MADRAS, Hindostan, Sept. 5, 1853. DEAR PRESIDENT AND BROTHER IN CHRIST:-

I write a few lines that you may know of my welfare and whereabouts. President Baliantyne and myself arrived here on the 24th of July—this being our appointment.— The brethren were sick when we left Calcutta, tho' recovering very fast. We had a narrow escape in the river Hoogly; a brig bound for Rangoon was dropping down the river at the same time, when she dropped right in front, and seeming to all appearance must have a dangerous col-lision. The captain stepped up to br. Ballantyne and said, you promised us good luck, in a very sarnest tone; he replied, yes, and you shall have The ship came within arm's length and steered clear, to the joy and satisfaction of all on board. The captain was a very rough and bigoted man when we first went on board, and extremely preudiced, so that he would scarcely hear us speak of our doctrine. After we became associated with him, he found we were men like himself, and became interested, when we related our priuciples, told of the people of God in Zion, and began to read our books. After reading the Voice of Warning, he began to see through tradition, and became very zealous, reading the Book of Mormon, O. Pratt's Works; and we ceased not

and all His servants, which made them guash their teeth, and desired to be missing, but they had to bear it, for there is no back door at sea.

During this time, the weather was very rough, and much need of a divine interference; but we felt perfectly cool, and let the old man blow, the My DEAR BR. BULLOCK:—As br. Skelton has

snow's, and the other of real tions, and have distributed many of them; general and Blair, with much love and esteem. ly speaking, the people are awfully prejudiced, and are perfectly blinded. We go from house to house; many will not take them at all, and conhouse; many will not take them at all, and conhouse; many will not take them at all, and conhouse; sider it an insult to them, crying, "we have got a Bible, and we want no more." Many shut their doors in our face.

We have been through most part of the city in this mauner, and was some time before we could obtain any place to preach in. We stryed two proceeded to St. Thomas Mount, 7 miles from this, and distributed tracts and visited from house to house; most of the people look upon Dear Bro. Bullock and Brethren of the 27th us as the offscouring of the earth; and very seldom find a person that can govern his passion long enough to have it explained to the

tuguese priest. We had some difficulty in getand have since been warned not to go to any pub-lia school to leave tracts. The priests and editors are using all their powers to poison the minds of the people—crying, Joe Smith! imposture! Book the people—crylug. Joe Smith! imposture: Book of Mormon a romance, written by Solomou those brethren, although we sometime of Mormon a romance, written by Solomou them hard enough to bare even here.

Smith behind a blauket! Oh! how greedily they Shrewsbury, on Sunday the 26th September, Shrewsbury, on Sunday the 26th Septe

awful attuck upon the character of the Smith joiced that were met together on that occasion. family, and finding great objections, which the brethren have refuted over and over again. But with us. these are circulated amongst their members warning them not to take us is to their houses lest they at the present time has got so complicated that,

Mudras, but the people are afraid to turn out and oftentimes wonder to myself how President hear, for the priests tell them if they come, they wholly dependent, both military, religious, and can- care. not get any employment without the aid of some But, brethren, I feel to thank the Lord that I ges we must labor under until we can remove the the satisfaction of those who are placed over me, e from the people. Br. Ballantyne has written out several articles

Pleased also.

We are not adding so many to the church as for publication if we cau get them Inserted, touching the god they worship; also a little on marriage, and the law of God in plaintees, which will enflant the priests, for he hath not spared them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them, more so than a spirit is manifested by them these are conquered, and the imports 130 per cent. The agreement is a spirit is manifested by them these are conquered, and the imports 130 per cent. The agreement is a spirit is manifested by them these are conquered, and the imports 130 per cent. The agreement is manifested by them these are conquered, and the imports 130 per cent. The agreement is manifested in the spirit is manifested by them these are conquered. The agreement is manifested in the spirit is manifested by the increased 100 was a spirit is manifested by the increased 100 was a spirit is manifested by the increased 100 was a spirit is manifested in the imports 130 per cent. The agreement is a spirit is manifested in the imports 130 per cent. The agreement is a spirit is manifested in the imports 130 per cent. The agreement is a spirit is manifested in the imports 130 per cent. The agreement is a spirit is manifested in the imports 130 per cent. The agreement is a spirit is manifested in the imports 130 per cent. The agreement is a spirit is manifested in the imports 130 per cent. The agreement is a spirit in the imports 130 per cent

people will not believe it.

