BISHOP LEONARD RAPIDLY SINKING.

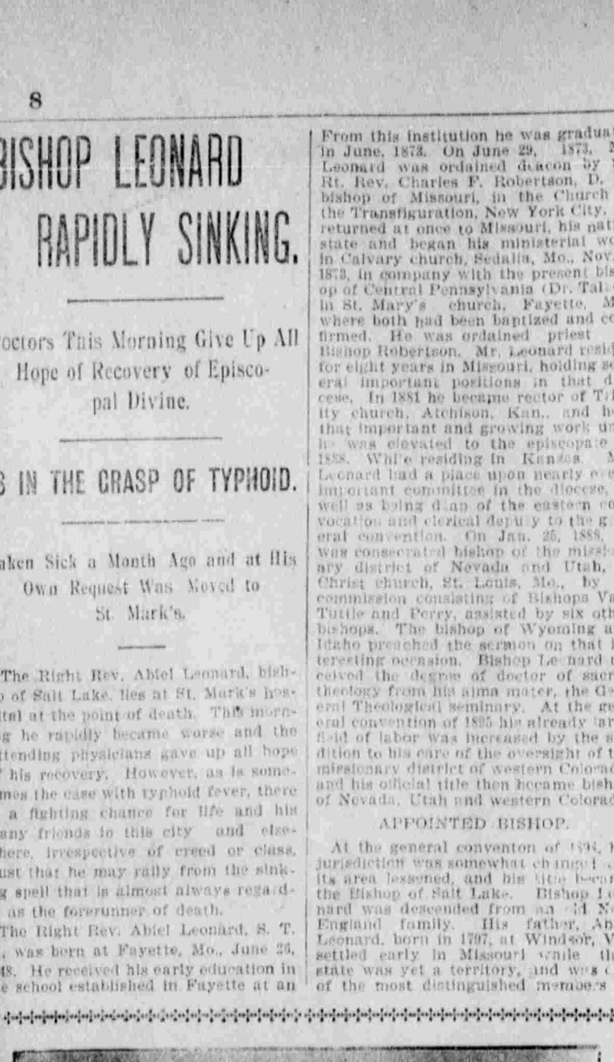
Doctors This Morning Give Up All Hope of Recovery of Episcopal Divine.

IS IN THE GRASP OF TYPHOID.

Taken Sick a Month Ago and at His Own Request Was Moved to St. Mark's.

The Right Rev. Abiel Leonard, bishop of Salt Lake, lies at St. Mark's hospital at the point of death. This morning he rapidly became worse and the attending physicians gave up all hope of his recovery. However, as is sometimes the case with typhoid fever, there is a fighting chance for life and his many friends in this city and elsewhere, irrespective of creed or class, trust that he may rally from the sinking spell that is almost always regarded as the forerunner of death.

The Right Rev. Abiel Leonard, S. T. D., was born at Fayette, Mo., June 26, 1848. He received his early education in the school established in Fayette at an early day, and also in the preparatory department of Washington university, St. Louis. He entered Dartmouth college, Hanover, N. H., in the fall of 1866, and graduated therefrom in June, 1870. Mr. Leonard then determined on the Christian ministry, and was received as a candidate for orders in the Episcopal church by Bishop Robertson of Missouri, beginning his theological studies at the General Theological seminary, New York City, in September, 1870.



RT. REV. ABIEL LEONARD.

