

This Bridgeport Standard draws a contrast between the missionary system of the Latter-day Saints and the method in vogue among the various sects in modern Christendom. The Standard says:

"Not only have the Mormons always been largely engaged in missionary work, but they carry on these operations without the aid of missionary societies or funds. The way they do these things is as follows: Next Sabbath in the following the successor of Brigham Young, may lead off the names of twenty or thirty men and order them to go on missions in any part of the world he directs. He does not consult with them beforehand, and the calling of their names is generally a surprise to them, still they must immediately prepare to start within a few days. They are provided with neither purse nor scrip, but each man must go and do his work the best he can, provide for his traveling expenses and support himself abroad and his family at home during his absence, remaining at his post till he may be called home in the course of two or three years. Brigham Young used to utilize this system very adroitly. For instance, if he suspected that any Mormon was beginning to waver in his faith, he would send the doubter on a mission which would have the effect of making him thereafter very zealous in the cause. The difference between this system and the ordinary practice among Protestants is very striking. We organize our missionary societies to raise the funds, depend upon volunteers for missionaries, spend years in educating them, settle them in some fixed place, furnish them with means of support for themselves and families, provide books, printing presses, schools, &c., which is altogether a very cumbersome method of doing with the unnumbered, free-going Mormons are able to send out men to visit one, each one of whom with no family around him, can give his entire thoughts to his work and go home and there over his field of labor whenever the prospect seems best. It is an admirable system for them, but impossible for us."

The Standard and other anti-Mormon papers might compare with profit these diverse missionary systems with the plan instituted by the founder of the Christian religion. He called his disciples and sent them out "without purse and scrip"; they went forth at his command without hesitation; they were not consulted as to their destination nor the length of time of their mission; they were not provided with funds by way of salary, nor any other aids of this character for the prosecution of their labors, freely they had received, freely they were required to impart the gospel and its ordinances and benefits.

In the same manner the missionaries of the Church of Jesus Christ of Latter-day Saints are called, sent out and expected to labor in the interest of humanity, and in the same way they respond and carry the message of glad tidings to the ends of the earth, counting no hardships too great to be endured when necessary, and making duty first—before wife or children, houses or lands, and indeed before life itself.

The modern style is an invention of modern Christendom's, just like many of their ordinances, doctrines, tenets and modes of church government. They may claim that these are "improvements" on the plan devised by the Divine Master; departures from the modes and doctrines which he established, without any command or permission from Him to institute the change.

If the people called "Mormons" follow the ancient pattern they have precedent in their favor, the positive commands of the Savior for their guide. But they have been blessed with further instruction, which enables them to proceed with confidence; and that is, the revelations of the Lord Jesus Christ, given in the present age and under existing conditions. These are exactly similar to those given in the primitive Christian Church, and thus we have a double authority for these measures. Why, then, should any fault be found with the "Mormons" for this? The Standard says:

"The Mormon system is absolute. It is even more so than the Papal system. Every part of the machine is under one head and he moves it at will. The people vote as he wills and change their votes as he orders. They come and go at his pleasure and believe what he reveals or declares to be the truth without question."

Now this is where people who do not understand our Church make a great mistake. They hear all kinds of stories about "Mormon absolutism" and "Mormon submission," and form their conclusions accordingly. There is some apparent reason for this, though none in reality. Men are called at a Conference to go on a mission to some distant part of the world, and as a general thing they respond at once. Occasionally a man backs down or signs reasons why he cannot comply and does not fill the mission, or it is postponed until he is ready. But there is nothing on earth to compel him to go against his will. He is perfectly free to go or stay as he chooses. What then is the influence that prompts this very general response to a call of this kind? Simply personal conviction that it is the call of duty and a conscientious desire to perform that duty no matter how unpleasant it may appear to be. They who cannot understand how potent that influence is in the soul of a Latter-day Saint, cannot understand the "Mormon" system nor the "Mormon" question. It is the key of the whole matter. And if going on a mission, as is ordained driven away all doubts and makes a weakling soldier in the cause, is not that pretty good evidence of the truth of the system he is sent to advocate?

As to the voting question people are greatly misled. The force that unites the "Mormons" in politics is in religion is not any power of man or cast-iron system. The people see and sense the need of union because of their numerical weakness and the tricks and schemes of their adversaries. Every man or woman in Utah is as free as any person can be in any part of the globe, to vote for or against a measure or a man. And one proof of this lies in the fact that the ballot is secret. There is no way by which it can be ascertained how any person votes, unless he chooses to tell it himself. If, then, the people vote alike, it is evidence that they do so from choice and not from compulsion in any sense. It is also erroneous to say that people have to believe without question what some man declares to be the truth. The idea is grossly absurd. People believe in consequence of some evidence presented. No one can be made to believe by compulsion. It is only by argument, persuasion, reasoning and such influences that belief can be created. And the ideas that prevail in regard to "Mormon" belief are ridiculous enough to bear their own refutation, if people who entertain them would only examine them a little in the light of common sense. It is a profound conviction of the divinity of the system vulgarly called "Mormonism," which influences their movements individually or collectively, and thus cannot be changed by force any more than it can be created by compulsion. The Standard says concerning it: "Such an organization as this, if it ever grows to large importance will be a dangerous thing to have in the republic, for it is an enemy inside the walls, intent upon its own objects, regardless of others and under such discipline and direction, with no divisions within itself, as to make most effective assaults upon our institutions."