I am laboring at the Mount through the week, and to a small adjacent cantonment of invalid soldiers preaching twice in a week; but the people are afraid to come and hear. A parcel of brutes concected a scheme to drag me out and beat me during last week; but the Lord prepared two officers who silenced them ell. I stay in a large

open other houses or places to preach in as fast wages, so that the country is perfectly panically panical particles as the way opens up. The harvest is great, but stricken. the laborers are few. The native population is immense. Very few of them belong to Christianity. They speak the Maiabar tongue, reckoned a very mean gibberish. We have not devoted any time to allain any knowledge of their language. I write a few lines that you may know of my selfare and whereabouts.

Through the blessings of our Futher in heaven, resident Ballantyne and myself arrived here on the seem interested in our works, and come to meeting and inquire diligent.

As we have of developed any selfare sing onward in the work of God.

Remember me in love to Presidents Young, Kimball, and Richards, with all the brethren of the News office, on subscription. Twenty five works, and come to meeting and inquire diligent. have them under their thumbs; but we will con-tinue our efforts, and the Lord will open the way that all may hear the glad tidings. the Lord to strengthen us and make us mighty in proclaiming the truth for this is all I desire honor my calling and he acceptable in the sight of

> Spirit which attends us in bearing testinony of the truth, and feel to preach in his name, though devils may foam and all christendom be mad;through the help of God, we will preach Jesus, and Jesph, and Brigham, and the Twelve, and the people of God In the Valleys of the Mount-

Brethren, pray without censing that we may be mighty representatives for Utah, and vallent for the testimony of Jesus; honoring and keeping the priesthood sacred, with clean hands and a pure

you enjoy—blessed above all other people!
Brethren, I can realize the burden upon the them no rest using so and them no rest using so and them no rest using so and themselves.

Two lady passengers, not being disposed to lister the day. May God bless them forever; and may the hand that is raised against them, wither. And god bless his servants Brigham, and Heber, and Willard, and all they have; and all his people; and willard, and all they have; and all his people; and the server is the day.

### Letter

felt perfectly cool, and let the old man blow, the' the water came in the cabin, washing over our bedding, and the ship racking and straining ver bedding, and the ship racking and straining ver heavily, damaging the ship, tearing off copper and carrying off sill—the sea continually washing over the side—washed two men overboard, but both were recovered.

We did not neglect to call upon the Lord, but exercised our prices hood, and exhorted all on board to repent, believe, and be baptized for the board to repent, believe, and be baptized for the board to repent, believe, and be baptized for the branch of the late of the late

Remember me to br. Sprague, brs. Appleby

If I durst indulge such a feeling, I would say I

# EXTRACTS

Of a Letter from Elder John O. Angus

Surewssony, Salop, England, ?

Quorum:

I take the opportunity of sending you a few enough to have it explained to them. To talk about new revelation is called blasphemy; for the about new revelation is called blasphemy; for the Lord will no longer work miracles or confirm his word;—we have become so enlightened in the strength of my brethren of the specific prosperity of the strength of the strength of the specific prosperity of the strength of the specific prospective prosperity of the strength of the specific prospective prospectiv who are on foreign missions, and of their success ship, that took them from the wreck, just in time to save them.

We obtained a house to preach in from a Poraguese priest. We had some difficulty in getting permission to stay in the cantonment at all, yet I consider that I am at home, in a measure, and have since been warned not to go to any public a school to leave tracts. The priests and editors ting permission to stay in the cantonment at all, yet I consider that I am at home, in a measure, compared to those who have to contend with those of other languages of the earth; and I often say that we in England know nothing health, at Rungoon, Aug. 10th. Here we found cast down!

Shout difficulties compared to those endured by

A person has published a pamphlet to destroy and had a sacred time; much of the spirit of the the testimony of the witnesses, and makes an Lord was in our midst, and the saints all re-

partake of our avil deeds; which all the people be-lieve—for they will believe a lie rather than the tru'h. It seems as though the priests and people must are the same fate except they repent. We have at appears to notify the public, but they are There are emigration fund share the same fate except they repent. We have put up cards to notify the public but they are torn down as soon as we put them up; and the priests wurn the people not to come near our meetings, crying false prophets, etc.