From this institution he was graduated in June, 1873. On June 29, 1873, Mr. Leonard was ordained deacon by the Rt. Rev. Charles F. Robertson, D. D., bishop of Missouri, in the Church of the Transfiguration, New York City. He returned at once to Missouri, his native state and began his ministerial work in Calvary church, Sedalia, Mo., Nov. 4, 1873, in company with the present bishop of Central Pennsylvania (Dr. Talbot) in St. Mary's church, Fayette, Mo., where both had been baptized and confirmed. He was ordained priest by Bishop Robertson, Mr. Leonard resided for eight years in Missouri, holding several important positions in that diocese. In 1881 he became rector of Trinity church, Atchison, Kan., and held that important and growing work until he was elevated to the episcopate in 1888. While residing in Kansas, Mr. Leonard had a place upon nearly every important committee in the diocese, as well as being dean of the eastern convocation and clerical deputy to the general convention. On Jan. 25, 1888, he was consecrated bishop of the missionary district of Nevada and Utah, in Christ church, St. Louis, Mo., by a commission consisting of Bishops Vail, Tuttle and Perry, assisted by six other bishops. The bishop of Wyoming and Idaho preached the sermon on that interesting occasion. Bishop Leonard received the degree of doctor of sacred theology from his alma mater, the General Theological seminary. At the general convention of 1895 his already large field of labor was increased by the addition to his care of the oversight of the missionary district of western Colorado, and his official title then became bishop of Nevada, Utah and western Colorado.

APPOINTED BISHOP.

At the general conventon of 1898, his jurisdiction was somewhat changed and its area lessened, and his title became the Bishop of Salt Lake. Bishop Leonard was descended from an old New England family. His father, Abiel Leonard, born in 1797, at Windsor, Vt., settled early in Missouri while that state was yet a territory, and was one of the most distinguished members of the bar, serving for a term upon the supreme bench. The Bishop's mother, Jeanette Reeves, was the daughter of a prominent Kentucky planter, and his grandfather Leonard was a captain in the regular army, serving with credit in the war of 1812. Bishop Leonard's great grandfather was the Rev. Abiel Leonard, D. D., pastor of the congregational church at Woodstock, Ct., in 1774, and during the Revolutionary war General Washington sent a manuscript letter (still preserved in the family) to Dr. Leonard's congregation requesting his release that the general might appoint Dr Leonard his chaplain. Bishop Leonard is otherwise highly connected with Colonial historic persons, and his English ancestry was among the nobility. He was married October 21, 1875, to Miss Flora T. Thompson of Sadalia, Mo., and they have had six children, Ada Cameron, Sallie Thompson, Abiel (died May 24, 1890), Robert Laverett, Dorothy and Margaret. With the exception noted all survive.

Bishop Leonard is a much beloved man, not only among members of his own faith and order, but is highly esteemed and respected by his fellow citizens generally. He freely spent his time and energies constantly in the upbuilding of the Episcopal church in the far west, and of late years has traveled a great deal in the furtherance of the work of the church. Always of a self-sacrificing nature, and in fact never thinking of himself he has been untiring in effort to advance the cause of the faith regardless of the drafts upon his health and vital energies. The demands of the large mission have been very exacting, and the incessant demand upon all of his energies finally weakened his originally strong physical constitution until he fell a victim to the prevailing scourge, typhoid fever.

He was first taken sick a month ago, but at the time it was believed the trouble was only the grip. However, in less than two weeks his physicians, Drs. Bower and Bascom, decided the Bishop had typhoid, and at his own request he was removed to St. Mary's hospital where he steadily grew worse.

THEY ACTUALLY DO THE WORK.

Food Eaten is Worthless Unless Digested —Some Stomachs Must Have Help.

Food taken into the stomach which, from the nature of the food or the condition of the stomach, is not digested, is worse than no food at all. This is a true statement as far as it goes and a great many dyspeptics go only this far with their reasoning. They argue with themselves that because their stomachs do not do the work given them, they must be given less work, in other words they must be starved. It would be just as sensible for a business man who is unable to do all his own work to cut down his business to his own capacity as it is for a man to starve himself to relieve his stomach. The sensible business man employs help and goes forward with his business. Likewise the sensible dyspeptic will employ help for his stomach and give his body proper norishment.

Stuart's Dyspepsia Tablets actually do the work asisgned to them. They relieve weak and overburdened stomachs of a great portion of digestive action. Their component parts are identical with those of the digestive fluids and secretions of the stomach and they simply take up the grind and carry on the work just the same as a good, strong, healthy stomach would do it.

