

Mormons and "disaffected Mormons" agreed to concentrate their forces:

MAYOR:  
WILLIAM JENNINGS.

ALDERMEN:  
J. M. BENEDICT, FIRST WARD.  
A. MINER, SECOND WARD.  
N. GROESBECK, THIRD WARD.  
JOHN SHARP, FOURTH WARD.  
A. C. PYPER, FIFTH WARD.

COUNCILORS:  
L. S. HILLS.  
P. PUGSLEY.  
H. P. KIMBALL.  
BOLIVAR ROBERTS.  
GEO. CRISMON.  
E. T. MUMFORD.  
R. B. MARGETTS.  
FERAMORZ LITTLE.  
LE GRANDE YOUNG.

TREASURER:—P. A. SCHETTLER.

RECORDER:—ROBT. CAMPBELL.

MARSHAL:—HENBY HEATH.

It will be seen that six of the gentlemen whose names appear on that ticket were also upon the genuine "People's Ticket." These are John Sharp, A. C. Pyper, Geo. Crismon, Feramor Little, P. A. Schettler, and Robert Campbell. And then Le Grande Young, is absent in the States, and was probably not aware that his name was being thus put forward.

### Result of the Election.

The following is the result of the election yesterday for municipal officers in this city:

FOR MAYOR.	Second Ward.	Third Ward.	Fourth Ward.	Fifth Ward.	Total.
D. H. Wells,.....	517	870	802	596	1143 3948
Wm. Jennings,.....	132	373	85	20	1047 1677
Scattering,.....			3		3
FOR ALDERMEN.					
Isaac Groo,.....	530	862	805	594	1138 3928
Geo. Crismon,.....	521	862	805	598	1138 3924
Jeter Clinton,.....	529	862	795	598	1126 3935
John Sharp,.....	689	1236	883	619	2051 5487
Alex. C. Pyper,.....	689	1236	886	619	2052 5482
J. M. Benedict,.....	154	377	81	21	1048 1681
A. Miner,.....	146	376	84	21	1039 1666
N. Groesbeck,.....	154	375	87	24	1001 1642
Scattering,.....		8			23
FOR COUNCILORS.					
Brigham Young,.....	539	862	805	598	1140 3944
Theo. McKean,.....	539	862	807	598	1142 3941
A. Carrington,.....	538	862	807	598	1140 3945
J. R. Winder,.....	538	862	805	598	1138 3938
Henry Grow,.....	538	860	803	598	1143 3942
N. H. Felt,.....	538	860	805	598	1139 3941
D. McKenzie,.....	539	861	805	598	1142 3944
Feramor Little,.....	538	1233	879	618	2049 5461
Thomas Williams,.....	682	1236	805	598	1143 3951
L. S. Hills,.....	154	378	86	21	1050 1689
P. Pugsley,.....	151	378	81	21	1046 1677
H. P. Kimball,.....	142	373	77	20	1042 1652
Bolivar Roberts,.....	150	377	80	21	1050 1678
Geo. Crismon,.....	93	368	76	20	1041 1598
E. T. Mumford,.....	46	361	77	21	1014 1622
R. B. Margetts,.....	140	338	82	20	1035 1615
LeGrande Young,.....	141	364	76	20	1021 1622
Elliott Hartwell,.....	14	15	4	1	13 47
T. R. Jones,.....	6	7	4	1	4 22
F. Auerbach,.....	8	7	4	1	4 24
A. W. White,.....	6	9	4	1	3 23
W. Fuller,.....	70	1			5 76
Adam Speirs,.....	4				4
T. D. Brown,.....		38	4	1	3 46
Scattering,.....					26
FOR TREASURER.					
P. A. Schettler,.....	689	1236	887	619	2050 5481
Scattering,.....					76
FOR RECORDER.					
Robt. Campbell,.....	679	1224	880	618	2034 5435
W. P. Appleby,.....	6	8	4	1	4 23
Scattering,.....					26
FOR MARSHAL.					
J. D. T. McAllister,.....	537	862	801	595	1139 3934
Henry Heath,.....	152	377	79	21	1050 1679

FROM WEDNESDAY'S DAILY, FEB. 11.

In Town.—Hon. Thomas Fitch has returned to Salt Lake. He was around town yesterday.

Putting it Down.—The work of putting down the new plank crossing from the Theatre to the Utah Job Office corner was commenced yesterday.

Another.—A Mutual Improvement Association or Institute has been organized in the Seventh Ward, of which Brother David McKenzie has been chosen president.

Dull.—A gentleman from the north, states that business at Corinne has almost entirely died out, that business men there are consequently rather despondent.

Going to St. George.—We understand that Brother Edward Brain, of the firm of Brain & Worthing, will shortly leave for St. George, where he will probably remain for some months and work on the Temple at that place.