This is the bugbear that politicians have set up to frighten the country into giving them control in Utah. The union of the "Mormons" they say, is dangerous to this great country with fifty millions of people! The possible assaults of this little community upon the institutions of the nation are dreaded and so to be prevented by national power! What a confession of the weakness of established institutions and of the moral force of the country! But is the union of the Latter-day Saints wrong in principle or unlawful in practice? Why this is the very thing that all parties sustain in theory. Democrats use all the eloquence at their command as well as the power of "the machine" in politics, to unite every Democrat in support of the measures and men of the party. The Republicans do the same thing. And that which they urgently want themselves becomes "dangerous" when attained by other people. It is all right for Republicans, but all wrong for Democrats, and positively dreadful for "Mormons" and must be put down by the absolute power of Congress over the Territories. And what for? Simply and entirely to hand over a rich Territory into the grasp of a few greedy politicians whom the people, left to their own rightful liberties, would never put into power by the popular method of the ballot. Let the Standard and all others interested make a note of it.

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

AMERICAN.

LATEST DISPATCHES.

Fast Mail Across the Continent.

BOSTON, 21.—Postmaster General Howe in conference to-day with merchants and others regarding mail transportation promised to give attention to the complaint that the Australian mail bound east was delayed by a stoppage at Chicago. He expected to save 24 hours in the service between New York and San Francisco.

Legal Notices.

The House passed the bill permitting women to practice as attorneys-at-law.

1,500 Out of Work.

LAWRENCE, Mass., 21.—The Pacific Mills closed to-night, and there is a lookout of 1,500 employees.

Texas Fire.

MINEROLA, Texas, 22.—Fire yesterday destroyed a block of mercantile buildings here. Loss \$50,000.

Glucose and Syrup.

CHICAGO, 21.—The National Glucose and Syrup Association met at the Grand Pacific this afternoon and advanced the price of glucose to 32 cents per pound net cash, lowest grade syrup to 42 cents per gallon, and one cent more for each higher grade. All manufacturers have agreed to sell 30 to 60 days.

Shipments this week are the lightest for many months, because of prices here being relatively too high. Freight on the river is so low that provisions shipped to Liverpool at present prices would be a cent per pound, and bacon could be sent from Liverpool here and sold at a profit.

Deaths with Brickbats.

The Inter-Ocean's Summer, Ills., special says: Thos. Davis, of Petty township, aged 65, died to-day from a fracture of the skull produced by a brickbat thrown by Capt. B. C. Davis, a veteran of the war. The latter was held in \$2,500 bail. Both men are well known and respected. Capt. Davis married the niece of Speaker Koller.

The Worst Break.

VICKSBURG, 22.—The United States river commission steamer brings news of a break at Alafia of the levee at Thompson's Bend. It is the worst break since the levee on the Louisiana side. There are breaks at Alafia, Arlie and Mrs. Savage's, and the entire levee at Belle Place is gone. The storm last night was the river. The river has fallen three inches in the last 24 hours.

His Cometh Up as a Sunflower.

OKLAHA, 21.—Oscar Wilde goes to San Francisco to-morrow. He had a large audience to-night.

Murder and Suicide.

SAN FRANCISCO, 21.—At St. Helena, this morning, W. J. Gans shot and killed J. O. Weinberger, and immediately committed suicide by shooting himself. Cause of the trouble unknown. Gans decamped Weinberger from San Francisco on a plea of business.

Campaign Committee.

WASHINGTON, 21.—The republican caucus chose as members of Congress on the campaign committee Rep. California, H. F. Page,

Nevada, John P. Jones; Oregon, M. C. George; Colorado, not chosen.

Excitement in the War Department.

The order sending Captain Thos. H. Bradley to his company and the resignation of H. J. Crosby, chief clerk of the War Department, has given rise to much excitement in many circles. Captain Bradley has been on duty at the War Department seven years, and has never served a day without honor. His appointment to the regular army. General Sherman urged his return to his regiment with great eagerness on several occasions, but until now without success. Crosby has been chief clerk for 16 years. It is asserted that his removal was decided on before his resignation was received, and that an investigation had been instituted into the regular administration of the War Department building. It is said the power hereof exercised by the chief clerk and certain subordinates will be greatly reduced, and a stricter accountability required. These changes and those threatened have produced a good deal of excitement among the clerks of the War Department; several removals are predicted.

