A FEW "DONTS"

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For Foreign Missionaries,

Editor "News."
Howden, Yorkshire, England, April 18, 1905.—It has often occurred to the writer that perhaps a few hints and suggestions to missionaries on several little points would be of value to them, and as the season is now on when our boys are leaving in greatest numbers, no better time could be had for offering them. They will be homely suggestions, and may appear trifling, but at the same time, if followed out, they will make the lada feel less like kicking themselves when they land here. I suggest not only from personal experience, but not only from personal experience, but from the experience of many other mis-sionaries who have made some of the errors I point out. I can only speak definitely for the British mission, but I nave no doubt that the same rules can be applied to any part of the European

Mission.

As to clothing: Don't forget that the English winters, though not very severe in degrees, are damp and penetrating, and you will find them about as hard to bear as our own. If you have a good overcoat, bring it along, you'll be to be a severe as a surface of the severe as a surfac

a good overcoat, bring it along, you'll need it. If not, overcoats are much cheaper here, so don't buy one in Zion if you want to save money. It's all right to cry "patronize home people," but while you are a missionary, your duty is to spend as little as possible.

Don't, whatever you do, don't let any one inveigis you into buying a Prince Albert suit at home. The cost is nearly double what it is in Britain, then when you put it on you look ridiculous, because the fashion is quite different here. Many of the lads who brought short-tailed "Yankees" are heaping maledictions upon the heads of people at home who persuaded them to do it. Don't you be buncoed!

Don't fail to bring a pretty good sup-

Don't fail to bring a pretty good sup-ply of shirts and shoes. You may smile at this, but it's good advice. English shirts are a snare and a delusion, and you'll find much to criticize in their footwear. In this connection, don't get the idea that missionaries are compeli-ed to wear white shirts. Many have had it. If you prefer soft ones, bring them. I have never worn a "biled" shirt yet! Nearly all other articles of clothing are cheaper here, and in some cases, better than at home.

cases, better than at home.

Don't, don't buy a steamer trunk. The man who tells you they are 'so handy to silde under your bunk, to use on the boat," don't know what he is talking about. Don't listen to him! Buy a large, strong trunk, the square commercial traveler's sample trunks are capital. Even if you ship it across empty, bring a large one. European 'boxes," as they are termed, are just about what their name implies. They are hardly better than a cracker box with a lid nailed on, so don't depend upon getting one here. You'll be surprised at the number of 'things' you'll have to take back with you, and a dinky little steamer trunk will be practically worthless to you. You'll be trying to dispose of it in a month. what clothing and toilet articles you require in a grip, or better still, much better still, a suit case. The latter fcoks well, is easily carried, and will held all you will need for the journey. Don't forget that any good Church works you may have, historical or doctrinal, will come in handy to you, and you will have plenty of room for them in your lodge. You can buy them a Liverpool, but the expenditure is un You can buy them at

called for if you have them at home. Lastly, if you would save much wear and tear on your temper, don't buy a cheap fountain pen. Like a cheap horse, or a cheap cart, they will always balk or break down when you need them most. A good fountain pen is one of the handlest little "tools" you can carry, but be sure it is a good one! You will be surprised at the annoyance a poor one will bring you on some occasions,

I could go on "don'ting" indefinitely, but I'll let you off with the above. I these few hints will assist some of the boys in preparing for their so-

My companion rather cynically sugphatic "Don't expect your sweetheart to remain true to you," but he only wants to frighten you. Let's consider It a joke!

RUFUS D. JOHNSON.

SKONE, SWEDEN, CONFERENCE Report of the Skone conference, held

in Helsingborg, Sweden:
The semi-annual conference convened in Helsingborg April? and continued till the 12th. There were present President C. D. Fjeldsted of the Scandinavian mission, Elder C. A. Krantz of the Stagoffice, President Andrew O. Ingelstrom of the Skone conference, and 19 mission-aries from Zion, including one lady. The Helsingborg choir, under the direction of Elder E. L. Swalberg, furnished the singing for all the meetings.
The first session was held Saturday evening. President Ingelstrom expressed his pleasure at seeing so many present Helsingborg, Sweden:

his pleasure at seeing so many present and occupied a short time explaining our methods of holding conferences. Elders N. A. Hanson, Jeppy Nellson, Al-fred Pehrson and Andrew Larson re-ported their labors. Elider Carl A. Krantz spoke on the unpopularity of truth and the influence of Satan upon mankind.

