



from which we expect to reap a harvest of souls in the future.

Our conference address is now Box 322 Memphis, Tenn., where we would all be glad to receive communications from any of our friends.

MISSIONARY LIFE.

Varied Experiences of Elders Proclaiming the Gospel.

In a letter dated Hooker, Lawrence Co., Miss., Feb. 9, and signed by Elders A. A. Packard and J. T. McGrath, the following incidents of missionary experience are told:

On the 27th day of August, 1901, I was set apart to fill a mission to the Southern States. When I arrived in Chattanooga, Tenn., Sept. 1, I was assigned to labor in the Mississippi conference, where I commenced my labor in company with Elder James P. Iverson of Salt Lake City, with whom I labored between June and four months. We were blessed with the privilege of leading 12 souls into the water of baptism. I have received much kind treatment from the people of many of the southern people, as well as opposition in some places.

On the 22nd of Jan., 1902, five new Elders from Zion arrived in this conference. On the 4th of Feb. I was called to take up my labor in Lawrence county, in company with Elder J. P. McGrath. We started out for our field of labor, walking about 20 miles and over a rough and muddy road. As it happened about nightfall that the white road was very dark and rainy. We were very tired and hungry, and we found it not like giving us entertainment, we thought it wisdom to step aside into the thick woods and spend the night, as it was dark and cloudy and the roads rough. We built a fire, and we had some food and built two fires. We had between them and rested quite well. Although we have met considerable opposition, we have found some who are willing to administer to the wants of the servants of God, and we feel that good can be done.

The "News" is an ever-welcome visitor.

NORTHERN STATES.

SITUATION IN THE WORLD.

Many Ministers Anxious About the Spiritual Decline.

Elder Joseph W. Neville writes as follows from Oakland City, Gibson Co., Ind., Feb. 10:

The writer of this letter, Elder Jos. W. Neville and companion, Elder B. E. Jones, are still in the southern portion of the Hoosier State (Indiana), teaching the Gospel of Jesus Christ to the people, affirming to them on the street corners, in hall meetings, cottage meetings and in fireside talks, the glorious news of the divine mission of the Prophet Joseph. It is not popular, out here, to be a "Mormon," or to be familiar even with anything that bears that name. Yet they may abuse, insult and slander us as they will, there comes to cheer the heart of the despised "Mormon" Elder, the testimony that from the Babel of Christianity or sectarianism raises the murmur of many "Mormon" doctrines. Ministers now teach to their congregations the sublime truths which Elders of Zion have been preaching for the past 27 years. Of course it is "Mormonism" in disguise. All this augurs well for the future.

Throughout this southern section of Indiana, the ministers of the different creeds are manifesting a good deal of anxiety over the spiritual apathy of the people. There are the heavy church debts to settle, and with all their faith and social, they can barely scrape together enough money to pay the preacher's salary. Most serious of all is the fact that the camp meetings and revivals are poorly attended and no real spiritual life can be stirred up. There is a cause for all this stagnation of things spiritual and the effect produced will redound to the glory of Zion. We meet so many bright men and women in our work who take more than a common interest in the doctrines we teach and who, if they could only break over the crumbling walls of prejudice, would accept the Gospel and its comprehensive teachings, with heartfelt joy.

The class of men and women to whom I have referred are those who say "Yes I am a Christian, but very liberal in my views." The latter-day Saint can see much meaning in the significant remark: "Very liberal in my views." The people who make that expression are those who no longer accept the strict orthodox teachings of today. They accept the belief that Christ on Calvary atoned for Adam's sin, and made possible a way for them to enter heaven and, then, the relative thought that man will be rewarded for all his good works and punished for his evil deeds, unless he repents, is a pleasing doctrine to them. Upon closer examination they can find no reason why the soul of man should not progress in the realms of the spiritual world. In these "very liberal views" do we not recognize many beautiful doctrines of our faith made manifest?

