# THENEWS

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The Charities of Life.

OT CHARLES SWAIN If then hast pass'd an aching heart, Turn back a little way, Let not "thy giving" be a part To act another day !

Give, whilst the weary eye is dim; And if a tear should full, \*Twill be in gratitude to Him Who heard the mourner's call

Oh, in the charities of life. Phis impulse still obey; And if thou'st pass'd an aching heart Tura back a little way !

It is not far the feet can go-The shadow cometh last And whether we move fast or slow; Tis to one bourne at last.

When thy " to marrow a " all have died Kind actions will appear Like angels waiting at thy side To bloss thee, and to cheer;

Then in the charities of life This impulse still aboy; And if thou'st pass'd an aching heart, Turn back a little way!

## THE DEVIL.

Start not, most timid reader, at the name of this thine old acquaintunce; for why should'st thou be freightened at the name of so familiar and popular a character? Thou hast known him from thy youth up a good looking and courteous personag, who could tell thee, an'thou would, many a forgotten reminiscence of thee and thine, and who is, withink, one of the blandest end most affible creatures in the world.

He moves in the best society, is rigidly scrupulous of his outward appearance, and prides him-self no little on his knowledge of the human well-seasoned bowls the gossips' spirits taise.'

It was the day who are defended.

Liverpool for New Orleans, with 54 Saints, led boy's religion tetredox. The othic day who are defended.

Liverpool for New Orleans, with 54 Saints, led boy's religion lettredox.

Liverpool for New Orleans, with 54 Saints, led boy's religion tetredox.

Liverpool for New Orleans, with 64 Saints, led boy's religion to thook and historich to work religion orthodox and historich for her for its tail of the day who are defended.

Liverpool for New Orleans, with 64 Saints, led boy's religion to a constitute of the

norms and caums of life, an unwrinkied brow, and a spotless brud, he allures many sons and daughters of industry from their toil, and soon greating: Know ye that Joseph Smith, having been duly elected to the office of Lieutenant-and industry os a disgrace. Couning and crafty art then indeed, oh Devil, with thy only tongue state of Illinois, I. Thomas Carlin, Governor of the State of Inspection of the Milita of the state of part bland address, and thou distribute each title description.

TRUTH AND LIBERTY.

VOL. 4. GREAT SALT LAKE CITY, THURSDAY, JAN. 25, 1855.

Samples. See all the sees a spart in and interesting the same is passed and industrial process. The same is passed by the load, and seed the last green passed by the load, and seed the last green passed by the load, and seed the last green passed by the load, and seed the last green passed by the load, and seed the last green passed by the load, and the last green passed by the loa

solution of it to purify her puriors, ornangent her capitof. An carinquake, as the purious friendly will and doorways, and for numerous other purious the must be a strong and this setting out all the world, and preach the gospel to every creation doorways, and for numerous other purious the must be a strong and this setting out all the world, and preach the gospel to every creation doing wrong in any way, the constant of the collection of the backs of the sinful practice; let him who has the believes it, it will heal the sick, open the here in the habit of doing wrong in any way, there is no baptism. If the Collessians were buried with that believes it, it will heal the sick, open the here in the habit of doing wrong in any way, there is no baptism. If the Collessians were buried with that believes it, it will heal the sick, open the here in the habit of doing wrong in any way, there is no baptism. If the Collessians were buried with the backs open the here in the habit of doing wrong in any way, there is no baptism. If the Collessians were buried with the backs of the case to do wrong, and learn to do right.

Large quantities of coffee arrive at Mosha, from arrives at Baltimore, and an explosion of the banks were an analysis of the purious from the particle; it in the habit of doing wrong in any way, there is no baptism. If the Collessians were buried with that believes it, it will heal the sick, open the case of the purious from the purious f

solors. Elich: Everoit was chosen president of up a thorn there, while the congregation remain teachers, and James W. Huntsman and Jumes to may for them in the chapel.

the koke, or coffee-shell, which goes by the mme of kaicha. It can be obtained at the numerous and much-frequented coffee-shops, where, will be a consequence of incessant preaching, another, behold, are not all these which speak Gallieans? And how hear we every man in our own Well-seasoned bowls the gossips' spirits raise?

Wednesday, 17.—Ship "Alesto" sailed from Wednesday, 17.—Ship "Alesto" sailed from the sailed from Wednesday, 18.—Ship "Alesto" sailed from the sailed fr

the other side of the grave!

2. He comes in the flowing dishabille of the lifet. With a jointly sir, a mind at peace with all the world, an caviable indifference to ull the mode of lower, and a spotless broad, he allures many sons and daughters of industry from their toil, and soon teaches them to look upon work as a burden, and industry os a disgrace. Comming and crafty art thou indeed, oh Devil, with thy only tongue state of Illinois, I. Thomas Carlin, Governor of the Milita of the state of Illinois, I. Thomas Carlin, Governor of the Milita of the state of Illinois, I. Thomas Carlin, Governor of the Milita of the state of Illinois, I. Thomas Carlin, Governor of the Milita of the state of Illinois, I. Thomas Carlin, Governor of the Milita of the state of Illinois, I. Thomas Carlin, Governor of the Milita of the state of Illinois, I. Thomas Carlin, Governor of the Milita of the state of Illinois, I. Thomas Carlin, Governor of the State of Illinois, I. Thomas Carlin, Governor of the State of Illinois and soon tracks and the proper than the name of Sunday, 21.—Elder Geo. A. Smith preached at the prayer ring, and we will unite and beach, to the prayer ring, and we will unite and the name of Sunday, 21.—Elder Geo. A. Smith preached at Lord."

