

John A. Wootton and George A. Huntington, Pulaski, Giles county, Tenn.

Alfred F. Anderson and W. S. Greenwood, Linden, Perry county, Tenn.

Ray V. Wentz and E. E. Brown, Magnolia, Houston county, Tenn.

R. G. Archibald and J. A. Yardi, Veeus, Lawrence county, Tenn.

Charles A. Hickenlooper and J. W. Shaveroff, Columbia, Maury county, Tenn.

W. O. Christenson and Orson H. Hewlett, Nashville, Tenn., 1005 N. Market street.

NORTHERN STATES MISSION.

MARION, Illinois,
April 2, 1896.

Following is the post office address of the Elders in the Indiana conference and the fields to which they have been assigned to labor for the next six months:

Wm. E. Cragun and George A. Hill, Adams, Marion county, Ills.

Asa Klenke and Walter C. Humphries, Bloomfield, Green county, Ind.

A. A. Dahle and Christian Larsen, 55 Reese street, Chicago, Ills.

Walter F. Mayhew and Ernest M. Boyer, Crumstown, St. Joseph county, Ind.

Daniel A. Lowry and Oliver Ostler, Centralia, Marion county, Ills.

Martin Brotherson and Foster W. Jones, Gent, Monroe county, Ind.

Peter N. Anderson, and Stephen L. Bunnel, Murphyboro, Jackson county, Ills.

Frances M. Stephenson and Charles E. Dinwoodey, Metropolis, Massac county, Ills.

Samuel G. Spencer, president Indiana conference, Metz, Starten county, Ind. Elder Spencer will get to his new headquarters about May 10th.

Thomas Cook and John P. Sorenson, Odon, Davis county, Ind.

John H. Stout and Nathan Gedge, Ora, Starke county, Ind.

Joseph Empey and German Buchanan, Pinkneyville, Perry county, Ills.

John N. Davis and Allen Archibald, Robison, Green county, Ind.

Erastus D. Sorenson and Mark Waddoups, Sulphur Wells, Crawford county, Ills.

James W. Vickers and William F. Tolley, Taswell, Crawford county, Ind.

Thomas W. Eggett and Victor E. Candland, Vienna, Johnson county, Ills.

Joseph G. Rinck and Perry F. Durfee, Wyoming, Stark county, Ills.

Please publish the above and oblige,
JOSHUA R. CLARK,
Pres. N. S. Mission.

In the assignments of the Elders in the Indiana conference as furnished by Elder Clark under date of March 21, and published in this paper several days ago, two pairs of Elders were omitted. They are as follows:

H. L. McMullen and Myron A. Holgate, Chelsea, Tama county, Iowa; and

George A. Whitlock and Lee E. Robinson, Tekam, Burt county, Neb.

Instead of George W. Bauger and Levi A. Colvin being partners in

Boone county, Iowa, it should be David A. Robinson and Levi A. Colvin, with address at Boone, Boone county, Iowa.

The above corrections are requested by Elder Otto Johnson, president of the Iowa conference, under date of April 3.—[Ed. News.]

NEWS FROM AFAR.

From afar, gracious Lord, Thoo didst gather
Thy flock from the shores of the ocean.

How often the Saints' hearts have been cheered by the singing of this beautiful anthem in our Tabernacle by Zion's sweet songsters! How few there are, however, who fully comprehend the significance of the words, or realize how fully they apply to the work of the Lord in the latter days!

While contemplating this subject we take a retrospective view of the past. Our thoughts wander back again. We re-cross the broad Pacific and visit the tropical regions of Queensland, where for many years a few of our Elders have been laboring assiduously, spreading the truths of the everlasting Gospel. We remember standing upon the shores of the ocean, our faces turned eastward, and watching the first fruits of the Queensland mission plunged beneath the surging waves, immersed for the remission of their sins by an authorized servant of God. Subsequently, on a bright Sabbath morning, about 5 o'clock, a little company wend their way to the Brisbane river, and from its placid waters come forth another band of regenerated souls, thus adding to the fold of Christ.