On this account Stuart's Dyspepsia Tablets are perfectly natural in their action and effects. They do not cause any unnatural or violent disturbance in the stomach or bowels. They themselves digest the food and supply the system with all the norishment contained in what is eaten and carry out Nature's plans for the sustenance and maintenance of the body.

How much more sensible is this method than that employed by many sufferers from weak stomachs. By this means body and brain get all the good, nutritious, food they need and the man is properly norished and equipped to carry on his work and perform his duties. He could not possibly be in proper working condition by starving himself or employing some new fangled, insufficient food that does not contain enough nutriment for a-year-old baby. A strong man doing strong work must be properly fed and this applies to the brain as well as the body.

Stuart's Dyspepsia Tablets, by relieving the stomach of its work, enable it to recuperate and regain its normal health and strength. Nature repairs the worn and wasted tissues just as she heals and knits the bone of a broken limb, which is of course not used during the process of repair.

Stuart's Dyspepsia Tablets are for sale by all druggists at 50 cents a box and they are the one article that the druggist does not try to sell something in the place of, that's "just as good." Their unequalled merit and success and the universal demand for them has placed them within the reach of every one.

BEING RICH SHE COULD.

Dr. George F. Shrady tells of a woman whom he characterizes as deserving of some sort of a medal.

"She was afraid that an insidious disease had laid hold of her," said Dr. Shrady, "and she wanted such an examination made as would settle the question. Such an examination, if made by experts, would cost her several hundred dollars.

"So she applied for life insurance amounting to $100,000. As she is a woman of great wealth and could easily pay the premium on such a large policy, the insurance people sent physicians to her who made a thorough examination into her health. They reported favorably, and the insurance company was ready to issue the large policy.

"Then the woman, her mind at rest regarding her physical condition, calmly remarked that she had changed her mind and did not want the insurance. Clever, eh?"—New York Times.

A WESTERN CHILD HE WAS.

A western boy of 6 years and his parents were visiting the famous old Copp's Hill burying ground in Boston, and the father had said—

"This is Copp's Hill cemetey, Harry."

"And is this where they bury all the cops?" asked the boy in all seriousness. —Lippincott's.

CONFERENCE OF GRANITE STAKE.

Meetings Held in the New Stake Tabernacle on Saturday and Sunday.

SAINTS ARE CONGRATULATED.

Speakers Take Occasion to Compliment Them on Their Achievements — Timely Instructions.

The quarterly conference of the Granite Stake of Zion convened in the new Stake Tabernacle on Saturday, November 28, 1903, at 10 o'clock a. m., President Frank Y. Taylor presiding.

During the session of the conference there were in attendance Presidents Joseph F. Smith, John R. Winder, and Anthon H. Lund; Elders John Henry Smith, Abraham O. Woodruff and Hyrum M. Smith of the Council of the Apostles; Elder Joseph W. McMurrin of the First Council of Seventy, President Angus M. Cannon of the Salt Lake Stake; also the Stake Presidency, a majority of the High Council, Bishops of wards and heads of departments.

The conference opened by the South Cottonwood choir and congregation singing the hymn "Our God We raise to Thee." Prayer was offered by Patriarch John Cook.

The choir sang the anthem "Gratitude."

President Frank Y. Taylor made a few opening remarks of welcome.

Elder John M. Cannon of the Stake Presidency congratulated the people upon the completion of their tabernacle and upon the blessings they enjoy generally.

Elders George Crismon, George M. Spencer and William Bradford, members of the High Council, expressed pleasure at beholding the blessings of God unto this people, and compared present conditions with those existing in the early days of Utah.

The choir sang "Ye simple souls who stray."

Elder Hyrum M. Smith extended congratulations upon the splendid house of worship the Saints of Granite Stake have been enabled to erect in such a short space of time. He spoke of the blessings enjoyed by the Saints and of the spirit of progress and advancement resting upon the Church as a whole.

The choir sang the hymn commencing "Lo the mighty God appearing."

Elder Abraham O. Woodruff expressed his gratitude for what the Saints of the Granite Stake had been enabled to accomplished through the favor and blessings of our heavenly Father. Spoke of the necessity of making of our tabernacle a house of order, also of the great benefit of lending obedience to Church organizzation of the Priesthood of God.

