

Snobbery in Religious Bodies.

We do not want our readers to take alarm, and feel that a regular old fashioned sermon is about to be preached. Nothing of the kind. Yet we do feel that the times on which we have fallen have brought to the surface many things which demand a reformation. The general shaking up that everything is getting is destined to do great good. The chaff will be blown away and the wheat will remain.

It has been evident to every thoughtful mind that for some years back society was on the down grade, and running at a fearful speed. Extravagance in dress, in habits of life, in living and in everything which is calculated to attract the eye of a snob-admiring crowd rule supreme. Fashionable society flatters itself that outward appearances and circumstances give gentility, therefore entitle a person to more than ordinary degree of respect.

Not only society but the church has felt this terrible degeneracy of the times. Customs and practices, which would have startled our old fathers, are now popularized; those deep convictions of truth and adherence to scripture forms, which so strongly marked the church in the day of her power, are now denounced as the relics of an iron superstition, and a superficial religion, which plays on the emotions, has taken the place of that deep and spiritual power transforming life and making it the noble exponent of the noble teachings of Christ.

The church has, to some extent, been overrun with pride and fashion and worldliness, instead of being the power to crush out evil. Instead of being the asylum where the poor can find rest to his weary spirit, the rich, in a measure, have turned our sanctuaries into theatres where grand displays are made of gaudy apparel, and Frenchy manners, and the poor, who were always the especial objects of Christ's regard, are driven away from the altars of the sanctuary. Even in our own little city the poor cannot afford to attend the public service of religion. His clothes are homespun and patched, though clean; his manners are rude, though simple and pure; his movements are measured and heavy, though natural; his speech is earnest and heartfelt, though devoid of artifice. Such a being feels that there is no place in the sanctuary for him unless in some obscure corner. Under such circumstances the sanctuary is as good as closed to him, and here and at this time begins that process by which the church loses all its power over the honest masses; those masses with whom Christ associated, and with whom he took sweetest counsel, and under whose hospitable roofs he always rested his weary limbs. That church must sink that has not a hold upon the poor, and makes them all feel that within her sacred walls they can always find a retreat from the turmoils and trials of life.

Apparent as these truths must be to all, how strangely it sounds upon our ears to hear people here in Muncie talking about an "aristocratic church," and that people "ought to join our church for the reason the better classes attend with us," and "one advantage we have is, no kitchen girls and rude laborers belong to us," and such stuff, well calculated to make an honest soul turn with disgust from all churchism. Let no one say these expressions are "railing accusations" against the brethren, they are not, but are words of truth and soberness. There is an effort put forth by many in several of the church organizations to impress one and all that peculiar respectability, and that the aristocratic element predominates, in their respective organizations. A wonderful amount of Cheap John religion is cried off to these snobs and royal bloods, who congregate to get their religious rations once a week. But where are the toiling masses? The kitchen girls? The sons and daughters of the poor, without one drop of aristocratic blood in their veins? Where are they? Are they met at the thresholds of our sanctuaries with a real and not an assumed cordiality, in the name of a common Mediator, and welcomed to a feast of love? Are they made to feel the magnetism of the love of Christ flowing from soul to soul and, annealing all hearts in common fellowship around our sacred cross? Where are the poor? Ah! we hear the sound come grating back, not only on the ear but on the soul: "The

better class go to our church," "no kitchen girls or rude laborers belong to us." "We have the aristocratic church." These snobs, with all the airs of good French manners, and with aristocratic gentilities, and sanctimonious twang, go through their orisons, while the poor are either driven in the streets, or learn that grandest of all assurances in the seclusions of their humble homes. "The sacrifices of God are a broken spirit; a broken and contrite heart, O God! thou wilt not despise." It will be a grand day to society, to the church, to mankind when all the abominable fashions of society shall be left in the world and the spirit of true discipleship shall be the distinguishing mark of all professed Christians, and he who best serves Christ by doing the greatest amount of good shall be the most respected and honored. That church is not the best one which can call off the longest list of people who ape nobility, but that which can point to the greatest number, who wear the image of Christ nearest their hearts, though they should be "kitchen girls" and "rude laborers." With them Christ walked while here upon earth, with them he ate and slept, and they formed the people to whom with matchless tenderness he said: "When he putteth forth his own sheep, he goeth before them, and the sheep follow him, for they know his voice."—Muncie (Ind.) Times.

