

# THE TRIBUNE

## A FEW "DONT'S"

For Foreign Missionaries.

Editor "News"

Howden, Yorkshire, England, April 18, 1905.—It has often occurred to the writer that perhaps a few hints and suggestions to missionaries on several little points would be of value to them, and as the season is now on when our boys are leaving in great numbers, no better time could be had for offering them. They will be homely suggestions, and may appear trifling, but at the same time, if followed out, they will make the lads feel less like kicking themselves when they land here. I suggest not only from personal experience, but from the experience of many other missionaries who have made the same errors I point out. I can only speak definitely for the British mission, but I have no doubt that the same rules can be applied to any part of the European mission.

As to clothing: Don't forget that the English winters, though not very severe in degrees, are damp and penetrating, and you will find them about as hard to bear as our own. If you have a good overcoat, bring it along, you will need it. If not, overcoats are much cheaper here, say don't buy one in Zion if you want to save money. It's all right to cry "patronize home people," but while you are a missionary, your duty is to spend as little as possible.

Don't, whatever you do, don't let any one inveigle you into buying a Prince Albert suit at home. The coat is nearly double what it is in Britain, then when you put it on you look ridiculous, because the fashion is quite different here. Many of the lads who brought short-tailed "Yankees" are now making a mockery of the heads of people at home who persuaded them to do it. Don't you be hounded!

Don't fail to bring a pretty good supply of shirts and shoes. You may smile at this, but it's good advice. English shirts are a snare and a delusion, and you will find much to criticize in their footwear. In this connection, don't get the idea that missionaries are compelled to wear white shirts. Many have had it. If you prefer socks, bring them, it's never worn a black shirt yet! Nearly all other articles of clothing are cheaper here, and in some cases, better than at home.

Don't, don't buy a steamer trunk. The man who tells you they are "so handy to slide under your bunk, to use on the boat," don't know what he is talking about. Don't listen to him! Buy a large, strong trunk, the square commercial traveler's sample trunks are capital. Even if you sell it across country, bring a large one. Steamer trunks, as they are termed, are just about what their name implies. They are hardly better than a cracker box with a lid and no hinges, and they are upon getting one here. You'll be surprised at the number of "things" you'll have to take back with you, and a dinky little trunk, no matter how big, is utterly worthless to you. You'll be trying to dispose of it in a month. Carry what clothing and toilet articles you require in a grip, or, if you don't depend on it, a better still, a suitcase. The latter looks well, is easily carried, and will hold all you will need for the journey.

Don't forget that any good Church works you may have, historical or doctrinal, will come in handy to you, and you will have plenty of room for them in your lodge. You can buy them at Liverpool, but the expenditure is uncalled for if you have them at home.

Lastly, if you would save much wear and tear on your temper, don't buy a cheap fountain pen. Labeled "Globe," or a cheap card, they will always break down when you need them most. A good fountain pen is one of the best investments you can carry, but be sure it is a good one! You will be surprised at the annoyance a poor one will bring you on some occasions.

I could go on "don'ting" indefinitely, but I'll let you off with the above. I hope these few hints will assist some of the boys in preparing for their sojourn on this side of the water.

My companion rather cynically suggests that I conclude with an emphasis: "Don't expect your sweetheart to remain true to you," but he says, "You want to frighten you. Let's consider it a joke!"

RUFUS D. JOHNSON.

## SKONE, SWEDEN, CONFERENCE

Report of the Skone conference, held in Helsingborg, Sweden, April 22-23. The semi-annual conference convened in Helsingborg April 22 and continued till the 23rd. There were present President C. D. Fredrickson, of the Scandinavian mission, Elder C. A. Krantz, of the Skone office, President Andrew O. Ingelstrom, of the Skone conference, and 19 missionaries from Zion, including the missionaries from the Scandinavian mission, under the direction of Elder E. L. Swalberg, furnished the singing for all the meetings.

The first session was held on Saturday evening. President Ingelstrom expressed his pleasure at seeing so many present and occupied a short time explaining our methods of holding conferences. Elders N. A. Hult, John Nelson, Alfred Peterson and Andrew Larson reported their labors. Elder Carl A. Krantz spoke on the unpopularity of truth and the influence of Satan upon mankind.

Sunday school conference was held Sunday morning and two well attended meetings in the afternoon and evening. President Fredrickson spoke on latter-day revelation and what constitutes the Godhead; urged all to sincerely investigate the message which we bear; spoke of the necessity to put on Christ, and showed that what the Latter-day Saints have accomplished, with the help of the Lord, is a monument to their faith and industry.

