the man of the fine of a transcript with the special point of the specia

der to carry out the designs of the Almighty, yet be so constructed as to be capable of eternal existence. It would be interesting to know something about the situation of theory when they were first formed, and how this destroyer happened to make inroads upon the penalty of that transgression was not limited to this fair creation, what the causes were, and why it the body alone; when he sinned it was with both the was permitted. Man when he was first placed upon body and the spirit that he sinned; it was not only the this earth was an immortal being, capable of eternal endurance; his flesh and bones, as well as his spirit were immortal and eternal in their nature, and it was just so with all the inferior creation, the lion, the keopard, the kid, and the cow; it was so with the Yes; how long? to all ages of elernity, without any feathered tribes of creation, as well as those that end, while the body was to return back to its mother swim in the vast ocean of waters; all were immortal earth, and there slumber to all eternity; that was the and eternal in their nature, and the earth itself, as a effect of the fall, leaving out the plan of redemption, living being, was immortal and eternal in its nature, so that if there had been no plan of redemption pre-What! is the earth alive too? could the words of our text be fulfilled where it speaks would have been subjected to an eternal dissolution of the earth's dving? the Lord, "and took upon the earth beneath, the to be subject to the power that deceived him, and led heavens shall vanish away like smoke, and the earth them astray throughout all future duration, to be shall wax old like a garment, and they that dwell completely miserable, or as the Book of Mormon shall do in like manner." In like manner.—
What, the earth and the heavens to diel Yes, the What, the earth and the heavens to diel Yes, the material heavens and earth must all undergo this when they are dead as to things pertaining to rightechange which we call death; and if so the earth ousness: to them, happiness is out of the question; must be alive as well as we. The earth was so constructed that it was capable of existing as a living be- and there would be no help for them, laying aside ing to all eternity, with all the swarms of animals, the atonement. That was the penaly pronounced upflowels, and fishes that were first placed upon the face thereof. But how can it be proved that man was an immortal being? We will refer you to what the termed original sin and the effects of it. apostle Paul has written upon this subject; he says,

But there is a very curious saying in the Book of
that by one man came death, and he tells us how it

Mannon to which I now wish to refer your muchs. came; it was by the transgression of one individual it leads thus: "Adam fell that man might be, and men that death was introduced here. But did transgres-sion bring in all these diseases and sorrow, this misc-had not fallen, then there could not have been any posthat the very heavens are to vanish away as smoke, and the earth is to wax old like a garment? Yes it is by the transgression of one; and if it had not been and fulfilled this commandment, if "Adam fell that for his transgression, the earth never would have been man might be"? Let me appeal to another saying in subject to death. Why? Because the works of the New Testament: "Adam was not deceived, but the Lord are so constructed as to exist forever; and if the woman being decrived, was in the transgression," the woman being deceived, was in the transgression, death had come in without a cause, and destroyed the earth, and laid waste the material heavens, and produced a general and utter overthrow and rum in this fair creation, then the works of the Lord would have ceased to endure according to the promise, being imperfect in their construction, and consequently not is to be done? here are two beings in the garden of the formulation of the fruit, but his wife had. Now what is to be done? here are two beings in the garden of the fruit, but his wife had.

ther, independent of any revealed law, for the savage of the word, as the saint, or that being whe has never heard of the written laws of heaven—who never heard of the written laws of heaven—who never heard of the revealed laws of God, with regard to these principles, knows that it is an evil, but of another; the very nature of the things that the universal redemption from that the universal redemption from that the surface of the globe? In the universal redemption from that the war to wear crowns, for the weil be made kings and the way of square miles, or about 197,000,000 of square miles, or a

alchedness over the whole face of this cre- terity; that is just what we believe; but how do you Was it by the transgression of one person every heavens are to vanish away as smoke, to the fall, where he was commanded to multiply and earth is to wax old like a garment? Yes it is

A GENERAL FUNERAL SERMON on the Sabbath day; h would consider it just as right free of knowle ige of good and evil; why was it thus day, or for this short life, but they But there is another thing to be considered; are

suffer the penalty of death for the fallen sons and bodies; for then their glory will be complete. daughters of mun. He offered his own life; says he, "Father, I will suffer death, though I have not mer- "I have kept the faith, I have fought the good fight. transgression is concerned.

gression is concerned, all the inhabitants of the earth glory, that they are to be kings, in reality. John speaks will be saved; now understand me correctly; if there are any strangers present that have not understood the views of the L. D. Saints, I wish you to understood the views of the L. D. Saints, I wish you to understand that we have no reference in any way to our own personal sins, but so far as the original sin of father Adam was concerned, you and I will have to the concerned, you and I will have to the concerned of the concerned. The concerned of the things that are evil, which are only made evil by commandment.

In the should with her partake of sorrow and death, and the varied effects of the fall, that he and she ters of God obtain this birdy office, which the days of your life, and committed all the sins the large of god.

