## DESERET EVENING NEWS MONDAY OCTOBER 1 1906



Subject of Sermon by Rev. Benjamin Young at Methodist Church.

DREW LESSONS FROM NOVEL.

The Power of God-How Service, Sac. rifice and Love Work Together to Win Back the Lost,

Rev. Benjamin Young of the First Methodist church preached yesterday on the quickening of the human soul, and drew lessons in connection there. with from Margaret Deland's new noval" The Awakening of Helena Ritchie," Be showed the power of God to awaken, and how service, sacrifice and love work logether to win back the soul lost through indifference. The text was from hon. ii: 1, "You did he quicken, when ye were dead." The speaker said

in part: Man is a paradox. He may seem "Man is a paradox. He may seem one thing and be another. He may be alive yet at the same time be very dead. It is always sad to see a chain gaug on the streets. I mean a group of men watched over by officers of the new witched over by officers of the law tolling at certain tasks given them by the authorities as penalty for trans-mersion. It is nathetic to see a manby the authorities as penalty for trans-actions and the pathetic to see a man-acled man or to see one pick up the ball attached to the chain fastened to the ankje. I suppose as you have seen such you have wished it could be difsuch you have wished it gone into ferent. Perhaps you have gone into some prison at some time and seen a some prison at some time at seel bars. ferent. Perhaps you have gono in the seven as a face pressed against the steel bars, sad face pressed against the steel bars. With the memory of that vision there has come into your thought serious re-fections upon certain phases of life. But we might be wiser than we are it is the wiser than we are it is the you ever thought of manacled is some sense. Have you ever thought of manacled suis? Have you ever thought of the sais which have been pushed back behal these bars which make contact with larger things impossible? Have sought of the men who push souls back into the darkness? It were bet-ies thought of the men who push souls back into the darkness? It were cast in the sea.'

LIFE IS HARDENED.

"Life is being continually hardened by its environment. There is a beau-fird simplicity about childhood which we all love to see. In our children we The simplify see in our children we want it to linger as long as possible. The mother heart is naturally affright-d at the long trousers and the long fresses. Love rebels at some things which invade the home. They must one but they bring the pangs of pain. It is easy for the child to pray. It is satural for a little one to life up its hands to the Father. 'Now I lay me down to sleep' will never be erased from memory's tablet. The soul is sus-eptible to holy influences as Mennon's har which trembled into melody with wery breath of heaven. The little one rould never think of going to bed withread never think of going to bed with-set asking for the protection from the grassing for the protection field the grat power it feels to be over it. A while later you will have to watch the should be over a some the power to whom he over so much. It is the hardening proces Men get away from this period a where strong the prover to have and unless strong impressions have been made on them will drift out into Its without much faith in God and oft-en with to confidence in the Divine.

Dyspepsia Is an indication that the stomach and other digestive organs are weak, tired or debilitated. It causes no end of aches and pains and is most common where people bolt their meals and hurry and worry as they do in this country. Hood's Sarsaparilla

cures dyspepsia—it has "a magic touch" in this disease. For testimonials of remarkable cures send for Book on Dyspepsia, No. 5. C. I. Hood Co., Lowell, Mass.

you had no soul. It is a sign of weak-ness to plead one duty as an excuse for neglecting another duty, for the highest obligation is to adjust your duties that there will be no clash. If you have a soul it is your duty to cultivate it, and the fact that you are completely absorbed in the perform-ance of the duties of a material nature, is not a valid excuse for throwing your soul away.

"According to the teaching of Jesus, it is our first duty to seek the king-dom of God, because by so doing we are properly relating ourselves to God and all His purposes for the redemption of the race. Every man ought to have a share in the making of this

to have a share in the making of this world a better world. Seeking first the kingdom of righteousness in the indi-vidual and in the world. But seeking the kingdom also properly relates us to this world. 'Godliness is profitable unto all things.' "The Christ-to-centric life is the life of real riches. Many people seem to think that to become a Christian means

the subtraction from them of the good things of the world, whereas the very opposite is the truth. Membership in the kingdom of God properly relates us to the world to come. The question, 'Where will you spend eternity?' is an important one. Lord Bolingbroke said that with him death was but a leap in the dark. No man had ever said that who was a Christian. Christianity solves satisfactorily to the Christian the question of the hereafter. Therefore let every man whose heart is trou-bled with doubts and dismay enter the Christian life and true happiness will attend his way."