We not meeting a twice a week, but few turn donations, temple offerings, tract societies donations, tract societies donations, tract societies donations, tract societies donations, tract societies donat We nold meetings twice a week, but few turn them, dcc; so that it keeps the mind on a stretch at. Br. Ballantyne pronches twice a week in will turn them out of office; and the people are mind, when our small conference takes so much

hop or priest. So you can see the disadvanta- have been enabled thus far to do everything to and, in doing so, I feel that the Lord is well 1841, pleased also.

riage, and the law of God in plunuess, which was enflame the priests, for he hath not spared them, but it is verily revelation. We feel us the they cannot do uny more; so, in the name of the Lord we feel to declare the will of the Lord the human nature shrinks at the attempt; but we to us if we had the gospel. It is easy saying Joseph is a Prophet, in Utah; but here it takes the power of God, and then the people will not believe it.

the same to you and your family.

### LETTER

From Elder Levi Savage, jr., to Ira Eldredge.

RANGOON, Aug. 27, 1853. to DEAR BROTHER, SISTERS AND FRIENDS:-

rival, and others joined.

N. V. Jones is the President of the Calculta the amusement, recreation, and good of the Mission, and C. W. West of the Siam Mission.—
On our arrival in Calculta, to our disappointment, we found no vessel bound to Siam. Br. West proposed two to go to the Island of Ceylon, and the nor is constantly receiving the blessings of the civil governments be beneficially improved, and visitor.

Elder Freeman and a Visitor.

[Continued.]

Elder Freeman.—You ask sir, if families were once organized on these peculiar principles, would civil governments be beneficially improved, and

they will either digest or vomit up, if we are ouly method as they prevailed. The ladies were surprized that we were men and not beasts, as they openly acknowledged they prevailed. And thus hath the Lord blessed us, and our words are not in vain. Though it was a rough passage, we enjoyed ourselves very well.

We came to harbor on the 24th, and landed on the 25th; had to go in a boat for about a mile, being no harbor.

We will either digest or vomit up, if we are ouly private the didigent.

Br. Ludington and myself gave ourselves up to prayer as much as we could under the circumstances. We continued to exercise faith that there would be some way for our escape. We could not believe that we were the first elders (among the many who had traversed the stormy seas for 20 years, to preach the gospel) to be asked us, and our words are not in vain. Though it was a rough passage, we enjoyed ourselves very well.

We came to harbor on the 24th, and landed on the proper stances. We continued to exercise faith that there would be some way for our escape. We could not believe that we were the first elders (among the many who had traversed the stormy seas for 20 years, to preach the gospel) to be swallowed up in a storm, especialty when we called to mind those blessings that had been pronounting the latter of the read of the family. But the orderly and congenial union of the passage, we enjoyed ourselves very well.

Br. Ludington and myself gave ourselves up to who has his either, for Jonathan has believe that the circumstances. We continued to exercise faith that the way of the prayer is much as we could under the circumstances. We continued to exercise faith that the well, rither who has his own notions about "manners."

Well, rithery millions of Jonathan has believe that the first principles except when a sent of the read of the read of the family and the had water in her hold.

Br. Ludington and myself gave ourselves up to who has his own notions about "manners."

Well, rithery millions of for the first principles except

tigue and the loss of sleep.

intraculous escape, I could not refrain from terns; for I know, it was only thro' the immediate powers of God that we were preserved; and this was also acknowledged in my hearing, by many on also acknowledged in my hearing, by many on the interference with all foreign nations!"

Clear the track; the cars are coming: Much credit is due to both these bands for their skill and musical talents, and for their cheerful readiness to respond to every invitation and call, diness to respond to every invitation and call,

He is firm in the faith, and a good mau.

all employed with the army. There are but few here that speak the English language; and those nations to the "anxious scat" in so short a time! it about.