Snow Storm.—There has been quite an interesting snow storm today, commencing about 8 o'clock and continuing nearly the whole of the day. In the forenoon the feathery flakes were unusually large, but the storm tapered off towards the after part of the day.

That Everlasting Case.—That long delayed, often adjourned case of W. P. Appleby and J. Cowan,

who are charged with assault with deadly weapons upon M. T. Patrick, has, after numerous continuances, been at last thrown out of the Justice's Court, and will be referred to the grand jury for consideration and investigation.

Steam Sinking Pump.—We have received from Mr. W. J. Silver a photograph of a steam sinking pump, with double acting plunger. The pump is so constructed that it can work as easily in one position as another, at any angle. The improvements were invented and the whole thing built by Mr. Silver, and it is now in operation at the Emma Mine. Mr. S. is endeavoring to get a patent for this pump.

A Jailbird.—John Langley is a regular jailbird. He is no sooner released than he is back again to the old quarters. Yesterday he was fined \$25 for being intoxicated and disturbing the peace. The fine was larger than usual, but the Justice thought probably it was as well to make the sum sufficient to obviate John's being tried again for the next twenty-five days. His affection for the calaboose seems so great that he seldom keeps away from it longer than twenty-four hours at a stretch.

Sixteenth Ward Entertainment.—The superintendent and directors of the Sixteenth Ward Sunday school are having a series of entertainments for the benefit of the school. One is to be held on Thursday evening, in the form of an exhibition, and judging from a glance at the programme, it can scarcely fail to draw a good house. On the afternoon of the 13th there will be a free party for all the little folks of the Ward, and in the evening a Valentine party, where valentines and mail box will be at hand. All is under the control of the bishop and his counsellors, assisted by others who are interested in its success.

In Bedfordshire.—A late letter from Elder John Squires, in England on a mission, states that he is now in Hatfield, Bedfordshire, where he was born and reared. At date of his writing he had rented a shop and was about to fit it up in good style and commence the barbering business there. By this means he expected to have abundant opportunities of conversing with numbers of people, concerning the principles of the latter-day work, whom he could not very well reach otherwise.

He was in the enjoyment of excellent health and was taking great pleasure in prosecuting his missionary labors.

City Council.—The City Council met last evening, Mayor Wells presiding. The City Attorney, Judge Snow, asked for further time to enquire into the question referred to him as to what extent the officers of the City would be justified in giving transcripts or copies of the City accounts to private persons. The additional time asked for was granted. A petition of M. Bergstrom, drawing attention to the bad condition of that portion of Third South Street, between Tenth and Eleventh East Streets, and asking for its repair, was referred to the committee on streets and alleys.

It was decided that two plank crossings should be put down, one across East Temple and the other across Third South Street, both diverging from the Cliff House corner.

Shooting in Alta.—About eleven o'clock on Monday night last a man of the name of Archelaus Barrett shot a woman of the name of Lizzie Saunders, a member of the *demi-monde*. For some reason at present unknown, he entered the house belonging to the woman, having a gun or rifle in his hand, and when at the door shot and struck the woman, the ball entering about three inches above the groin, at the left side, towards the navel. The woman fell instantly and writhed with pain; very little bleeding outwardly at first took place. Every assistance was rendered, and Dr. A. Bevan was speedily at the place, who, finding that the ball had not passed through the body, probed for it, but was unable to feel it. The woman, having property, consisting of a house and lot in Alta, a note of hand for \$100 loaned, a gold watch and chain and a deposit of \$425 in Wells, Fargo & Co's. office, made a will in favor of a sister's son, called Charles McDonald. The justice of the peace, Wm. Gill Mills, being sent for about midnight, took down her dying depo-

sitions of the facts. About three o'clock in the morning, Barrett returned to the scene of action and had in his hand a rifle, and he felt disposed to quarrel with some other persons. He was intoxicated. He was immediately arrested by the officers who were there, and is now in jail. Examination will be had before the justice of the peace. The woman is very low, and very little hopes are entertained of her recovery. She has a sister at Shennadoah, Beaver County, who was immediately telegraphed for, at the dying woman's request.

That Fatal Accident.—The following account of a coroner's inquest, held at Panguitch, has been sent to us for publication. It will be remembered, however, that we published the leading facts relating to the accident at the time it occurred:

PANGUITCH, Jan. 31st, 1874.

An inquest held on the body of George Marshall.

Testimony of Mrs. Mary A. P. Marshall.—I started in company with my husband for Panacea City, Nev. He was taken sick and was lying back in the wagon. I was driving. The horses took fright from something unknown, and commenced backing. I whipped the animals, but to no purpose, until the wagon tipped over a bank into the water. The wagon turned upside down in the creek. Brother Marshall was under the wagon and load. He called out, "Mary Ann, can you save yourself?" I told him that I was covered up, all but my head. He spoke again, but I could not understand him. I could not extricate myself from under the wagon. I remained in that position for about two hours, when Bro. Steel came to my assistance.

