DESERET EVENING NEWS: SATURDAY, JANUARY 9, 1904.

with Sisters Lillie Knell, L. Platt and

WORDS FRAE SCOTLAND.

Addition to the Church-the Pros-

peets Said to be Bright. Elder James D. Stirling writes from

Glasgow, Scotland: There was great rejoicing last Satur-There was great rejoining fast start-day night, Dec. 19, 1903, at the head-quarters of the Scottish mission, 122 North Frederick street, Glasgow, the occasion being the addition of seven souls to the Church. All were young people. One was a child a month over eight years of age. The baptisms were deviced by Fider Georger A Holt. administered by Elder George A. Holt, under the direction of our president,

Elder Stewart Eccles. Thousands of the readers of the "News" will be glad to know that a great change for the better has come upon the people of this country. This upon the people of this country. This is in fulfilment of the prophecy of the late venerated President Wilford Woodruff, given at the dedicatory ser-vices in the Salt Lake Temple, in April, 1903, when he declared that from that they the hearts of could people that time the hearts of good people everywhere would be softened towards the Latter-day Saints, and prejudice be removed. We, in Scotland, realize the verification of the prophecy perhaps as much as, if not more than, any of the Elders in other countries. At the recent visit of President Francis M. Lyman to Scotland, the spirit of the Lord was upon him with much power when speaking at our conference.

and his remarks sank very deep into the hearts of all who heard him. His His farewell to Scotland and statement that he was on his last visit and would perhaps never come back to Scotland any more, made a lasting impression upon many of the Saints and strang-

ers. prospect for many good

emigration money "to gather with the Saints." and failed to pay a penny back. Others have sent a little tri-fle only of the money loaned to them instead of sending the whole amour. Please pay honest obligations as soon as possible. Our Church does not tolerate wrong doing, and if the people here-are compelled to appeal to the Church at home for their own hard carnings, given cheerfully to their friends now abroad, it will be done. The writer has in mind at this time a young lady in one of our wards in Salt Lake City, who has, perhard, done more mission-ary labor during the "hit year than half of the Elders in this mission. The Elders in Scotland are very anxious to get the names and addresses of as many people in Zion as possible, hav-ing kindred and friends in this country. We believe a greater missionary work can be done among them than among strangers, those which have "no eyes to see," etc. The Deseret News and views of "in and around Salt Lake are the best things to send to

FROM TARAND NEA

friends here. The Scotch people pay no attention to Christmas. All public works, fac-tories, etc., are in full operation on that day, the same as any other day, but Hogmanay (the last day of the year) and Newrsday are celebrated, in the main in the public houses (saloons).

BIRMINGHAM CONFERENCE

A Gathering Said to Have Been a Great Success.

Elder E. S. Holmes sends the following report:

The Birmingham semi-annual con-erence was held in Handsworth Asference sembly Rooms, Wretham Road, Handsworth, Sunday, Nov. 29, 1903, Elder Homer J. Rich presiding. There were in attendance, Presidents Francis M. Lyman and Heber J. Grant, and the following traveling Elders: Albert D. Ford, Joseph H. Cutler, Kimble Bas-Samuel Howard, William O. William H. Howard, Charles T. com. Creer, Richardson, Henry Hone, James Thomas, George H. Thomas, Ernest Holmes, David Andrew, John W. Robertson, Frank W. Brazier, William W. Phelps, Albert J. Cope, Thomas C. Pierce and George W. Spokes.

The services were commenced at 10:30 a.m. Elder Rich welcomed the He read the statistical report Saints. of the labors of the traveling ministry which showed an average per month of 589 tracts distributed, 40 Gospel conversations, and 17 books per Elder, President Lyman expressed his pleasure in meeting with the Saints, and admonished the local Saints to be united with the Elders. President showed that the Spirit of God Grant was obtained by diligence in the work of truth.

