

was presented to the City Council, asking them to take steps for the suppression of the sale of intoxicating liquors. Said petition, after mature deliberation, was laid on the table, with the promise that the Council would do all in their power to carry out the wishes of the petitioners, but so far as we can learn, no steps have yet been taken in that direction, and to-day more than thirty licenses are issued in this City for the sale of intoxicating liquors, and all the proprietors appear to be doing a thriving and profitable business.

Your petitioners view this growth and increase in the sale of intoxicating liquors and other kindred vices in this once sober and peaceful city, with alarm, and do most respectfully ask your honorable body to take from the table that petition signed by more than six thousand persons, and in connection with this petition, take immediate steps for the restraining of this demoralizing traffic.

The City Charter authorizes the City Council by ordinance to regulate and restrain the sale of intoxicating liquors, and to regulate, restrain, suppress or prohibit, billiards, pin alleys and other games.

We therefore most earnestly entreat your honorable body to exercise the authority you have in the charter and provide by ordinance:

First.—To restrain by requiring all liquor saloons to be closed from nine o'clock in the evening until seven o'clock in the morning.

Second.—To regulate by providing that at no restaurant, or lunch stand, billiards or any other game shall be permitted or associated in any manner wherein intoxicating liquors are sold, and that all pin alleys and billiard halls, if licensed at all, shall be closed from nine in the evening until seven in the morning, together with such other restraining orders and regulations as you in your wisdom may see proper to make.

And as in duty bound your petitioners will ever pray.

FROM MONDAY'S DAILY, JAN. 10.

**WHOLESALE PRODUCE LIST.**

List of Buying Prices of Produce in the Salt Lake Market, corrected Semi-Weekly for the DESERET EVENING NEWS, by Z. C. M. I. and others:—

Wheat, 75cts. @ 80cts. bushel.	
Oats.....\$1.60 @ \$1.75 100 lbs.	
Barley.....1.10 " 1.25 " "	
Shelled Corn.....1.25 " 1.35 " "	
Flour, XXXX.....2.00 " "	
" XXX.....2.40 " "	
" XX.....2.20 " "	
Bran.....1.00 " "	
Shorts.....1.10 " "	
Butter.....20 " pound.	
Eggs.....30 " dozen.	
Beef on foot.....21-2@3 " pound.	
Mutton "....." " " "	
Pork, dressed.....9cts. @ 10cts. 10 lbs.	

**Conference of Y. M. M. I. A.—**A conference of the Y. M. M. I. A. of Salt Lake Stake will be held in the Assembly Hall, on Sunday morning next, commencing at 10 o'clock. Members of the Young Ladies' Associations are also expected to attend, and a general invitation is extended to all who feel interested in the associations of the young people to be present and hear the instructions which will be imparted.

A few associations have not yet sent in their reports that were called for before the Quarterly Conference. They will please forward them immediately to Joseph H. Felt.

**Jury for February.**—The petit Jury for the February term of the District Court, was drawn this morning. Following is the list of 36 names: 127 Wm. Schade, 74 Bedson Eardley, 1 Wm. W. Chisholm, 14 Edwin Entwistle, 42 Jos. H. Felt, 43 M. Dearinberg, 122 Niels Boborg, 124 Jos. E. Day, 150 John W. Cooley, 70 Hugh Watson, 54 John R. Winder, Jr., 79 James X. Ferguson, 180 Chas. W. Mann, 184 Richard Wickel, 62 Edward T. Ashton, 194 John Maxwell, 165 Geo. Marriott, 149 H. W. Volagat, 94 John Riches, 176 Wm. J. Parkins, 20 Edward Hanham, 109 John Strickley, 38 Richard J. Caffall, 147 W. D. Williams, 174 Jas. Howard, 67 A. B. Emery, 72 Geo. Clark, 3 Moses Heremah, 44 Isaac Sears, 114 Wm. Atwood, 146 Robert Skelton, 91 H. C. Wallace, 93 Chas. M. Brough, 138 Alexander G. Adamson, 108 William D. Park, 188 Thomas Birch. The venire was issued returnable on the 7th of February, 1881, at 11 a. m.

**Priesthood Meeting.**—A general Priesthood meeting of this Stake was

held last evening in the Assembly Hall, beginning at 6.30 o'clock. The attendance was very large. The meeting was called to order by Counselor D. O. Calder. The congregation sang, "Joy to the world," and Elder Chas. W. Penrose offered the opening prayer. The hymn, "On the mountain tops appearing," was sung, after which President Abram Hatch, of Wasatch Stake addressed the meeting. Spoke of the faith that should exist among the Saints, and of the power that would be possessed by them if they were sufficiently united and faithful. Felt thankful for the instructions given during the conference just closed. They were of a nature to encourage the Saints to renewed energy and faithfulness. Was grateful to God for his standing in the church, and would not barter it for this world or a thousand other worlds. He exhorted the Saints to keep the laws of the Lord, rehearsed the Ten Commandments and made comments thereon, and also considered some of the sayings of Christ, especially the injunction comprehended in the golden rule, "Do unto others as you would they should do unto you." These sayings he advised all to reflect upon and not only reflect upon, but put into practice.

Bishop E. D. Woolley followed. He expressed his pleasure at all the teachings he had heard during the conference. The laws pertaining to tithing had been discussed in such plainness that he, for one, saw no chance for any further division of opinion upon the matter. There were sins of omission and commission. The neglect to pay tithing was a sin of omission; others which had been pointed out by the speakers in the conference, were sins of commission. He regretted the existence of such evils in the midst of the Saints, and thought the only effectual method to suppress them was to utterly discountenance evil doers and their actions and deny them admittance to the society of the good, pure and upright. Said a great deal of fault was found with the Bishops for non-performance of duty, and a great deal was found with them when they did do their duty; and he believed that if there was not so much sympathy expressed and exerted for wrong doers, that the Bishops would effect more in putting down the vices that exists among the Latter-day Saints. However he recognized the fact that duty must be done despite every contraband consideration, and for one felt thankful for the instructions he had heard and was willing to carry them out to the best of his ability.