Brother M. M. Steel said.—As I was returning home from St. George, on Friday, Jan. 30th, in Upper Bear Valley Canyon, at 4:30 o'clock p.m., I saw a span of horses lying in the creek, and on going nearer I saw a wagon attached to them, upside down, and heard some one groaning. I jumped out of my wagon and ran down to the creek, when I saw Mary A. P. Marshall, with the wagonbox lying on her breast, with her head just out of the water. With the assistance of my brother we commenced to get her out from under the wagon, when she whispered, "Save my husband and leave me." We told her that we would take care of her first, and then see to her husband. We got her out and took her to my wagon, where my wife cared for her. We removed the wagon and load and there found the body of George Marshall, drowned. We removed his body to my wagon and brought it to his residence, in Panguitch.

The above statement was corroborated by John A. Steel, under oath.

The inquest was held before Hiram A. Judd, J. P., and the jury returned a verdict in accordance with the foregoing facts.

FROM THURSDAY'S DAILY, FEB. 12.

Brought to Town.—A. Barrett, the Cornishman who shot and killed Lizzie Saunders, at Alta, on Monday night, was brought to town last evening and placed in the County jail, having been committed to await the action of the grand jury of the Probate Court.

Gymnasium.—Prof. Leotard, the expert gymnast, will open a gymnasium at Hussey's Hall, to-night. Quite a large number of persons have signified their intention of becoming pupils.

The left wrist of the Professor is still somewhat swollen from the effect of his accident, but he expects that all traces of his injuries will disappear soon after he commences to practice again.

Let Them Alone.—The City is being visited this season occasionally by large flocks of birds called "teep knots." At times they almost cover the trees in some of the orchards. Some people have got out their guns and shot into those flocks, while the boys have thrown rocks at and dispersed them. Observation has proved that the visit of those little birds is most timely, and that they should be protected and encouraged, instead of destroyed and driven away. It is asserted that a good sized flock of those birds will, in the course of a few hours, clear an orchard of the eggs of those moths which are so destructive to the fruit crops, and which caused the apple crop of last season to be

almost a total failure in this City. Let the useful little birds alone.

Sudden Demise.—It will be seen by an obituary notice, in another column, that Bishop Procter, of the 10th Ward, departed this life this morning. His demise took many of his friends by surprise, as but few beyond those immediately surrounding him were aware that he was ill. The Bishop was a man of good, sound common sense, and was held in much esteem by many people. He appeared to be aware of his approaching departure, as he particularly requested that no long funeral discourse should be preached over his remains, but that his most intimate friends should attend to his funeral services without ostentation or unnecessary display. He was a live, active, and energetic man, of which qualities he leaves many evidences behind him, which stand as monuments to his memory.

Mutual Improvement Associations.—Mutual improvement associations or institutes have lately been organized and are in operation in quite a number of the Wards of this City and also in the cities and settlements throughout the Territory. When properly managed and conducted they can be made the means of accomplishing a vast amount of good in the community, especially among the young. Injudiciously conducted, however, they could also be a means of producing effects the opposite of good. A few suggestions or ideas on the matter may probably not be amiss at the present time.

In the first place a good organization is very essential to the prosperity and growth of such concerns, and this depends considerably on the kind of persons elected to fill the most important offices in the organization. They should be individuals who are desired by the members, as this produces harmony. It has been found a good plan to have a list of the names of all the members printed and each member to be supplied with one, and if the board of directors is to consist, for instance, of thirteen persons, let each member put a mark opposite the names of the thirteen individuals he wishes to vote for, and deposit the lists in a box, and the thirteen having the largest number of votes are elected.

The board of directors or executive committee should transact all business and make all arrangements of the society, at the directors' meetings, and then lay the same before the regular meetings of members, for ratification.

Seeing that the main object of such societies is to benefit the young, the exercises should be of as attractive a character as possible. Monotony and verbosity should be carefully avoided, and variety, spiciness and, as a general thing, brevity should be aimed at.

A very excellent exercise is for each member of the society to hand in to the chairman a written question on any religious, moral, scientific, historical or other subject. When a number of these questions are collected, either a committee appointed for the purpose or the chairman can throw out any question that may be considered improper or injudicious. Those questions which are deemed proper can then, either by a committee or the chairman, be assigned for special answer to different individuals, who would be expected to give the subjects involved the necessary investigation and study, by applying to books and other sources of information, and deliver the answers at the regular meetings, orally or in writing. After a question has thus been specially answered, it can be then placed in the hands of the society meeting, as a whole, for any other member to throw any additional light on the matter that may be possessed.

