# FROM VARIOUS MISSIONARY FIELDS.

## KNOWN BY THEIR WORKS.

Some Good Christians and Some Not, According to Their Acts.

Norman, Oklahoma Territory, May 24th, 1896.

To the Editor:

Thinking a few lines from this part of the world would be of interest I jot down a few notes. I was appointed in connection with Brother E. L. Saunders to labor in Cleveland county, Oklahoma territory. We commenced our labors on the end of January of this year, since which time we have held about sixty meetings. The work is progressing nicely, there being quite a number who are earnestly inquiring after the precious truths of the Gospel.

On the 19th of April, the Oklahoma conference convened and at that time Brother Saunders was appointed to travel in another district, and Brother J. J. Gallacher has been my companion since then.

There is some prejudice existing, but as a rule we are received and treated very kindly. Last week however, we had a little different experience. On Wednesday the 20th inst, we walked eight miles south from our headquarters to the Highland school house. We got the permission of the trustees to hold some meetings, and made our appointments. We did not have any one come out the first night; but not to be discouraged in our efforts we went to a prayer meeting the next night and announced our meeting for the night following, leaving the people that in view of the statement being made that we did not accept the Bible as a guide, to bring their own Bibles with them and take notes and references. A Mr. Wandring invited us to his home, which invitation we accepted.

The next night we had a fair sized audience, and after meeting quite an interest was shown; so we announced two more meetings. We held a meeting Saturday night, and on Sunday morning we attended a Methodist meeting, and as there was a large congregation I asked the privilege of making our announcement which was granted. As soon as I made the announcement, a Mr. Jackson of the school board arose and said it had been decided to withdraw the meeting house from our use, as they didn't want to hear our doctrine nor have our kind in their midst. I asked if this was not fulfilling the scriptures and was promptly told that I had said enough.

After meeting some threats were made. We were hissed and jeered at, and warned to leave the neighborhood. Mr. A. S. Wandring, the gentleman who had so kindly entertained us, was roundly abused by his neighbors. He is not a church member, but at heart is a truer Christian than many of his neighbors who profess to be sanctified and holy. He is well known for his kindness and charity, and was unable to understand why he should be abused for keeping two young men from Utah.

We returned to headquarters today, where we found all well. The weather has been very dry here this year, until about ten days ago, but since then has made up for lost time. Last week there were two rain storms such as I never saw before. As a result bridges are washed out on all streams and some farms are flooded. Wheat is ready to harvest. About half a crop will be realized. Corn and cotton are in fine shape—corn as high as a man's head. The weather is very warm, the thermometer standing at 100 degrees in the shade today.

G. V. Morris, Jr.
J. J. Gallacher.

## FROM LAYMAN TO PREACHER.

The Former Has a Discussion From a Bible Standpoint.

Sturgis, Oktibbeha County, Miss., May 13, 1896.

An open letter to Rev. Mr. Sargeant, and any others whom it may concern:

Dear Sir—You are scriptorian enough, reasonable enough, and have honesty of purpose enough, to take the scriptures for what they say, and I hope you are liberal enough to accord to others, what you doubtless claim for yourself.

We are answerable to God for the manner in which we conduct ourselves here in this life, and we should be able to give a reason for the hope within us. This, I now propose to do, in as humble, meek way as I can.

The eternal truths of God are binding on His creatures, it matters not how, or by whom they are imparted. This, I am sure you will admit. In other words, these truths do not depend on the character of those who present them. But it is not likely that a notoriously corrupt set of men would propagate an exact pattern of the Gospel as taught by the Savior, and practiced by His immediate followers; that not one scriptural argument can be used successfully against it. It seems strange that any one can overlook so plain declarations as are found all along through the New Testament, that are parts and parcels of the Gospel, and if any of it is binding on us, surely the whole of it is.

