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PONY EXPRESS AND STAGE COACH.

Steam has had its triumphs and electricity its conquests. The generaful results. The former bas played and continues to play its part as a motive and transporting power. The latter does more. It not only has the transbe refuted or questioned. In Utah, as elsewhere, the "old" had its day and the "new" is now having its torn in

in Plopser times there was no elec tric telegraph—there were no railway trains, in Utab. The means of transmitting news was at first most difficult. It frequently meant weeks and

DOCTOR H. J. FAUST. (From a Photo by Johnson.)

porting power of steam, with limitiese amplification and addition, but it is the greatest known means of the age in transmitting thought, information, news-everything in the shape of intelligence that man desires transmitted. It is a marvelone improvement over the so-called "old order of things" and that it has "come to stay" will not

months of weary work and waiting to deliver messages in remote parts of the United States or to receive messages in response thereto. After some years the Pony Express idea was evolved and gradually put into execution. It was a brilliant thought-a wenderful accomp ishment and put the people of this far away and forbidding wilder.

ness in much cinser communication with the outside world than ever before. News was horne across the con-tinent—east and west—with the higheet speed that fleet and hardened horseflesh was capable of. The result was astonishing. Bo, too, with the cotemporaneous overland stage coachee. Passengers destred who quicker and better transit than was afforded by the emigration trains and caravane got it as dld Horsce Greeley in his memorable trip from the East to the Pacific coast. For the benefit of persons desiring to reflect upon past conditions in Utsh and contrast them with the present the NEWS today publishes the following highly inter-esting reminiscences of Pony Express and stage couch travel.

Dr. Henry J. Faust from whom the data for this article was principally obtained was born in Prussia, near Blugen on the Rhine sixty-four years While not an actual Pioneer he knows much of Pioneer customs and bardahipe, He came of sturdy stock and has had more experience in fifty years of his life than many persons might live to be a hundred. When 6 years of age he came to the United diates with his parents who settled in Missouri. Within a month after their agrival in this country the father sickened and died leaving the family to a strange land, without a knowledge of the language and with but little means. As a young boy Henry learned the saddler's trade. Later be studied medicine and while at sound his health broke down and he came west. He went to California and under the magic spell of that day en-4sged in mining. He did not make a artune cal of it or become a millionaire, but saved enoug : to become one of the proprietate of Bartholomewad circus, which soon after ceased in exist. At Los Angeles be concluded to return to Missouri. He re-cord Fill-more, Utan, May 12, 1856, the year after the devastating grasshopper war. From that day till this he has been a citizen of Utan, and in conversation with a News man this week he said, "I've never been sorry of it for a single minute."

"That very year," says he. "I burned the first brick ever burned in Utab. That was at Fillmore in June after my arrival in May. Some time after I cast my lot with the Latter-day Saints and married. In 1857 I went to carrying mail to the Pacific coas'. It happened in this way: The mail carrier before me got into trouble with the ladiage. His coule was via the Muddy turough southern Utah. At Filimore we learned that the Indians were going