Sunday school conference was held Bunday morning and two well attended meetings in the afternoon and evening. President Fjeldsted spoke on latter-day revelation and what constitutes the Godhead; urged all to sincerely investi-gate the message which we bear; spoke of the necessity to put on Christ, and of the necessity to put on Christ, and showed that what the Latter-day Saints have accomplished, with the help of the Lord, is a monument to their faith and

Elder Krantz spoke on the mission of Joseph Smith, and the coming forth of the Book of Mormon.. President Ingelstrom presented the

general and local authorities, who were unanimously sustained.

Two Priesthood meetings were held on Monday. The Elders gave reports of their work during the past six months and expressed the pleasure they have in the ministry. President Fieldsted and Elder Krantz gave good and timely in-

A Saints' meeting was held in the eve-ning, which was addressed by the visit-ing brethren and some of the missionaries. A Mutual Improvement associa-tion was organized with the following officers: President, Alfred M. Nelson; first counselor, Per Hanson; secretary,

Christina Jensen. Christina Jensen.

The Relief society held a bazar on Tuesday evening, which was well patronized by Saints and friends. Considerable money was collected, which is to be used in providing for the worthy poor. It was on Wednesday night that the Elders were made happy at a reception and banquet which the Saints had prepared for the Elders begans to the constant of th at a reception and banquet which the Saints had prepared for the Elders before leaving for their branches,

Many strangers attended our meetings and several new friends have been gained. All meetings were crowded with truth seekers and others out of curiosi-ty. The music was warmly appreciated. truth seekers and others out of curlosity. The music was warmly appreciated. Elder Swaiberg sang some excellent bass solos and Elders Sandberg, Nelson and Swaiberg furnished a pleasing variety of instrumental music.

Considering the fact that the head-quarters of this conference have just recently been moved to Helsingborg, the interest in the recent exercises is proof that the Gospel is being better received. Any of our friends may find us at Hollandaugatan II Helsingborg,

ALFRED M. NELSON,

Secretary of Conference.

Secretary of Conference.

Prosperous Swedish Branch.

Christianstad, Sweden, March 21, 1905. Christianstad branch has just been -Christianstad branch has just been favored by a short visit from our conference president, A. O. Ingelstrom, and Miss Hilma Lofstrom, the only lady missionary in Sweden. During the 12 days of their stay we held 20 meetings, mostly out in the country. They were very well attended by as high as 50 to 75 strangers, and without exception a good spirit prevailed. President Ingelstrom expressed himself highly pleased with the prosperous conditions of the branch.

Elders Jeppa Nielson and M. Wilford Poulson, both of Pleasant Grove, Utah, have labored earnestly and unitedly to spread the glad tidings in this part of

have labored earnestly and unitedly to spread the glad tidings in this part of the Lord's vineyard. At times it has seemed as if their efforts were all in vain, and their words but wasted on the surging billows of a disinterested public, but recently they experienced the joy of seeing some of the fruits of their labors. Five honest souls have been baptized. Others have applied for baptism.

for baptism.

The people are beginning to pay more attention to "Mormonism." The false-hoods so often published as a result of the Smoot investigation only cause peo-ple to ask us questions and thus give us opportunities to explain the Gospel. The "News" is always appreciated. ELDER M. W. POULSON.

SAVAII, SAM)A, CONFERENCE.

Pezega, Upolu, Samoa, April 22.—The April meeting of the Savali conference of the Samoan mission was held at Saleaula, with President John Fredrickson presiding. A very good meeting of Elegrs was held in the afternoon of the Sist of March. The following missionaries of the Savail conference were present: Elders J. Fredrickson, Frank Kunkel, Ira F. Brim, Albert G. Meyerhofter, and Charles Lallathin. President Thomas S. Court and Secretary Wilford W. Emery and Elder John F. Rupper of the Samoan mission were also present the Samoan mission were also present as visitors. Many good testimonies were by Presidents Court and Fredrickson. The first general meeting was held Sat-urday morning, April 1. The same day n the afternoon another general mea ing was held, and at night the Tunsivi school gave a concert, all of which were well attended. On Sunday, April 2, two general meetings, a fast meeting and a general Priesthood meeting, were held. All the missionaries from Zion gave addrages and here strong testings to the content of the co addresses and bore strong testimonies to the truthfulness of the everlasting Gospei, as well as did many of the Samoan native missionaries. The subject that was uppermost in all the speakers' minds was that of gathering, as an at minds was that of gathering, as an at-tempt is now being made to gather the Saints together. There was an attend-ance of 80 people at most of the meet-ings, making one of the largest gatherings of Saints that has occurred for a long time on the Savaii island, excepting the last October conference, when the Baints from all the islands were present. Many of the Saints endured a great deal of hardship in journeying to conference, some of them walking miles over rough lava beds, which is very hard on their bare feet. The Tuasivi people, with Elder Kunkel, came in an open boat to conference. They had quite a narrow escape from being swamped in going through a narrow passage in the reef, but through the help of the Lord they escaped with help of the Lord they escaped with nothing worse than a fright and a good soaking

