

was in court this morning, and sat beside her sister, Mrs. Cudwith, weeping most of the time. Miss Nellie R. Lewis, whom the defendant married for second wife, and who knew nothing of his having a wife, was also present as a witness, and wept bitterly.

Mrs. Hattie Cudwith was the first witness. She testified that her sister, Ida L., was married to Wm. P. Evans in Geneva, Neb., in 1883; heard the defendant plead guilty when he was before the commissioner.

Miss Nellie R. Lewis testified—I met the defendant at Greeley, Colorado; was married to him there, April 3, 1889; came to Salt Lake with him in May; I lived here with him as his wife; was so living on July 15, 1889.

The case was rested on this testimony.

No arguments were made and the case was given to the jury on the judge's charge.

A verdict of guilty was returned without the jurors leaving the box.

Judge Powers read several affidavits to the former good character of the defendant.

Mr. Evans was called for sentence, and said he had nothing to say; he was 26 years old.

Judge Zane sentenced him to imprisonment in the penitentiary for one year.

A Manti Club.

We learn from Mr. George Scott, of Manti, that that town is ahead of Salt Lake in the organization of People's Party political clubs. That step was taken in the capital of Sanpete County as early as last March. W. R. Reid is president of the club, George Scott, first vice-president; William Hill, second vice-president; W. F. Reid, secretary, and Fred Anderson, treasurer. The club is in good working order.

An Explanation.

Mr. William D. Newsom called on us to Oct. 14, and stated that the remark made by a certain real estate man to the officers, in which Mr. Newsom is credited with saying that he wanted to leave because the deputies were watching him, is entirely without foundation in fact. He says he never made a statement of that nature, and the whole thing is the invention of the spotter who acted in the case.

Arrived.

October 7, we received a call from Lorenzo H. Durrant, of Morgan County, who was injured in the train wreck at Lynchburg, Va. He arrived on Saturday, accompanied by Miss Adeline Allen, who was also hurt, and Miss Patience Bennett, who stayed behind to nurse her. Brother Durrant, at the time of the accident, was in the car which stood on end when it went through the bridge. Elder Durrant labored in Scotland for one year, then in Newcastle Conference, and later in Birmingham Conference.

Brother Durrant was accompanied to our office by Elder Thos. B. Davis, of Beaver City, who was

also in the Lynchburg wreck, being in the car that was completely smashed. He was injured in the knee, but not so severely as to hinder him from coming along with the company at the time. He labored in the Welsh Mission, where he acted in the ministry nearly two years and a half, having left Utah for Europe on the 18th of May, 1887.

Returned Elders.

Saturday, Oct. 5th, Elder John E. Booth, President of the Northern States Mission, made a friendly visit to our office. He arrived last night from his field of labor. He would have reached here in time for the opening of Conference, had it not been for a delay occasioned by a freight wreck on the U. P. at North Platte—the same as was recently referred to in the dispatches. The mission is doing well so far as the amount of preaching done is concerned, the Elders having ample opportunities for delivering the Gospel message. There are but few additions to the Church, however. Mob violence has greatly decreased, and indifference to the truth has increased in about the same ratio. There is a corps of very faithful and efficient Elders in the field.

Oct. 11, we had the pleasure of a call from Elder R. Larsen, of Logan, who returned from a mission to Denmark yesterday (Oct. 10th). He left Utah for Europe two years ago. He had many opportunities while abroad of bearing testimony to the people concerning the restoration of the Gospel, and had the pleasure of baptizing about twenty persons into the Church. He labored in the Aarhus Conference the entire time of his stay in Denmark, and was appointed to take charge of the company of Saints who arrived yesterday. They had a pleasant journey both by sea and land, the health of the people being good and no accidents nor storms of any moment having been encountered. The company was composed entirely of Scandinavians, Swiss and Germans.

Monday, Sept. 30th, we received a call from Elder Theodore Tobiason, of the Ninth Ward of this city. He returned on Sunday evening from a mission to the Western States, to fill which he left home October 7, 1887. He labored in Illinois, Indiana, Michigan and Pennsylvania. He did not find a great many people who were anxious to hear the Gospel, but had the privilege of baptizing six persons into the Church and assisting in the administration of that ordinance to quite a number of others. The opposition he encountered in his ministry consisted of threats only, there being no actual violence used. Many of the people were friendly and hospitable.

Subsequently Elder A. W. Lund also called. He, too, returned on Sunday from a mission to the same field. He is a resident of Paragonah, Iron County, and left home on the 19th of April, 1888. He labored for one year in Wisconsin, and the remainder of the time in

Indiana and Illinois. The school houses and even private residences were closed against the Elders, who consequently made but little headway.

Sunday, October 6, four returning missionaries arrived in this city from Indian Territory. These were Elder Wm. T. Jack, of the First Ward of this city; Lorin C. Woolley, of Centreville; Joseph J. Hill, of Ogden, and J. W. Ashton, of the Fifteenth Ward of this city. Elders Jack and Woolley left on their missions November 1st, 1887. Elder Ashton November 19th, 1888, and Elder Hill October 11th, 1888. Today we had a call from Elder Jack, who has had immediate charge of the work in that section of country where he has been laboring for nearly two years. During that period missionary work has been principally in the Cherokee nation, though the Elders have branched out to the Choctaw nation and baptized several persons there. They have also opened fields among the Senecas and Wyandottes. The people generally have treated the Elders kindly, and the only trouble has been from white men from the outside. The mission is now in a very encouraging condition. Prejudice is being allayed, and the feeling of opposition is decreasing. The people exhibit great friendship for the Elders, and manifest a strong disposition to inquire into the principles of the Gospel. Elder Jacks has enjoyed excellent health up to the day before he started home, when he had a slight chill, which did not leave any bad effects. Elder Woolley had two spells of sickness, one of them quite severe, but the remainder of the time he has been well. Elder Ashton has had several attacks, but his health is now fair. Elder Hill has also suffered, and has not yet got rid of the chills, but will probably be all right in a few weeks. The brethren are all in fine spirits.

A WIDOW has sued a Detroit tailor for \$5,000 because he kissed her against her will. The widow says that she was in the tailor's employ, and that he first showed "silly symptoms" by paying her 50 cents more than her salary. The value of kisses apparently increases with age and the tailor with his silly symptoms deserves first rank as an erring knight of the goose.

THE *Railway Press*, an English journal of note, making a comparison between English and American mechanics, and commenting on the superior facilities for intellectual development afforded the latter, says: "We in England hold fast to the orthodox methods of working, and do not allow the intellect sufficient development, our workmen working as mere mechanics, doing the work set for them and nothing more, using the same antiquated tools as used by their forefathers, and with the same methodical precision. This is not always the fault of the workmen, but is, in a great measure, due to those in authority over them."