We have three meetings every week; and metimes a few come to hear, and sometimes none. I think there is not much prospect of a ance, but it is great work here, until we have a knowledge of the deep as death.

not allowed to possess much property. Their ber of the British house of commons, says that ed over them, still be might find it necessary to gods are made of wood, brick and marble, and a Turkish institutions are deservedly on the wane, have a cabinet of chosen men to assist him, and gilded with gold; also their temple and places of and cannot bear a juxta parallel with Christianityl a congress to legislate, reserving to himself the worship are gilded. I cannot give much of a de-

# Trade of Asia.

States and China may be stated thus for the last [See his speech at Edmburgh]. 20 years, viz:

Exports to China. Exp. from China. \$1,200,835 1,200,816 2,484,257

ten millions of dollars. The great increase of gress; therefore stand back Turks and Jews, and There is no government whatever so easily estabexports is in American cotton manufactures.

This is one of the remarkable things in our commerce. Carrying cotton to China and India was really "carrying coals to Newcastle," yet we more ready access to the intelligence of other than the law tut subjects are in their nature and relative done it successfully; and who, after that, spheres than through you. shall put limits to the extension of American

imports to China is marked in figures thus: In 1831, - \$49,256 In 1851, 1,894,416

not believe baptism and laying on of hands much, and are very much clothed with tradition.

I cannot give you one tenth of our experience; but verily it is a dark and benighted people, and a sickly climate, and very injurious to travel in the sun, which we are obliged to do sometimes. Our benth is good, and nothing but the power of God eustains us; and we feel to continue and try to sund a striking for an advance of India, and the Islands of the Pacific.

The present year, at not less than 20,000,000\$ per annum. The trade of the United States with their diverse thildren, will harmonize in one common husband. The greatest might must determine who is a settled case that their diverse oblighed. We what is going to be done with this domestic institution? The greatest might must determine who is a settled case that there is no domestic or civil also in a dreadful state in all the branches of the annual average of our direct trade with China, and the Islands of the Pacific.

To milled 20,000 dollars the last year, to aid the Junited 20,000 dollars the last

THURSDAY, FEBRUARY 2, 1854.

cords of wood, and a few tons of good hay.

### Notice to our Agents.

It is with peculiar feelings, and also with thanks to another settlement, we would be glad to know, jects desire annexation. God, and bring many to the knowledge of the truth.

It is with peculiar fermings, and it is my Heavenly Father, that I am permitted again, in good health and under favoreble circumstant for my Heavenly Father, that I am permitted again, in good health and under favoreble circumstant for my dealers, and if papers

Mormon, O. Pratt's Works; and we ceased not to labor with him as fast us he grew, to give him sach day all he could digest, until he became fully convinced that we had the truth.

Both mates were fully convinced, for we gave

Br. Wm. Willis had gone eight hundred miles into the country, to start the work there. Br. James P. Meik was the only firm member, I think in the place. His house is a home for all those under the country to disseminate intelligence and learning among use fringing upon Indian territory.

Well, what next? Perhaps we shall be blamed already for talking so much about family matters, a leased above all other neonle!

Br. Wm. Willis had gone eight hundred miles into the country, to start the work there. Br. James P. Meik was the only firm member, I think in the place. His house is a home for all those under the country, to start the work there. Br. James P. Meik was the only firm member, I think in the place. His house is a home for all those under the country, to start the work there. Br. James P. Meik was the only firm member, I think into the country, to start the work there. Br. James P. Meik was the only firm member, I think into the country, to start the work there. Br. James P. Meik was the only firm member, I think into the country, to start the work there. Br. James P. Meik was the only firm member, I think into the country, to start the work there. Br. James P. Meik was the only firm member, I think into the country, to start the work there. Br. James P. Meik was the only firm member, I think into the country, to start the work there. Br. James P. Meik was the only firm member, I think into the country, to start the work there. Br. James P. Meik was a very numerous party, me company of the country of the member of the damping of the member of the country of the member of the country of the member of the me cause of God, esteem him highly. In short he is a whole-hearted Saint, and all he has is on the altar. I can also speak as highly of his wife.

I am happy to say, the saints all revived, and came to their former standing, soon after our arrival, and others joined.

DIALOGUE

Between Elder Freeman and a Visitor.