At the afternoon session the names of the general Church authorities, president of the European mission, and

prepare ourselves for the kingdom of heaven. Conference then adjourned for six

months On Dec. 12, 1903, at 2:45, Presidents Lyman and Grant met with the Elders

of the Welsh conference and heard their reports President Lyman has sent down four transfers: Elder John W. Gardner transferred to the Scotch conference; Alex. Gregson to the Liverpool con-ference; Albert J. Jones to Grimsby,and Milton A. W. Jones to Sheffield. Elder David W. Davis, Jos. B. J. Hawkley and Levi J Hawkley go to the Cardiff district; Geo. E. Gibley and Isaac C. Morris are assigned to labor in North

The Elders of this conference highly enjoy reading the "News" and the Era.

ALABAMA CONFERENCE.

A Gathering Held in a Latter-Day Saint Meetinghouse.

Elder A. N. Sorensen writes from Birmingham, Ala., Dec. 19, 1903: The Alabama conference convened at Bodiford Old Field, Crenshaw county, Ala., Nov. 28 to Dec. 1, inclusive. We had intended holding a two days' conference, but our mission president, Ben E. Rich, was unavoidably detained in Washington, and as all Saints and friends were desirous of meeting him, we decided, upon receiving word that

could meet with us on Dec. 1, to hold it two days longer. Elder H. B. Elder, counselor to Elder

Rich, was with us. Two public meetings were held Sat-urday and two Sunday, Conference President A. N. Sorensen presiding. A good spirit prevailed. The first principles of the Gospel were portrayed, in brief, by the Elders. The great apostasy was also pointed out, with reason and scripture. A time when mankind were destitute of the Gospel of Christ, when darkness covered the earth. The restoration of the Gospel to the earth and the divine mission of Joseph Smith were also clearly shown, and strong testimonies to the truthfulness of the latter-day work were borne.

Monday afternoon another meeting was held at which Elder H. B. Elder was the principal speaker. At 10 a. m., Tuesday, a Priesthood meeting was held in which the reports

of the Elders were heard and many good instructions received. At 2.30 the last meeting of the conferonce was called. President Rich met with us and his presence had a cheer-

ing effect upon everyone present. Much credit is due the Saints and friends for the kind and hospitable

manner in which they entertained the Elders and provided for them. Saints and Elders all praise the "News" and Era. I might add that our services were

held in the Latter-day Saints' meetinghouse.

Called Home.

Nellie Hooper as assistants. Sisters Kline and Nash had charge of the din-5 ingroom. The table was beautifully laid and decorated; a large bouquet of white chrysanthemums standing on a pyramid built of holly and oranges in the center, giving it a fine artistic effect. On each plate was a Japanese napkin deftly folded by Sister Kline into the shape of a basket and at the side a sprig of holly. When the bell rang at 4 o'clock and when the bell rang at 4 octook and all were assembled, it was a pleasure to see the looks of surprise and de-light on the faces of the Elders. Could their relatives and friends in Utah

their relatives and friends in Olda have taken a peep into that room, it would have made their hearts glad, too. Thirty-six sat down to dinner with El-der Robinson and wife at the head of the table. In the evening an informal social was held with songs, recitations and games.

Sudden Death.

Elder Lorenzo Crosby, writing from Haran, Va., Dec. 25, 1903, says: The 13-year-old son of W. O. and Mary A. Tomlinson of Foster Falls, Wythe county, Va., was ground to death on the 10th inst, while at work at the ore washing machine of Sanders mines. These people are well known by many Elders who have la. bored in Virginia, and many have shared their hospitality, and to them this will be sad news. The first known of the boy's death

was at the noon hour, when his body was discovered in the gearing of the machinery. Just how he was caught will never be known. He was em-ployed picking rocks from the washer. These people have lived here and be-longed to the Patterson branch of the Church in Wythe county for some years.

The boy's name was Vivien, and he was a dutiful, obedient child.

LABORING IN THE VINEYARD

Agitation Against the Saints Helps To Create Interest.

