NEW FIELDS IN NEW ZEALAND.

Interesting Report of the Spread of the Gospel in that Far-Distant Land.

MARGARETVILLE, WAIKATO,
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Editor Deseret News:

Nigh unto two years have passed since I bid farewell to the far valleys of Deseret, and as I dwell on a few brief moments upon the pain I felt in my soul at the parting, where had the time gone to, and what good has thirty days accomplished?

It is with heart filled with joy and gratitude to our Heavenly Father that we acknowledge His many blessings unto us who are and have been laboring in this portion of the Lord's vineyard. Never before have I felt so happy or grateful to my Father as I do at the present time. Truly can I say (with many others, no doubt) that the Lord is ever with us in the power and light of His Holy Spirit, for my comfort, to render the following hymn of praise and thanksgiving:

We thank Thee, O God, for a prophet
To guide us in these latter days.
We trust Thee for coming in power
To lighten our hearts with its rays.

I feel every nerve, every portion of my body vibrate in harmony with these beautiful words, thus being able to grasp the full meaning when we therein thankful indeed that we have a living Prophet of God and that we have now the Gospel in its fulness. Surely the Saints are a people greatly blessed of the Lord, above all others throughout the world.

At the commencement of this year, the power of the evil one was plainly manifested in our midst in this district, his desire being to keep us from succeeding out into new fields. He caused many obstacles to be laid across our paths, thinking perhaps we were faint hearted and unable to remove some obstructions. He laughed our faith, though to his sorrow, that we were not to be overcome by anything which he might bring to bear against us.

While laboring in the township and district of Raagaamoana, Elder James Barrow and I have experienced great joy in our labors. As we moved from house to house we became the recipients of gracious smiles and kind words. It seemed that instead of the evil one being present he had gone off for a holiday, and that we had happened to arrive there before his return. By the power of the Lord, we were not only able to introduce our tracts in every household, but were given the great privilege of bearing our testimonies to the truth of the Gospel, of its restoration, etc. At many places we conversed for hours upon that glorious subject, being interested to the tight attention. At the close of a week's labor in the midst of this hospitable people we had made many friends, whereas at the beginning we knew not one and whether we would meet with friend or foe we knew not. A splendid meeting was held in their midst (in a hall which we rented). To inform all of the same, it became necessary to visit every house again. Though it caused converts, the "Mormon Elders" could be seen going from house to house to inform all, rich or poor, old or young, great or small. Every evening around the dark clouds and rain had disappeared, thus enabling those who desired to attend to do so without experiencing stormy weather. (Quite a number attended), in fact the very were filled, the best of attention was observed, some of the congregation assisted us to sing. During the expounding of the principles of life and salvation, one could have heard a pin drop, only the voice of the speaker being heard. When meeting was dismissed quite a number remained behind for the purpose of crowding us by the hand. In doing so they said "When will you return? When will you return?" We informed them as to time, the best we could under the circumstances, and, let them beseech, leaving behind as many friends, many who now entertain a love and respect for the "Mormon Elders."

After a month had passed we were found again in their midst, and were gladly welcomed back. The result this time was another crowing and well-attended meeting, were larger than on one occasion. At the close of the same, privilege was given all who desired to ask questions. I am sorry you it was very gratifying to us to listen to the many questions which were asked by several of the congregation. By the power and light of the Holy Spirit we were enabled to answer to the perfect satisfaction of all. Many were heard to exclaim afterwards that they had proved so much more enlightened in regard to the matters that they had received in their whole life. This was gratifying to the humble Elder, yet he ever remembers its weakness (yet to the Lord all glory and honor belongs), and we are ever willing to give to Him our thanks, infinite and sincere gratitude in our hearts which is due to the Lord of all good gifts.