Elder Krantz spoke on the mission of Joseph Smith, and the coming forth of the Book of Mormon.

President Ingelstrom presented the general and local authorities, who were unanimously sustained.

Two Priesthood meetings were held on Monday. The Elders gave reports of their work during the past six months and expressed the pleasure they have in the ministry. President Fredrickson and Elder Krantz gave good and timely instructions.

A Saints' meeting was held in the evening, which was addressed by the visiting brethren and sisters. A number of converts were reported from these parties. A Mutual Improvement association was organized with the following officers: President, Alfred M. Nelson; first counselor, Per Hanson; secretary, Christina Jensen.

The Relief society held a bazaar on Tuesday evening, which was well patronized by Saints and friends. Considerable money was collected, which is to be used in providing for the worthy poor. It was on Wednesday night that the Elders were made happy at a reception and banquet which the Saints had prepared for the Elders before leaving for their branches.

Many strangers attended our meetings. Elder Lofstrom has been gained. All meetings were crowded with truth seekers and others out of curiosity. The music was warmly appreciated. Elder Swalberg sang some excellent songs and Elders Swalberg, Nelson and Swalberg furnished a pleasing variety of instrumental music.

Considering the fact that the headquarters of this conference have just recently been moved to Helsingborg, the interest in the recent exercises is proof that the Gospel is being better received. Any of our friends may find us at Helsingborg at Helsingborg.

ALFRED M. NELSON,

Secretary of Conference.

## Prosperous Swedish Branch

Christianstad, Sweden, March 21, 1905.—Christianstad branch has just been favored by a short visit from our conference president, A. O. Ingelstrom, and Miss Hilma Lofstrom, the only lady missionary in Sweden. During the 13 days of their stay we held 20 meetings, mostly out in the country. They were very well attended by as high as 50 to 75 strangers, and without exception a good spirit prevailed. President Ingelstrom expressed himself highly pleased with the prosperous conditions of the branch.

Elders Jeppe Nielson and M. Wilford, both of Pleasant Grove, Utah, have labored earnestly and unitedly to spread the glad tidings in this part of the Lord's vineyard. At times their efforts seemed as if their efforts were all in vain, and their words but wasted on the surging billows of a disinterested public, but recently they experienced the joy of seeing some of the fruits of their labors. Five honest souls have been baptized. Others have applied for baptism.

The people are beginning to pay more attention to "Mormonism." The falsehoods so often published as a result of prejudice and investigation only cause people to ask us questions and thus give us opportunities to explain the Gospel. The "News" is always appreciated.

ELDER M. W. POULSON.

## SAVAH, SAMOA, CONFERENCE

Posega, Upolu, Samoa, April 22.—The April meeting of the Savah conference of the Samoan mission was held at Posega, with President John Fredrickson presiding. A very good meeting of Elders was held in the afternoon of the 22nd of March. The following missionaries were present: Elder J. Fredrickson, Frank Kunkel, Ira P. Brim, Albert Meyer, Thomas and Charles Lallathin, President Thomas S. Court and Secretary Wilford.

The first general meeting was held on Sunday morning, April 1. The same day in the afternoon another general meeting was held, and at night the Tuvaii school gave a concert, all of which were well attended. On Sunday, April 2, two general meetings, a fast meeting and a general Priesthood meeting, were held. The missionaries gave reports of their labors and bore strong testimonies to the truthfulness of the everlasting Gospel, as well as did many of the Samoan natives. There was an attendance of 100 people at most of the meetings, making one of the largest gatherings of Saints that has occurred for a long time on the island of Samoa.

The last October conference of the Samoan mission was held at Posega, Samoa, and the Saints from all the islands were present. Many of the Saints endured a great deal of hardship in journeying to the conference, as the islands are separated by rough lava beds, which is very hard on their bare feet. The Tuvaii people, with Elder Kunkel, came from the island of Upolu, and had quite a narrow escape from being swamped in going through a narrow passage in the reef, but through the help of a local boat, they escaped with nothing worse than a fright and a good soaking.

Elders Court, Fredrickson, Meyer and Brim, after the island and visited all the branches of the Church before the conference commenced. They held some meetings on their journey and also has the privilege of visiting the active villages.

All the Saints of the Savah conference are called to leave their homes and go to Upolu, and settle on the Church lands there, excepting those of the islands of Saleaula. The Saleaula Saints will soon be called away, but until they are Elder Ira P. Brim will take charge of the branch. Elder Fredrickson will take charge of the German school there. Elders Meyer and Brim will take charge of the school and preach the Gospel and look after the scattered Saints. Monday, April 3, the Saints and Elders scattered to their different homes and fields of labor.