The people are pretty thoroughly warned in this part of the vineyard, not many but have heard of the doctrines and that too from the Elders and Saints.

Our branch in Washington, Davis county, Indiana, is in a flourishing condition. A Sunday school was organized some few months ago by Elders Jas. Muir and D. A. Lowe and now 25 pupils answer to roll call every Sunday morning. The Saints are paying their tithes and offerings and all are feeling the rapture of performing their duty. The Elder and his companion, "Dan Cupid" induced one of our Washington Saints, Grandma Rainey, to join herself in the marriage bond with Father Edmondson. The bridegroom is 24 years old, and the bride is reaching her 78th milestone.

The "News" and "Era" are messengers of joy and intelligence, received with longing hearts and read carefully.

SOUTHERN STATES.

BRANCH CONFERENCE.

Encouraging Reports—Opposition Makes Friends for the Elders.

Elder Nathan J. Harris writes as follows, from Gadsden, Alabama, Feb. 11:

The work of the Lord is making good progress in this part of the vineyard. Our Elders are making friends everywhere they go, and many who have not before heard the Gospel, are now investigating its truths. We have many faithful Saints in this conference and several Sunday schools in good condition. Twenty-two Elders are in the field, and altogether our conference is in first class condition.

Ten of the Elders met here today in branch conference. Six of them arrived from South Carolina within the past few days, all feeling well after their long walk. We had a good spirit at our meeting, and each of the Elders bore a strong testimony to the divine mission of the Prophet Joseph Smith. The Elders were instructed in regard to their duties by President E. R. Woolley and Counselor N. J. Harris, after which they were assigned to their fields of labor.

On the Sunday after our conference at Huntsville, Rev. E. E. Fok of Nashville delivered a lecture at the Baptist church on "The Mormon monster." He rehearsed the same old falsehoods that our enemies have always used against us, much to the disgust of many of his audience, several of whom left the building during his remarks. One lady who had been afterwards remarked that she would not again attend a church that had been disgraced by the speaker's presence.

While our headquarters remained there, our Elders canvassed the city thoroughly, and sowed much good seed.

MRS. HIRAM YEAGER,

Of Acadia, Salt Lake City, Says:

"My little boy when three years old suffered from some unknown trouble and obstruction at the base of the stomach and bladder, the attending physician performed an operation upon him but it did not produce the desired effect and found the patient no nearer recovery than before. DR. DAVID KENNEDY'S FAVORITE REMEDY was at this critical time suggested and used with the most remarkable result. The pains in the back ceased, the urine resumed its natural color and condition, the heavy distressed feeling in the stomach and head, that makes my heart ache when I think of his sufferings, disappeared and the use of but a few bottles of Favorite Remedy completely cured him. He now attends school one mile from home and walks both ways daily."

Dr. David Kennedy's Favorite Remedy restores the disordered liver to a healthy condition, corrects the worst cases of constipation, it is a certain cure for the diseases and weaknesses peculiar to women. It cures scrofula, salt rheum and erysipelas. For nervousness, loss of sleep, or that worn out feeling, it has no equal. In cases of rheumatism, dyspepsia, gravel, Bright's disease, diabetes and bladder troubles, it has cured where all else failed.

If you are not already convinced that Favorite Remedy is the medicine you need you may have a trial bottle sent you by mail, absolutely free by sending your address to the Dr. David Kennedy Corporation, Rondout, N. Y., and mentioning this paper.

Dr. David Kennedy's Favorite Remedy is for sale by all druggists at \$1 bottle, or 6 bottles for \$5—less than a can dose.

a house though newly built is governed the old mori law, unknown, as anything which has been cooked or heated over a fire is not allowed to be taken inside.