Sunday, 22.—Elder Geo. A. Smith preached at Lord."

Sunday, 23.—Elder Geo. A. Smith preached at Lord."

Sunday, 24.—Elder Geo. A. Smith preached at Lord."

Sunday

art then indeed, oh Devil, with thy only tongue and bland address, and thou distinity erect thy busiest work-shop is the brain of the idle man.

3. The Devil comes also in the "soler black" of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of hypocrisy. Gentlemanly indeed is he in this grown of the Nauvo Legion, to take rank from the fifth of the order of this is practised extunsively among the divines of the decions.

This is practised extunsively among the drown the forth of deacons, and David Wood and the restance of the said office

Medical particular particular of the following and directions a ministry report of the form t

WOL. 4. GREAT SALT LAKE CITY, THURSDAY, JAN. 25, 1855. NO. 46.

Morth to the history row of Jays, from the each complete in the transportation, seed of wheth the control was a properly of the transportation, seed of wheth the control was a properly of the transportation, seed of wheth the control was a properly of the transportation, seed of wheth the control was a properly of the transportation, seed of wheth the control was a properly of the transportation, seed of wheth the control was a properly of the transportation, seed of wheth the control was a properly of the transportation, seed of the control was a properly of the transportation, seed of the control was a properly of the transportation of the control was a properly of the tr

few minutes taking them upon their own grounds. According to their own admonition, 'the faith,' means the orthodox clergy. You know every man considers his religiou orthodox and his neigh-

eall upon you to is the method by which a man's sins can be re

win the Prophet over to heal him. Elisha did net even go out to see him, but

covered with a compost of clay and converded with a converted with the shoulders and the read of a man all the man, or if the converted we to too septe the converted with the shoulders, and the large of the head of a man all the man of the converted we not to be repetited of. What is a converted we need to be converted we nea

Among other arguments against the immersi-on of the whole body as the mode of baptism he on of the whole body as the mode of baptism he said that deficate aromen would catch cold if they were buried in water. I contended, if it would not hart the Lumb of God to be haptized it would not hart a sheep. Then baptism by immersion is the third principle in the gospel of salvution; and the Apostle taught the people if they would be baptized they should receive the remission of sins, and receive the Holy Ghost; for said he, the promise is unto you, and to your children to all the nise is unto you, and to your children to all that are afar off, and to as many as the Lord our God shall call.'

place in Virginia. A deist, a lawyer by profession, was on his death bed through consumption, his friends were Presbyterians and they not prayed for him nowing and they and they are illevered by the process of the call. Notice here the extensive promise of Peter, that the Hely Ghort, should come upon every man who would yield obedience to the gospel. In process of time, as they preached in the regions round about Jerusalem. Philip went to Samaria, and preached to the people of that city; they gave heed to his preaching, and they were baptared mental tried both men, and women. It does not read mental tried both men, and women, and they are transfer to the process.

with other tongues, and prophecied. In order to tell whether people have embraced the true gos-pel or not, we need only to look at their fruits.for

mind, and broken heart, and withered body; their politic and fascinating conductor leaves them at the portuls of the grave, where a press of other business obliges him to bid them a polite and affectionate good hye, promising—the only promising the data thread promises to take the thread the cast, and the only promise of the cast, and the only promise of the contribution to the lead at the feet all those who come from the cast, and the only promise of the cast, and the only pr unite and in relation to the mode of baptism, there is sufficient in the Bible to prove that. The Apostle in writing to his brethren tells them he was preacher in others buried with Christ in baptism; and Jesus commanded his disciples to follow him. If they were buried with Christ is to follow him. If they were buried with Christ is to follow him. If they were buried with Christ is the sufficient in the name of the Lord; and the prayer of faith shall save the sick and the Lord shall raise him up; and if he hath committed sins they shall be forgiven him. Jesus Christ says, when speaking of the power that shall atburied with Christ, it shows that he was buried, tend his servants, they shall lay hands on the sick, lask if you can go and be buried with any of and they shall recover; and says the Apostlo your friends unless they be buried also? But the Paul stir up the gift of God that is given thee by world is not pleased with this mode of remitting sins; they say it is too casy. They make me think of Namon the Assyrian when he came to the old Prophet Elisha; he came with his gold and his silver, with his charity and the laying on of my hands. It is said that Joshua was full of the Holy Ghost after Meses had hid its hands on him. Members of the Church of England when they are sick send for a noted by silver, with his charity and they have they are sick send for a noted. bis silver, with his chariots and servants expecting to be healed of his leprosy by means of covery not in the Lord or in the virtue of their resome great thing. Ho expect d by his talents of silver and sold to win the President religion. They dare not, many of them, live in the city without a family physican; they must have a family physican and him. Elisha did not even go out to see h.m. but and in case the family physician fails to prescribe sent his servant with a message saying, 'go and and in case the family physician fails to prescribe wash seven times in Jordan, and be healed.'

But an effectual remedy they must send for the emitte old Assyrian was wrath and went away, and neht physician. This is the case with orthodox

sider the head, arms, shoulders, body, legs, and the same that is contained in the New Testament, and the man, and the whole man baptized you and which was preached by Jesus Christ and bis