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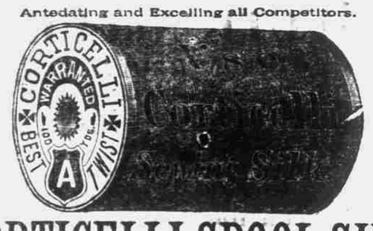

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Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

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FRANCIS COPE, General Freight and Passenger Agt.

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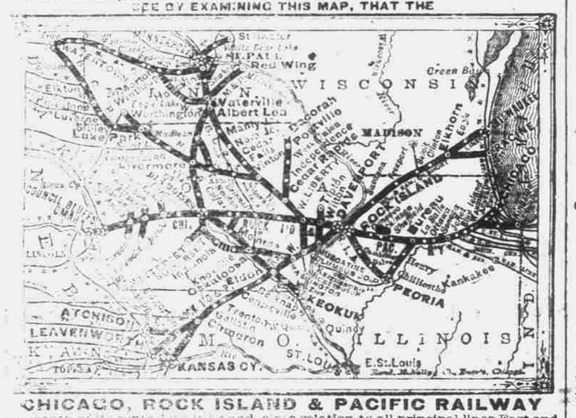
A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE



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reaches all principal points in Iowa and close relation to all principal lines East and West. Its own lines and leading points, constitutes the most important mid-continental link in this system of through transportation which invites and facilitates travel and traffic between cities of the Atlantic and Pacific Coasts. It also the favorite and best route to and from points East, Northeast and Southeast, and correspondingly points West, Northwest and Southwest.

The Rock Island system includes in its main line and branches, Chicago, Streator, Ottawa, La Salle, Peoria, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Fairfield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Des Moines, Indianola, Winterset, Atlantic, Knoxville, Nevada, Colfax, Marshalltown, Grinnell, Newton, Des Moines, Indianola, Winterset, Atlantic, Knoxville, Hudson, Harlan, Guthrie Centre and Council Bluffs, in Iowa; Gallatin, Cameron and Kansas City, in Missouri; Leavenworth and Atchison, Kansas; Albert Lea, Minneapolis and St. Paul, in Minnesota; Watertown in Dakota, and hundreds of intermediate cities, towns, villages and stations.

THE GREAT ROCK ISLAND ROUTE

guarantees its patrons that sense of personal security afforded by a solid, thoroughly ballasted road-bed; smooth tracks of continuous steel rail; substantially built culverts and bridges; rolling stock as near perfection as human skill can make it; the safety appliances of patent buffers, platforms and air-brakes; and that excellent discipline which governs the practical operation of all its trains. Other specialties of this route are Transfers at all connecting points in Union Depots, and the unsurpassed comforts and appointments of its Passenger Equipment.

The Fast Express Trains between Chicago and the Missouri River are composed of well ventilated, finely upholstered Day Coaches, Magnificent Pullman Palace Sleepers of the latest design, and sumptuous Dining Cars, in which the choicest cooked meals are leisurely eaten. "Good Digestion waiting on Appetite, and Health on both." Between Chicago and Kansas City and Atchison, are also run the Celebrated Reclining Chair Cars.

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EVENING NEWS.

Monday - December 28 1885

SUNDAY SERVICES.

The services in the Tabernacle yesterday afternoon were presided over by High Councilor Wm. Eddington. The choir sang:

Mortals awake! with angels join,
And chant the solemn lay.

Prayer was offered by Elder Wm. N. Williams.

The choir sang a Christmas hymn:

Songs of praise the angels sang,
Heaven with hallelujah's rang,
When Jehovah's work begun—
When He spoke and it was done.

The Priesthood of the Third Ward officiated in the administration of the Sacrament.

Elder George Romney, Jr., was called as the first speaker. He said that the absence of the leaders of the Church from the congregation caused him to think of the sufferings and trials through which those men had passed; also that, as their fathers were called upon to bear the brunt of the battle for political freedom, they now have to suffer in the struggle for religious liberty. The latter-day Saints had come up through much tribulation, and were still willing to suffer for the truth's sake, if it was required of them. The work they were engaged in was the work of God, and He would bring it through triumphant over all evil.