As to apostles, prophets, etc., see the twenty-eighth verse, twelfth chapter of first Corinthians which reads thus: "And God hath set some in the Church, first apostles, secondly prophets, thirdly teachers; after that miracles, then gifts of healings, helps, governments, diversities of tongues." In the foregoing part of this chapter those elements are compared to the members of a man's body. As every member of the body is necessary to its completeness, so also are these elements which God placed in the Church, necessary to its completeness. If the human body was robbed of its seeing, hearing, reasoning, and minus a leg, and an arm, what remained would be a mere wreck, and a burden on any community. So, in like manner, when the Church is shorn of apostles, prophets, miracles, gifts of healings, and diversities of tongues; only teachers, helps and governments remain. The five most potent elements being gone, what are to keep teachers, helps and governments in place? Absolutely nothing but human wisdom.

We have all seen, and are constantly seeing, that human wisdom is a frail and uncertain [illegible] that the world of Christendom [illegible] with the Church and its ordinances, and hence, the diversity of opinions and creeds among men. No two denominations agree, and yet all profess to be guided by the same book! [illegible] whole world [illegible] in peace [illegible] because of the [illegible] for the Bible [illegible]. Indeed, a close student will see, that no two leading minds of the same sect agree all the way through, while not a few, have no opinion of their own, and are carried about by every wind of doctrine.

Jesus said, after commanding His apostles to go out and preach, that certain signs should follow the believer, as a confirmation of its truths. But our sectarian friends, finding themselves destitute of these manifestations, gravely tell us that they were only given in that day and age to establish the Gospel in the minds of the people, and when that was done they were no longer necessary. The fallacy of that supposition will be apparent when we reflect that the generations of men that succeeded the apostolic age would be just as unbelieving; and it would take just as much testimony to convince them of the truths of Christianity as it did their ancestors. It is true, they had the written word, but unless the Holy Ghost were given to guide them into all truth, and keep them in the unity of the faith by the same miraculous manifestations, they would split asunder, divide, and subdivide, as we see the world of Christendom today. In the absence of that potent power displayed by the office work of the Holy Ghost, men are left to grovel in darkness, guided by human wisdom alone.

God did not have one plan of salvation then and another now. We are taught that He is the same yesterday, today and forever, without variableness or shadow of turning, and man is the same sinful, unbelieving creature he ever was. To put the matter forever at rest, the Apostle Paul says (Ephesians 4:11) "And He gave some apostles, and some prophets, and some evangelists, and some pastors and teachers." And if we ask why this was done, the twelfth verse answers: "For the perfecting of the Saints," (are the Saints perfect? If not then these officers are still necessary,) "for the work of the ministry," (are the ministry all working in love? If not, these officers are still necessary,) "for the edifying of the body of Christ," (if the body of Christ—the Church—is properly edified, why this wrangling among the various sects?) And if it be further asked, how long these apostles, prophets, etc., are to continue; the next verse answers, "Till we all come in the unity of the faith," etc. Has that been accomplished? If not then these potent elements of strength that God placed in the Church are necessary there.

The disagreement and strife over the doctrines of the Bible, by the world of Christendom, has done, and is doing, more to make infidels and skeptics than all other causes combined. No man, by human wisdom alone, however great his ability, ever did, or ever can understand his whole duty as to the plan of life and salvation, because the natural man cannot conceive them, for they are spiritually discerned. The Holy Ghost alone can do that office work.

Our Savior promised that He—the Holy Ghost—would guide into all truth, and show things to come. You will perhaps say, that the world of Christendom is in possession of the Spirit. If so, how comes it that all differ so widely in doctrine? Something is radically wrong somewhere. What is it? I think you are discreet enough not to charge these diversities of opinions to the office work of the Holy Spirit. No, a thousand times no! The fault is in man. Jesus said, "If any man will do His will, he shall know of the doctrine," etc. Do you know the doctrine you promulgate to be the mind and will of God? The Methodists, Presbyterians, Catholics and the hundreds of other sects, would be likely to give about the same answer to their opinions as you would to yours. If the reflective mind could take in all these conflicting theories he would stand aghast with amazement; and the more so when told that all professed to be guided by the same book!