WILFORD W. EMERY,

Secretary of Mission.

## SOUTHERN STATES MISSION.

### Review of Conditions for the Month of April.

The Elders Journal of May 1, gives the following summary of conditions in the Southern States mission for April, 1905:

During the past month the weather has been very favorable and the Elders have been able to do a great deal of effective work. A number of baptisms have been performed in the various conferences and many good meetings have been held. As a rule the people are anxious to hear the "peculiar" doctrines of the Latter-day Saints and give the Elders a chance to deliver their message. In one or two places, however, the people are somewhat bitter, but the brethren are able to work without molestation. In Columbia, South Carolina, Elders Jones and Gillies are meeting with encouraging results. On April 8, a body of Saints met near Lumb, Alabama, and organized a Sunday school, under the direction of Elders Foulger, Brown and Johnson. Brother Lott, of Lumb, was chosen as president of the institution, and from the interest manifested by the members present the school will be most successful. A number of investigators are reported from these parties, and some baptisms are expected soon. In the Georgia conference a good work is being done in two of the large cities. Street meetings are being held and many people are interested in reading the books and tracts left with them.

Some little sickness has existed among the Elders in this field but now all are enjoying the best of health. In Darlington, South Carolina, Elders W. E. Jones and M. C. Smith, have accomplished a great success by their street preaching and visiting work. At Society Hill, near by, the Saints are preparing to erect a meetinghouse. The land has been contributed by Brother Ed Freeman. The Saints at Darbon, Mississippi, are also taking steps to build a church house. The members of the non-"Mormon" are interested and prefer to assist materially in the enterprise. The merchant has volunteered to furnish the hall and others have expressed their good will in a material way. The land has been given gratis for the purpose. The new paper of the land continues to report the progress of the crusade, much of which of late has come from the women's national organizations, but the work of the Lord continues to roll on in the same old way. At Homer, Tennessee, a Sunday school was organized under the direction of Elders J. B. Woodward, J. P. Brown, Jos. Ippson and Elmer Kimber. They began with an enrollment of 15 scholars and members.

The month closed with all the Elders enjoying good health, with one or two exceptions.

## ARRIVALS OF MISSIONARIES.

Thos. E. Reese, western Idaho to Alabama; Olof Jensen, Independence, Idaho, to Jonesboro, Georgia; Joseph L. Fountain, Green, to South Carolina; David Powell, Murray, Utah, to Mississippi; Robt. W. Snyder, Wellington, Utah, to Florida; Joseph Litchfield, Goshen, Utah, to East Tennessee; Wallace Oliver, French, Idaho, to Alabama; Nephtali Pleasant Grove, Utah, to South Carolina; George W. Bligh, Central Arizona, to Ohio; Alexander Archibald, Wellsville, Utah, to South Carolina; John A. Lister, Utah, to East Tennessee; Geo. T. Rawlin, Lewiston, Utah, to South Carolina; Wm. O. Patterson, Spanish Springs, Nevada, to Alabama; McNeil, Fairview, Utah, to Mississippi; Joseph Smith, Snowflake, Ariz., to Georgia; John W. Jackson, Fountain Green, Utah, to Middle Tennessee; Wallace Oliver, French, Idaho, to Virginia; Peter G. Whithead, Franklin, Idaho, to North Carolina; Chester Lillendahl, Hyrum, Utah, to Mississippi; John C. Goughly, Preston, Idaho, to Florida.

## RELEASES.

J. E. Bush, Leslie E. Moon, South Carolina; John H. Boyson, Alabama; A. D. Brown, Virginia.

## MISSIONARIES MOBBED.

Leaders of Mob Were Two Women College Graduates.

Pail Branch, Washington Co., Tenn., May 5.—While holding a series of meetings near White, Greene county, Tenn., my companion Elder Olof Jensen and I, along with some other treatment under the hands of some professed Christians. Having been denied the use of the church in the neighborhood, we procured a vacant store room, and had some success in our calling. It was aroused the prejudice of those who thought they had us hemmed out by denying us their church house.