V.—Then you do not think it wise to disseminate learning promiscuously among the multivations, do you?

Eld. F.—I did not say that exactly. It may be

the 25th; had to go in a boat for about a mile, being no harbor.

Captain Scott called br. Ballantyne into the orbit and gave him a pair of shoes and 50 rupees, and sought us u home; but no soone had we settled than we were requested to leave the house—the priests being the priests being the chief Instigators. We attended a meeting of the Pymouth brethren, and a long interview with the Hon. Judge Stranger.

The carter was obliged to leave on a few days agone to Boston.

The design of the living time and long in a boat for about a mile, being a few days ago. I am going to write to my family by this mail. I had a letter from br. Jones in Calcutta a few days ago:—well. I had a letter from br. West a few days ago:— Bombay, with better prospects; and br. Dewey is the needing of the Plymouth brethren, and had a long interview with the Hon. Judge Strange, a very influential man of that sect; but entertaining erroneous opinions in regard to doctrine, we had some visitors who desired to see miracles.

We have published 2000 copies, one of Lorenzo Snow's, and the other of P. P. Prati's Proclams.

Remember me to br. Sprague, brs. Appleby

Still response the prospects; and br. Dewey is in Poons. Br. Carter was obliged to leave on a configuration of the ship would sink the night. We expected the ship would sink the sink to desire the ship would sink the night. We expected the ship would sink the night. The night the night the night the night. We expected the ship would sink the night. The night the n

And what is more; these nations have not been V .- Well Mr. Freeman, if Abraham presides pared for the occasion by Miss Eliza R. Snow, week; and brought down to a mere nominal or legal repent- over subjects as numerous as the stars of heaven, after a notice of two hours only, and sung by

The Burmese are an intelligent looking people.

peaceful abode of the prophet and his polygamic government in his case? Therefore let Christian Europe swallow up right to endorse or veto their bilis at discretion. Turkey, and let 12,000,000 Christian Greeks V .- Yes, exactly so. The old gentleman had First, the direct trade between the United emerge into the liherty of untrammelled boliness." around share of domestic troubles; I'll warrant

What next? Why Christian Austria, unwilling sal. to be outdone by her pious neighbors, has resolved Eld. F .- The hottest of the battle, sir, must \$3,083,205 to disfranchise all Jews in her empire, and for- first be felt around the family hearth, owing to 3,985,388 bidden them the right to hold real estate! Poor strong external prejudices and the most invinoi

officers who silenced them all. I stay in a large house that we meet in, and visit round where they will let mo into their house but the people will not believe baptism and laying on of hands much, not believe baptism and laying on of hands much and in the prosent year, it has been millions; and one of the largest theological thirteen millions; and one of the largest theological daying the law in the Northern States is said to have considered, after the prosent year, it has been millions; and one of the largest theological institutes in the Northern States is said to have considered, after the prosent year, it has been making the prosent year, it has been making the prosent year, it has been making the prosent yea

tles and prophets were rejected. Cuba, Northern going forward.

What next? A little more trouble in the kit- virtuous and upright. stances, to write you a few lines. I have writ- are now forwarded to any agent for persons who chen. The Indians (filthy copper heads!) to be Eld. F .- I think sir, it is indeed very desirable ten only one letter to you since my arrival in this have removed, we hope the agents will immediately and the world, that I think was dated Calcutta, May 4th, which if you received, announced in short our safe and pleasant passage across the paper or forward them to the place where the water, and healthy arrival in Calcutta, April 26, person resides.

It is indeed very destration finding fault when we want to Christianize and their subjects should be virging and their subjects should be virging and pleasant passage across the paper or forward them to the place where the the ship hands were slow to come to prayer, one pay or united. You must superadd one other the ship hands were slow to come to prayer, one py or united. You must superadd one other Sunday, cried, "D—nyeu, why don't you come to prayer?" Governor Ross, of the Cherokee nation, has issued a timely and most solemn protest to the general government that in their scramble for which news reached here before us.