Elders Court, Fredrickson, Emery and Rupper encircled the Island and visite all the branches of the Church befor conference commenced. They held some before the privilege of visiting the active vol-

All the Saints of the Savaii confer-All the Saints of the Savail conference are called to leave their homes and go to Upolu, and settle on the Church lands there, excepting those of Tuasivi and Saleaula. The Saleaula Saints will soon be called away, but until they are Elder Ira F. Brim will take charge of that branch, President Fredrickson and Elder Kunkel will look after Tuasivi, Elder Kunkel will look after Tuasivi, Elder Kunkel having charge of the German school there, Elders Meyerhoffer and Lallathin will travel and preach the Gospel and look after the scattered Saints, Monday, April 3, the Saints and Elders scattered to their and ferent homes and fields of labor.

WILFORD W. EMERY,

Secretary of Mission

Secretary of Mission SOUTHERN STATES MISSION. Review of Conditions for Month of April.

The Elders Journal of May 1, gives the following summary of conditions in the Southern States mission for April, During the past month the weather has been very favorable and the El-ders have been able to do a great deal of effective work. A number of bap-tisms have been performed in the varlous conferences and many good meetings held among the people. As a rule the people are anxious to hear the "peculiar" doctrines of the Latter-day Saints and give the Elders a chance to deliver their message. In one or two places, however, the people are seven places, however, the people are some what bitter, but the brethren are able to work without molestation. In Columbia. South Carolina, Elders Jones and Gillies are meeting with encouraging results. On April 8, a body of Saints met near Lum, Alabama, and organized a Sunday school, under the direction of Elders Foulger, Brown and Johnson, Brother Louis Hall was chosen as president of the institution. and from the interest manifested by the members present the school will be most successful. A number of investi-gators are reported from these parts, and some baptisms are expected soon In the Georgia conference a good work is being done in two of the large cities. Street meetings are being held and many people are interested in reading the books and tracts left with them.

the Elders in this field but now all are enjoying the best of health. In Darchief cliders in this field but now all are enjoying the best of health. In Darlington, South Carolina, Elders W. E. Jones and M. C. Smith, have accomplished a great success by their street preaching and visiting work. At Society Hill, near by the Saints are preparing to creet a meetinghouse. The land has been contributed by Brother Ed Freeman. The Saints at Darbon, Mississippi, are also taking steps to build a church house. A number of the non-"Mormons" are interested and proffer to assist materially in the enterprise. The merchant has volunteered to furnish the nails and others have expressed their good will in a material way. The land has been given gratis for the purpose. The newspapers of the land continue to report the doings of the crusaders, much of which of late has come from the women's national organizations, but the work of the Lord continues to roll on in the same old way. At Homer, Tennessee, a Sunday school was organized under the direction of Elders J. B. Woodward, J. F. Brown, Jos. Ippsom and Elmer Kimber. They began with an enrollment of 18 officers and members.

The month closed with all the Elders enjoying good health, with one or two exceptions.

ARRIVALS OF MISSIONARIES. Thos. E. Reese, western Idaho to Alabama: Olof Jensen, Independence, Idaho, to Tennessee: Joseph Anderson, Fountain Green, to South Carolina;

shots. Whether they were all fired directly at him I cannot tell, but I have reasons to believe they were not.

After the noise had abated, in connection with Bro, Fillers I went in search of my companion whem I found about a mile down the road searching

about a mile down the road searching for us. It is needless to say the meeting was a happy one,

The names of the women who led this mob are Amy A. Smith of Peorla, Union county, Ohie, a graduate of Oberlin college, Ohio, and Uphemia Davidson of Iowa, graduate of the Moody Institute of Chicago, Ill. Each is about 35 years of age.

of age.
This is the same old pretended same timorious godiness that crucified the Savier and slew the prophets of eld, also our modern Prophet Joseph Smith, and they do it all in the name of Christ. F. J. SORENSEN.

