

THE CLOSE OF CONFERENCE.

It Came Yesterday Afternoon in Most Satisfactory Manner.

AUTHORITIES SUSTAINED.

Many Visitors Still in the City Though the Majority Have Gone to Their Homes.

Conference was brought to a close yesterday afternoon as foreshadowed in last evening's "News." The concluding exercises, like its predecessors, was an interesting and profitable one. Many of those who attended it left for their homes after it was over though a large number remained over until today. The proceedings of the final meeting are summarized in the following report:

The choir sang: "Thou shalt not tempt thy brethren."

Prayer by the choir: "Thou shalt not tempt thy brethren."

Readings from the scriptures: "Thou shalt not tempt thy brethren."

Address by the president: "Thou shalt not tempt thy brethren."

Address by the first counselor: "Thou shalt not tempt thy brethren."

Address by the second counselor: "Thou shalt not tempt thy brethren."

Address by the third counselor: "Thou shalt not tempt thy brethren."

Address by the fourth counselor: "Thou shalt not tempt thy brethren."

Address by the fifth counselor: "Thou shalt not tempt thy brethren."

Address by the sixth counselor: "Thou shalt not tempt thy brethren."

Address by the seventh counselor: "Thou shalt not tempt thy brethren."

Address by the eighth counselor: "Thou shalt not tempt thy brethren."

Address by the ninth counselor: "Thou shalt not tempt thy brethren."

Address by the tenth counselor: "Thou shalt not tempt thy brethren."

Address by the eleventh counselor: "Thou shalt not tempt thy brethren."

Address by the twelfth counselor: "Thou shalt not tempt thy brethren."

Address by the thirteenth counselor: "Thou shalt not tempt thy brethren."

Address by the fourteenth counselor: "Thou shalt not tempt thy brethren."

Address by the fifteenth counselor: "Thou shalt not tempt thy brethren."

Address by the sixteenth counselor: "Thou shalt not tempt thy brethren."

Address by the seventeenth counselor: "Thou shalt not tempt thy brethren."

Address by the eighteenth counselor: "Thou shalt not tempt thy brethren."

Address by the nineteenth counselor: "Thou shalt not tempt thy brethren."

Address by the twentieth counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-first counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-second counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-third counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-fourth counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-fifth counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-sixth counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-seventh counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-eighth counselor: "Thou shalt not tempt thy brethren."

Address by the twenty-ninth counselor: "Thou shalt not tempt thy brethren."

Address by the thirtieth counselor: "Thou shalt not tempt thy brethren."

Address by the thirty-first counselor: "Thou shalt not tempt thy brethren."

Address by the thirty-second counselor: "Thou shalt not tempt thy brethren."

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Address by the thirty-sixth counselor: "Thou shalt not tempt thy brethren."

schools. He was pleased to note the increase in the attendance of these schools. The Church had this year made a greater appropriation than at any other year. All that could be spent in this direction would be well spent. In these schools there were missionary courses, which were doing a good work.

It was thought by some that the First Presidency was inimical to the State University. This is not the case. The Saints should take advantage of the opportunities extended by the state schools. Many young people who go out could with as much profit, attend this university. The people should study how to make the best of the resources of the state in educational matters.

He spoke of the idea expressed by one of the many mission presidents that the missionaries avoided debates. This was a correct stand to take. It was not because the Elders feared to meet in debate, but rather because it was not their duty to contend. Those who seek debate generally do not seek the truth, but contention; and the Elders were sent to teach the Gospel. This was the policy of the ancient Church.

Men had ridiculed the Elders for believing that Adam was a God. We are not ashamed of this doctrine. Jesus said in speaking to the Jews in relation to Abraham, that they were Gods unto whom the word of God comes. But though we look upon Adam as a God we worship the same God that Adam worshipped in the Garden of Eden. With the Apostle Paul we say there is but one God. The speaker advised the young missionaries to look into the standard works of the Church for doctrine; and when anyone brought to them any except of a sermon, to ask that the entire sermon be brought in order that the whole context might be taken. It is not a good thing for the missionaries to go out of the standard Church works. He prayed for the blessing of God to rest upon the conference.

PRESIDENT JOHN R. WINDER

was the next speaker. He referred to the work done in the temples. There were about 30 brethren and sisters who were laboring in the Salt Lake Temple without compensation. He read some figures giving the amount of work done in the temples for the dead. This was a great home missionary work, a work concerning which the Prophet Joseph Smith was much exercised just previous to his death. President Winder said he hoped that the Saints would be impressed with the necessity of performing this important work.