The choir sang the anthem "Praise ye the Lord," and the benediction was pronounced by Patriarch Archibald Frame, when conference adjourned until 2 o'clock p. m.

SATURDAY AFTERNOON.

Upon convening the choir and congregation sang the hymn "We thank Tee, O God, for a Prophet." The opening prayer was offered by Patriarch James McGhie. Continued by the choir singing "The silver, gold and precious stones," etc.

Elder Edwn Bennion was the first speaker, his theme being the object for which we have erected this Tabernacle, viz: that the purposes of the Lord might be advanced.

Elder Horace H. Cummings spoke of the labors of the finance committee in raising means for the payment of our public home.

Elders Tobe Felkins, Harvey C. Carlisle, James C. Bertoch and Ferdinand F. Hintze spoke upon the blessings enjoyed by the Saints and of the responsibility resting upon them as individuals and as a people. He referred to the erection of our stake Tabernacle as being in accord with the progress which the Church must necessarily make.

The choir sang the anthem, "Hark listen to the trumpeters."

Elder Joseph W. McMurrin complimented the Saints upon the marvelous work accomplished by them in such a short time, and referred to the fact that the pioneers are well represented in the authorities of the stake.

Elder Hyrum M. Smith spoke of the faith and integrity of the sons and daughters of the pioneers.

The choir sang, "High on the mountain top."

Elder Abraham O. Woodruff spoke of the great need of setting in proper order our families, wards and stakes so that we can ever enjoy the Spirit of God.

The choir sang the anthem "Praise ye the Lord," and the benediction was pronounced by Patriarch Archibald Frame, when the conference adjourned until Sunday at 10 a. m.

SUNDAY MORNING.

The conference opened by the congregation and the combined choirs of Farmers, Forest Dale and Sugar House wards rendering the hymn "We thank Thee, O God, for a Prophet." The opening prayer was offered by Patriarch William Taylor after which the choir sang the anthem, "The Holy City," the solo part being rendered by Edward H. Anderson, Jr.

Elder Theodore Tobiason, M. M. Miller and James G. McDonald spoke of the good feeling that existed among those who had labored upon the building; also upon the various committees. They called upon the people to further manifest their generosity by continuing to contribute so that the building can be dedicated this year.

An organ solo was rendered by Prof. Joseph J. Daynes, after which President John R. Winder gave expression to the pleasure he experienced in mingling with the Saints.

President A. H. Lund, after complimenting the Saints of the Granite stake upon the excellent labor they had accomplished, referred to the marvelous growth of the Church since April 6, 1830. He treated at length the character and social standing of the men the Lord had ever used in advancing His purposes in the earth; also the unselfishness characteristic of the Saints in early days. The speaker called upon the people to worship the Lord, stating that neglect did not bring us joy, but that fulfilling our duty assured us happiness.

The choir sang the anthem, "Praise ye the Father."

Elder John Henry Smith commended the effort made by the Saints in the construction of their new home. He stated that the Saints were not only preachers of repentance, but that they were builders of empires. He also spoke of the changes brought about in this region of the country and of the effect such structures as this have upon the community in general.

President Angus M. Cannon said he found great pleasure in comparing present conditions and environments with those of early days. He called upon the Saints that even as they desire to improve their home, flocks, etc., that they improve their lives so that they might be more worthy of the blessings of God.

The choir sang "Song of the Redeemed," and the benediction was pronounced by Patriarch Amos H. Neff. Conference adjourned until 2 p. m.

SUNDAY AFTERNOON.

The meeting opened by the choir and congregation singing "We thank Thee, O God, for a Prophet," and prayer by Elder Chas. M. J. Holm. The choir sang the anthem, "Let the mountains shout for joy." President Frank Y. Taylor presented the general Church authorities and stake officers, all of whom were sustained by unanimous vote.

Elder George M. Cannon, chairman of the finance committee, reported that $42,000 had been raised during the past year, in addition to $8,000 worth of dirt having been placed around the building. He congratulated the people upon the generosity of their souls and assured them that blessings would surely follow.