Our president, though he has spent about eight years among the Maoris and is familiar with their customs, forged the rule and brought a cup of hot water inside, but he had been in only a short time when he discovered his mistake and at once sought means of reparation. First he thought of gently returning the cup and placing it with the other dishes, but a second thought changed things, for had he done this, in counting the cups, they would have found all and knowing one of them had been inside and became "tapa"—Holy—they might have placed them all away to be disposed of. Had they kept the cup and an accident, or misfortune should have befallen any of them, the "Holy" cup would have been the cause. The result is, it was carried away.

The diningroom, which had been erected especially for the occasion, is 10 feet long by ten feet wide. It is connected with the kitchen on the east and meetinghouse on the west. A table is built in the middle and extends the entire length of the room. On either side of the table is a bench which is made of a heavy white canvas. The space of about three feet open. The roof is made of a heavy white canvas. Saturday morning, Jan. 18, at 10 o'clock a first general meeting was called to order by President J. E. Magleby, who was the principal speaker. The principal theme of his talk was the object of the conference. Elder R. K. Brown followed by giving a report of the work performed in the Bay of Islands conference during the year 1901. The report is as follows: Converts 51, children baptized 1, children blessed 23, deaths 15, leaving a net increase of 65 souls. The number of souls in this conference is 652.

At 2 o'clock p. m. afternoon session was commenced. The time was well occupied by Elders Hori Marina and H. C. Nicol. Immediately after the close of this meeting a special meeting of the Priesthood was held. President Magleby occupied the time in giving instructions, etc.

In the evening a limelight lecture of Utah and her people was given, which was enjoyed by a house full.

Sunday day meetings were held, including a special meeting of the Relief Society. A morning session was called to order at 10 minutes to ten. The following are the names of the speakers: Elders J. E. Magleby, Hehepa Heperi, Pere W. Hongi and R. K. Brown.

Relief Society commenced at 15 minutes to 12 and continued for about three-quarters of an hour. A very encouraging report of the work was given. Pres. Magleby spoke for a short time, concerning the object of the work, and the great results which might be accomplished if they will continue.

At 2:30 p. m. the services were commenced, and due to the rule of the house, the Sacrament was not administered. The Church authorities were presented by the president and sustained by the conference. The writer of this was the first speaker. He was followed by Brother Wiremu Nga Kurapana and the remainder of the time was occupied by Elder Hori Marina.

The closing session was commenced at 8 o'clock and the speakers were mostly chosen from the natives. They are as follows: Brothers Maera, Kuao, Haane Tuohu, Wiremu Fairua, Hanuera Toko, Pere W. Hongi, Elder A. W. Asper and A. W. Asper. The closing address was given by Elder Hori Marina, who gave the closing address.

The singing was furnished principally by the Te Horo choir, though the Wah hou choir furnished music for one session and Elders H. C. Nicol and D. H. Wood sang two hymns.

Monday morning, Jan. 20, 1902, as soon as the rays of the light were ushered in, persons could be seen in the pasture, nine horses prepared for tory to leaving and by noon nearly all except those of the place had left.

BRITISH.

In the British Mission.

[Millennial Star, Jan. 30.] Arrivals.—The following named persons arrived in Liverpool per steamship "Wendell" of the Leyland line, on Saturday, Jan. 25, 1902: For the British mission—John S. Smith, Henry B. Coulam, William Part and Frank B. Hall, Salt Lake City. For the German mission—Rupert Gaudin and Benjamin P. Barker, Salt Lake City. Levi Dunn, College. For the Scandinavian mission—Nels L. Monson, Manila; Stephen C. Christensen, Levan; Jens C. Jensen, Provo.

Appointments.—The Elders for Great Britain have been assigned to the following conferences: John S. Smith, Scottish; Henry R. Coulam, Sheffield; William Part, Norwich; Frank B. Hall, Nottingham.

STAKE CONFERENCES.

Nebo Stake.

The regular quarterly conference of the Nebo Stake of Zion convened in the Payson tabernacle at 10 a. m. Feb. 15. There were present, three of the Stake presidency, 12 High Councilors; three Patriarchs, three presidents of High Priests, nine home missionaries, 13 Bishops, and a number of other leading men. Elder Gardner was the first speaker. He spoke of the great blessings we enjoy and the responsibilities we have assumed.