PENNSYLVANIA CONFERENCE.

The West Pennsylvania semi-annual conference was held here April 30, in the G. A. R. hall. President J. G. McQuarrie and twelve other Elders

from Zion were present.

The first meeting, which was called especially for the Saints, convened at 10 a.m. President McQuarrie's report of the condition of the mission and general prosperity of the Church was a source of strength and encouragement to both Elders and Saints. Having the grant of the condition to the condition of the contract contract contract contract contract contracts. ing just returned from the general con-ference held in Sait Lake City, he ference held in Sail Lake City, he seemed to have the spirit of that memorable occasion with him. We were especially interested in hearing of the unity, strength, and loysity manifested by the Saints at home. After the conclusion of his remarks, many strong testimonies were borne by the brethren and sisters present. The general and local authorities of the Church were unanimously sustained.

At the afternoon secsion, two babies were blessed, one belonging to Krother and Sister McDonald of Monongahels. City, and the other to Brother and

and Sister McDonaid of Monongahele, City, and the other to Brother and Sister Smith of Wisson. Eders Parkin, Dayley, Butterfield, President McQuartic and President George Cole, ach spoke for a short time on different phases of the Gospel. Clara and Loye Stewart favored us with a duet.

At the evening meeting, Eftiers Despain, Maxwell, and Carroll spoke on the principles of the Gospel. In conclusion President McQuarrie gave a

ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter day Saints.

1. We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost. 2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gos-

4. We believe that the first principles and ordinances of the Gozpel are: First, faith in the Lort Jesus Christ: se and, rependance; third baptism by im-mersion for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by those who are in authority, to preach the gospel and administer in the ordinances thereof,

5. We believe in the same or-ganization that existed in the primitive church, namely, Apos-tles, Prophets, Pastors, Teachers, Evangelists, etc. 7. . We believe in the gift

tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc. 8. We believe the Bible to

word of God, as far as it is translated correctly; we also bethe word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

lieve the Book of Mormon to be

the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zlon will be built upon this continent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisical glory.

11. We claim the privilege of worshiping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being sub-

how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and austaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things,—Joseph seek after these things .- Joseph

Geo. W. Miller, Parker, Idaho, to Ohio; John W. Staples, Coalville, Utah to Florida; David Powell, Murray, Utah, to Mississippi; Robt. W. Snyder, Wellington, Utah, to Florida; Joseph Litch. held, Goshen, Utah, to East Tennessee; David Larsen, Cove, Utah, to Alaba-ma; Nephi Wadley, Pleasant Grove, Utah, to South Carolina; George W. Bigler, Central Arizona, to Ohio; Alex-ander W. Archibald, Wellsville, Utah, to South Carolina; Geo. E. Pope, Lewiston, Utah, to East Tennessee; Geo. T Rawlins, Lewiston, Gah, to South Carolina; Wm. O. Pattersan, Spanish Fork, Utah, to Mississippi; Wm. Reid McNeil, Fairview, Utah, to Mississippi; Joseph Smith Fish, Snowflake, Ariz., to Georgia; John W. Jackson, Fountain Green, Utah, to Middle Tennessee; Wallace Olson, Franklin, Idaho, to Virginia; Peter G. Whitehead, Franklin, Idaho, to North Carolina; Chester Liljenquist, Hyrum, Utah, to Missis-sippi; Mabel C. Golightly, Preston, Idaho, to Florida.

RELEASES.

J. E. Bush, Leslie E. Moon, South Carolina; John M. Boyson, Alabama; A. D. Brown, Virginia. MISSIONARIES MOBBED.

Leaders of Mob Were Two Wo-

men College Graduates. Fall Branch, Washington Co., Tenn.