Sister Lillian Young rendered a soprano solo.

Elder A. O. Woodruff spoke of the willingness and generosity of the Saints in the construction of our Tabernacle. He called upon the people to round up their shoulders and complete paying for the structure without calling upon the First Presidency for assistance.

An organ solo was rendered by Prof. Joseph J. Daynes.

President Joseph F. Smith stated that the stake presidency and the various committees as well as all who had donated toward the erection of the Tabernacle, were to be congratulated. He urged the people to continue to beautify and finish and make of the building a fit offering unto the Lord. He spoke of the conditions existing in some of the mining camps of Utah, and compared the waste of means in such places to the application of means in the construction of houses of worship.

The speaker read the Word of Wisdom from the Doctrine and Covenants and discoursed upon the evil effects of tobacco, tea, coffee. He prophecied that the day will come when every man and every woman connected with the Church will know that the Lord spoke the truth when he gave the Word of Wisdom, and that it would have been better had they obeyed the same.

Elder Joseph J. Daynes, Jr., made a short talk in the interests of the stake fair to be held in the stake Tabernacle from Dec. 14 to 20, 1903.

The choir sang the anthem "Sweet Spirit Come," the solo part being rendered by Mrs. Della Daynes Hills. The benediction was pronounced by Elder Jesse H. Wheeler.

WILLIAM M'EWAN,
Clerk of Conference.

A Timely Topic.

At this season of coughs and colds it is well to know that Foley's Honey and Tar is the greatest throat and lung remedy. It cures quickly and prevents serious results from a cold. Sold by Johnson-Pratt Drug Co.

SURE CURE FOR PILES

Itching Piles produce moisture and cause itching, this form, as well as Blind, Bleeding or Protruding Piles are cured by Dr. Bo-san-ko's Pile Remedy. Stops itching and bleeding. Absorbs tumors. 50c a jar, at Duggists, or sent by mail. Treatise free. Write me about your case. Dr. Bosanko, Phila., Pa.

For sale by Z. C. M. I. Drug Dept.

The Monroe Doctrine.

"What is the Monroe Doctrine,
My father?" asked the child;
And as the father closed his book,
Approvingly he smiled.
"That's right, my son; I'm glad to see
Your mind with questioning stirred;
What is the Monroe Doctrine?
I'll tell you in a word."

He fixed his eyes upon the floor,
His thoughts to concentrate;
And then he cast them up, as though
The ceiling were a slate,
And on its face he hoped to find
The definition writ—
"What is the Monroe Doctrine?
Now, let me think a bit."

He took the glasses from his nose,
And polished them with care,
And then he tapped his forehead, and
Got up and changed his chair.
"The Monroe Doctrine—well, my son,
You must be on your guard
In stating it, but I should say—
What makes you breathe so hard?"

At last when he had been assured
His son would breathe no more,
He set his brains to work anew,
And rose and paced the floor.
"The Monroe Doctrine is, my child—
Well, it's a rule," he said—
His eye fell on the clock. "Here, boy,
You run right off to bed!"
—William Wallace Whitelock, in Munsey's Magazine.

This may be amusing and yet it has its pathetic side. The desire for knowledge in a child is as natural as the desire for food and it is the parents' duty to satisfy it.

Instead of sending the child "off to bed," join our Encyclopaedia club now forming and secure the new Americanized Encyclopaedia Britannica which will tell about the Monroe Doctrine and 250,000 topics besides. Do it now.

"JUST RUN ACROSS"

Some People are Lucky.

Some people make an intelligent study of food and get on the right track (pure food) others are luucky enough to stumble upon the right way out of the difficulty just as a Philia. young woman did.

She says: "I had suffered terribly from nervous indigestion, everything seemed to disagree with me and I was on the point of starvation when one day I happened to run across a demonstration of Postum Food Coffee at one of the big stores here.

"I took a sample home and a sample of Grape Nuts as well and there tried them again and found they agreed with me perfectly. For months I made them my main diet and as the result I am restored to my former perfect health and can eat everything I want to.