The following Bishops reported their wards in a prosperous condition: John E. Hulse, Payson First ward; P. O. Ockberry, Goshen; John M. Holladay, Salt Lake City; Robert W. McKell, Spring Fork First ward; and Isaac Hansen, Benjamin.

Sister Ann Nebeker, president of Y. L. M. I. associations, reported the associations progressing and all working in harmony. Elder Page expressed himself as being much pleased with the reports given. Read a compiled report of the labors of the aids to the Bishops for the last quarter of 1901, and in commenting upon it said he was very much pleased with the report.

In the afternoon Elder Lemmon read the totals of the Stake statistical report and commented thereon.

Elder Page spoke of the necessity of the Saints keeping correct records. Elder Gardner said the Nebo Stake has paid some \$2,000 more tithing in 1901 than 1900. He referred to the implicit faith of Nephi, and spoke of the authority of the Priesthood and its power.

On Sunday morning the Saints began to gather at the tabernacle at 9 o'clock, and before time for meeting to begin the house was packed and standing room occupied, as it was also in the afternoon, and many may not being able to get into the building.

President Anthony H. Lund and Apostles John Henry Smith were on the stand.

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President Page expressed his pleasure at the interest manifested by the Saints in the reports of the Bishops and officers of the associations.

Apostle John Henry Smith expressed his regret at not being able to get here yesterday. Was pleased with the report given by President Page. Related circumstances to show the troubles that sometimes follow failure to take recommendations when Saints remove from one place to another. Some of these evils may be obviated by the labors of the lesser Priesthood. Spoke of the necessity of all having employment. Manual labor is not degrading but honorable, and should be our teaching both by example and precept.

In the afternoon the General and Stake authorities were presented by the clerk, S. D. Moore, and unanimously sustained, and Elder Page expressed his pleasure at the unanimity of the Saints in voting. Bishop John P. Hulse of Payson First ward was sustained to fill the vacancy in the High Council.

Brother Justin A. Lovelass was sustained as Bishop of Payson First ward. Both brethren were later ordained and set apart for the offices.

President Anthony H. Lund addressed the congregation. He spoke of the union manifested in sustaining the authorities of the Church, of lifting and the blessings of it. He also spoke of the labors and duties of ward teachers, Bishops and High Councilors, and of the origin of man and his relation to God. He spoke of success in the First Presidency and proved that our succession in the presidency has been right.

Apostle John Henry Smith spoke of the restoration of the Gospel through the Prophet Joseph Smith. He bore his testimony to the truth of the Gospel.

Bishop John E. Hulse then spoke, and expressed his desire to do his duty as a High Councilor.

President Page said he had been pleased with the conference, which will be adjourned for three months.

SAMUEL D. MOORE, Clerk.

Ward Organized.

Silver City, Feb. 16.—Today our stake officers came over from Nephi to organize us into a ward, as we have heretofore been a branch of the Mammoth ward, and put in the following officers: J. M. Taylor, Bishop, with George Irvine as first and Thos. Bean as second counselor. Parley Hayse as president of the Relief Society, with Mrs. Bean and Porsey as counselors; Geo. Irvine as superintendent of the Sunday school, with Brothers Porsey and Bean as assistants; Hyrum E. Jones president of the Y. M. M. I. A., with Brothers J. O. Stone and Frank Wall counselors; Mrs. S. Dixon as president of the Y. L. M. I. A., with Sisters Stone and Warburton as counselors; Irene Wheeler, president of the primary. Brother Hyrum E. Jones was selected as ward clerk.

Brother Taylor, Bishop, and Secretary each spoke, leaving very strong testimonies to the truth of this work.

There was a large turnout, many that are not of our faith, but who are with us and help in all our undertakings, were present.

White Man Turned Yellow.