Br. Wm. Willis had gone eight hundred miles it was a very numerous party, the company entered the country to start the work there. Br. Intelligence, intelligence, sir, or start the work there. Br. Intelligence intelligence, sir, or start the work there is and healthy and that is, intelligence. Intelligence, sir, or start the members of the three prayer?" Governor Ross, of the Cherokee nation, has issued a timely and most solemn protest to the general government that in their scramble for the general government that in their scramble for Nebraska, to pull it into pieces, they should not violate their screet pledge to his nation by in-Sunday, cried, "D-n you, why don't you come to quality, and that is, intelligence. Intelligence, sir,

you enjoy—blessed above all other people!

Brethren, I can resize the burden upon the Twelve who have borne the burden in the heat of the day. May God bless them forever; and may the hand that is raised against them, withor, and the cause of God, esteem him highly. In short he is the day of turning and overturning is to be come a fine and the facilities of wicked people to become mild disposition, and much esteemed by all who know him; even those who are enemies to the cleaning, and directed the proceeds (about that after the day of turning and overturning is to be come and the facilities of wicked people to become more wicked, and ultimately prove a curse to the hall, together with the lighting and cleaning, and directed the proceeds (about that after the day of turning and overturning is

remission of sins, which gave conviction to every soul who leard us.

The Lord gave pleasant dreams to the capital, and he said it was plainly shown unto him, without baptism there sould be no estvation. He also cliucas; and one wish of the servants of the prophets in Zhou; for verily. His arm has been made bore in our deliverance, and gave as favor in the eyes of the capital and crew, which is nothing but a miracle, when we cansider the state they were in who we first came a board; but the spirit that is brought out that sit brought out of your peaceful city animated every soul, and wished they were far who as a first of the truth. Whose we have given seen to unuseate they with joy, to hear of a people that live in peace, in one least, and one mind; thou the spirit sit they thought it work.

We have sown much seed, both those for manning, and took Rangoon, one of their principal cities, in 752.

We sailed June 16th. The third day ont, there are a severe a torna, which increased to a first the contrast the work. We have sown much seed, both your peaceful city animated every soul, and wished they were far who we differ that is brought out of your peaceful city animated every soul, and wished they were the work to speak of you fills tham with joy, to hear of a people that live in peace, in one levent and one mind; thou the point and the contrast the real differences among them. Hence a legislative them in order to destroy your own life, or the

Still, no one must suspect him, for a moment, of the same righteous and permanent order that ex-I soon went to bed, and while reflecting on our departing from the favorite doctrine of "non- ists in heaven, w.ll most cheerfully submit. Ev-

also acknowledged in my hearing, by many on Unina are thrown open. And belong the rather some attention; but I fear you will and to inspire with their melody a spirit and I was severely attacked with the bloody flux, one of the most dangerous diseases in this country; but through the blossings of God, I was in a few days enabled to leave my bed.

We saying set to be seen jammed and crowded together which does not activity attacked with the bloody flux, met simultaneously at the base of their towering summits. And how did we get a sight of this long unopened mansion, containing about the country to the control of the country to the control of the country to the cou feeling truly characteristic of the important few days enabled to leave my bed.

We again set to, to secure another passage on large war steamer, which took some of the Fire Queen's passage on her, but failed in pure benevolence of course with her heatened and muster to get a passage on her, but failed in pure benevolence of course with her heatened and out of pure benevolence of course with the calculation of the thousands assembled on this higher classes to believe in the calculation of the thousands assembled on this higher classes to believe in the calculation of the thousands assembled on this higher classes to believe in the calculation of the thousands assembled on this higher classes to believe in the calculation of the thousands

zled Abruham many days and nights, before he and Col. H. B. Clawson and Thomas Bullock, What next? Why the same Christianity by got a family consisting of three or four hundred Esq. were appointed secretaries; Walter Thompas we expected, for his family is in Culcutta,—
Informed us that he was here. He received us kindly, and we have a comfortable home with him. has broken down the partition wall between the fore God. But the old gentleman had strong in-Birman empire and Britain. Oh, thou all-power- ducements to do his best; and God promised to style, explained the object of the meeting. There are but cight members here, and these ful Christianity to bring down so many and great help him if he would make diligent efforts to bring Prayer by Presiding Bishop Edward Hunter.