He spoke of the Sacrament. There was not, he thought, enough solemnity connected with this sacred ordinance. It was an important ordinance, and should be performed in sacredness. The Saints should not partake of it unworthily. Something he had to say, too, of fast offerings. It was not the dollars and cents that we want, but the blessings which come from fasting. This duty should be kept in mind by the Saints. He had felt, he said, during this conference, that he could shout for joy.

PRESIDENT SMITH

explained the reasons for publication of the new edition of the Pearl of Great Price, and the changes that had been made therein. On motion, the book as revised was unanimously accepted, by the conference, as a standard work of reference for the Church.

THE GENERAL AUTHORITIES

of the Church were presented by President Joseph F. Smith, to be voted upon by the conference, as follows:

Joseph F. Smith, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints.

John R. Winder, as first counselor in the First Presidency.

Anthony H. Lund, as second counselor in the First Presidency.

Brigham Young, as President of the Twelve Apostles.

As members of the Council of Twelve Apostles: Brigham Young, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Mariner W. Merrill, Matthias F. Cowley, Abraham O. Woodruff, Rudger Clawson, Reed Smoot and Hyrum M. Smith.

John Smith, as Presiding Patriarch of the Church.

The counselors in the First Presidency, the Twelve Apostles and the Presiding Patriarch as Prophets, Seers and Revelators.

First Seven Presidents of Seventies: Seymour B. Young, Christian D. Jeldsted, Brigham Henry Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and Joseph W. McMurrin.

William B. Preston, as Presiding Bishop, with Robert T. Dunn and Orrin P. Miller as his first and second counselors.

Joseph F. Smith as Trustee-in-Trust for the body of religious counselors known as the Church of Jesus Christ of Latter-day Saints.

Anthony H. Lund as Church historian and general Church recorder.

Andrew Jensen, O. P. Whitney, A. M. Mueser and B. H. Roberts, assistant historians.

As members of the General Church Board of Education: Joseph F. Smith, Willard Young, Anthony H. Lund, James Sharp, John Nicholson, George H. Brimhall, Rudger Clawson, Joseph M. Tanner and John R. Winder.

As General Superintendent of Church Schools—Joseph M. Tanner.

Secretary of Church Board of Education—Arthur Winter.

As members of the Board of Examiners—Joseph M. Tanner, Benjamin Cluff Jr., George H. Brimhall, Joshua H. Paul and James H. Linford.

OFFICERS AND MEMBERS OF THE GENERAL BOARD OF THE RELIEF SOCIETY OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

Bathsheba W. Smith, general president; Anna Taylor Hyde, first counselor; Ida Smoot Dusenberry, second counselor; Emmeline B. Wells, general secretary; Clarissa S. Williams, general treasurer.

OFFICERS OF THE DESERET SUNDAY SCHOOL UNION.

Joseph F. Smith, general superintendent; George Reynolds, first assistant general superintendent; J. M. Tanner, second assistant general superintendent.

Members of the Board—Joseph F. Smith, George Reynolds, Joseph W. Tanner, Thomas C. Griggs, Joseph W. Sumnerhays, Levi W. Richards, Francis M. Lyman, Heber J. Grant, George Teasdale, Hugh J. Cannon, Andrew Kimball, John W. Taylor, L. John Nuttall, James W. Ure, John A. Benson, John M. Mills, William D. Owen, Seymour B. Young, George D. Pyper, Henry Peterson, Anthony H. Lund, John R. Winder, James E. Talmage, George M. Cannon, Horace S. Ensign, George Reynolds, general secretary; George Reynolds, treasurer.

GENERAL OFFICERS OF THE YOUNG MEN'S MUTUAL IMPROVEMENT ASSOCIATIONS.

Joseph F. Smith, general superintendent; Heber J. Grant and B. H. Roberts, assistants; Thomas Hall, secretary and treasurer; Evan Stephens, music director; Horace S. Ensign, assistant music director.

Members of the Board—Francis M. Lyman, John Henry Smith, Matthias F. Cowley, Abraham O. Woodruff, J. Golden Kimball, Julius P. Wells, Milton H. Hardy, Rodney C. Badger, George H. Brimhall, Edward H. Anderson, Douglas M. Todd, Thomas H. Hull, Nathaniel L. Morris, Willard Dore, Le. Rol C. Snow, Frank W. Taylor, Rudger Clawson, Rulon S. Smoot, Hyrum S. Hinkleley, Moses W. Taylor, B. F.

Grant, Henry S. Tanner, Hyrum M. Smith, Wm. B. Douglass.

OFFICERS OF THE YOUNG LADIES' MUTUAL IMPROVEMENT ASSOCIATIONS.