Elder Daniel O. Larson writes as fol-ows from Gunn City, Cass county, Ø Wis., Dec. 14: We take great delight in reading the

"Church news" page; it brings to us knowledge of the welfare of our brethren and the progress of the work of the Lord in all parts of His vineyard. For a month past Elder John A. Dunkley and myself have been laboring in the eastern part of Cass county with varying success; at times accomplishing much, and at others little. The greatest impediment met in our work has been the great indifference which the people in some communities have manifested as regards us and our message. This, however, by persistent effort, can be overcome.

Quite recently we were in a community in Johnson county (which is just on the east of Cass), where at various places we found the card of Elder D. O. first two districts named. Allen. We were informed that Elder Allen met with poor success while lafor the Southern States mission, reachboring in this part; but the Gospet message had been proclaimed and the ed this city Jan. 1 on his return from successful labors in the state of Keneaven" left to do its work, which it The result was we found several did. friends at this visit.

We have just closed a series of most interesting meetings, during which we were able to allay considerable prejudice and create an interest in "Mor-Persons who were at first very bitter came out to hear us and lat-er invited us to their homes. At the close of our last meeting people came forward and bade us good-bye, bought our books, and told us we must be sure to come again. Thus we see the spirit and feelings engendered in hearts of the people whe nthey will not subbornly

SEVIER STAKE,

With "Reorganized" Elders.

The two meetings on Saturday were devoted to hearing reports from Bish-

ops of wards and presiding officers o

quorums and stake organizations. A

the same spirit testified to the truth of

warning the nations, and bore a strong testimony to the truth of the Gospel. Just before the administration of the

Sacrament in the afternoon the Mutual Improvement associations of the Rich-

field ward presented the stake with a silver communion set of 24 pieces, The general and stake authorities

Apostle John Henry Smith dwelt for

ome time on the subject of infidelity, and other evils existing in our day, and warning the Saints to avoid the same. Sunday evening the Mutual Improve-ment associations of the stake held a

meeeting. Elder John Henry Smith an

Some of our Josephite brethren have been laboring in our midst and not con-

ent with preaching what they claim to

be the Gospel, they challenged our El-ters to debate with them, and the chal-

debate had not proceeded far be-

ore it became apparent that our friend ok more delight in tearing down than

ullding up-in finding fault with our

iith than in teaching us theirs; hence

debate was a failure as far as giv-

nimously requested him to speak successfully maintained that th

hurch had never for a moment cease

nd this being a fact the Reorganized uch had no foundation whatever on

our nights

Andrew Jenson were the speakers, A DEBATE.

success. The work is making excel-



In the small of the back, just above the hips, is the danger spot -a dangerous spot for pain-and most aches of the back start there. There is a reason for this, and it lies in the kid. neys, which are located near the small of the back. Such pains should be called kidney pains-backache should be called kidney-ache. The secret of why Doan's Kidney Pills cure backache quickly is that they reach the cause-the kidneys. Neglect the earlier symptoms of kidney ills and serious complications follow-urinary disorders, rheumatic pains, diabetes, dropsy, bright's disease.

A TRIAL FREE, To Salt Lake News Readers.

Robert C. Kirkwood, engineer on the Oregon Short Line railroad, residence 424 west Fourth South, says: "Like most men who follow the occupation I do the jarring and jolting of the engine causes a constant strain on the small of the back and lameness, soreness and aching is the result. I suffered severely at times with my back and on more than one occasion I have been relieved by the use of Doan's Kidney Pills procured at the F. J. Hill Drug Co.'s store. Not only can I speak positively about the preparation myself, but Mrs. Kirkwood derived so much benefit from the use of the remedy that we both look upon it as of great value. I will be pleased to tell others about the merits of Doan's Kidney Pills."