In commenting upon any question it is well that the chair see that personalities are never allowed, but that each person give his views without any particular or special allusion to the views held by others, and it is generally a good plan to adopt for no person to be allowed to speak more than once on any one subject at a meeting, without the special permission of the chair, as this plan stops the bobbing up and down and time-monopolizing practice that some people are so addicted to.

This method of questions and answers can be made the means of an incalculable amount of information, and of the kind that is wanted. Among the many advantages of this system is that of imparting

knowledge to the young with regard to many of the principles of the gospel of Christ, by giving them questions of this kind to answer themselves, although the exercises should not by any means be altogether of what may be termed a religious character.

These questions and answers can be diversified by an occasional reading from some suitable work, an essay on some appropriate subject, a recitation and even a good song.

At the regular meetings very lengthy speeches should, as a general rule, be carefully avoided, and in fact anything else that would be apt to tend to monotony, or to tire the members. A few chemical or other scientific experiments, by way of a change, have a good effect frequently.

The chair should, above all things, see that the best of order is maintained and be careful to sustain the rights of every individual member.

In addition to the regular meetings of members, lectures can be delivered on other evenings.

It is pleasing to note the present movement looking towards the moral, religious and general intellectual culture of the young, and it is to be hoped that all associations organized with a view to that laudable end, will attain the object sought, in abolishing the seeds of infidelity and in leading the youth to cultivate the nobler and higher qualities of their nature. If such a good work should be accomplished by this means, or if even those societies should lead towards something else that will be the means of bringing about so desirable a result, they will have served a most excellent purpose.

In conclusion we may say that what is termed debate need form no portion of the exercise of the institutions spoken of. In fact debate naturally leads not only to the engendering of feelings other than good, but to sophistry and general false reasoning. Almost invariably if any subject be selected for debate and it is a rule that some are required to take the affirmative side and others the negative, those arguing upon one of the sides must build their arguments upon a false basis, and consequently must resort to sophistry and cunning to take the place of truth, with which latter an untenable position in argument cannot be sustained. In common debates the object is not generally to make truth plain, but too often to cover it up. Such exercises naturally lead the mind to adopt and cultivate a false course of reasoning as well as a combative and fractious spirit.

### DIED.

At Logan, Cache Co., Feb. 3, of inflammation of the bowels, HANNAH CATH-ERINE, daughter of John and Hannah Jolley, aged 1 year and 11 months.

At Lake Creek, Nye County, Nevada, Feb. 3rd, WILLIAM MORONI, son of Samuel and Margaret West, aged 31 years, 11 months and 22 days.

Deceased was born at Wadsborough, Calaway County, Kentucky; with his parents moved to Nauvoo, Ill., from thence to Parowan, Iron County, Utah, where he joined the Church of Jesus Christ of Latter-day Saints in 1859; was ordained to the office of an Elder; in 1870 was ordained one of the seven presidents of the Sixty-ninth Quorum of Seventies, which office he held in honor during his life; Jan. 17, 1874, in company with the sheriff of Iron County and others, he started westward in search of some cattle and horses, said to have been stolen from Parowan people; on the fourth day out was taken ill with pain in the bowels, but still he desired to go on with the company, which he did till the seventh day, when inflammation set in and the company halted at a deserted claim house, in Patterson District, Nevada, and proceeded to nurse him with all possible care; Feb. 2nd, he seemed better, and they started for his home in Parowan, but on the 3rd he turned worse and died at 8 p.m.; on the 6th they reached home; funeral services were held on the 7th, a large concourse of people being in attendance. He lived a moral, sober life, faithful and true to his trust, never feeling duty laborious, but with pleasure labored for the right, and through his last days of sickness was patient and calm, and reconciled to the will of heaven. He left a wife, three children and many relatives and friends.—Com.

At North Ogden, Weber County, Feb. 5th, 1874, of a paralytic stroke, after a few hours illness, Simeon Cragun, aged 46 years, 5 months and 25 days.

Deceased was born in Boone County, Indiana, August 14th, 1827; was baptized into the Church of Jesus Christ of Latter-day Saints, March 18th, 1843; gathered with the Saints to the city of Nauvoo in the Fall of 1845. He was driven from his home in the Winter of 1845 with the Saints, and helped to found the City of Kanab, and lived there till the Summer of 1850, when he traveled across the plains in Captain Foot's company; lived in Salt Lake City till the fall of 1851, when he moved to North Ogden and helped to settle that now flourishing settlement. He was respected by all who knew him, he has left a good record behind him; a wife and five sons now mourn his loss. He was a member of the Thirty-fifth Quorum of Seventies. —Com.

Ogden Junction, Feb. 12.