This tree of which they both ate, was called the treatment of the partake of sorrow and death, and the varied effects of the fall, that he and she thingly office, which this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she then this mortal tabernacle.

The BULLOCK Clerk.

We will pass over that; suffice it to say, that death be the number, there would then be over an acreand a life of each person upon the surface of the globe.

This tree of which they both ate, was called the tree to the ordinances; we then those into the sand they would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she there is the sand the varied effects of the fall, that he and she this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she living the living of the living the living of the living the living the same this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she living the living the living the living the living the same this would be eightly thousand million of inhabitants, and the varied effects of the fall, that he and she living the li

James Spring and

A GENERICAL EXPRESS AND DESCRIPTION OF ALL CANFERS AND DESCRIPTION OF TABLE AND OF ALL CANFERS AND DESCRIPTION OF TABLE AND OF THE ALL CANFERS AND DESCRIPTION OF TABLE AND

that exercises both attributes, and shows to all creation that he is a merciful God as well as a God of justice; it is he that has discovered this wonderful remedee the marking from the effects of this efert.

This is the gospet, the first principles thereof, by thick, it is he that has discovered this wonderful remedee and the marking from the effects of this efert.

This is the gospet, the first principles thereof, by the first principles thereof, by the same tributed a number of Licenses.

As the way from the fact of the marking the gospet, the first principles thereof, by the same tributed a number of Licenses.

As the way from the fact of the marking the gospet, the first principles thereof, by the first princip and death. But when is it to be applied? not im-mediately, for that would frustrate his designs; when edy to preserve manking from the effects of this efernal death. But when is it to be applied? not immediately, for that would frustrate his designs; when
the body has got back into the dust, and after man
has suffered sufficiently long for the original sin, he
then brings them forth to enjoy all the bloom of immortality; he tells death to trouble him no more, he
wipes away all tears from his eyes, for he is prepar-

tis the earth vilve too? If it was not, how words of our text be fulfilled where it speaks the words of our text be fulfilled where it speaks earthy diving? How can that die that has no earthy dying? How can that die that has no off, "and took upon the earth to all ages of eternity, and the other ord, "and took upon the earth beneath; the sale was nother earth to all ages of eternity, and the other off, and took upon the earth beneath; the fulfilled where it speaks that wanish away like smoke, and the earth beneath; the fulfilled where it speaks that wanish away like smoke, and the earth beneath; the fulfilled where it speaks the congregation, and the third adjurned for one way of the many of the many is laying in the earth. How could the happiness be completed? It cannot be perfectly happy until you get a new house. You will be happy, you will be a garnent, and they that dwell as a garnent, and the man is laying in the earth. How could have be of his own bosom, the First Born of every creature, bolding the birth right over every creation he has more perfectly, having superior powers. Consemade, and holding the keys of salvation over millions of worlds like this; be has a right to come forth and old have looked forward to the resurrection of their

ited it; let me suffer the demands of the law. Here and henceforth there is laid-up for me a crown of am innocent in thy presence; I have always kept righteousness, which the Lord, the righteous judge thy laws from the day of my birth among thy crea-will give to me at that day." Do you understand this tions, throughout ages past down to the present time; passage? Remember that this crown that Paul I have never been rebellious to thy commandments, speaks of, was not to be given in the day you die; but and now I will suffer for my brethren and sisters; let it is to be given in "that day"—the day of the Loui's thy justice be magnified and made honorable; here am appearing; it is to be given to all those that love ins appearing, then is the time that Paul will get his the grave delive up beir victims, and let the posterity of Adam all be set free, every soul of them with asleep in our day, will receive their crowns—erowns out an exception." This is the way that justice is of rejoicing—kingly crowns. What good would a magnified and made honorable, and none of the creaticrown do a man who is miserable and wretched? tions of the Almighty can complain of him, that he Many persons have worn crowns in this life; tyrants has not answered the ends of justice, no intelligent have had crowns of diamonds and gold; but what being can say you have deviated from your words.—
Justice has had its demands in the penalties that were has made himself perfectly happy by his obedience, inflicted upon the Son of God, so far as Adam's But what are we to understand by this crown of I will explain a little further; so far as that transgression is concerned, all the inhabitants of the earth glory, that they are to be kings in reality. John speaks

then brings them forth to enjoy all the bloom of immortal body, his earned that you will come up in the mortality; he tells dearh to trouble him no more, he first resurrection with an immortal body, like that wipes away all tears from his eyes, for he is prepared to live forever and gaze upon his glory, and dwell in his presence.

This great redeemer is stronger than death, more

assurance that you will come up in the morning of the first resurrection with an immortal body, like that way like snuck, and the earth wax old, and winestake without a contrary vote.