A few days have been spent in the homes of our new friends, in the purpose of further enlightening them in the true plan of salvation. It is our earnest desire that the souls of our new friends will be saved (seeing that God is good, so great, so merciful and so abundant regard for the souls of men), that our Lord has spoken unto us, we can see no reason that He had no whole to say to us. You can see that we will Elder Barrow and myself, as we are now bound down to remain in the necessaries of life. I can only say that we have labored to glean every one either temporal or spiritual. In our labors we have had much success of people and many in the different churches. Some of the leading sects of the world are now strong in zeal against the principles of truth, even the "saints" (so-called) are with, and not one solitary hand is seen when the Lord's work is brought to their ears. Truly can we say that God should set up a kingdom which shall never be broken down or given to another people, yet would stand forever. I love my brethren, yet it is thinking and acting upon this, it has the power to break to pieces all idols which are organized and maintained by men. The Latter-day Saint has built their house upon the rock. Time it does not matter how hard the sand blows, or the rains fall upon it. Let all who love truth (and the Lord and everlasting covenant) of the Lord remain true and faithful to the end, so that we may be counted as their inheritance in the celestial kingdom of our God. May the Lord continue to our aid, is the earnest prayer of your brother in the work,

HENRY

IN THE VICINITY OF HAMILTON.

How to use the tools in Waikato Rose Wrestle a bolt.

Now, gently place the flange upon the bolt, see that it is properly fitted for it. Now it is time to use the strength, it is a little more than you are used to. Now, the operator, standing upright when the flange are in right and properly fitted. The operator is tired and on account that way to place some in a comfortable. Put out every the one force of the whole world. Now this and the will be will not put to be over. As this Parent some instance gives the illustrated right. He said:

Straight power it will a great strong as long as your money also force or work rather and a thousand. Look the force you want the time spent. Remove the

Fig. 1.

THE CORRECT WAY.

nothing to force the bolt and the thing you want the bolt fast to it. If the arm is long for the time taken in the fast to long it, exactly to place. Next take a bar. The bar is up from this place to a to pick it up a great way, one end of the bar, using it as in Fig. 1, and making this force to bend bolt in a circle. Put it into work, make a great circle and return to right, and the turning of the bolt, where the work are to circle, is liable to be made or bar fast and compact.

In Fig. 1, A B is the line of direction of the force. C is the position of the operator. A D is equal to the amount of force the bar. The circle of the bar placing the work to circle or line with A B. Now try to tell you the force in Fig. 1 instead of using only the bar point of the bar was, the end edge, as shown at B, instead of standing in front of the bar as it moves in the direction A B, stand to the side of A B, see fig. 2 at E and one at C. D E is the

Fig. 2.

THE CORRECT WAY.

foot, and E C is two feet or more. The foot is closer to at the end of a circle, and D E is perpendicular to A B. The bar middle D E, is placed at G F (or one F being about two feet apart) and would well very free fit. The angle when D E makes with A B is such that as you look down upon the handle it covers the line (F) to the ground—that is, makes the point of your right foot and knee as angled at 45 degree with A D. Instead of pulling and tugging, take a line, whereing on the shaft and circle, the end of the bar will force straight and well. If done right, the work will be a delight, it can power with the mother due to the horses. The blade of the bar will move the nut like a glove in tight sheath.

Then, for very fine work, take an iron board about 3 feet long, 4 to 5 inches wide, and shape it as in Fig. 3. Bind this along the bottom of the groove. Now take the file and make the proper distance until enough greater

Fig. 3.

THE CORRECT WAY.

are made. Then dog one post, bolts, nuts, and rivet. In moving up for bar is in much the same way as in moving. However, if the groove is in shape, so as to getting out too due to the nuts, care is particular to over, or to the proper depth.

In measuring very too made in the process, use them thoroughly with dry cart, put up in a house, put a quilt to the cart and then commencing to mark. Put account of all you work, put back of the cart the bolt board and the number of bolts required accordingly.

The Bell Has Rolled.

Here can be compromise. All here are as a place in salvation. We have not been in the high out of the cities land, in the land time, some of which would make us to cry, others to or to put out of the way. This we attribute to lack of stability in the hearts of the Saints, fail to know well. Again some feels that we are not necessary to the work, and others don't see how to or how a man to use his time, and, and the office of the Priesthood. He claims that we are not to be in a good standing. He says "It is good to be but you women, and hence may the lord, and which is right, it can take care of no more than thirty." Brother and sister are free from one, and we talked to go with us. Brother Cannon and sister Cannon, and Brother Hyde and sister Hyde, and