made on every hand. Except for a long spell of sickness, he greatly en-joyed his labors. He had a five-weeks' **Bigelow Lowell Body Brussels** slege of typhoid immediately on arriv-This brand of Body Brussels is superior to any manufactured, in design, Elder Orange D, Baker of Joseph, Sevier county, reached this city Jan. 2, on his return from a happy and successful mission in Great Britain, which he was coloring and quality. The name "Bigelow Lowell" is woven in the back of the goods at the repeat of each figure, for the protection of the purchaser, called Oct. 15, 1901. He labored in the These carpets are sold by all first-class dealers,

> MANUFACTURED BY **BIGELOW CARPET COMPANY.** NEW YORK. Ask your dealer for Bigelow Lowell Body Brussels.





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The souls being added to the Church has perhaps never been as bright for many years, as at it is at the present time. years, as at it is at the present dissatis-nearly all church goers are dissatis-fied with their preachers. The great majority of people in this country, and perhaps the peoples in other countries, know that the so-called ministry is an occupation like that of a doctor, law-mer blocksmith corrected ref. yer, blacksmith, carpenter, etc. Here is a clipping from the Edin-

burgh Evening News of recent date: ALIENATION OF THE MASSES FROM THE CHURCH.

"In John Knox U. F. Church, Edin-burgh, yesterday, the Rev. F. Gordon Macleod, preaching on "The Reasons for the Alienation of the Working Classes from the Church,' said it must be admitted that it was not not be defined. Classes from the church, said a must be admitted that it was not one and the same thing for a man to be nostlie to Christianity as being hostile to the church. It was a sad admission, but it must be made. He refused to believe that in truth and in dead there was a single working man in the country thoroughly and willingly hostile to Je-sus Christ. But owing to hostility and indifference to the church 30 per cent of our industrial population never entered a place of worship, though they followed with keen interest all that was going on in the sporting world. Thre reasons that might explain this alienation of the people from the church were: (1) A suspicion that the church had ceased to care for the masshas gone after the rich and well-to-do -that it is L. S. D. (pounds shillings and pence,) and not souls now; (2) a conviction, right or wrong, that the conviction, right or wrong, that the elergy have become alienated from the social and practical interest of the toil-ing millions of artisans; (3) a belief that the leaders of the church have lost preaching and asking the people to ac-cept a faith they don't believe in them-solves. He had been told by working cept a faith they don't believe in them-selves. He had been told by working me athat when they went of a time to worship in 'drawing-room' churches of the West End-professedly Christian sanctuaries-they were treated like dirt off the street. Whenever men got dirt off the street. Whenever men got it into their heads that L. S. D. and so-cial position are the guest of the church that moment the influence of the church goers. Regarding the position of the clergy, he said they had lost the leadership of the Scottish people by failing to identify themselves with their component interests. The press had been failing to identify themserves which then common interests. The press had been, enthroned in the place of the pulpit. There had been so much theological jugglery and squabbling between the great doctor somebody and the great doctor nobody that nobody cared what it are identify the probability of the set of dector nonody that holody cared what either said. There had been apoligizing for Christianity instead of preaching it, and if those who were supposed to be master experts in Biblical and theological history and study proclaimed from the housetops that they had no infallible guidance from the unseen then the masses were perfectly justified in leaving the Church.

Mr. McLeod is right in saying in his opening remarks: "The fault is wi' the kirks," so say the people every-

More than a hundred years ago, the poet, Burns wrote the following extem-pore, while in the kirk at Lamington, Clydesdale:

"As cauld a wind as ever biew, A caulder kirk, and in't but few; As cauld a Minister's e'er spak'-Ye' se a' be het ere I come back."

As often published in the Deseret News, our brethren and sisters throughout the Recky Mountains are again reminded of "faithful promises made to write back" to friends. This applies to some Elders, and because of the failure or neglect to write back, our Elders here have frequently to meet the shame with chagrin and huntiliation. Again there are many which have been given part or all of their



president and traveling Elders of the Birmingham conference were pre sented and unanimously sustained by the Saints

Elders Spokes and Grant were the speakers.