# ON UNITARIANISM.

#### Rev. Frank Fay Eddy Explained the Creed of His Denomination.

Rev. Frank F. Eddy of the Unitarian church preached yesterday morning on the creed of his denomination and of the purpose of Unitarianism which he believed to be susceptible of great possibilities. Mr. Eddy said in part:

"Unitarianism only represents a part of the religious phase. But it does give opportunity for expression of all that is significant in religious liberalism for all who seek its fold. It makes no claims to exclusiveness or of having a religious monopoly of saving grace. The spirit of truth is unconfined and the influences of righteousness work in

ten thousand ways. "Science stops with the explanation of the universe and man in the universe all as phenomena; something to be catalogued and studied as cause and effect. But religion cannot stop there. There is soul or personality which sci-ence cannot explain and of which we could not be content with a scientific explanation if it were possible. The Unitarian realizes that his is the old, old problem of finding out the right rebut much faith in God and oft-be confidence in the Divine. The problem of finding out the right re-lationship of himself-a soul, a person-ality-with thoughts and a will, to God and man. The problem is the same as of old if the universe does source as "Unitarianism has no creed, is congregational in polity and, within local churches, individualistic to the highest degree. Our 'ism' grew naturally out degree. of the habit of language, which is founded on the mental faculty of men which emphasizes discriminations by names. But there is the spiritual rea-son that men and women of common ideas and ideals derive value and satis-faction in unity and association. Further than that, there is the practical value of a social machine for accom plishing definite objects."

pastors would make addresses. Presi-dent Marks of the State Christian En-deavor Union announced that on Thurs-day next. General Secretary Shaw of the United Socitay at Boston, would be in this city next. the United Socitay at Boston, would be in this city, and conduct several meet-ings in the East Side Baptist church. The first will be a sunrise prayer meet-ing, to be held at 6:45 a. m. The sec-ond will be held at 9:30, a third at 2.30 p. m., and a fourth in the evening at 7:45, in the shape of a general, public meeting. A meeting of the prison com-mitte was held after last evening's mass meeting, when it was shown that mass meeting, when it was shown that the work was in very creditable shape. and was being carried on with succ .....

Many requests from Catarrh sufferers Many requests from Catarrh sufferers who use atomizers have resulted in Liquid Cream Balm, a new and con-venient form of Ely's Gream Balm, the only remedy for Catarrh which can al-ways be depended on. In power to allay inflammation, to cleanse the clogged air-passages, to promote free, natural breathing, the two forms of Cream Balm are alike. Liquid Cream Balm is sold by all druggists for 75 cents inis sold by all druggists for 75 cents, in-cluding spraying tube. Mailed by Ely Bros., 56 Warren Street, New York.

# LUTHERAN CONFERENCE. That of Utah and Idaho Will Meet in

This City October 3.

The fifth annual conference of the Swedish Lutheran church of Utah and Idaho will be held in this city, Oct. 3-7. Among the speakers will be Dr. Conrad Emil Lindberg of Rock Island,

Ill., vice president of the Augustana Lutheran synod, the only Lutheran church among the Swedes in America. He was for years pastor of the largest Lutheran church in New York City, Lufteran church in New York City, and is now theological professor at Rock Island, Ill. The Lutheran pas-tors of Idaho and Utah will all be here, among them Rev. C. E. Bengtsen of Idaho Falls, A. H. Frazen of Bolse, O. A. Elmquist and H. H. Fleer of Og-den, F. W. Bussard and Harold Jen-sen of this city.

sen of this city. The Lutheran ladies will have a special meeting Thursday afternoon, at which a program of music and speeches will be given. In connection with the conference, the first annual Luther league convention will be held Friday evening. The Luther leagues of Idaho Falls, Shelley, Blackfoot, Burley and Bolse, Ida., and of Ogden, Park City, Provo and Salt Lake City, will be represented. All the sessions will be held at the Swedish Lutheran church, corner of Second South and Fourth East streets

Soothes itching skin. Heals cuts or burns without a scar. Cures piles, ec-zema, salt rheum, any fiching, Doan's Ointment. Your druggist seels it.

# DAVIS COUNTY FAIR AT LAGOON, OCT 3, 4, 5, 6.

gounds.

