

the best conference ever held in Logan.

Mining matters are once more attracting a share of the public attention. A very promising claim is being developed near Devil's Gate in Logan canyon. A good quality of galena is being taken out.

The "Emerald" mining claim in Smithfield canyon presented a very promising aspect last winter at the time when the severity of the weather rendered further operations impracticable. Some good assays were received. Work on this claim was re-commenced this week, but cannot be prosecuted at a very rapid rate, as the company owning it are all poor men.

The "King," better known as the Nielsen mine, in the left hand fork of Blacksmith Fork canyon, seems destined to create considerable of a mining fever in the near future. Two men have been employed on this claim during the entire winter, and the showing made since last fall proves this to be the claim that is going to make Blacksmith Fork a great mining camp in the near future. The earth has been penetrated to a depth of 160 feet, and there is now a solid four-foot vein of fine ore that carries silver, lead and copper in quantities that are entirely satisfactory to its lucky owners. The display of ore in Mr. Nielsen's store window from this mine is a fine one. Outside of the vein there is a great deal of loose carbonate ore that is all pay mineral. There are many other claims in the immediate vicinity that will probably show up just as well when they reach the same stage of development.

Logan will probably pick a team of players and enter the new territorial league. There are many good players here, but that they need practice badly was proven by the fact that the Logan boys were badly beaten by a picked team from the Agricultural college the other day, when the score stood 21 to 49. This does not show very good playing, or neither side could have made so many tallies; but a good game can be put up here by choosing the best men and practicing.

Hon. Lorin Farr of Ogden was one of the visitors to Logan during conference.

The health of Hon. Moses Thatcher is now improving at a very rapid rate. He thinks of spending a portion of the summer among the beautiful scenery in health-giving Logan canyon.

A traveling salesman for an eastern nursery, named W. E. Kewin, occupied a room in the Logan House on last Monday night. He alleges that, although he securely locked the door on retiring, during the night someone entered the room and stole his watch and chain, about \$15.50 in cash and some small articles. No clue has yet been obtained to the thief.

In spite of dull times and stormy weather, quite a number of residences are being built.

On Tuesday night Andreas Peterson's shoe shop in the Union block, Main street, was burglarized. The thieves removed several panes of glass

from one of the basement windows at the rear and effected an entrance. Mr. Peterson has missed three calf skins and some other material. No clue has yet been obtained.

The *Nation*, under its new management, will make its bow to the public on Friday. Mr. Rosenbaum of the defunct Brigham City *Report* is proprietor and editor. He will be assisted by Mr. J. F. Pribyl, formerly of the *Calliope*.

LOGAN, May 4th.

#### MRS. MARGARET H. TOPPING DEAD.

AMERICAN FORK, May 2, 1893.—Believing the following items would be of much interest to many Saints, I submit them for publication: Margaret Heaton Topping died at American Fork, April 29th, 1893, in her 67th year. Sister Margaret, with her sister, Mary Heaton Topping, were numbered among the early converts of Elder Heber C. Kimball at Preston, England, and were baptized Nov. 17th, 1837, by Elder William Clayton. They are the Sisters Heaton Topping referred to in the Life of Heber C. Kimball, page 444. Sister Mary was married to James Topping and Sister Margaret to John Topping, two brothers. John was president of the Preston branch up to the time of his death, which occurred in the year 1875. James Topping, with his wife and his brother John's wife, came to Utah in 1879, locating in this place. Mary died on the 16th of May, 1889, at the residence of Elder Elisha Tattersall.

During their sojourn on earth both sisters, by their genial dispositions, made many warm friends who were mindful of them during their sickness and did all that willing hands and kind hearts could do to bless and comfort them.

The funeral services over the remains of Sister Margaret were held in the Central meeting house, April 30th, at 2 p. m. Elders Richard Brimley and Thomas Dobson, from Salt Lake City, also Thomas Barratt, Bishop Halliday and Samuel Wagstaff, spoke to the assemblage upon the faithfulness, integrity and extended liberality of the deceased. A large concourse of the Saints of this peaceful burg followed the remains to their last resting place. James Topping resides with his daughter, Mrs. Mary Tattersall, of this town.

I give this information that the many Elders who have labored in the Liverpool and Preston conferences may learn concerning these faithful Saints who have given shelter and blessings to so many of God's servants.

THOMAS BARRATT.

#### COURT PROCEEDINGS.

In Chief Justice Zane's court this morning the divorce suit of Matthew E. Coleman vs Mignonette Coleman was heard. An annulment of the marriage was sought on the ground of desertion. The parties were married in this city on Feb. 5th, 1889. The defendant's manner was too frivolous to suit her husband, who a gardener, and he objected to her "gadding about." To this Mrs. Coleman rejoined that she would go where she could

have unrestricted liberty, and finally, in Feb., 1892, left him. The plaintiff stated that his wife had since been living at a house of ill-repute on Franklin avenue.

Ephraim Alneworth, who resides in the Twenty-first ward, said he was acquainted with the parties, who were formerly neighbors of his. On one occasion witness was passing along Franklin avenue and observed Mrs. Coleman standing at the door of a questionable house there. When she observed him she ran inside and slammed the door.

"You are sure it was her and that it was a bawdy house?" asked Judge Zane.

Witness was sure as to that, and volunteered this additional information, amid the laughter of the court: She was dressed in a red dress and had a pair of "golden" slippers on.

Judge Zane—Golden slippers! His honor thought this pretty conclusive testimony and said to the plaintiff's counsel—Well, you can take your decree.

Mr. D. C. Elchnor was the plaintiff's attorney.

#### HE CAME WEST BUT SHE DIDN'T.

On the ground of desertion also, E. Best sought a divorce from Susie M. Best, who did not appear in answer to the suit. Plaintiff stated that he married the defendant at Long Island, N. Y., in December, 1889. On the day of the marriage, however, he left his wife (by mutual consent) and came west. He sent her money regularly until January in the present year, but she positively refused to come and join him, though he had repeatedly asked her to do so.

The court granted the decree as prayed.

Booth, Lee and Gray were plaintiff's attorneys.

#### MISCELLANEOUS.

J. T. Belles vs Henry Denhalter. Default, and decree of foreclosure granted.

Henry Dinwoodey vs John T. Mitchell et al. Leave to amend complaint was given by making Frank Knox a party defendant.

Henry W. Watson vs the Utah Nursery company. Fifteen days' time granted to answer.

#### THAT RAILROAD TROUBLE.

There were a number of attorneys present who wanted to introduce their respective motions; but the court having set apart the day for the hearing of the arguments, etc., in the railroad case, they were informed that everything else must be passed over until that had been disposed of.

The title of the suit in question was that of the Salt Lake and Los Angeles Railroad company vs Salt Lake City and the Oregon Short Line and Utah Northern Railway company. The particulars have been already fore-shadowed in these columns.

It was alleged by the plaintiffs that their surveyed and adopted line runs across the defendant railway company's track on South Temple street, between Sixth and Seventh west, at an angle of 18 degrees, and likewise across a portion of Sixth West street, between South Temple and First South, which plain-