Elder Henry Young next addressed the congregation. He testified that the cause espoused by the Latter-day Saints was of God. The speaker had not always had this testimony, but it was given him from heaven. There was a great responsibility resting on the Saints, especially the younger ones, and they should be humble, prayerful and virtuous, and true to God, that they might be prepared for the duties of life. The Prophet Joseph Smith had been called of God to lay the foundation of the establishment of the Gospel in this generation. Those who were now required to keep themselves hidden from the world had followed in his footsteps, not for personal aggrandizement but for the cause of truth, and the youth of Israel would be found true to the Gospel of Christ.

Elder Rodney Hillam was the next speaker. He knew the testimony of the previous speakers was true. He had lived with the Saints all his life; had helped to gather them; had attended their meetings; and he had never yet heard any teachings that would not make bad men good, and good men better; nor had he ever heard any one taught to disobey the laws of the land. The Saints believed in a different religious faith to that of a majority of the inhabitants of the earth. They believed in a personal, all-powerful God; but an atheist believed in a Supreme Being without body, parts or passions—in other words, in nothing. The ancient Prophets saw the present condition of things, the world had gone astray, and the angel, as John the Revelator saw, came to restore the Gospel. Daniel described the same period, and likened the Kingdom of God to a small stone cut out of the mountain without hands, which should roll and fill the whole earth. The Saints had one promise not given to the ancients—that the Gospel would never be taken from them. They had been taught to expect persecution; they did not wish it, but when it came they would meet it as became Saints. It was necessary that they should pass through these things that they might be made perfect through tribulations. Prayed that they might have strength to overcome temptation.

Patriarch Lorenzo D. Young said it was a pleasure to him to meet with the Saints and receive instruction. In consequence of being feeble in health, he did not have such an opportunity as often as he desired. He felt thankful to see in the midst of the people young men who were willing to step forward and assume the labors enjoined upon the Elders of Israel. It caused pain to know that the leaders of the people were in exile, but this was not the worst trial that the Saints had undergone. From his youth up the speaker had been accustomed to reading the Bible, and following its precepts. The present condition of the people in this land of freedom caused him to think of the scenes he himself had passed through. When a child he was taught the principles of the Gospel, as far as they were then understood. His parents and all the family except himself were devout Methodists, and he tried to follow the examples of his parents. Three of his brothers and two brothers-in-law were Methodist preachers, but notwithstanding all their influence upon him, he could not see divinity in Methodism. In due time a "Mormon" Elder came along, and was given the privilege of preaching. This Elder preached from the Bible, explaining that the Lord would reveal himself in the latter days, and declared that the message had come to the Prophet Joseph Smith. The Methodist minister arose after the Elder sat down, and declared that the Elder preached false doctrine, and that the Book of Mormon was from hell. A voice whispered to Brother Young, How did this minister obtain that knowledge, when he repudiates revelation? That night a mob started to induct the Elder to injure him, to the gratification of the minister, but a friend interfered, and the Elder was saved. This opened Brother Young's view to "Mormonism," and revealed the true spirit which actuated the enemies of "Mormons"—the spirit of the Evil One. In his early days Brother Young had heard all manner of falsehood spoken against the Prophet Joseph and the Saints, and the result was, the words of the Savior were fulfilled and the seed of truth was planted and was growing in the earth; it would continue to grow, and all the powers of hell could not prevent it; it would increase until the kingdoms of this world became the kingdoms of our God and His Christ. The children of Israel were being gathered from the nations of the earth, and being brought to mount Zion, to learn of his ways, and to be prepared for the ushering in of the millenium. This laboring for the establishment of Christ's rule was called treason; but God had declared that that rule would become universal, and that every knee should bow and every tongue confess that Jesus was the Christ, to the glory of God the Father. When Brother Young went to Missouri he was not a member of the Church, and was asked why he paid so much attention to the "Mormons." He replied that they claimed that their doctrine was of divine origin, and he felt interested in learning the truth. He had been asked why God did not reveal His will to some minister of one of the sects, instead of to an obscure individual, and he answered that it was very probable that God's ways differed from those of the ministers referred to. Brother Young had felt during the last three months that he would like to talk with President Cleveland, to tell him some things about "Mormonism" that the President did not know. The world would not learn that there was truth in "Mormonism." Persecution was not a new thing to the Saints of God; they had experienced it in all dispensations. For nearly 1800 years the adversary had things generally his own way; but when God set His kingdom up on the earth, and offered the Gospel to His children, the Evil One was aroused to anger. The Lord's work would, however, move forward, until He would reveal Himself in such a way that the world would know there was a God in Israel. There was very little true religion on the earth at the present time, but it was increasing. The world was hastening on to the judgment day, when the books would be opened and men be judged by their works. Jesus had said, with what judgment ye judge, ye shall be judged, and the Saints should be careful in their dealings with all men. They should teach their children the principles of truthfulness—the doctrines of the holy Gospel; to leave their neighbors' affairs alone, and mind their own; to do unto others as they wished to be done by; to love God with all their might, and to love one another as little children; and to pray for those who hated them and who despitefully used them. The eyes of those who were persecuting the Saints were blinded by their love for the good will of men and by priestcraft. Brother Young testified that he knew Joseph Smith was a Prophet of God. He had been associated with him under many varied circumstances, and knew that he had the Spirit of God with him. He knew by the same principle that Peter knew Jesus was the Christ, that Joseph was a Prophet, and that the Gospel he taught was of God; and all who would obey the will of the Lord with full purpose of heart would receive the same testimony. The speaker was thankful for this opportunity of bearing witness that what was called "Mormonism" was the Gospel of Christ. Prayed that the blessings of peace would rest upon the Saints, and that the day would be hastened when the rule of Christ upon the earth would be ushered in.