WHAT A DYING MAN SAW.—Mr. Davis S. Kellem, one of our best beloved and trustworthy citizens, who died on Friday last, and who will be buried to-day by the Knights Templars, is reported to have made a most wonderful revelation concerning his cousin's untimely death, during his recent sickness. Our informant says that he, in company with several other friends, were sitting at the bedside of the sick man, when he suddenly roused himself from an insensible state, and in a very excited manner admonished some invisible persons to be quick or the mules would kick his cousin Tobe to death, and then in despair he fell back on the bed, saying: "It is too late, they have killed him." His friends at the time did not know what to make of his strange behavior, but two days later they received a letter from Hawkinsville stating that his cousin, Mr. Tobe Kellem, had been kicked to death by his mules at about the time he had spoken of the matter here in Atlanta. Dr. Amos Fox, Mr. Henry Banks and other reliable gentlemen of this city were present at the time, and testified to the authenticity of the occurrence.—Atlanta Sunday Telegram, June 18.

Shooting Affray.—The following was received by telegraph—

ALTA CITY, Utah, July 5.

Deseret News: This afternoon, at 2 o'clock, Jerry Snell and Pat. Claffey engaged in a shooting affray. Five shots were fired, ending with Claffey receiving a flesh wound through the thigh, and a bystander, named Fred. Anderson, a slight wound in the arm. The parties had a pugilistic encounter last night and both, were expecting further trouble, had armed themselves.

DIED.

In the 20th Ward of this city, June 1st, 1876, after a lingering illness of five years, HENRY LEWIS.

Deceased was born October 22nd, 1812, in Wokingham, Nottinghamshire, England; embraced the Gospel in 1847; emigrated to the United States in 1850; arrived in Salt Lake Valley three years later; lived and died a faithful Latter-day Saint.—COM. Millennial Star, please copy.

At Mountain Green, Morgan County, June 19th, 1876, JOHN LEE, son of Wm. H. H. and Lucene Fenrod, aged 3 years and 5 days.—Ogden Junction.

24 Years Ago.

FOR more than two-thirds of a life-time CHARTER OAK STOVES have been a familiar household word, daily gaining in popularity, and doing a vast deal of good in enabling housewives to place before their families every day three "square meals," well and quickly cooked, at a very small cost of both fuel and labor, and we are doing no more than our duty in advising every housekeeper who does not have a Charter Oak Stove to get one with the least possible delay.

\$12 a day at home. Agents wanted. Outfit and terms free. T. H. & Co. Augusta, Maine.

For Soap Making

Use the old Reliable
SAPONIFIER, OR
Concentrated Lye,
Directions for using it accompany each package. Ask for it at Z. C. M. I. and all branch stores. w 15

Administrators' Notice.

ALL PERSONS INDEBTED TO THE ESTATE of Jesse Louder deceased, will please come forward and settle. All persons holding claims against said estate will also present their claims for settlement, as the administrators desire to adjust the affairs of said estate.
JOHN PARKER, Administrators.
ANN LOUDER, Administrators.
Virgin City, Jan. 17th, 1876. w 1

TO JOHN HUTCHINS.

YOU WILL PLEASE TAKE NOTICE that we have expended in labor for you Eighty Dollars (\$80.00) on the Midway mine in Ophir Mining District. That unless the same is paid within ninety days from the date hereof, together with our costs, your interests in said mine will be forfeited to us by law.

H. D. CONVERSE.
CALVIN KIRK.
I. I. GREENWALD.

Ophir Mining District,
Sept. 29th, 1875. w 10

TO Merchants and Others.

DO NOT IMPORT WOOLLEN GOODS

When you can buy them in GREAT VARIETY and at Prices that Defy Competition, at

PROVO WOOLLEN FACTORY.

See Samples at Z. C. M. I. and at Taylor & Cutler's, Salt Lake City, also at the Factory.

200,000 lbs. WOOL WANTED.

Special Rates and attention given to the Trade.

w 11 JAMES DUNN, Supt.

SPRING CONFERENCE, 1876.

TAYLOR & CUTLER

Are supplied with a large stock of

New Patterns Prints,

Delaines,

Fancy Dress Goods,

Bonnet Ribbons at 20c. a yd.,

Spring Shawls at

\$1.25, \$1.75 & \$2.25 each,

Ladies' Neck Ties 25, 50 & 75c. each,

Lonsdale Bleached 7 yds \$1.00,

also Best Family Groceries,

Boots, Shoes,

Hats, Clocks, &c.,

ALL OF WHICH THEY WILL SELL

WHOLESALE or RETAIL.

Store under Taylor's Hotel,

Which Hotel is a reasonable place for Conference Visitors to stay at. w 9

WE HAVE ON SALE THE IMPROVED CHICAGO

PATT'S



Threshing Machine

and EXTRAS for REPAIRS.