The evening service commenced at 6 p. m. Elders James Thomas and Creer first spoke. President Lyman then read from Acts ii: 38, "Repent and be baptized," etc, and spoke of the many Christian churches in the world today and their disagreement regarding the way to eternal life. He spoke of the principles taught by Peter

on the day of Pentecost and stated that Jesus recommended the baptism of John, which was by immersion, President Lyman told his personal ac-quaintance with the Prophet Joseph Smith and testified to his honest and noble character. President Grant spoke on the perse-

utions of the Latter-day Saints and the terrible trials and sufferings that were endured by the Saints for the sake of the Gospel.

Presidents Lyman and Grant met the Elders in Priesthood meeting at 9 o'clock Monday morning, listened to reports and gave counsel,

THE WELSH CONFERENCE.

Proceedings at the Recent Semi-Annual Conference.

Elder G. B. J. Hawkley writes from lardiff, Wales:

The Welsh semi-annual conference onvened at Queen hall, Queen Street Arcade, Cardiff, Sunday, Dec. 13, 1903, Elder David W. Davis in charge. There were in attendance Presidents Francis d. Lyman and Heber J. Grant of the European mission, and all the Elders, including Elder Davis, of the Welsh conference. Elders Jos. B. J. Hawkley, John W. Gardner, Geo. E/ Gibley, Isaao C. Morris, Alex. Giegson, Albert J. Jones, Levi J. Hawkley, and Milton A. W. Jones, also Elder David S. Thomas, who had been honorably released to who had been honorably released to return home on Dec. 17, 1993; also return home on Dec. 17, 1963; also William W: Williams, from Samaria, vho was here in Wales on business. In greeting the Saints, Elder Davis

the general Authorities of the Church, the presidency of missions, and the traveling missionaries. They were all sustained by unanimous vote. The statistical report was read, showing an average per month of 465 tracts, 6 books and 28 Gospel conversations per Elder

President Lyman exhorted the Saints and local Priesthood to be diligent in their labors

Elder H. J. Grant was the next speaker. He had found, he said, through life that time was precious. He heartily endorsed the remarks of President Lyman.

At the afternoon meeting Elder Jos. B. J. Hawkley spoke on certain prophe-cles made by the Prophet Joseph. Elder Thomas referred to blessings pronounced on his head, and a prophe-y that he should not want while on

his mission, also that many should come to him to hear more of the Gos-pel. He bore testimony of the truth of the prophecies. Wm. W. Williams spoke of the truth

of the Gospel and also some of his

experiences in the Gospel. Elder Heber J. Grant spoke on in-difference. If it was not he said, for the fact that the Scriptures say: "Straight is the gate, and narrow is the way which leads into life, and few there be that find it; for wide is the gate, and broad is the way, that leads to destruction, and many there be which to destruction and many there be when go in thereat." he would wonder why the plans of life and salvation are so little actived by the people of the world. Before the Gospel as taught by the Lat-ter-day Saints came to light, all different "Christian" denominations were di-

close their ears to the truth Speaking of the agitation against Manard, I. T., Dec. 20,-The many E!

ders and missionaries who have labored in this mission field will regret to learn Senator Reed Smoot, a gentleman in conversation with me a short time since of the death at her home near here, of said that the petitions presented pray-Mrs. Ann Eliza Hendricks, which oc-curred Dec. 10. ing for the unseating of the senator did not convey the real sentiments of the signers. Many people signed them merely to get rid of the persistent and