The world of Christendom say that no communication from heaven has been given for the last eighteen hundred years, and gravely assert that it is not necessary, that the Bible contains all that is necessary for man's salvation, etc. If this were the case, all would see eye to eye, and speak the same thing; but as this is not the case, it is evident that the written word alone is not sufficient. The office work of the Holy Ghost is to guide into all truth, and in making known to the people in some tangible, unmistakable way, what is their whole duty. This must be done by revelation, because it cannot be done in any other way, and hence the necessity of prophets in the Church; and a careful reading of the New Testament, and especially the epistles of Paul, will show that prophets were as common in the Church in those days, as any other officers. The Savior said to the scribes and Pharisees, some whom, for their wickedness, He had been pronouncing woes, as the children of them that killed the prophets. "Wherefore, behold, I send unto you prophets," etc. Matthew, 23:34. Indeed, the spirit of Christ is the spirit of prophecy. And the Savior said, "If a man have not the spirit of Christ, he is none of His." Hence we find numerous instances of prophets in the New Testament. Men, not well versed in its teachings, sometimes quote the Lord's words, as proving that prophets are no longer necessary: "The law and the prophets were until John," etc. This, evidently means under the law dispensation, when prophets were indispensably necessary to point to the Gospel dispensation; and after that dispensation was ushered in, by the coming of Christ, prophets were still necessary, [illegible]. Zacharias was filled with the Holy Ghost, and prophesied, etc. Luke 1:67. Paul prophesied, Peter prophesied, and, in fact, all the apostles had the spirit of prophecy, and often exercised that gift. Agabus was a prophet; see Acts 21:10, 11. In the last days, both men and women were to prophesy. See Acts 2:17, 18. Judas and Silas were prophets. Acts 15:32. The Apostle Paul often, in his epistles speaks of prophets; see first Corinthians 12:28, 29; also 14:1, 5, 24, 29, 31, 37, 39. The above quotations are surely enough to show to any reader of the New Testament that prophets were as common in the primitive Church as any other Church officer. To forever settle the matter to all Bible students, we are told the testimony of Jesus is the spirit of prophecy, Rev. 19:10. We ask, what is the testimony of Jesus? All must admit, that the follower of Christ, a true Christian in very deed, and not merely a Church member, has that testimony; and if occasion requires he or she can prophesy.

Respectfully,
H. P. Dorris.

Cupid breaks his bow at the sight of a face full of pimples and blotches. Hollow cheeks, sunken eyes, and a sallow complexion will defy his best intentions. Beauty is more than skin deep. The skin is merely the surface on which is written in plain characters the condition of the body. The skin is not a thing by itself, and skin diseases are frequently not skin diseases at all. All the blemishes [illegible] the digestion [illegible] the stomach is [illegible] and the bowels [illegible]. The only way to relieve it is to cleanse the system and purify the blood. As long as the blood is [illegible] of the body, just so long these blemishes will show through the skin.

Dr. Pierce's Golden Medical Discovery is good for the complexion because it makes the whole body healthy—because it [illegible] the blood [illegible] [illegible]

[illegible] World's Dispensary Medical Association, Buffalo, N. Y.

## IN THE NORTHERN STATES.

Elder Joshua R. Clark on the Work in that Mission.

All is Reported in Prosperous Condition—Detained by a Kansas Washout and Storm.

Wednesday we had the pleasure of Elder Joshua R. Clark of Tooele county, who has been president of the Northern States mission for some time and is now released from his labors in that section of the country. He arrived in this city Tuesday. On his way hither the train he was on was delayed nine hours in Kansas. At Junction, in that state, the trouble was caused by a big washout. During the rainstorm there on Sunday the rain came down in a perfect "cloudburst," and a swale across the country about a quarter of a mile wide, had within an hour ten feet of water in it, then washing away about a hundred yards of railway track, the flood subsided almost as rapidly as it arose, and the passengers came along. To a News representative Elder Clark said:

"Owing to the protracted illness of my wife I have been released from the presidency of the Northern States mission and on retiring from the responsible position I feel impressed to say a little concerning my labors and those of the Elders over whom I was called to preside. Early in the month of January, 1895, I was called to preside over the mission, Elder D. F. Smith whom I succeeded, had been compelled to retire on account of sickness. He had outlined a work that I have no doubt would have resulted in great good to the mission if he had been permitted to carry it out. I took up the work where he left it off, and by the help of the Lord and the valuable assistance of the Elders, our numbers increased from thirty six to ninety-four, which is a strong evidence that the Spirit of the Lord is working with the people. In some of the old fields where the Gospel has been preached at intervals for the last forty years and it was thought that they were ready to close up, today some of these fields are the best in the mission. The seeds of truth that were sown many years ago have been lying in dry and parched soil, waiting for a repetition of the Gospel shower to moisten the soil, and the [illegible] of God are today enjoying the great privilege of reaping the harvest.

"In other places where no nuggets of truth ever have been strewn, the humble servants of God are gathering sheaves, and the great cloud of prejudice that has enveloped the minds of the people is being scattered by the brilliant rays of the Gospel. Even the most prejudiced are led to exclaim after hearing the Elders explain them so simply, 'Is that Mormonism? You Mormons preach Bible doctrine. We never hear that kind of doctrine from our ministers. They tell us that the Bible is not to be understood, but you Mormons make it so plain that anybody can understand it.'

"Such expressions are common, and while the crop of souls that is being gathered in our mission is nothing near as great as we would like, yet we feel that great good is being done. Much good seed is being sown, and a vast amount of prejudice is being removed and our true position is being better understood. As a rule the Elders are treated with the greatest respect, and many letters of inquiry come in asking about the doctrines of the Latter-day Saints, and asking that Elders may be sent. Verily the harvest is great but the laborers are few.

"A marked change has come over the people in the last eighteen months. In many instances the interest that is manifested to hear the Elders expound the principles of the gospel is very gratifying indeed; another grand feature of the work is that the spirit of persecution that prevailed to a great extent a few years ago in many parts of the earth shows itself but little today.

"Were it not for the soap-bubble doctrines that the people have been trained in for centuries by the learned divines of Christendom, many more than do now would embrace the gospel. I feel to say that the time is near at hand when the proud and haughty will be humbled, for the judgments of God have commenced. The time is near when the trashy doctrines of men and the man made systems of religions will be scattered by the shafts of truth like mists before the morning sun. The Apostle Paul could not have painted a truer picture of the condition of the people of today had he been living at this time than he did in his second epistle to Timothy, third chapter. Paul drew a true picture of the last days, also in the fourth chapter and third verse.

"While travelling in the east recently I was told that the inhabitants of a small town thought that they would like to have a certain eloquent divine come and preach them a sermon; he was asked to do so, and replied that he would come if they would allow him $50. They tried to raise the amount but could not and the result was that they were deprived the privilege of hearing the learned doctor. This is not the only case, but will serve to show how that many preach for hire and divine for money."

"I have enjoyed my labors extremely well and consider that I have been highly favored of the Lord to be permitted to labor in the ministry. [illegible] to have the honor of presiding over such a band of loyal servants of the Lord. In taking leave of them I do so with regret. My love for them and the work in which we are engaged cannot be expressed in words, and whatever good has or may result from my labors while presiding over them, I give the Lord the praise and the Elders my most heartfelt thanks. I know that I have had their faith and prayers, and my association with them has ripened into an attachment that I hope will not only last throughout this but in eternity. The presidents of the Conferences have worked with a zeal that is praiseworthy in the highest degree.

"Elder Samuel A. Spencer has been appointed to preside over the Mission, and with his knowledge of the Gospel and experience in the missionary work, I am satisfied that the Northern States Mission will continue to prosper."


**Ballard's Horehound Syrup.**

We guarantee this to be the best Cough Syrup manufactured in the whole wide world. This is saying a great deal, but it is true. For Consumption, Coughs, Colds, Sore Throat, Sore Chest, Pneumonia, Bronchitis, Asthma, Croup, Whooping Cough, and all diseases of the Throat and Lungs, we positively guarantee Ballard's Horehound Syrup to be without an equal on the whole face of the globe. In support of this statement we refer to every individual who has ever used it, and to every druggist who has ever sold it. Such evidence is indisputable. Sold by Z. C. M. I. Drug Department.