Elmina S. Taylor, president; Maria Y. Douglass, first counselor; Martha H. Tingey, second counselor; Ann M. Cannon, secretary and treasurer; Mae Taylor Nyström, corresponding secretary; Joan Campbell, recording secretary; Aida—Adella W. Eardley, Sarah Edgington, Agnes Campbell, Lillie T. Freeze, Susa Young Gates, Minnie J. Snow, May Booth, Talmage, Emma Goddard, Rose W. Bennett, Alice K. Smith, Elizabeth C. McCune, Ruth M. Fox, Julia M. Braken, Helen W. Woodruff, Augusta W. Grant, Mary A. Freeze.

OFFICERS OF THE PRIMARY ASSOCIATIONS.

Louie B. Felt, president; Lillie T. Freeze, first counselor; Josephine R. West, second counselor; May Anderson, secretary and treasurer; Olive L. Derbidge, assistant secretary; Euphemia I. Burnham, recording secretary.

Aids—Aurilia S. Rogers, L. Lyla Richards, Isabella S. Ross, Camilla C. Cobb, Edna L. Smith, Eliza Slade Hennion.

GENERAL BOARD OF RELIGION CLASSES.

Anthony H. Lund, general superintendent; Rudger Clawson, assistant general superintendent; Joseph M. Tanner, second general superintendent.

Members of board—L. John Nuttall, John M. Mills, Henry Peterson, Horace Cummings, Joseph W. Sumnerhays, Matthias F. Cowley, Hyrum M. Smith, Rulon S. Wells, Joseph W. McMurrin, L. John Nuttall, general secretary.

Leader and director of the Tabernacle choir—Evan Stephens, with Horace S.

In the mines, upon the ranch, in the woods, Dr. Price's Cream Baking Powder can be trusted. Keeps fresh and of full strength through rough usage, in damp and heat, until used, and always turns the food out just right. Dr. Price's Baking Powder renders the food more eatable, wholesome and nutritious.

These great qualities are peculiar to Dr. Price's Baking Powder and make it valuable and best for use in the household everywhere.

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Grant, Henry S. Tanner, Hyrum M. Smith, Wm. B. Douglass.

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Leader and director of the Tabernacle choir—Evan Stephens, with Horace S.

Ensign as his assistant; John J. McCellan as organist, and all the members of the choir.

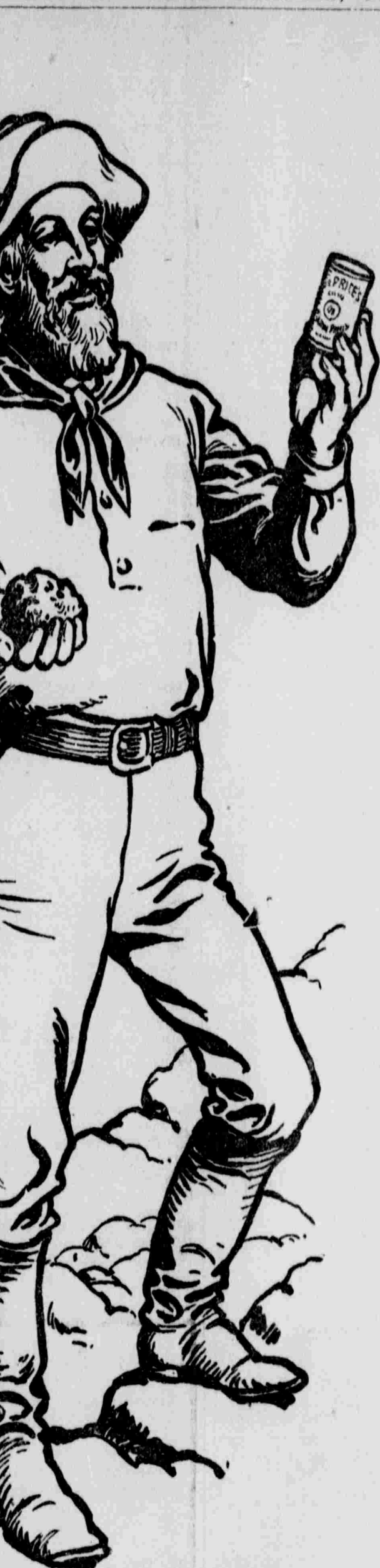
The voting to sustain was affirmatively unanimous. The President read the following and in suitable remarks gave it his hearty approval:

Salt Lake City, Utah, Oct. 6, 1902.—An organization has recently been effected under the direction of the general board of the Relief Society of the Church of Jesus Christ of Latter-day Saints, in which Sister Emma A. Empey was sustained as general supervisor, or of the Relief Society nurses, with Sister Phoebe Y. Beattie as secretary and treasurer, and Sister Margaret C. Roberts as instructor.