These machines recommend themselves in all places where they are used, and need none from us. Price List sent on application. Address

REUBEN MILLER & SON,
Mill Creek, Salt Lake Co., Utah.

Our place of business is seven miles South of Salt Lake City, and our Railroad Depot Little Cottonwood. w 18

SALT LAKE CITY IRON WORKS

One Block South of U. C. R. R. Depot,

T. PIERPONT, Supt.,

Are now prepared to manufacture and repair all kinds of

Steam Engines, Boilers, Mining, Milling and Hoisting Machinery, Agricultural Machinery, Mowers, Reapers, Threshing Machines, &c., &c. Iron and Brass castings of any description made to order.

CASH for old Cast Iron, Brass, &c. w 18

DR. WM. H. GROVES
DENTIST
Office.—Second South Street, Salt Lake City, east of Elephant Store. Office hours: 9 a.m. to 5 p.m. w 34

MOUNTAIN WARBLER!

THERE being several hundred copies of the above Song Book remaining unsold, they can be obtained at the Deseret News Office for 25 cents per copy. WM. WILLES.
S. L. City, March 31st, 1876.

BAIN WAGONS,

With the improvements I have now put on them, are conceded by all who see them to be ranked as the Leading Wagon of Utah.

OLIVER CHILLED PLOWS

Are now known in every settlement, and I have sold over FIVE HUNDRED in the last six months. Farmers are actually laying away good steel plows and buying the Oliver Chilled Plow, it being such a saving both on team and man. The longer you use them the better they are. No wear out to them.

WALTER A. WOOD'S REAPERS AND MOWERS!

Have taken the front rank of all machines for their durability, ease of running and handling, cutting close and clean, less cost for repairs, which can always be had. SEE THE IMPROVED WOOD'S.

WISNER'S TIGER SELF-OPERATING HAY RAKE

Farmers who have not yet seen this self-dumping hay rake should call early. It is perfect and well made, has wrought iron axle, second growth spokes and good material throughout. YOUR LITTLE GIRL CAN OPERATE IT.

Concord Buggies and all kinds of Spring Wagons,
Hardwood and Wagon Material a Specialty.
Agricultural Implements of all Improved Styles.

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HOWARD SEBREE,

Bain Wagon Depot,

w 10

SALT LAKE CITY, UTAH.

MARSH HARVESTERS.

THE UNDERSIGNED AGENTS RESPECTFULLY CALL ATTENTION to the following facts—

The MARSH is the original Harvester. All other Harvester Manufacturing Companies are required by law to pay a license to the Marsh Company.

The MARSH HARVESTER is manufactured by its inventors, and under their immediate personal supervision. It is WARRANTED to be the BEST of the Harvester class in every respect.

All our Harvesters on the Utah markets, this year, are made specially for this country, both with respect to the rough surface of the land and the heavy uneven crops grown thereon.

DIAMOND MOWERS.

The DIAMOND MOWER is a perfectly balanced machine. The Frame and Running Gear are all within the wheel. The Cutter Bar swings on a circle, consequently is easily adjusted to uneven ground, and cuts very close. In every position the end of the Cutter Bar is supported by a small wheel. In all places where a first-class mower is required, we WARRANT the DIAMOND to give satisfaction. The material and workmanship are of the best. THE PRICE IS LOWER THAN THE LOWEST.

Each Agent is supplied with Machines and Extras directly from the factory, consequently is independent of all others. Our prices and also terms of sale are uniform.

The Agents will set up and put in successful operation all the machines sold by them in their respective territories.

The following is a list of the names of the Agents and the territory controlled by each.

Mattison & Johnson, Salt Lake City, Agents for Salt Lake, Davis and Summit Counties.

Joseph M. Harris, Ogden City, Agent for Weber, Morgan and Box Elder Counties.

Logan U. O. F. M. & W. M'g Co., per E. D. Carpenter, Agents for Cache Valley, &c.

Crawford, Thompson & Co., Evanston, Wyoming, Agents for Bear Lake Valley (for Marsh Harvester).

C. A. Herman and Thomas Lee, Tooele City, Agents for Tooele County.

J. M. Ballinger & Co., Pleasant Grove, Agents for Utah and Wasatch Counties.

L. A. Bailey, Nephi, Agent for Juab County.

A. E. Merriam, Manti, Agent for Sanpete County.

Franklin Spencer, Salina, Agent for Sevier County.

L. Holbrook and G. Huntsman, Fillmore, Agents for Millard County.

Joseph Asay, Panguitch, Agent for Beaver, Iron, Kane and Washington Counties. w 20