**Ballard's Snow Liniment.**

Mrs. Hamilton, Cambridge, Ills., says: I had the rheumatism so bad I could not raise my hand to my head. Ballard's Snow Liniment has entirely cured me. I take pleasure in informing my neighbors and friends what it has done for me. Chas. Handley, clerk for Lay & Lyman, Kewanee, Ills., advises us Snow Liniment cured him of Rheumatism. Why not try it? It will surely do you good. It cures all inflammation, Wounds, Sores, Cuts, Sprains, etc. Sold by Z. C. M. I. Drug Department.

**A Sound Liver Makes a Well Man.**

Are you Bilious, Constipated or troubled with Jaundice, Sick Headache, Bad Taste in Mouth, Foul Breath, Coated Tongue, Dyspepsia, Indigestion, Hot Dry Skin, Pain in Back and between the Shoulders, Chills and Fever, etc. If you have any of these symptoms, your Liver is out of order, and your blood is slowly being poisoned, because your Liver does not act properly. Herbine will cure any disorder of the Liver, Stomach or Bowels. It has no equal as a Liver Medicine. Price 75 cents. Free trial bottles at Z. C. M. I. drug store.


**MID-SUMMER CARNIVAL RATES Via Rio Grande Western Railway.**

For the Mid-Summer Carnival and First State Celebration at Salt Lake City, July 2nd, 3rd and 4th, the following low round trip rates are authorized to Salt Lake City and return via R. G. W. Railway:

| FROM | RATE | FROM | RATE |
|---|---|---|---|
| Ogden | $1.50 | Thistle | $[illegible] |
| Roy | [illegible] | Indianola | [illegible] |
| Clearfield | [illegible] | Mill Fork | [illegible] |
| Layton | [illegible] | Milburn | [illegible] |
| Kaysville | [illegible] | Fairview | [illegible] |
| Farmington | [illegible] | Mt. Pleasant | [illegible] |
| Lake Shore | [illegible] | Spring City | [illegible] |
| Centerville | [illegible] | Ephraim | [illegible] |
| Woods Cross | [illegible] | Manti | [illegible] |
| Murray | [illegible] | Gunnison | [illegible] |
| Bingham Junction | [illegible] | Salina | [illegible] |
| Bingham | 1.00 | Aurora | [illegible] |
| Riverton | [illegible] | Sigurd | [illegible] |
| Lehi | 1.00 | Richfield | [illegible] |
| American Fork | 1.00 | Clear Creek | [illegible] |
| Geneva | 1.00 | P. V. Junction | [illegible] |
| Provo | 1.25 | Castle Gate | [illegible] |
| Springville | 1.35 | Helper | [illegible] |
| Spanish Fork | 1.40 | Westfield | [illegible] |
| Benjamin | 1.50 | Price | [illegible] |
| Payson | 1.50 | Sunnyside | [illegible] |
| Santaquin | 1.60 | Lower Crossing | [illegible] |
| Goshen | 1.75 | Green River | [illegible] |
| Eureka | 2.00 | Thompson's | [illegible] |
| Mammoth | 2.00 | Cisco | [illegible] |
| Silver City | 2.00 | Fruita | [illegible] |
| Castilla Springs | 1.50 | Grand Junction | 10.00 |

Selling Dates.—Tickets will be sold at Ogden, Bingham, Springville, Goshen and all intermediate points on July 2nd, 3rd and 4th. At Silver City, Mammoth and Eureka on July 1st, 2nd, 3rd and 4th. At Grand Junction, Fruita, Cisco and intermediate points on July 1st and 2nd. At all other points, Mapleton, Benfield, Redfield and Thompson's, inclusive, on July 1st, 2nd and 3rd.

Limits.—All tickets will be limited to continuous passage in both directions, with final limit of July 6th, 1896. No stop-overs or extensions of limit will be granted under any conditions.

Saltair Beach.—Rates to Saltair Beach will be 25c. higher than Salt Lake City rates.

Militia.—Rates for militia companies or bands in uniform traveling in both directions on one solid ticket, will be one cent per mile each way.