Great consternation was felt by the friends of M. A. Hogarty of Lexington, Ky., when the news was turned yellow. His skin slowly changed color, also his eyes, and he suffered terribly. His malady was Yellow Jaundice. He was treated by the best doctors, but without benefit. Then he was advised to try Electric Bitters, the wonderful Stomach and Liver remedy, and he writes: "After taking two bottles I was wholly cured." A trial proves its matchless merit for all Stomach, Liver and Kidney troubles. Only 50c. Sold by Z. C. M. I. Drug Dept.

Returned Missionaries

Elder James C. Shirrine, of Mesa City, Arizona, was set apart on the 8th day of October, 1899, for a mission to the Southwestern States. On arriving at St. John, Kansas, he was assigned to the Austin, Texas, conference where he labored for one year. Then he was transferred to the North Texas conference, where he labored until released. He reached home on Feb. 8, 1902. He had an enjoyable time while in the mission and had fair success, he says.

Elder R. M. Helmer, of Morgan City, Morgan county, was set apart on the 5th of Jan. 1900, for the Northern States mission, where he has been laboring in Chicago, Manitoba and Minnesota conferences. He returned to this city on the 18th of this month. He reports that he met with fair success. A great work is being done in that part of the field.

Elder J. A. Stewart, Jr., in a letter dated Mesa City, Arizona, Feb. 11, 1902, reports that he was set apart on the 9th day of October, 1899, and after reporting at St. John, Kansas, was assigned to labor in the North Texas conference, Southwestern States mission, where he continued his labors until released, on Feb. 6, 1902. His labors were a joy to him, he says. During this time he assisted in fifteen baptisms and their confirmation. The last 11 members of his labors he presided over the conference.

Elder I. H. Dickinson, of Panguitch, Garfield county, returned on the 15th of this month from the Eastern States where he has been engaged in missionary work in the South West Virginia conference. He was set apart on the 11th day of April, 1899. He states that he and company baptized 27 persons, and that the conference is in a prosperous condition. He had an enjoyable and profitable experience in the field.

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BEST FOR THE BOWELS

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GUARANTEED CURE for all bowel troubles, constipation, biliousness, indigestion, piles, blood, wind on the stomach, bloated bowels, foul mouth, headache, and dizziness. When your bowels don't move, you feel sick, nervous, and irritable. Cascarets will cure you. No matter what ailment you suffer from, start taking Cascarets today, for you will never get well and stay well until you get your bowels right. This advice, start with Cascarets today under absolute guarantee. In the morning before breakfast, take one or two Cascarets. They are sold in all drug stores.

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By DR. JAMES E. TALMAGE.

SECOND EDITION REVISED BY THE AUTHOR.

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PUTNAM NAIL CO.,
New York, Nov. 18, 1890.

Dear Sirs—

In reply to your favor I would state that I have used the Putnam Nail for several years, and have advised my friends to use it only. It is hardly necessary for me to add that I prefer it to all others.

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The above picture, from a photo representing Mr. Bonner in the act of handling his Smith's Putnam nail, while superintending the shoeing of a horse, will be sent in the form of a half tone, size, 5x3, on thick, white paper, with wide margin, on receipt of 2 cent stamp for postage, etc.

PUTNAM NAIL CO.,
NEPONSET, BOSTON, MASS.

For sale by Z. C. M. I. Clark & Co., Salt Lake Hardware Co., and George A. Lowe, Salt Lake City Utah.

PUTNAM

PUTNAM NAIL CO.,
New York, Nov. 18, 1890.

Dear Sirs—

In reply to your favor I would state that I have used the Putnam Nail for several years, and have advised my friends to use it only. It is hardly necessary for me to add that I prefer it to all others.

Yours truly,
Mont. A. M.

The Putnam Nail enjoys the distinction of being the only Hot-Forged and Hammer-Pointed nail made by machinery, and which imitates the old hand process.

ROBERT BONNER
INSISTS ON ITS USE.

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