On returning from our services Sunday evening, we found a letter on the doorstep of Brother Elder's home where we were stopping addressed "To the Mormon" urging us to leave the neighborhood. "True followers of Christ," signed "the Elders" disposition to be buffed out. We filed our appointment on May 1st and during this meeting which was held at night, about a dozen shots were fired on the outside. Having closed the services as usual, we started in company with Bro. Fillers and wife and his aged father, to his home about a half mile distant, and had not proceeded far down the road when we were accosted by several ruffians who demanded that we come with them, and they would "take care of the converts." We demanded the cause of this sudden outbreak, and being informed that it was our teachings, we agreed to move away. We had uttered by the Scriptures, and also we were guilty of any wrong that the laws of the land would handle us. They calmed down and would have let us depart in peace, but suddenly the real leaders of the riot, two female characters, posing as members of the Union Sunday school teachers, professing to teach and practice the doctrines taught by the lovely Nazarene, Christian head of 30 men armed with rocks and guns, sprang from the thicket, angry beyond all reason, with eyes glaring like beasts, full of the spirit of the evil one. Having their hands full of rocks they soon demolished the lamps we were carrying in our hands, and set them on fire. One of the women threw a stone at my companion, and I escaped into a nearby thicket of pines, leaving my companion for the moment for fully two miles, firing about 20

shots. Whether they were all fired directly at him I cannot tell, but I have reason to believe they were. After the noise had abated, in connection with Bro. Fillers I went in search of my companion whom I found about a mile down the road, and being for us. It is needless to say the meeting was a happy one.

The names of the women who led this mob are Amy A. Smith of Peoria, Union county, Ohio, a graduate of Oberlin college, Ohio, and Uplenia Davidson of Iowa, graduate of the Moody Institute of Chicago, Ill. Each is about 35 years of age.

This is the same old pretended sanctimonious godliness that crucified the Savior and slew the prophets of old, also our modern Prophet Joseph Smith, and they do it all in the name of Christ.

F. J. SORESENSEN.

## PENNSYLVANIA CONFERENCE.

The West Pennsylvania semi-annual conference was held here April 30, in the G. A. R. hall. President J. G. McQuarrie and twelve other Elders from Zion were present.

The first meeting, which was called especially for the Saints, convened at 10 a. m. President McQuarrie's report of the condition of the mission and general prosperity of the Church was a source of strength and encouragement to both Elders and Saints. Having just returned from the general conference held in Salt Lake City, he seemed to have the spirit of that memorable occasion with him. We were especially interested in hearing of the unity, strength, and loyalty manifested by the Saints at home. After the conclusion of his remarks, many strong testimonies were borne by the brethren and sisters present. The general and local authorities of the Church were unanimously sustained.

At the afternoon session, two babies were blessed, one belonging to Brother and Sister McDonald of Monongahela, City, and the other to Brother and Sister Smith of Wilson. Elders McKin, Dayley, Butterfield, President McQuarrie and President George Cole each spoke for a short time on different phases of the Gospel. Elders Clark and Stewart favored us with a duet.

At the evening meeting, Elders Despain, Maxwell, and Carroll spoke on the subject of the Kingdom of God. In conclusion, President McQuarrie gave the following address:

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## ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, by those who are in authority, to preach the Gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive Church, namely, Apostles, prophets, seers, and revelators; Evangelists, pastors, teachers, and exhorters, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent, that Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men. Indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things."—Joseph Smith.

## WEST COLORADO CONFERENCE.

Grand Junction, Colo., April 20.—The semi-annual meeting of the West Colorado Conference, held in Grand Junction, Mesa County, Colorado, Saturday and Sunday, April 22 and 23, 1905. President J. A. McKee of the Colorado office, and five other Elders were present.

Public meetings were held in the Court House at 7:30 p. m. Sunday. They were well attended and the Elders and friends enjoyed one of the best spiritual feasts ever known in the West Colorado conference. All the speakers were filled with the spirit and power of their calling. It was a privilege to hear the brethren speak. At 3 o'clock p. m. Saturday President McKee met with the Elders in Priesthood meeting, where the Elders reported on their labors and the progress of the mission. All expressed themselves as being pleased with the work and anxious to do all in their power to carry it on. President McKee gave many words of advice and encouragement. The West Colorado conference is in a very good condition at the present time.

Since the last conference, held in October, 1904, seven honest souls have been baptized into the Church, besides several children of members who have arrived at the age of baptism, and there are many more who are investigating the doctrines. We have in the conference three Sunday schools and one Relief society, all doing good work.

The Elders have been assigned to labor for the present as follows: H. Wallace Jacob and Arthur M. Pullmer at Delta, James Wolf, Jr. and Arthur Richardson on the Delores and Geo. E. Perin, Asa Baird and Myron W. Phillips in Grand Junction. Each spoke on the principles of the Gospel and bore strong and faithful testimonies to the divine mission of the Prophet Joseph Smith and all his successors.