It is desired that the Relief Society of every stake of Zion shall send as many young women as possible to study nursing and that the presidents of stakes shall interest themselves with the Relief Societies and young ladies that the good work that has been started here may be carried on and that the sick and needy throughout all the settlements may have proper attention. The class will start Monday, Nov. 3. For further information see Relief Society pamphlet, or write to Sister Phoebe Y. Beattie at 55 North West Temple street, Salt Lake City. Emma A. Empey, general superintendent.

PRESIDENT SMITH

spoke for a short time at the conclusion of the conference. The promise made six months ago to the effect that the Gospel would be carried into the world had been fulfilled as far as the authorities had been able. Many of the stakes and wards had been visited by the Presidency and the Apostles. President Smith referred to the fact that Apostle Young was confined to his



One year ago we had heard from President Snow, through whom the Lord had done a work which neither Wilford Woodruff had done. He felt the recognition of this labor and thanked the Lord for the late President. President Snow testified also to the fact that the Prophet Joseph had established the principle of plural wives and that the world would be held responsible for the way in which they treated this testimony. This itself was a great thing which President Snow had accomplished.

The Saints should encourage the mutual improvement organizations. Our young men and women were uncontented in their minds with the false traditions of the world, and these young people should be labored with those who are inclined to be wayward. We have a mission at home that is as important as the foreign missions. The saving of souls in the world is as necessary as the saving of souls at home; but we have especially to do a work among our youth at home.

The President commended the various organizations of the Church, concerning which much had been said during the conference. The Priesthood was encouraged to read the revelations on Priesthood in the Doctrine and Covenants, and to live according to them. "Let us be continued," he said, "help the weak, be united, and teach all men the truth that God has established this work in the earth through the Prophet Joseph. He closed by asking that God would bless the Saints everywhere."

The choir sang: "We thank Thee, O God, for a Prophet." The benediction was pronounced by Elder Charles H. Jones, counselor in the Presidency of the Salt Lake stake.

Conference adjourned for six months.

LONDON CONFERENCE.

Enjoyable Evening Spent in Talking Over Old Times.

The long "a," the abbreviated "g" and the asphyxiated "h" were conspicuous at the L. D. S. university last night on the occasion of the second semi-annual reunion of the Saints and the Elders who have in the past labored in the London conference. A most enjoyable evening was spent in listening to the program that had been prepared for the delectation of those assembled, in renewing acquaintances and exchanging stories such as only returned Elders can relate. As one of the Saints remarked, "It was like the old days at 36 Penton street—next door to the 'Angel' and 'Lillie Pie' Bradford were among the first to come on the white Kensington bus. Then came Brother Lovelady, fresh and smiling off the green train from Deptford, Sisters Worley and Baker, only her name has been changed since she came to Utah, looked just the same as when they used to come in from the smiling orchards of Kent over 'The London, Smash'em and Turn-over' railroad. W. E. Clarke (Pleasant Grove), still a bachelor, created the same stir upon his arrival as before, when he would step with a debonaire air from a yellow electric cab commonly known among the street Arabs as 'A bloomin' mustard pot.' There were plenty of others there, too. There were the Highbees of Dalton, the Whites of Whitechapel, the Evans of Kennington (where they play the cricket matches), Francis of 'Seven Bins of Struffles' and many others.

Among the Elders present were: Tilton S. Wells, Vic Wells, George Shorten, George M. Cannon, Nephi Morris, George Morris, Edwin N. Nye, Badger, Clarke, Carpenter, Sherwood, Paxman, Sainsbury, Kester, Ballantyne, and some 20 others.

Quite an interesting feature of the program was the report of the treasurer who stated that mainly through the efforts of Sister Alder that there was \$205 in the treasury which would be sent to England in the near future to be used as previously specified.

Among the pleasing numbers on the program were saxophone and flute solos by Elder Terry; duet, the Sisters Paulson; tenor solo Elder Paul; duet, Chambers sisters, accompanied by the zither, and a very good recitation by W. E. Clark, Hon. D. H. Morris of St. George also made some remarks about missionary life and first impressions of London. After the reading of the minutes of the last meeting the officers of the organization were sustained and elected to serve for the ensuing six months.

FROM THE FATHERLAND.

German and Swiss Missionaries Have Pleasant Reunion.