May 5.—While holding a series of meetings near Whig. Greene county, Tenn., my companion Eider Olof Jensen and I met with some shabby treatment un-der the hands of some professed Chris-tians. Having been denied the use of the church in the neighborhood, we pro cured a vacant store room, and had some successful meetings, which aroused the prejudice of those who thought they had us hemmed out by some denying us their church house. On returning from our services Sun-day evening we found a letter on the doorstep of Brother Filler's home where we were stopping addressed "To the Mormon —" urging us to leave the neighborhood immediately, signed "True followers of Christ." As it is not the Elders' disposition to be bluffed out, we filled our appointment on May I and during this meeting which was held at night, about a dozen shots were fired on the outside. Having closed the services as usual, we started in company with Bro. Fillers and wife company with Isro. Flilers and wife and his aged father, to his home about a half mile distant, and had not pro-ceeded far down the road when we were accosted by several rufflans who demanded that we come with them, and they would "take care of the de-ceivers." We demanded the cause of this sudden outbreak, and being informed that it was our teachings, we agreed to prove every word we had uttered by the Scriptures, and also if we were guilty of any wrong that the laws of the land would handle us. They calmed down and would have let us depart in peace, but suddenly the real characters, posing as members of the unton Sunday school workers, professing to teach and practise the doctrines taught by the lowly Nazarene, at the head of 50 men armed with rocks and guns, sprang from the thicket, angry beyond all reason, with eyes glaring like beasts, full of the spirit of the evil one. Having their hands full of rocks they soon demolished the lamps we were carrying in our hands, and set their followers upon us.. Giving my companion a throw they started him running down the road while they pelt-

ed me with a shower of rocks, but I escaped into a nearby thicket of pines.

Leaving me they chased my companion

for fully two miles, firing about 200

good explanation of the practical philosophy of the Gospel and the ap-plication of its principles to our lives as individuals and as members of a

community.

The attendance of this conference was much better than usual, and everyone seemed to enjoy the same good spirit.

A Priesthood meeting was held Monday, May 1, at which it was decides, on account of the scarcity of Elders, to give up our rather commodious head-quarters at 1305 Allegheny avenue, to meet the expense of which a number of us had been grouped together. Our efforts hereafter will be directed more toward the country districts.

been wintering in Los Angeles

CONFERENCE IN ARKANSAS. The Elders of the Arkansas conference met with the Saints at George's Creek, Marion county, in their regular

semi-annual conference April 26, 27. An enjoyable time was had and a good spirit was manifested throughout the

onference and it has resulted in much

On account of other appointments

President James G. Duffin was not per-

meetings were held in which many valuable instructions were given to the Elders by him in regard to their duties. The Elders reported having enjoying their labors and had met with success

since the last conference.

False ideas are being removed and

prejudice is being allayed. Friends are being made and many are investigating

the Gospel. Openings for doing good

appear in many directions, more Elders are much needed, for truly the harvest

are much needed, for truly the harvest is great but laborers are few.
The Eiders present were as follows: President Heber C. Butler, Supt. Daniel P. Stephenson, Thomas I. Page, James H. Park, S. T. Bennion, Thomas J. Adair, Daniel E. Densley and John E. Palmer. Each spoke on the different principles of the Gospel and bore strong and faithful testimonies to the divine mission of the Prophet Joseph Smith

mission of the Prophet Joseph Smith and all his successors.

Wednesday night President Duffin

After the morning session the second

day the Saints and Eiders enjoyed a nice lunch which had been prepared by the Saints and many of the songs of Zion were sung and a good time was

Conference closed with a public meet-

ing at night, a large crowd gathered, and President Butler spoke on the ne-

Sunday at 3 o'clock a large crowd gathered on the banks of George's creek and a meeting held at which the necessity of Baptism was very plainly shown. After which seven honest souls were baptized into the Church of Christ. We then met at Bro. Louis Perry, and another residents.

Perry's and another meeting was held when the new converts were confirmed

A Positive Necessity,

Having to lay upon my bed for 14 days from a severely bruised leg. I only found relief when I used a bottle of Isaliard's Bnow Liniment. I can cheerfully recommend it as the best medicine for bruises ever sent to the afflicted. It has now become a nestitive necessity upon myself. DR. Byrnes, Merchant, Doversville, Texas. 25, 50c, \$1.00. Sold by Z. C. M. I. Drug Dept.

THOMAS I. PAGE.

cessity of continuous revelation.

members of the Church

mitted to stay with us but one do but during his stay two Priestho

notice.

good,

President Cole, who has successfully onducted the affairs of the conference for the past year, was honorably re-leased to return home, and Elder Joseph H. Parkin was chosen to succeed him. Elders Despain, Dayley, Butter-field and Gill were also released, leaving only eight Elders to cover large district. We need more was like when a human being is taken with a child, San Franciscans are so used to this that it gets but passing district. We need more help, prepare yourselves to come to our agsistance.

