

We do not want to treat Babylon here as a city to be appointed by the Lord for his people; but we want to take every precaution and to adopt every provisory measure in our hands, which characterizes Babylon, which are so condemned in the laws of God, and which are so repugnant to the spirit of the Lord, and which are so contrary to things here; but we are not supremely concerned, because we would wish. No, we are not concerned, we are not oppressed, it would not be oppressive to us, for the proper authorities to say: "You shall not take intoxicating liquors into the city, nor shall you sell them, for they are injurious to your body and mind," nor would it be to say "Sabbath-keepers, you shall not sell wine and strong drink to the people," nor would it be to say "You shall not sell wine and strong drink to the people." Yet I hope to see the day when within the pale of the kingdom of God, no man will be allowed to take intoxicating liquors into the city, nor shall you sell them, nor shall you sell wine and strong drink to the people. But I do not name it.

Look after your children, brethren and sisters; and when winter comes, in two or three months from now, see there are no children sliding in the streets on the Sabbath. It was so last winter. This is not the way for Latter-day Saints to live. The children are not living our religion, and herein comes under condemnation before God, and it is where men and women point the finger of scorn at us. I say, let our children and women who profess to have received revelation from God, and they are letting their children go to the devil as fast as they can. I say, let our children be saved. Say one, "These are truths, but they should not be told in public." If men and women are going to do that, let them from me they would not call me up to speak. But they do that to say when a man will get up and teach the people that the things which are in the scriptures are evil consequences thereof, they rejoice in it, because it is good, it is that which we have been taught to do. I say, let our children be saved; we do not want anybody to get up here and tell us how good we are for the Lord looks at us as we are, and He will judge us as we are. I say, let our children be saved. I will quote you a passage out of Scripture, the words of Jesus. Said he, "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, you shall in no wise enter the kingdom of heaven." This passage applies right home to us; and take notice of the Scribes and Pharisees of the day of which we live, we will come short of

clare that criminal charges will be made against Connolly, that he will probably be arrested within a few days and that Garvey, Keyser and others named in the various claims are reported to be in the city. It is said will also be arrested. Judge Barnard has expressed the belief that the whole responsibility of signing the warrants falls upon Connolly, that the Mayor is not guilty of anything possible because of the impossibility to sustain thorough supervision of the comptroller's accounts. He says that the indictment cannot be made until the next meeting of the general term of court in December. The people already have every remedy which the law can grant. His decision compels the immediate cessation of the claims and the purification. He rendered his decision as a matter of duty. He considers the men who have stolen the money from the tax-payers enemies of the people. He does not look upon the question from a political point, but as one affecting the interest of the city government.

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