"When I spoke to my physician about Grape Nuts he said 'It is a most excellent food.'" Name given by Postum Co., Battle Creek, Mich.

There's a reason.

Look for the famous little book, "The Road to Wellville," in every package of both Postum and Grape Nuts.

THE STORY OF THE YEAR 1903 IN SALT LAKE AND UTAH.

It will be found within the pages of the Christmas News, to be issued Saturday, Dec. 19. Our mining, real estate, manufactures, and all our industries. It will be printed on heavy paper, and inclosed within beautifully colored covers. Retail price 15c. In magazine form 25c, including domestic postage. Foreign 10c extra. Special rates to dealers and agents. A rare holiday souvenir of Salt Lake to send away to friends.

THE MYTHICAL AMERICAN.

A continental hotelkeeper recently confided the following story to a friend of mine: "Some years ago, after Queen Victoria had been staying at a certain hotel, a wealthy American called on the proprietor and signified his desire to sleep, if it could be managed, in the same apartment, the same bed, and, if posible, the same bedclothes as those which had held the sacred person of her majesty before they had been sent to the wash. Money was no object to him. What would it cost?

"The hotel proprietor was equal to the occasion. He thought it could be arranged for £20. A bargain was struck on these terms. The millionaire duly arrived and retired to the royal couch. No doubt he thoroughly enjoyed his night's rest, and the prospect of subsequently electrifying his friends with the story of his regal experience. His pleasure must have been somewhat marred when he discovered later on that her Britannic majesty always traveled with her own bed and bedding."—London Truth.

ABSURD.

"Suppose," said a friend who had been reading Enoch Arden, "that you went away on a sea voyage and came back and found that your wife had married another man?"

"That's an absurd proposition. Henrietta would never be so careless as to let me go away on a sea voyage."—Washington Star.

A MORAL THAT FAILED.

At the recent meeting of a Parisian temperance society three guinea pigs were inoculated with various forms of alcohol and one with nice pure water and then put away till the end of the meeting, when the lecturer brought thme out again triumphantly to show the shocking results of alcohol. Most unfortunately, however, the only ill guinea pig was the teetotal one, and the moral was simply shocking.—Liverpool Post.

BLOOD POISON

is the worst disease on earth, yet the easiest to cure WHEN YOU KNOW WHAT TO DO. Many have pimples, spots on the skin, sores in the mouth, ulsers, falling hair, bone pains, catarrh, don't know it is BLOOD POISON. Send to DR. BROWN, 935 Arch St., Philadelphia, Penn., for BROWN'S BLOOD Cure; $2.00 per bottle; lasts one month. Sold in Salt Lake only by F. C. Schramm, First South and Main Sts.

Monday is a dreaded day only where **GOLD DUST** is unknown. With the aid of Gold Dust, wash day ceases to be a burden. Gold Dust cleanses quickly, economically and with little labor.

GENERAL USES FOR GOLD DUST: Scrubbing floors, washing clothes and dishes, cleaning wood-work, oilcloth, silverware and tinware, polishing brasswork, cleansing bath room, pipes, etc., and making the finest soft soap.

GOLD DUST MAKES HARD WATER SOFT

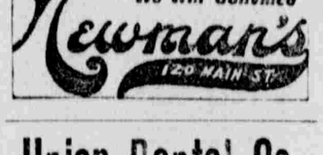
ARTISTO—$4.00.

The Shoe For Men.

Call and See. We Will Convince

Newman's 120 MAIN ST.

Union Dental Co.



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Financially Responsible. Our reference: Your Bank. All work positively guaranteed. Expert specialists, insuring perfect work. Painless extraction or no pay.

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Very best set of teeth	$7.00
Gold crowns, 22k	5.00
Bridge work per tooth	5.00
Gold filling	$1.00 and up
All other fillings	50c to 75c

We positively do as we advertise.

TEETH EXTRACTED

POSITIVELY WITHOUT PAIN OR DANGER OR NO PAY.