# MUST ATTEND SCHOOL

#### State Superintendent Nelson Sends Out Circular Letter.

A circular letter calling attention to the law in regard to compulsory attendance of children in school have been mailed by State Supt. of Schools Nelson to the various county superin-tendents of the state, who in turn will bring the matter to the attention of the residents of their respective coun-

The law requires every parent, guardian or other person having con-trol of any child between 8 and 16 years of age to send such child to a public, district or private school in the dis-trict in which he resides at least 30 weeks in each school year; unless, for weeks in each school year, unless, for specific reasons prescribed by law (chapter 95, section 1962) such parent, guardian or other person shall be ex-cused from such duty by the school



WHERE REPUBLICAN

Will Assemble Tonight for Election Of Delegates to the County Convention.

TICKET TO BE NAMED OCT. 8.

The Salt Palace is the Place Selected For the Convention of the G. O. P.

Both the Republicans and the Democrats hold primaries tonight, for the election of delegates to their respective county conventions. The first named party will name their ticket at the Salt Palace Monday evening, Oct. 8. Following is the list of places where dele-

gates will be selected: First District-Residence H. A. King, 806 east Tenth South. Second-Residence Ray Sermon, 1589

south Tenth East. Third-At 805 east Seventh South. Fourth-Residence J. M. Rasmussen,

658 east Sixth South. Fifth-Residence George Bowles, 656

south Fourth East. Sixth-Jed Woolley's store, corner

Seventh South and State Seventh-McDonald's hall, Fourth South and Church.

Eighth-Residence W. F. Langen-backer, 347 east Fifth South.

Ninth-At 574 south Fifth East. Tenth-Tenth ward annex, Eleventh-515 south Tenth East

Twelfth-Cottrell's store 176 Mead street.

Thirteenth-Preece's store, 669 south West Temple.

Fourteenth-Fifth ward meeting-ouse, Seventh South and Third West. Fifteenth-Residence J. W. Marsh, 74

Pueblo street. Sixteenth-Residence C. J. Larsen, 524 outh Sixth West, Seventeenth-Residence, J. G. Curtis,

518 south Fourth West. Eighteenth-Seventh ward meeting-

Ninetcenth-Metropolitan hotel. Twentieth-Republican county head-

juarters. Twenty-first-Residence L. E. Mable,

229 south Fourth West. Twenty-second — Fifteenth ward amusement hall, Eighth West and First South.

Twenty-third - Sixteenth ward amusement hall. Twenty-fourth-At 237 north First

West, Twenty-fifth-Seventeenth ward

Twenty-sixth—Residence Mrs. J. H. Jones, 238 Wall street. Twenty-seventh — Irving school, Fourth North and Second West.

Twenty-eighth-At 619 west First

North Twenty-ninth-Twenty-third ward meetinghouse. Thirtieth-Eighteenth ward school

house, Second and A streets. Thirty-first-Twentieth ward amuse-

ment hall Thirty-second-At 759 Second street

Thirty-second—At 729 Second street, Thirty-third—Residence J. H. De Valley, 1133 First street, Thirty-fourth—Residence John P. Sorsenson, 675 Sixth street, Thirty-fifth—369 Fourth street, Thirty-sixth—At 52 east Second South South

Thirty-seventh-At Judge Diehl's court room. Thirty-eighth-Wasatch drug store,

cond South and Third East. Thirty-ninth-At 216 Seventh East Fortieth-848 east First South,

Forty-first-At 1113 east First

Fifty-fourth-At Central school-

ifty-sixth-Winder ward house.

fifty-seventh—Scott schoolhouse, Seventy-third—Bluffdale wardhouse, Seventy-ninth—Residence W. J.

Eighty-seventh-Mill school, Sugar

Eighty-eighth-Central school, Sug.

Eighty-ninth-Forest Dale school-

Ninety-third-Residence Dr. Odell,



begins with right material, and every step thereafter through the whole process of baking is right. There is not one point of quality that care, skill and modern bakeries could make better. It is perfection itself-through and through.

It Ends Right

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when it reaches your table untouched by strange hands, untainted by odors. The quality, oven-flavor and freshness are preserved in a dust and moisture proof package, distinguished by the trade mark here shown. It always appears in red and white on each end of the package and warrants the perfect condition of the contents. For example try packages of

GRAHAM CRACKERS-possessing the rich, nutty flavor of graham flour-unlike any graham crackers you ever tasted

FROTANA-a temptingly delicious union of biscuit and fruit-the newest delicacy of the National Biscuit Company.