Train Service.—Extra equipment will be provided on all regular trains, and agents should keep advised of traffic to be moved each day. On July 2nd, 3rd and 4th a special train will leave Salt Lake City at 10:30 p.m. for Silver City, Mammoth, Eureka, Provo and all intermediate points.


**A Remarkable Cure for Rheumatism.**

Westminster, Cal., March 21, 1894.—Some time ago, on awakening one morning, I found that I had rheumatism in my knee so badly that, as I remarked to my wife, it would be impossible for me to attend to business that day. Remembering that I had some of Chamberlain's Pain Balm in my store, I sent for a bottle, and rubbed the afflicted parts thoroughly with it, according to directions, and within an hour I was completely relieved. One application had done the business. It is the best liniment on the market, and I sell it under a positive guarantee. R. T. Harris. For sale by druggists.

Having used Chamberlain's Cough Remedy in my family and found it to be a first class article, I take pleasure in recommending it to my friends. J. V. Foster, Westport, Cal. For sale by druggists.

Some time ago I was taken sick with a cramp in the stomach, followed by diarrhoea. I took a couple of doses of Chamberlain's Colic, Cholera, and Diarrhoea Remedy and was immediately relieved. I consider it the best medicine in the market for such complaints. I have sold this remedy to others and every one who uses it speaks highly of it. J. W. Strickland, Valley Center, Cal. For sale by druggists.

# Deseret National Bank

U. S. DEPOSITORY — SALT LAKE CITY, UTAH.

CAPITAL $500,000. - SURPLUS $500,000.

Directors: L. S. Hills, Prest. Moses Thatcher, Vice-Prest. Wm. W. Riter, George Romney, Jas. T. Little, John C. Cutler, James Sharp, Henry Dinwoodey, D. H. Peery, Frank W. Jennings, John R. Barnes, John R. Winder, E. R. Eldredge.

H. S. Young, Cashier. SAFE DEPOSIT BOXES FOR RENT

Wilford Woodruff, President. Geo. M. Cannon, Cashier.

CASH CAPITAL, - - $200,000
CASH SURPLUS, - $100,000

# Zion's Savings Bank & TRUST CO.

No. 1-3 East Temple Street. Salt Lake City, Utah.

Established 1873. Incorporated 1883.

DIRECTORS:

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Safety deposit boxes in our burglar proof vault for rent at very low rate. Open for deposits Saturday night until 8 o'clock.

THE STATE BANK OF UTAH,

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Capital, - - $500,000.
Surplus, - - $50,000.

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COMMERCIAL BANKING In all its Branches. Accounts Solicited—Large and Small.

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WELLS, FARGO & CO.'S BANK, SALT LAKE CITY, - UTAH. Established 1852.

Buys and sells Exchange, makes Telegraphic transfers on the principal cities of the United States and Europe, and all points on the Pacific Coast. Issues letters of credit available in the principal cities of the World. Special attention given to the selling of Ores and Bullion. Advances made on consignments at lowest rates. Particular attention given to collections throughout Utah, Nevada, and adjoining territories. Accounts solicited.

J. E. Dooly, Cashier.

B. H. SCHETTLER, WHO DOES A GENERAL BANKING BUSINESS At No. 22 Main Street, Opposite the Co-op. And Pays Interest on Deposits. Desires your accounts.

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THE RIO GRANDE WESTERN RAILWAY. GREAT SALT LAKE ROUTE. STANDARD GUAGE.

CURRENT TIME TABLE. Effective June 1, 1896.