ance, but it is an unmistakeable genuine sorrow all emanating from that same family of wives and Mr. John Kay:concubines, and servanta, &c., is he not virtually ngnage of the country; which I have commenced What next? Why, Turkey, the long and their king? And what further need of any civil men are indolent; the women industrious. system is too great an offence to the pure eyes of Eld. F.—If his posterity were as numerous as

They have been much oppressed by their King; Christendom, and Mr. Cobden, the popular mem- all the families of the United States, and he presid-

perhaps more than is left ou record for our peru-

7,005,144 Turks and Jews! pity that you did'nt know that ble, false, traditions. When these are conquered, What next among the family incidents? Why any other rule or authority that can be named. passive and submissive to patriarchal rule, than to commorce in Asia? The progress of the cotton some serious kitchen difficulties among the servalis of Brother Jonathan! Some hundreds and father has claims upon his own offspring, such as thousands of these darkeys are running away to do not exist in any form of civil government. If Canada yearly: and Jesuitical priests are sowing union, order and loyalty cannot be secured in the In the year 1852, the aggregate of commerce discord under the profession of school teachers family, in what civil organization can they be se-

stride between the North and South is, whose did harmonize. And civil governments emanatpower shall overbalance the other? Each grasps ing from any other description of family order, for territory in order to carry the ascendancy, have been fluctuating and disorderly. Revolution Although it is written that a house divided against has succeeded revolution, and one kingdom deitself cannot stand, yet that maxim is easily molished another; and one form of government disposed of as having been done away when apos- has supplanted another; and still the changes are

Mexico, and the Sandwich Islands, together with V .- I am satisfied that there are many faults the Canadas, must be annexed; Spain, France, and weaknesses appertaining to every form of govand England, to the contrary, notwithstanding, ernment that has ever been devised by man, Abso-We would be glad if our Agents would forward Still, Brother Jonathan's motto is at all times late despotism, limited monarchy, aristocracy, and us a list of the subscribers in the several settle- non-interference. The same rolls flippantly from democracy, have all been tried; and yet there is ments, mentioning which are old and which are the lips of the autocrat while he takes Turkey by something wanting in all of them. But still, I new subscribers; and when any person removes the throat, and says that 12,000,000 of HER sub- think that almost any of these governments would answer a very good purpose if the people were

well to give people intelligence sufficient to prove

them, whether they will make a good use of it or

life of his mother and sisters, would you?

V .- I suppose then, that you would impart knowledge according to the good use made of it and withhold it when it had been badly used? Eld. F .-- God our heavenly Father, the wisest of all lawgivers, acts upon this plan.

V .- I find that the good and bad are mixed up together among all nations and communities, and often in the sume families; and how can you govorn them when this is the case?

Eld. F .- Excuse a momentary absence, and I will answer this question after my return; I hope

## RAILROAD MEETING.

In Great Salt Lake City, held in the Tabernacle, Temple Square, on Tuesday, January 31, 1854.

According to previous notice, the citizens of this city and surrounding country (ladies and

V .- Do you think that your people will ever be soul-stirring airs, which continued to be interspersed through all the proceedings of the monsire God to set up his kingdom upon the earth in served until the last: these rang with such spirit ing. The sweetest national strains were re-

The Chairman, in his usually brief and happy

Mr. Hyde then read the following stanzas, pre-

In Jehovah's arm we trusted-To the wilderness He led:

Lo! the desert now is blooming, As the ancient prophets said; Where the saiuts of God ore gathered-Where fair Freedom's peans swell-Where Columbia's glorious banner Waves o'er mountain top and dell. Haste, O haste, construct a Railway, Where the vales of Ephrain bloom;

Cast ye up-cast up a highway, Where "swift messengers" will come; Soou we'll see the proud Atlantic With the great Pacific join'd-Thro' the skill of swift conveyance, Leaving distance all behind. Infant Utah, strong in effort,

Claims, she boasts our conutry's braves For her sons have formed the climax 'Tween the east and western waves: And we soon shall hail as neighbors Those who dwell in lands afar, As they move across the sage-plains On the swiftly gliding car.

We shall be no longer outcasts From the country whence we came; Come, O come, and here we'll bless you, And exalt Jehovah's name. Each improvement, all that's useful-Ev'ry art in righteousness, Will conduce to favor Zion-