GEO, COLE, President. C. H. CARROLL, Secy,

WEST COLORADO CONFERENCE Grand Junction, Colo., April 20,-The Semi-annual meeting of the West Colo. Semi-annual meeting of the west Colorado Conference was held in Grand Junction, Mesa County, Colorado, Saturday and Sunday, April 22 and 23, 1905. President J. A. McRae of the Colorad Mission, President George E. Ferrin Mission, President George E. Ferrin and five other Elders were present.
Public meetings were held in the Court House at 7:30 p. m. Sunday. They were all well attended and the Elders, Saints and friends enjoyed one of the best spiritual feasts ever known in the West Colorado conference. All the speakers were filled with the spirit and power of their calling.

At 3 o'clock p. m. Saturday President McRae met with the Elders in Priesthood meeting, where the Elders reported their labors since last October conference. All expressed themselves as

ference. All expressed themselves as being pleased with the work and anx-lous to do all in their power to earry it on. President McRae offered many words of advice and encouragement. The West Colorado conference is in a very good condition at the present

Since the last conference, held in October, 1904, seven honest hearted souls have been baptized into the Church, bedes several children of members who have arrived at the age of baptism, and there are many more who are in-vestigating the doctrines. We have in the conference three Sunday schools and one Relief society, all doing good

The Elders have been assigned to labor for the present as follows: H. Wal-lace Jacobs and Arthur M. Fullmer at Delta, James Woolf, Jr., and Arthur Richardson on the Delores and Geo. E. Ferrin, Asa Baird and Myron W. Phil-lins in Grand Valley. lips in Grand Valley, MYRON W. PHILLIPS.

Utahns in San Francisco.

San Francisco, Cal., April 28.—At the close of the San Francisco conference come of the Elders were honorably re-eased and others were transferred, this sed and others were transferred, is usually a sad time among the Saints, who have learned to love the missionaries and the parting is keenly felt.

Elder William D. Phillips who has led the choir and raised it to a high pitch of excellency has been transferred to Los Angeles, this was on account of the climate here affecting his throat and lungs. Elder Robert L. Ander-son was sustained to succeed him in this capacity.

President and Sister Robinson are at-tending conference in Los Angeles. It is heped the change will benefit Mrs. Robinson for she has been under the weather for some time,

munity is very much improved.

A favorable rallying point for various creeds, religious, social and political factions in outdoor meetings is the corner of Grant avenue and Market, The eighteenth quarterly conference of the South Sanpete stake was held in Manti Tabernacie May 6 and 7, 1905, opening at 10 a. m. on the 6th. Presthere nearly every evening crowds con-gregate at different parts of the avenue to listen to the free lance and the bigot. Among the motiey crew "Mormon" Elders are raising their voices night after dent Lewis Anderson presiding with his counselors, Joseph Y. Jensen and A. Iverson. night, President Hanks' tall, command

ing figure and persuasive voice usually attracts a large, attentive audience.

Mr. and Mrs. William B. Dougall and and counselors of the several wards, officers of associations and quorums daughters Kathie and Claire who have are with us for a few days. Hyrum Bergstrom is along. Sisters Rachael Patrick, Laura P. Coray and Maud Patrick are were well represented.

also part of this happy company that will return home Saturday night, April 29. Sister Allie Neslen who has en-deared herself to the Saints of this branch, will also depart for home at the end of the week with the above The Bishops made favorable reports of their several wards. The Saints are alive to their duties and loyal to the Priesthood. At the afternoon meeting on Sunday, Elder G. A. Iverson of the stake presidency, presented the stake and general authorities of the Church, Thursday while our regular testimony meeting was in session, a severe tremor of earthquake shook the mission house, the windows rattled and the vibration all being heartily sustained by unant

> Elder G. A. Iverson stated that this was probably the last conference he should attend in this stake, as it was resignation from the stake presidency. To his associates in this connection he said a high tribute.

> Elder Reynolds addressed the Sunday hool on Sunday morning. President Anderson made the closing ng with Elder Iverson. Conferen

CASSIA STAKE.

Ida., Saturday and Sunday, April 2 and 30. The General authorities were represented by President Francis M Lyman of the quorum of the Apostles and Elder Joseph W. McMurrin of the First Council of Seventies. The local authorities of the stake were represented. All the wards except two were rep resented by their respective Bishoprics Every meeting of the conference was well attended and the interest increasd as the conference proceeded.