We can almost hear the songs of rejoicing yet, though eighteen months have passed away since then. It may be interesting to note how this glorious work was accomplished. Years of earnest labor had neenspent, tracts had been distributed, houses were visited, etc., but a most important factor was "Our Own Sunday School." The little ones were gathered in, and Sabbath after Sabbath, lessons were taught by the Elders, and who shall say that these dear children did not carry the simple message and the spirit of the Gospel to their homes! When the writer first visited the Sunday school in Queensland about thirty scholars were in attendance, all non-Mormons. Since October, 1894, the work has progressed rapidly.

The above thoughts were suggested by interesting letters just received from Elders Daniel M. Livingston and William F. Armstrong, both of this city, now laboring in that conference. The former is a son of Mr. Charles Livingston, one of our municipal officers, and the latter is son of our esteemed ex-mayor, Hon. Francis Armstrong. A few items from their letters will enable the readers of the News to understand how the Lord is blessing these faithful young men.

Elder Livingston writes: "Although not feeling well of late, I have had much cause to rejoice. On January 23rd we had the privilege of administering the sacred rite of baptism unto fourteen good, honest-hearted souls. We baptized them in the Brisbane river, near the cemetery, where we also baptized a company when you were here. The sacred ordinance was characterized like previous ones, with a rich outpouring of the Spirit of God.

We blessed five children at our confirmation meeting in the evening, thus adding nineteen souls as a commencement for the new year. Certainly God is with us and crowning our labors with success. 'Paul may sow, Apollos may water, but God giveth the increase.' All our new members seem to have entered into the work in the right spirit. I wish you could have attended our testimony meeting this month. It would have done the heart of any Latter-day Saint good to have listened to the new Saints as well as the old ones, hear powerful testimonies to the truthfulness of the Gospel message. The attendance at our meetings has wonderfully increased. The large hall is pretty well filled every Sunday night, and there is a lively interest being taken in the message we hear. Our Sunday School has increased so that our room will not hold it. We have now seventy-four scholars enrolled, and have been compelled to secure a larger room for our classes and for sacrament meetings."

Elder Armstrong writes, (after referring to the recent baptisms, etc.): "We are all so happy. But this is not all. We have five more applications for baptism next Saturday. So there are a few more here who are not afraid to live godly in Christ Jesus' even if they do have to suffer persecution. This is indeed a time of rejoicing. We have sown the seed; we have seen it take root, and now we are reaping the harvest. God is truly blessing our labors. Elder Argyle and I are now located at West End, (a suburb of Brisbane,) about three miles from the Coorparoo branch, and we are opening up a new field. It seems as though there are people in the locality waiting for the Gospel, and the circumstances connected with our locating there is another strong testimony that God is with us, and overruling everything for the best. The people are very kind and hospitable. Although almost strangers, nearly every day some kind friend will bring us a nicely cooked dinner. I am enjoying my labors and my greatest desire is, like Paul's (Ephesians vi, 19, 20), 'and for me that utterance may be given unto me, that I may open my mouth boldly to make known the mystery of the Gospel, for which I am an ambassador in bonds; that therein I may speak boldly as I ought to speak.'"

These are encouraging words from the Antipodes. Surely the Lord has commenced "a marvellous work amongst the people." How few of Zion's Elders today are blessed with such experiences as those referred to above. In these days of gleaming few can say with Elder Armstrong, "We have sown the seed, we have seen it take root, and now we are reaping the harvest." May God continue to bless "the boys!"

The mail that brought this good news also conveyed the sad intelligence of a fearful catastrophe. Seen from the summit of one of the hills in the vicinity, the beautiful Brisbane river appears like a winding thread of silver, the sunlight glancing from its placid surface, and many pleasure boats and ferry steamers are continually flitting in all directions. The great city is divided into North Brisbane and South Brisbane by this national dividing line. Recent storms