The deceased was the wife of W. M. Hendricks, one of the best known Cherokees, to whom she was married March 29, 1864, having lived together in love annoying circulators. The same was true, said he, in the case of Congressand happiness over 39 years, and was 65 man years of age. Mrs. Hendricks was a woman of love-

preached upon the subject. The "News" and Era come to us ally character, possessing many Chris-tian graces. "None saw her but to love most as "letters from home." ier; none knew her but to praise," and she had friends everywhere. For 14 years she had been a member of the STAKE CONFERENCES. Church of Jesus Christ of Latter-day Saints, and if anybody in these parts believed more implicitly in the promises of Christ or lived nearer the "Sermon on the Mount" than she, we have not A Good Conference and Debate heard of them. She believed in the Fatherhood of God and the brotherhood The quarterly conference of the Se-vier Stake of Zion was held Saturday and Sunday, Dec. 12 and 13, 1903. The meetings were held at the stake taber-nacle, commencing Saturday morning at 10 a.m. Stake president, Elder Wm. H. Seegmiller presided. The weather was mild and pleasant, yet the attend-ance was not large until Sunday, when of man, and that "the mercy, and good. ness of God endureth forever," even in the hereafter.

She never had any children of her own, but was a mother in acts and in deeds to more than a dozen, who loved her in life and lament her in death. ance was not large until Sunday, when the Tabernacle was filled.

CHRISTMAS IN CALIFORNIA. A Pleasant Occasion for Children

And Elders.

Sister Mary A. Rattenberry writes from San Francisco, Jan. 2: Wednesday evening, 23rd ult., the Sunday school children's festival was held at Occidental hall, which was beaunumber of lately returned missionaries also addressed the conference, Sunday morning Elder John Henry Smith, of the Council of Apostles, and Elder Andrew Jenson met with and addressed the people. Elder Jenson re-lated some of his experiences while on tifully decorated by Brother Collins, the superintendent, assisted by some of the Elders. A Christmas tree was placed his first mission to Scandinavia, Apostle John Henry Smith said that in one corner and no pains had been spared by the sisters to make it artistic the Gospel in whatever age it was re-vealed. He dwelt upon the subject of and attractive, with candles and stream ers of various colors. A program of re-citations, songs, and coruses was ren dered by the scholars, who, one and all, acquitted themselves nobly, reflecting great credit upon their teachers. Sis-ter Nash had charge of the musical portion. After the children had finished their part, the tree became their prop erty and they certainly appreciated it were unanimously sustained, after which Elder Seegmiller in a brief speech, exhorted the Saints to live their When the tree had been despolled, the The anusing farce, "My Turn Next," was played, and the laughter and applause of the audience proved that the parts were well sustained by Brothers Collins, Poole and Quelmaiz, Sisters Wolfinger, Collins and Holladay.

On Christmas day the sun bright and clear. It was an ideal day typical of the one so many years age when our blessed Savior came to earth with the glorious message, "Peace or earth, good will to men.

At the mission house, 609 Frankin street, some of the sisters had taken possession of affairs. Sister Elizabeth Hooper having charge of the kitchen



lent progress in that state, particularly at Milwaukee, where many baptisms are occurring.

New Castle conference, principally

South Shields, Sunderland and Work-

ington. He reports that the work of

the Lord is making fair progress in the

Elder Irving E. Crockett of Weston,

Idaho, who was set apart June 3, 1902,

ing in England.

Elder W. L. Moore of North Ogden,

reports as follows by letter: "I was set apart for the Australian mission in Salt Lake City Nov. 8, 1901, by President J. G. Kimball, and two days later started for my field of la-bor via Vancouver, B. C. Arriving at Sydney, Australia, I was assigned to the Victoria conference, where I spent my entire mission. Traveling without purse or scrip is a new feature of the Roberts, as he had been apmission and I had the pleasure of mak-ing three such trips. I say pleasure be-cause we were fulfilling our duties and because we were well received. I also had the pleasure of opening a new dishad the pleasure of opening a new dis-trict and made many friends. My work principally was distributing tracts and holding street and cottage meetings. The work of the Lord is progressing nicely and one by one the honest in heart are accounting the rade honest in heart are accepting the prin-ciples of life and salvation. I return-ed home Dec. 23, 1903, enjoying the best of health and feeling well paid for the time spent."

Standard.

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