KEITH-O'BRIEN



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MAR

DNRC

..... Evan Stephens Lizzie Thomas Edwards. The subject, "The Home," will be led by Emily A. Holbrook of Utah Stake, "Home Amusements," "Home Amusements," Emily S. Richards "Prayer in the Home" Arviida H. Dixon, Eig Horn "Harmony" Susan Grant of Davis Stake

"Thoughts on the Home Relations," Prest, B. W. Smith Song, "Home Sweet Home,"

Hymn, "Lord Dismiss." 

After 2 p. m.-

After 2 pf m.— Hymn, "Come, Come Ye Saints." Prayer.....Dr. M. C. Roberts Hymn, "Praise to the Man." "The Companionship of President John Taylor and "The Prophet" .....Counselor Annie Taylor Hyde "The Seer".....John Taylor

"The Seer"....John Taylo Prof. Charles Kent. The subject, "Relief Society," will be led by General Treasurer Clarissa

Smith Williams. Best Methods of Disbursing Relief Funds" discussed by ..... Armeda Snow Young of Granite stake and Henrietta Wright of Se-

"The Member"....Sarah Jenne Cannon "The Missionary"....

"The Missionary" Hattle Bennion Harker "The Meeting".....Carrie S. Thomas "The Lord is Mindful of His Own" ......Mrs. H. M. Dinwoodey. Accompanied by Prof. J. J. McClellan.

Benediction, Hildah H. Larsen, Jordan Testimony meeting, Monday, Oct. 8, 10 a. m., Barratt hall.

**Opening** testimony S. Richards and Julia P. M. Farnsworth.

Reception to representatives from stakes Thursday evening. Place to be announced later. Addresses Julina L. Smith, Emmeline B.

Wells and Prescilla P. Jennings. Officers' meeting Assembly hall, Oct. 5, 4:30 p, m.





in-that will hold their shapes. We pay a liftle more for them, but you will

not

Our stock of Knickerbocker Trousers is now here - blue, serge, corduroy and fancy mixtures.



Trains 1:30, 4:30, 6:30, 7:30 p. m. Fare 50 cents, including admission to

ome intensity. things, in invention, in achievement, in success, in making a living, in storing up, in material aggrandizement. Men tecome absorbed in the working out of estais large plans for themselves or for thers. The hardening process is going a. Religion is often forgotten. The claims of Jesus Christ are pushed aside. wooings of the Holy Spirit are led. Now men do not give much time an to thought upon God or destiny. In become dead in the spiritual sense. DEAD TO HIGH THINGS.

It is pathetic that men become dead

thigh things. It is pitiful when a man ecomes dead to the love of a true, ave woman It is said when a father becomes dead to the pleadings of a lit-tie child. There is nothing very inter-esting in the life of that man who is no longer allured by the comforts and hap-mines of heme. The mine the state of th ness of home. But what about our lation to God and high things? Have e too, forgotten? The Father's house the pleadings of His Spirit and the owledge of his care and the innumere gifts of His love we have forgotten e and we have gone out from Him the darkness of the night. Is not pathetic

of would touch your life. He would which you the would enlarge your better you. He would enlarge your better. He would intensify your vi-bet. He would give you that faith by which you might be kept steadfast in the keely trying hour. He would lift the knely trying hour. He would have you any from that which is dark and unshelesome. He would give you the bowe to cut away from that deadly in which, like a festering body, is fasted to you and impedes your prog-ter. He wants to awaken your soul. He wants to awaken your soul, the Christ vision, by the influences of His gospel, by the power of the Christ life, by the appeal of the Christ

# Kingdom of God.

Rev. S. A. Hayworth of the East Side Baptist church spoke yesterday morning on the necessity of seeking first the kingdom of God, as man's chief aim, and said the false perspective of lifes values often led to the adoption false ideals. The text was from Matt. vi: 33, "Seek ye first the king-mom of God," and said in part: "A warning which grows out of this text is the danger of making the accumula-tion of wealth the first aim. This is disastrous to the moral and religious life of the family. When this is made the first consideration, the father has hit is to give to family life. He is practically in many cases a stranger a pictically in many cases a stranger take own children. The old catechism, Wat is the chief end of man?' needs to be re-emphasized. 'The chief end of man is to giorify God and enjoy Him