The German and Swiss missionaries and their friends held their annual gathering at Barratt hall last night and spent a most enjoyable evening. President Arnold H. Schultze presided. The meeting opened with the singing of the hymn, "We thank Thee, O God, for a Prophet," and prayer by President W. Stukle. Singing, "Herliche Wahrheit." President Rulon S. Wells spoke for a short time on the benefits of such an organization as that effected by the German speaking Elders, after which C. P. Ferrin of Ogden sang, "Ich hatte einst ein Schones Vaterland." President Schultze spoke on the purpose of the organization, saying that it was to keep the Elders united and give them practice in the use of the German language. C. P. Ferrin rendered another solo and then a bounteous spread was served in an adjoining hall. When the inner man had been satisfied, all returned to Barratt hall where the evening's program was proceeded with. It comprised a German elocutionary exercise entitled, "Das Wunder," by Percy Goddard; a song, "Mein Herz das ist ein Beenenhaus," by Speery Lawson; an elocutionary exercise by Stanley Johnson; a solo by Thomas Vickers; a Swiss trio by the Hoffman sisters, and a piano solo by Miss Lulu Penrose. At 12 o'clock benediction was pronounced by Elder Ashton.

Many important doctrines had been touched upon by the speakers, and he endorsed all that had been said. He spoke especially of the Juvenile Instructor and the Era, and of the diligent labors of Elder George Reynolds, as one of the editors of the first named magazine. These publications should be sustained by the Saints. They could not do better than to subscribe for and read these Church periodicals.

He hoped that the Saints would go from the conference with an improved spirit; that they would not entertain any feelings of malice against any living person, whether or not that person were a member of the Church. The spirit of forgiveness that Jesus manifested on the cross should be exhibited by the Saints. Then they would be at peace with the world.

TEMPLE NOTICES.

St. George, Utah, Aug. 20.—The St. George temple will close on Friday, Sept. 25, and reopen on Tuesday, Oct. 25, 1902.

DAVID H. CANNON, President.

Manti, Utah, Sept. 20, 1902.—The Manti Temple will be closed Sept. 20, 1902. Re-open for ordinance work Oct. 13, 1902. JOHN D. T. MALLISTER.

The Logan Temple will close on Thursday, Oct. 2 and reopen on Wednesday, Oct. 8, 1902.

JAMES S. KIRK & COMPANY, CHICAGO

White Russian Laundry Soap Wrappers exchanged for valuable premiums. Write for list.

CULLEN HOTEL.

Wholesome and Sweet. ASK YOUR GROCER FOR IT.

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Pearline—Proved by Millions

spoke for a short time at the conclusion of the conference. The promise made six months ago to the effect that the Gospel would be carried into the world had been fulfilled as far as the authorities had been able. Many of the stakes and wards had been visited by the Presidency and the Apostles. President Smith referred to the fact that Apostle Young was confined to his

home with severe sickness. But he hoped that the Lord would heal him of his affliction.

We had heard during this conference from nine of the Apostles and a number of the stake presidents. He desired that every officer should be recognized in his office. The teacher in his sphere, whether or not that person were a member of the Church, the Apostle in his, and should be recognized by the Bishop and the Saints.

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AN OLD SORE

Will sour the sweetest disposition and transform the most even tempered, lovable nature into a cross-grained and irritable individual.

If impatience or fault-finding are ever excusable it is when the body is tortured by an eating and painful sore. It is truly discouraging to find after months of diligent use of external remedies that the place remains as defiant, angry and offensive as ever. Every chronic sore, no matter on what part of the body it comes, is an evidence of some previous constitutional or organic trouble, and that the drugs of these diseases remain in the system; or, it may be that some long hidden poison—perhaps Cancer—has come to the surface and begun its destructive work.

The blood must be purified before these will fill up with healthy flesh and the skin regains its natural color. It is through the circulation that the acid, corroding fluids are carried to the sore or ulcer and keep it irritated and inflamed. S. S. S. will purify and invigorate the stagnant blood when all sediment or other hurtful materials are washed out, and the decaying flesh begins to have a healthy and natural look; the discharge ceases and the sore heals.

S. S. S. is the only blood purifier that is guaranteed entirely vegetable. It builds up the blood and tones up the general system as no other medicine does. If you have a sore of any kind, write us and get the advice of experienced and skilled physicians for which no charge is made. Book on Blood and Skin Diseases free.

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Several years ago, my wife had a severe sore on her leg, which was treated by the best physicians but received no benefit. Our druggist advised her to try S. S. S., which she did. Fourteen bottles cured her and she has been well ever since.

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skilled physicians for which no charge is made. Book on Blood and Skin Diseases free.

THE SWIFT SPECIFIC CO., Atlanta, Ga.

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