Counselor D. O. Calder spoke of the many organizations among the children of men, to combat various evils, some of which had been mentioned in our meetings this day, and of the partial good which such societies had accomplished; he then contrasted these societies each with its one idea, to the organization which God had established upon the earth in this day—a perfect system, comprehending all the ideas and many more than were to be found in the societies started by the efforts of man. He also showed that if the members of such associations had the power to work good in the earth and did so, how much more ought the members of the Church of God be able to accomplish, and how much more would be expected of them. He enjoined upon the bishops the observance of what they had heard; but cautioned them to go carefully to work, exercising wisdom and charity—that is the right kind of charity; exercise forgiveness where it was asked, and where genuine repentance was manifested.

President A. M. Cannon spoke upon the subject of home industries and advocated co-operation and organizations for the manufacture of articles for home consumption. Commended the labors of Superintendent W. H. Rowe and others who had the management of Z. C. M. I. shoe factory and tannery; of Solomon Brothers & Gold; Davis Howe & Co.; Deseret Wagon Shops Deseret Paper Mill, and other home manufacturers; urged the importance of continuing the establishment of such industries in our midst, and deprecated the action of those who patronize Gentile dealers in shoddy-made goods, in preference to the substantial productions of their brethren. He also advocated the organization of a board of trade to protect the people from middle men and speculators, and the education of young men in the useful arts and branches of business. Such things would do much toward correcting evils complained of, give employment to the unemployed and save

hundreds of our people both body and soul.

Counselor Jos. E. Taylor spoke of the purpose and efficacy of the priesthood held by so many of those whom he addressed, and enjoined upon all the necessity of using their priesthood in a way pleasing to God, for the benefit of the children of men. He alluded to the preaching of the First Presidency and others upon the law of tithing. He thought the Saints should have known this well enough without this preaching, but felt gratified that the instructions had been given. He drew the contrast between the past and the present of Utah—of the increase of prosperity and the increase of sin; thanked God for the one and earnestly regretted the other. Said that if the Saints were what they should be, they would be invincible to any power that might be brought against them. Hoped they would realize their position and continually seek to reform from evil ways and cleave unto righteousness.

Apostle John Henry Smith fully sensed the importance of what had been said by the previous speakers, and dwelt upon the subject of temperance and the word of wisdom. He entreated the young to abstain from the intoxicating cup, and heed the many warning examples which came under their daily observation. Strong drink made men unreliable, truce breakers, thieves, and its influence even armed the hand of the murderer and prompted to all manner of wickedness. He had no ill will toward the keepers of saloons; was willing they should make a living in some harmless business, but was not willing to support them in the work of degrading their fellow-men and tearing down the community. Let the saloons alone, make them close for want of patronage, and shun the influence of the tempting cup. Let all be firm in laboring for the good of Zion, furthering her interests and frowning down evil of all kinds. He appealed eloquently to his hearers to observe all that God required of them, that they might receive the approval of their own consciences and the favor and approbation of God.

Apostle Wilford Woodruff was the closing speaker. He addressed himself to the priesthood; told how the Prophet Joseph received the various keys and powers for the restoration of Zion and the establishment of the Kingdom of God, on the earth in these days. Repeated the words of Joseph to the Twelve, when he rolled off the burden of those duties from his shoulders to theirs, and reminded his brethren that they too must step forward and take the places of those who were about to pass away, and be ready to carry on the work of God in the earth. There was a great change about to take place in Zion, and in Babylon. The Saints should seek God in their secret closets, attend their prayer circles, and not not esteem these things lightly. Inasmuch as they did this, they should know the mind and will of God concerning them, and be better prepared to accomplish it.

The meeting was closed by a benediction from Patriarch John Smith.

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We have a positive and speedy cure for Catarrh, Diphtheria, Canker Mouth and Headach, in **SHILOH'S CATARRH REMEDY.** A nasal injector free with each bottle. Use it if you desire health, and sweet breath. Price 50 cts. Sold by Z. C. M. I. Drug Department, wholesale and retail, Salt Lake City, Utah.

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**RESCUED FROM DEATH.**

The following statement of Wm. J. Coughlin, of Somerville, Mass., is so remarkable that we beg to ask for it the attention of our readers. He says: "In the fall of 1876 I was taken with a VIOLENT BLEEDING OF THE LUNGS followed by a severe cough. I soon began to lose my appetite and flesh. I was so weak at one time that I could not leave my bed. In the summer of 1877 I was admitted to the City Hospital. While there the doctors said I had a hole in my left lung as big as a half dollar. I expended over a hundred dollars in doctors and medicines. I was so far gone at one time a report went around that I was dead. I gave up hope, but a friend told me of **DR. WM. HALL'S BALSAM FOR THE LUNGS.** I laughed at my friends, thinking that my case was incurable, but I got a bottle to satisfy them, when to my surprise and gratification, I commenced to feel better. My hope, once dead, began to revive, and to-day I feel in better spirits than I have the past three years.

"I write this hoping you will publish it, so that every one afflicted with Diseased Lungs will be induced to take **DR. WM. HALL'S BALSAM FOR THE LUNGS,** and be convinced that **CONSUMPTION CAN BE CURED.** I have taken two bottles and can positively say that it has done more good than all other medicines I have taken since my sickness. My cough has almost entirely disappeared and I shall soon be able to go to work. Sold by all druggists.

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