The answer of many today is "The The answer of many today is "The an approximation of the second second second and seed it lavishiy." The man's of-des is organized around the thought as abnormal life. It is as Ruskin, that states a fortune. The result is an abnormal life. It is as Ruskin, that track is clothed with purple and fine for something to bide its nakedness: the bedy is faring sumptuously every bread of life, the springs of the soul "Tesus Christ opnosed at

Ty up." Tesus Christ opposed this neglect at the soul. He pleaded for the in-terest of the higher life. The wise man is be who puts a proper valua-tion upon all those aims and lower which belong to each in their right le-lation, Men say, 'I have no time to devote to religion and the cultivation of the soul life,' That is to act as if

# YOUNG PEOPLE MEET.

## Large Gathering of Sunday School Workers at Congregational Church.

The Sunday school room of the First Congregational church was crowded last evening, on the occasion of the meeting of the Young People's Christion Union of this city. President Broaddus of the Union presided, and in addition to the numerous short talks from members on the prescribed topics, there was singing from a quartet, was announced that the next m

ards" in Great Britain, says:



nile courts in the east, the judge of the juvenile court of this city has secured a clinic, composed of Dr. Ewing, Dr. T. B. Beatty, Dr. E. V. Silver, Dr. C. G. Flummer and Dr. R. R. Hamp-son, which will examine into the phys-

ical and mental ailments of a certain

tendencies.

A London physician commenting on the increase of "coffee drunk-

"Coffee is a cerebral (brain) stimulant ranking with alcohol." He

condemns the after-dinner black coffee, [vaunted by the coffee defenders

Like Whisky or Brandy

It overworks the Heart and Brain, and, whether immediately real-

as "harmless"], saying it is responsible for many cases of insomnia-

The poisonous drug in tea and coffee is very much

ized or not, is followed by a depressing, weakening reaction.

## UTAH ART INSTITUTE

Spencer, Taylorsville.

Vine street, Murray.

ward

#### Eighth Annual Exhibition Will Open In Social Hall This Evening.

class of delinquents who are brought before the juvenile court. It is the opinion of the judge that many chil-dren who come before the court need the services of a physician more than that of the court and it is hoped that by attending to their physical ailments the children may be cured of their evil The eighth annual exhibition of the Utah Art institute will open this evening, in Social hall on State street, recent experiment along that line where the following prizes and awards have been offered to the competitors

in the several lines named: Bronze medal of honor for the most meritorious work of art in the collection

State prize of \$300 for the best painting by a Utah resident artist, the painting with its frame to become a part of the Alice art collection.

Fifty dollars for the best water-color, pastel, or drawing. The pic-ture with its frame to become a part of the Alice art collection. Twenty-five dollars for the best piece sculpture.

For architectural drawing, \$25. For the most artistic china painting,

For the most artistic wood work, \$10. For the most artistic lace, needle-

work, or embroidery from an original design, \$10. For the best poster design, \$5

For the most artistic collection of photographs, \$10.

photographs, \$19. John Hafen is president of the Utah Art institute: Lee Greene Richards, vice president; J. Leo Fairbanks, secretary; Virginia S. Stephen, treasurer. These with S. T. Whitaker, Alma B. Wright and Miss Margaret Keogh, make up the governing board of the institute. The exhibition committee this year includes Alma B. Wright, J. Leo Fair-banks, Lee Greene Richards; the lectureship committee, Prof. J. H. Paul, Mrs. V. S. Stephens, S. T. Whitaker; the Alice art collection committee, Lee Greene Richards, Mrs. Julia S. Raw-lins, Miss Margaret Keogh.

Among the artists represented are John Hafen, Alma B. Wright, John B. Fairbanks, Miss Sawyer, Lee Green Richards, J. Leo Fairbanks, M. M Young, J. T. Harwood, G. Wesle M Wesley Browning, Dan Weggeland and J. W. Curtis.

## RELIEF SOCIETY PROGRAM.

Addresses, Songs and Instrumental Music at Conference Gathering.

The following program will be rendered at the semi-annual meeting of the Relief society to be held in this city next week

hall Hymn, "Come Let Us Anew."