Mason's Sentence.

WASHINGTON, 22.—Judge Advocate Gen. Seward is understood to recommend a modification of the sentence of Sargeant Mason upon the ground that Guitau was not in a position where he could possibly have been killed by Mason and that under such circumstances the charge of assault with intent to kill cannot be sustained.

E. E. Hill.

The Secretary of the Interior has sent the draft of a bill to the House granting to all railroads, in whole or part, constructed, grants of public lands on the condition that such railroads remain public highways for the use of the Government of the United States free from tolls or other charge for transportation of any property or troops of the United States, to be authorized to receive 50 per centum of the gross amount due for such transportation.

Murder and Suicide.

EMMETTSBURG, Iowa, 22.—A tragedy occurred ten miles north of this town. Charles Cornelius and Fred Miller, lately from the old country, became involved in dispute. Cornelius procured a revolver and shot Miller dead. Then put two bullets into his own brain and fell dead in his tracks.

Opera House Fire.

ADLERPORT, N. Y., 22.—The Opera House and dwelling adjoining burned this morning. Loss \$40,000, partly insured.

FOREIGN.

Provision for a Prince.

LONDON, 22.—In the Commons, this morning, Gladstone submitted a message from the Queen asking a provision for Prince Leopold upon his approaching marriage. Gladstone announced that he would on Thursday, move to consider the same. Labouchere announced that he would oppose the motion.

Wool Sales.

At the wool sales to-day 9,900 bales were disposed of, consisting chiefly of Sidney, Victoria and South Australia, and a good demand at previous rates.

Re-Arrested.

Margus Huntley was admitted to bail, furnishing \$2,000 himself, two sureties of the same amount each, after having been arrested by police officers, he was re-arrested on two manum house warrants.

Destructive Foreign Fires.

Twenty-five houses were burned near Northampton; 100 persons homeless.

A fire in Emod, Hungary, resulted in the destruction of 35 houses and a loss of nine lives.

Failure.

Holmes Brothers, spinners, of Bradford, have failed. Liabilities, £80,000.

Earthquake in China.

CONSTANTINOPLE, 22.—Three strong shocks of earthquake were felt in Chios. The people have taken refuge in tents.

Unable to Wage War.

St. PETERSBURG, 21.—The general staff have made a report recognizing the impossibility of Russia waging an offensive war, and recommending that the Warsaw and Western fortresses be strengthened against possible invasion.

Firing Canister.

DUBLIN, 21.—Last evening a canister of powder was dropped into a house where several detectives were living. Much damage was done to property by the explosion, but no body injured.

Winter Weather.

TORONTO, Ont., 31.—A heavy snow storm throughout Eastern Ontario; snow one foot deep in sections.

Child's Ultimatum.

PANAMA, 11.—The Chilian official paper publishes a protocol between Prescott and the Chilian Government. Although without signatures, it is considered authentic. Chili declares she meant no offense to the United States by the arrest of Calderon. The Chilian Government declares it would treat with Senor Calderon, and will make peace only on the following conditions: The cession of Tarapaca in perpetuity, the occupation of Peru as far as Moquegua until an indemnity of \$20,000,000 is paid and the possession of half the Guano islands of Peru.

CITY COUNCIL.

Proceedings in the City Council on Tuesday evening, March 21st, 1893, Mayor Jennings presiding:

A petition was submitted from L. D. Young asking that 22 others, citizens, tax payers of the city and residents upon or in the vicinity of those county roads of Salt Lake County, which lead from the east end of Ninth South and from a continuation of Ninth and Eleventh East Streets, asking that said roads be placed in good condition, and for that purpose a proper and sufficient appropriation be made. Referred to the committee on streets and alleys.

A petition was submitted signed by William Ridd and 24 others, citizens and tax payers of the Nineteenth Ward, asking that Fourth West Street, be graded, as it was almost impassable for children going to school and other pedestrians. Received and supervisor instructed to cause the work to be performed in the order of business.

A petition from H. P. Kishall and twenty-three others, citizens and tax payers of the Fourteenth Ward, was presented, requesting the Council to cause water mains to be laid on East Temple, from South Temple to First North Streets, to supply residences, for the purpose of a sanitary purpose, and as a protection against fire, and agreeing to pay towards the improvement the sum of \$1,000, and requesting the Council to cause the same to be laid on East Temple, from South Temple to First North Streets, to supply residences, for the purpose of a sanitary purpose, and as a protection against fire, and agreeing to pay towards the improvement the sum of \$1,000, and requesting the Council to cause the same to be laid on East Temple, from South Temple to First North Streets, to supply residences, for the purpose of a sanitary purpose, and as a protection against fire, and agreeing to pay towards the improvement the sum of \$1,000, and requesting the Council to cause the same to be laid on East Temple, from South 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