Leave Salt Lake City

No. 2—For Bingham, Provo, Grand Junction and all points East ... 7:00 a. m.
No. 4—For Provo, Grand Junction and all points East ... 7:40 p. m.
No. 6—For Ogden and intermediate points ... 6:30 p. m.
No. 8—For Bingham, Mt. Pleasant, Manti, Salina, Richfield and all intermediate points ... 3:00 p. m.
No. 8—For Eureka, Payson, Provo, and all intermediate points ... [illegible]
No. 1—For Ogden and the West ... [illegible]
No. 3—For Ogden and the West ... [illegible]

Arrive Salt Lake City

No. 1—From Bingham, Provo, Grand Junction and the East ... [illegible]
No. 3—From Provo, Grand Junction and the East ... [illegible]
No. 5—From Provo, Bingham, Eureka, Richfield, Salina, Manti and all intermediate points ... [illegible]
No. 6—From Ogden and intermediate points ... [illegible]
No. 7—From Eureka and Payson ... [illegible]
No. 2—From Ogden and the West ... [illegible]
No. 4—From Ogden and the West ... [illegible]

Only line running through Pullman Palace sleeping cars Salt Lake City to San Francisco, Salt Lake City to Denver via Grand Junction and Salt Lake City to Kansas City and Chicago via Colorado points. Through tourist or family sleepers without change, to Kansas City, Chicago and Boston. Free reclining chair cars Salt Lake to Denver.

Ticket Office, 15 W. 2nd South.

D. C. Dodge, Gen. Manager. J. H. Bennett, Traffic Manager. F. A. Wadleigh, Gen. Passgr. Agt.

CHICAGO, ST. LOUIS and EAST.

ONLY TWO DAYS LOST via SANTA FE ROUTE TO CHICAGO AND ST. LOUIS

You leave Ogden, or Salt Lake in the evening, and after breakfasting in the sumptuous dining cars of the SANTA FE ROUTE, on the third morning, you arrive in Chicago or St. Louis in season to attend to business or connect with all fast trains for the East. Some one has said recently that the track of the ATCHISON, TOPEKA & SANTA FE railroad was in such perfect condition that the long distance run of the "Flyer" on the New York Central could be equaled if not exceeded, by its magnificent trains.

J. D. KENWORTHY, General Agent, Room 411 Dooly Block.

Great S. L. & Hot Springs Ry.

Time table in effect May 1st, 1896. Daily except Sunday.

[illegible time table]

SUNDAY TRAINS.

[illegible time table]

Depot, Third West and South Temple st. General office, 161 south Main st. S. Bamberger, Gen. Manager.

UNION PACIFIC SYSTEM. UNION PACIFIC. THE OVERLAND ROUTE. WORLD'S PICTORIAL LINE.

The only line running dining cars and through Pullman sleepers to Chicago and St. Louis without change.

NEW TIME CARD, IN EFFECT MAY 10, 1896

Trains depart and arrive at Salt Lake City, daily, as follows:

DEPART

7:00 a. m. overland limited for Chicago, Omaha, Denver, Kansas City, St. Louis, Ogden and Park City.
[illegible] a. m. local express for San Francisco, Ogden, Cache Valley and intermediate points.
[illegible] p. m. local express for Ogden and intermediate points.
[illegible] p. m. Atlantic express for Chicago, Omaha, Denver, Kansas City, St. Louis, Butte, Portland, San Francisco.
[illegible] a. m. local express for Nephi, Tintic, Provo, Nephi, Manti and intermediate points.
[illegible] p. m. mail and express for Provo, Nephi, Milford, Frisco and intermediate points.
[illegible] a. m. mixed train for Garfield Beach, Tooele and Terminus.

ARRIVE

[illegible] a. m. overland limited from Chicago, Omaha, St. Louis, Kansas City, Denver, Park City and Ogden.
[illegible] a. m. mail and express from Helena, Butte, Portland, San Francisco, Ogden and intermediate points.
[illegible] p. m. local express from San Francisco, Cache Valley, Ogden and intermediate points.
[illegible] p. m. Atlantic express from Chicago, Omaha, St. Louis, Kansas City, Denver and Ogden.
[illegible] p. m. mail and express from Frisco, Milford, Nephi, Provo and intermediate points.
[illegible] p. m. local express from Eureka, Tintic, Provo, Nephi, Manti and intermediate points.
[illegible] p. m. mixed train from Terminus, Tooele and Garfield Beach.

Trains south of Juab run daily except Sunday.
* Run daily except Sunday.

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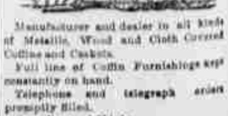

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