Report

The 16th Annual Gathering Begins on Friday, Oct. 5. The sixteenth annual convention of

held in the Phillips Congregational church, Friday, Oct. 5, and continuing through Sunday. The program will be observed as follows:

## FRIDAY P. M.

7:30-Song and devotional service,

7:30-Song and devotional service, Rev. McLain Davis. 8:30-Address of welcome, Miss R. M. Ditmars response, Mrs J. S. Gor-don. 8:10--President's address; matnon. S: 10-Freshent's autress, mat-ron's gold medal contest. Contestants: Mrs. J. Ruttle, Bingham: Mrs. R. J. Kroupa, Provo: Mrs. John Marwick, Provo; Mrs. T. H. Brennan, Salt Lake; Mrs. A. Crocker, Salt Lake; Mrs. W. A. Wight, Salt Lake. Naming of committees.

SATURDAY A. M.

9:30-Devotional service, Mrs. T. W. Clancy. 9:50-Business. Report of executive: report of corresponding secretary; re

port of treasurer; reports of unions; report of credentials committee. 10:30-Music and rest exercise.

10:35-"Our Pledge" Miss Josephine Kellogg. 10:45---"Our Periodicals," Mrs. C.

A. Walker. 10:55-"Y" conference, led by "Y" superintendent. 11:15-Election. 11:50-Noontide prayer, Mrs. E. P.

P. M.

1:00-Executive meeting. 1:30-Quiet hour, Miss Frieda A. Dressel 1:45-Reports of superintendents;

discussion 2:10-Music and rest exercise. 2:15-"Prohibition in Maine," Mrs.

Emma Hall. -"Physical Education," Mrs. R.

J. Kroupa 45-Music. -"The Successful Union," Mrs.

S. A. Hayworth. 3:05--"L. T. L." conference. 3:20--"Historical Sketch," Mrs. G.

W. Martin

3:35-Reports of committees. 3:40-Miscellaneous business. 3:50-Consecration hour, president. 7:30-Song service: devotional ser-vice, Rev. D. A. Brown. 8:00-Gold medal contest. Contest-ants: Miss Clara Kent, Tremonton;

Miss Grace Glipin, Corinne; Miss Ida Jaensch, Salt Lake; Miss Katherine McQuarie, Salt, Salt Lake; Miss Mar-garet Shaver, Salt Lake; Miss Ella May Milner, Provo; Miss Mary Holler, Tremonton

SUNDAY A. M.

11:00-Convention sermon, Rev. S. A. Hayworth.

P. M.

Platform meeting. 7:45-Song service, led by Mrs. Nell Pinkerton Moore; scripture reading. Mrs. J. S. Gordon; prayer, Mrs. G. W. Martin; special music; address, "Progress of Temperance in Germany." Mrs C. A. Allen; reading, Mrs. Leafy Mont gomery; music; benediction.

### A MOST WORTHY ARTICLE

A MOST WORTHY ARTICLE. When an article has been on the market for years and gains friends every year, it is safe to call this medicine a worthy one. Such is Ballard's Horehound Syrup. It positively evers coughs and all Pul-monary diseases. One of the best known merchants in Mobile. Ala., says: "For five years my family has not been trou-bled with the winter coughs; we owe this to Ballard's Horehound Syrup. I know it has saved my children from many sick spells," Sold by Z. C. M. I Drug Dept., 112 and 114 South Main Street. E

Feel languid, weak, run-down? Headache? Stomach "off"?—Just a plain case of lazy liver. Burdock Blood Bitters tones liver and stomach, pro-motes digestion, purifies the blood.

Thursday, 10 a. m., Oct. 4, Assembly

Response Ellen L. S. Udall of St. Johns Stake

Report ...Gen. Treas. Clarissa S. Williams Presentation of general officers. Practical Education ...Counseior Ida Smoot Dusenberry

A recent experiment along that the at Philadelphia in which a portion of a bone was removed from a boy's brain, relieving the pressure, with the result that the boy's conduct improved won-derfully, has aroused considerable enthusiasm among the members of the clinic in this city and they hope to be mass meeting of the Union would be held on the evening of Oct. 28, in the First the evening of Oct. 28, in the First successful in reforming some of the Presbyterian church, when four city Salt Lake delinquents. Coffee vs. Brains.

terss, He will draw you out and trans-form you and make you a radiant soul."

REV. HAYWORTH'S SERMON.

spoke on Necessity of Seeking First the

Frequently it establishes a Drug Habit.

"There's a Reason."

Thousands of coffee slaves have found relief from coffee ails by the easy change from coffee to

POSTUM.