President Lyman made the opening carly associations with the Saints of this stake and the love and esteem in which he held them. He compared the conditions surrounding the people at present with the early conditions of the valley. President Lyman predicted a great future for this section of the ountry.

In other addresses during the confer nce President Lyman reminded the g the Gospel to those not alth with whom we associate, feeling his admonition necessary from the act that there will be a great influx f people to the new lands opening up

structions during the conference were full of his characteristic earnestness, Said the great immigrations from the old world to the United States was giving the Elders an opportunity to preach the Gospel in our own nation under whose protection the Gospel can be preached without hindrane. preached without hindrance. Con-rasted the faiths of the Saints guided by inspiration with the faith of the

the stake in very fair condition and a spirit of unanimity prevailing with the presiding authorities of the stake. Financial conditions were much improved as at least one-half of the indebtedness of the people has been liquidated dur-ing the past year. Testified that the

This picture shows the grand monument of Pope Leo XIII, which has recently been finished by Prof. Tadolini. Sculptors who have viewed the statue pronounce it the masterplece of thegreat sculptor. President Jack was sustained report by his counselors, Presidents John L. Smith and William T. Harper, Reports were heard from a number

Our local branch President Swanson | STAKE CONFERENCES, presiding officers in the stake and ward

SOUTH SANPETE STAKE

STATUE FOR THE TOMB OF POPE LEO XIII.

Elder George Reynolds of the First council of the Seventies, was present and gave instructive addresses. The Patriarchs, High Councilors, Bishops

were well represented.

President Anderson reported the stake in good condition, giving the financial report for the year 1904, President J. D. T. McAllister reported labors in the Temple, and encouraged the Saints to continue this good work.

The Rishors and a feverable reports

kely his lot would be cast in another direction, which would necessitate his

ddress, and expressed regret in part ourned for three months to meet at The M. I. associations held their con-

ference on Sunday evening.
GEORGE TAYLOR,

The quarterly conference of the Cas-

sia stake of Zion convened in Oakley,

President Joseph W. McMurrin's in

ectarian churches. President William T. Jack reported

the wards and stake organizations which showed a healthy condition generally. Associations with those not of our faith were generally of a pleasant nature. General and local authorities

were unanimously sustained by vote of the conference, The conference was thoroughly en-joyed by all and many new resolutions made looking to a better life. General and local authorities were unanimously sustained by vote of the conference. MARCUS O, FUNK. Stake Clerk.

BINGHAM STAKE.

The thirty-seventh quarterly conferonce of the Bingham stake of Ziot onvened in the Armory hall at Idahs Falls, Saturday and Sunday, May 6 and 7, president James E. Steele presiding. There was a good representation from nearly all the wards of the stake. The visiting brethren were Elders Hyrum M. Smith of the querum of Falls, Saturday and the Apostles, President Thomas E. sett of the Preemont stake, Courselors Don C. Walker and Lorenzo R. Thomas, of the Blackfoot stake, Alder Ears of the Blackfoot stake, Glider Esta Christiansen, principal of Ricks academy, and others were present at the Sunday session. The large hall was inadequate to hold the people, consequently there was an overflow meeting held in the L. D. S. meetinghouse which was well attended.

which was well attended.
The speakers enjoyed the spirit of
the Lord, and spoke with much power
and earnestness, bearing strong testimony to the integrity of the leaders
of the Church. The reports given by
the presidents of the different organizations shows the stake to be in a healthy condition. The general and local authorities of the Church were unant-

mously sustained, Eider Hyrum M. Smith ordained the following ! Heber C. brethren Bishops: . Austin, to preside over the Lincoln ward. Daniel Kinghorn, to preside over the Lewisville ward. Albert Beazer, to preside over the Lorenzo ward.

Lorenzo ward.

President James E. Steele made the closing address and thanked all who had contributed in any way to make the conference such a grand success.

J. W. TELFORD.

Stake Clerk. Stake Clerk.

BEST SELLING BOOKS Record For April.

Following is a list of the six most popular new books in order or demand, computed from reports of leading book ollers of the country.

The Marriage of William Ashe.

-The Princess Passes. William. 6—The Man on the Box, MacGrath 1.59 We have all of the above; also the

LEGAL BLANKS, a full supply, all the latest forms at the Dezeret News

Book store.