Wednesday night President Duffin spoke at some length. After the morning session the second day the Saints and Elders enjoyed a nice lunch which had been prepared by the Saints and many of the songs of Zion were sung and a good time was had.

Conference closed with a public meeting at night, a large crowd gathered, and President Butler spoke on the necessity of continuing revelation. Sunday at 3 o'clock a large crowd gathered on the banks of Georgea creek and a meeting held at which the necessity of baptism was very plainly shown. After which seven honest souls were baptized into the Church of Christ. We then met at Bro. Louis Perry's and another meeting was held when the new converts were confirmed members of the Church.

THOMAS H. PAGE,

Secretary.

## A Positive Necessity.

Having to lay upon me bed for 14 days from a severely bruised leg, I only found relief when I used a bottle of Ballard's Snow Liniment. It can be safely recommended as the best medicine for bruises ever sent to the afflicted. It has now become a positive necessity upon myself. B. B. Byrnes, Merchant, DeWittville, Texas. Sold by E. C. M. L. Drug Co.

## STATUE FOR THE TOMB OF POPE LEO XIII.



This picture shows the grand monument of Pope Leo XIII, which has recently been finished by Prof. Tadolin. Sculptors who have viewed the statue pronounce it the masterpiece of the great sculptor.

## STAKE CONFERENCES.

### SOUTH SANPETE STAKE.

The eighteenth quarterly conference of the South Sanpete stake was held in Mantab Tabernacle May 6 and 7, 1905. A favorable meeting of the conference was held. The general and local authorities of the stake were unanimously sustained by vote of the conference. MARCUS O. PUNK, Stake Clerk.

The thirty-seventh quarterly conference of the Bingham stake of Zion convened in the Amway hall, Bingham Falls, Saturday and Sunday, May 6 and 7, President James E. Steele presiding. There was a good representation from the wards and stake organizations. The visiting brethren were Elders Hyrum M. Smith of the quorum of the Apostles, President Thomas E. Baird, and President James E. Steele.

The conference was thoroughly enjoyed by all and many new resolutions made looking to a better life. General and local authorities were unanimously sustained by vote of the conference. MARCUS O. PUNK, Stake Clerk.

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### CASSIA STAKE.

The quarterly conference of the Cassia stake of Zion convened in Oakley, Idaho, Saturday and Sunday, April 29 and 30. The general authorities were represented by President Francis M. Lyman of the quorum of the Apostles and Elder Joseph W. McMurrin of the First Council of Seventies. The local authorities of the stake were represented by their respective bishops. Every meeting of the conference was well attended and the interest increased as the conference proceeded.

President Lyman made the opening address in which he referred to his early associations with the Saints of this stake and the love and esteem in which he held them. He compared the conditions surrounding the people at present with the early conditions of the valley. President Lyman predicted a great future for this section of the country.

In other addresses during the conference President Lyman reminded the Saints of their obligations in preaching the Gospel to those not of our faith with whom we associate, feeling this admonition necessary from the fact that there will be a great influx of people to the new lands opening up near us.

President Joseph W. McMurrin's instructions during the conference were full of his characteristic earnestness. Said the great immigration from the old world to the United States was giving the Elders an opportunity to preach the Gospel in our own nation under whose protection the Gospel can be preached without hindrance. Confraternalized the faiths of the Saints guided by inspiration with the faith of the sectarian churches.

President William T. Jack reported the stake in very fair condition and a spirit of unity prevailing with the presiding authorities of the stake. Financial conditions were much improved as at least one-half of the indebtedness of the year has been liquidated during the past year. Testified that the

## BEST SELLING BOOKS

### Record For April.

Following is a list of the six most popular new books in order of demand, computed from reports of leading book stores of the country.

1—The Marriage of William Ashe. Ward. 1.50

2—The Clansman. Dixon. 1.50

3—The Return of Sherlock Holmes. Doyle. 1.50

4—The Masquerader. Thurston. 1.50

5—The Princess Passes. Williams. 1.50

6—The Man on the Box. MacGrath. 1.50

We have all of the above; also the following list:

The Virginian. Walter. 1.50

In the Arena. Tarkenton. 1.50

For the White Christ. Robert. 1.50

Ames Bennett. 1.50

The Prodigal Son. 1.50

My Lady of the North. Parkish. 1.50

And a hundred more.

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## LEGAL BLANKS, a full supply, all the latest forms at the Deseret News Book store.