This great redeemer is stronger than death, more

assurance that you will come up in the morning of the first resurrection with an immortal body, like that way like snuck, and the earth wax old like W linan Miller, were voted as the first resurrection with an immortal body, like that was old, and things a gain ent; '&c. When the earth wax old like W linan Miller, were voted as the first resurrection with an immortal body, like that was old, and things a gain ent; '&c. When the earth wax old like W linan Miller, were voted as the first resurrection with an immortal body, like snuck, and the earth wax old like W linan Miller, were voted as the first resurrection with an immortal body, like snuck, and the earth wax old like W linan Miller, were voted as the first resurrection with an immortal body, like snuck, and the earth wax old, and things a gain ent; '&c. When the earth wax old, and things a gain ent; '&c. When the earth wax old like W linan Miller, were voted as the first resurrection with an immortal body, like snuck, and the earth wax old like W linan Miller, were voted as the first resurrection with a gain entire first resurrection with an immortal body, like snuck, and the earth wax old like withing a gain entire first resurrection.

The first resurrection with an immortal body, like snuck, and the earth wax old like within a gain entire first resurrection with a gain entire first resurrection with a gain entire first resurrection with a gain enti boson of the Almighty, or any other being, except in the imaginations of some of the moderns who have declared that the Gobe was to become like the "baseless fabric of a vision." It is one of the sectation folies that the elements and every thing the sectation between the three of the sectation folies that the elements and every thing the sectation for completely struck out of existence; the Lord never the necessity of its being replaced forthwith by

The earth will not be annihilated, any more than on bodies are after being burned. Every chemist knows that the weight of a things must be done.

The earth will not be annihilated, any more than one bodies are after being burned. Every chemist knows that the weight of a things must be done.

After singing and henediction. Congregation discussed. knows that the weight of a thing is not diminished by pursed.

burning it. The present order of things must be done, away, and as the aposite John says, aif things must about to a. in and proceeded to Pleasant Grove, necome new, and ne tells us the time when that it is to where a Bassay was arrected for the occasion, and the after the Millenmum. This passing away is at 2 o'clock for meeting was called to order by Prest, equivalent to death, and all things being made new is Young, after being opened with singing and prayer, equivalent to death, and all things being made new is a skell to be the asked to some negative evaluations.

be aftered that your agricultural pursuits are forever at G. Sterrett, when Prest. Young answered their enamena; don't be fearful that you will never get any quiries, and on motion, Henson Walker was voted to more landed property; but if you are saints, be of be the Presiding elder of the Pleasant Grove Branch. more landed property; but if you are saints, be of be the Presiding einer of the creasant Grove branching of the resurrection, behald there is a new earth made blessing of the Lord, morter that the P esident and witer-in dwells "ghteousness, and blessed are ye, for his company might proceed to fill the appointments ye shall inhabit it. "Blessed are the meek," says our at American Fork and Dry Creek in the evening.

No, only did the Presiding einer of the creasant Grove Branch.

No, only did the Presiding einer of the creasant Grove Branch.

The Little days of the Presiding einer of the creasant Grove Branch.

The Congregation was then dismissed with the blessing of the Lord, morter that the P esident and his company start!

No, only did the Presiding einer of the creasant Grove Branch. Savior, for they shall inhern the earth, though they No. only did the President and his co have died without a foot of land. The Litter-day for the American Fork, but also the perfect in their construction, and consequently not very good.

But what was this sin, and what was the nature of ii? I will tell you what it was; it was nerely the partaking of a certain kind of fruit. But says one, I should think there was no harm in eating fruit, on the subject. There are things in nature that would not be unless God gave a command quent; if there were no condition?

I will be will will not perfect in the views of the partaking of a certain kind of fruit. But says one, and incurred the partaking of a certain kind of the partaking of a certain kind of the partaking of a certain kind of fruit. But says one, and incurred the partaking of a certain kind of the views of the beautiful was at the same that we have no reference in any ways our united tood and the partaking that the was merely on the partaking of a certain kind of the views of the beautiful was not the partaking of a certain kind of the views of the kealth was the same that the value of the views of the kealth was the same than the accompandine of the views of these who are the partaking of the views of the

less fabric of a vision." It is one of the sectarian bridge over P ovo River to stand for two years and fornes that the elements and every thing else are to be had been paid the full amount, therefore, he urged

privatent to death, and all things being made new is Young, after bong opened with singing and prayer, a violent to the resurrection. Is the new earth to be he asked for some person to explain the difficulties that precisely like this earth? No, but as this earth which were it mored concerning the B shop, but there was not any present; on enquiries being made, the Times our heaven, and we have the title to it by proposed votestic forces. So Clock of the Park.

This is our heaven, and we have the fiftle to it by people voted to sustain George S. Clark as the Bishop promise, and it will be redeemed through the faith of Pleasant Gove ward, without a dissenting voice, and prayers of the saints, and we shall get a title Remarks were made by bios. George S. Clark, from God to a portion of it as as our inheritance.

Oye farmers, when you sleep in the grave, don't smith, Charles Hopkins John Holman and Win.