Our painless extraction is a marvel and costs you nothing when plates are ordered.

If you have any dental work to be done, come and see us and inspect our work. We know we can please you.

UNION DENTAL CO.,

is positively the only Dental Firm that has a skilled and experienced specialist for each of the branches of dentistry.

L. J. DULL, Manager.
218 S. Main St., Salt Lake City.
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NEW DINING SERVICE ON CARS.

Waiters Go Through Coaches Serving Passengers on Pennsylvania Lines.

An elaboration of dining service for travelers, original with the Pennsylvania Lines, is announced as only one of several innovations looking to the still greater convenience of patrons of that railway system. There is also to be an extension of that feature on the Pennsylvania Lines known as the dining-car service a la carte by which the passenger pays for just what is ordered and which has won such approval from travelers over the Pennsylvania System.

Train No. 6 leaving Chicago for the East over the Ft. Wayne route at 11:45 p. m. and Western Express No. 9 leaving Pittsburg 7:00 a. m. for Chicago via the Ft. Wayne have a la caite service in the dining-cars for breakfast and luncheon. Dinner is served table d'hote on those trains.

The new service originated by the Pennsylvania System provides that coffee and sandwiches be served by waiters going through the coaches during meal hours, so that passengers may enjoy those refreshments without leaving their seats.

? ? ? ? ? ? ? ? ?

Tildy Ann Again.

Mary Jane has bought paints from us for twenty-four years. That is twice as long as Tildy Ann had when Mary had been doing so for as long as Tildy Ann has now. How long has Tildy Ann been trading with us? Eighteen years of good paints.

That's the Answer.

G. F. Culmer & Bro

20 E. FIRST SOUTH.

Paints, Oils, Brushes, Varnishes.

? ? ? ? ? ? ? ? ? ?

It's a Good Plan.

To give your eyes the benefit of the doubt and treat them to a free scientific test if there are any indications of eye trouble. Many people suffer from headaches and nervousness, when a test that costs nothing would prove the responsibility.

UTAH OPTICAL CO.,

237 MAIN.

Just a few words about mirrors this week. We have in stock now an assortment in which something is sure to be found pleasing for anyone who wants to know just how he looks to other people. They are of French triple plate glass, with frames of ebony, birdseye maple, mahogany or oak. Any shape round, square or oval and any price from 20 cents to $20.

SCHRAMM'S,

Where the Cars Stop.

DIAMONDS.

Now is the time to buy diamond jewelry, and we can help you do so to your advantage. Our stock is replete with new patterns, at prices to suit all requirements.

LYON & CO.,

Diamond Merchants,
Manufacturing Jewelers,
143 Main St., Salt Lake City,
UTAH.

The Tonic Par Excellence.

QUINA-LAROCHE

(A Wine Cordial.)
The best specific remedy for
Malarial and Typhoid Fevers,
Colds, Influenza, &c.
E. FOUGERA & Co., 26 & 30 N. William St., N. Y.

Joseph E. Taylor,

PIONEER UNDERTAKER

Of Utah. Open day and night. Factory and Warerooms No. 254 E. First South, 1½ blocks east of Theater.

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Five Per Cent Interest paid on time deposits.

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Salt Lake City, Utah. (Established 1892.)
The oldest and strongest bank in Utah.
Capital, Surplus, Undivided profits $13,336,812.46
Transacts a general banking business. Domestic and foreign. Direct connections with banks in all principal cities of the world.
ISSUES:—Drafts, letters of credit, telegraphic transfers on all prominent cities. Deposits received—subject to check.
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Established 1873.

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Four Per Cent Interest Paid on Savings.

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General Banking in all its Branches.

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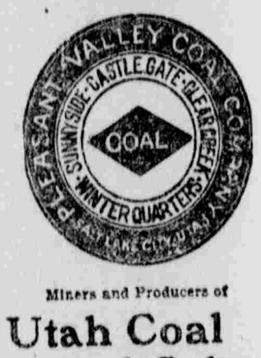

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Wholesale Office,
Room 401 Dooly Blk. Telephone 635.

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