, Mr. A. Grip, refusing to appoint him to the Swedish vice consulship at Salt Lake City. This was rather a surprise since Senstors Rawlins and Cannon and Representative King all strongly recommended him, and he had received the best endorsements from Prominent men here. In ments from prominent men here. In fact Mr. Backman had received information from Senator Rawline indicating that he would certainly receive the appointment. The reason for the refusal on the part of Mr. Grip to submit Mr. Backman's name to the Swedish officials was that Mr. Backman le a Mormon.

Elder Gustaf Olson of Ogden is bome again from a mission to Chicago. He left on Aug. 8, 1896, and returned home on June 14. Elder Olson reports that the missionary work son reports that the missionary work in Chicago is progressing well, there having been several additions to the Church lately, and many, be says, are becoming interested in the principles of the Gospel. He has enjoyed good health during his absence and feels well in every respect.

Elder Thomas Urie of Cedar City,

Iron county, who went to California in April last in order to engage in missionary work, has also returned, being honorably released on June 18 on account of ill health. He says the Elders are doing a good work in that part of the mission field.

A sad accident occurred last week rear Murray by which Maria Jones, the little child of John A. Jones, lost her life. The haby, which was only a year and a half old, was lost sight of fir a short time in the afternoon, and made its way to a wide ditch in front of the house. No splash or cry, was neared by the lamily, and before the little one's absence was observed the had been awept away by the switt stream.

Search was immediately begon and a river sent to the mouth of the stream to prevent the body being washed into the Jordan river. He had proceeded shout a mile when he found the body and recovered it. The h dy was not hadly disfigured although the stream as carried it under a number of bridger,

George Wardie,
Issac P. Decker.

Ibaho Falls, Idaho, June 15.—
The weather of the week enoing
Monday, June 14th, was generally
averable for growing crops, though
the Bouthern States mission field,
where he went November 10, 1894, to

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localities, but little or no damage resulted. All irrigated crops are grow-ing finely, but vegetation on dry land is showing effects of drouth. Grain in general is in excellent condition, pota-loes and garden truck are doing nicely. Alfalta is a heavy crop; the nicely. Alfalia is a heavy crop; the first cutting has begun in the western section, and in parts of the eastern cutting will begin in about a week, Fruit is in good condition; the strawberry season is well advanced in the orthern and western sections, and berries are ripening in the eastern. The ranges are for the most part good and stock is doing well.

D. P. McCallum, Section Director, Idaho Falls, Idaho.

Dr. Keen of Fillmore who was in the city Monday, is up looking into the condition of a patient now quartered at the Hoiy Cross hospital.

It is four-year-old Pearl Shaw of Meadow, Millard county, who is slowly but surely succumbing to stricture of the pessphague, caused by smallewing a dose of concentrated lyes. swallowing a dose of concentrated lys

about two years ago.

Little Pearl's condition is most pitis ful. The child is gradually starving to death and all that surgical skill can do will not prevent it. When the patient sees food or water its eyes skiii. bulge from their sockets, so eager is the little one to quench its hunger and thirst. The unctorsay it is only a matter of time until little Pearl closes her eyes in death, her case being. a hopeless one.

"Where is John Fredericks?" was the question asked by Dr. E. R. Keen, of Filimore, at police station Ineeday morning. Fredericks is the Antelope Springs rancher who three weeks ago was in the police court for drunken, ness, he baving fallen from his wagon while in a maudlin state. He had sen, tence tuspended at the time and pre-sumably left for home, but it appears has not yet arrived there. Dr. Keen is in charge of a ranch leased by, Fred. ericks and has been auxiously await-ing his return in order that the prop-erly might he taken off his hands. Fredericks left Antelope Springs about ix weeks ago, borrowing a neighbor's ouggy in which to make the trip, but when arrested in this city, he had a sam wagon, which undoubtedly he had exchanged the horrowed vehicle

Among the many old folks who came to alt Lake Monday was Magnus Byarnason or Spanish Fork, He wore Byarnason of Spanish Polis, The wore the blue badge of age and honor, show ing that he had passed the eightish milestone of life and was a guest of the Old Folks committee. By the brought with bin a very interesting relic of eight teenth century printing and music tublished in the Leelandic language in rublished in the local and it language in 1782, in the shape of a Lutheran nymn book. It is in an excellent state of preservation and will be presented to the Temple Library. Elder Eyarnason was one of the first of his countrymen to identify himself with the Latter-day Baints, joining the Courch in his native land in 1857. Hence a literwards came to Utah and set coun alterwards came to Utah and act, the at Spanish Fork, where he has resided ever since. About twenty-two years ago he filled a mission to Ica.