The choir sang the anthem,

Comfort ye my people,

and the closing prayer was offered by Elder Walter J. Lewis.

The worst case of rheumatism yields to the magical influence of St. Jacobs Oil.

LOOK WELL TO YOUR

Horse's Feet.

The above drawing was made from a model showing the lamination of iron in the Cold Rolled and Shearing process.

This drawing was made from the nail taken from the hoof and coffin bone as shown in Figs. 1 and 2.

The Only Hot Forged and Hammer Pointed Horse Shoe Nail in the World that is not cut, clipped or sheared from the point and will not split in driving, is

THE PUTNAM NAIL.

See that your horse is shod with this nail, and avoid all risks.

FOR SALE BY ALL DEALERS IN HORSE NAILS.

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BOSTON MASS

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THOS. R. TAYLOR, Cedar Office.

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I have a positive remedy for the above disease; by its use thousands of cases of the worst kind and of long standing have been cured. Indeed, so strong is my faith in its efficacy, that I will send TWO BOTTLES FREE, together with a VALUABLE TREATISE ON this disease to any sufferer. Give Express and P. O. address. DR. T. A. SLOCUM, 181 Pearl St., New York.

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American Meat Market,

OPPOSITE THEATRE.

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HAS. T. PARSONS, Traveling Pass. Agt.

DENVER, COLORADO.

COUNTY TAX SALE.

WHEREAS, THE TERRITORIAL School and County Tax was levied to John W. Harker for the year 1884, amounting to eight dollars and ten cents, $8 10, remain unpaid.

Therefore, I, A. G. Johnson, Collector of Tooele County, by virtue of the authority vested in me by the provisions of Section 18 of "An Act to provide Revenue for the Territory of Utah and the several counties thereof," approved February 22, 1878, have levied upon the following named property, to wit:

One boiler and engine, boiler with fixtures and appurtenances thereunto belonging, being at Gold Hill City, Cotton Mining District, Tooele County, Utah, which will be sold or so much thereof as may be necessary to pay the Taxes and Costs, at public auction, at the front door of the County Court House, in Tooele City, on the 11th day of January, 1886, at 2 o'clock P. M.

A. G. JOHNSON, Collector.

Per C. R. McBRIDE, Deputy.

Assessor and Collector's Office, December 10th, 1885. d7t

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THE DESERET NEWS CO.

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NOTICE.

SALT LAKE CITY BREWING CO.

WE BEG TO INFORM OUR MANY patrons and the public generally that Williams & Gerrans, one door north of the Post Office, and Hill & Trewhella, opposite *Tribune Office*, are duly authorized to receive orders for our popular brands of Beer. We have no other agents in the city. Orders may also be sent to the Brewery Office, by telephone No. 34.

Goods promptly delivered to any part of the city. JACOB MORITZ, d tf s&w 1 Sec'y. and Treas.

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NOTICE IS HEREBY GIVEN, THAT at a meeting of the Directors, held on the 17th day of October, A. D. 1885, an assessment of One Dollar per Share was levied on the Capital Stock of the Corporation, payable on the 25th day of November, 1885, to the Secretary at the Office of the Company. Any stock upon which this assessment may remain unpaid on the 26th day of November, 1885, will be delinquent and advertised for sale at public auction, and unless payment is made before will be sold on the 19th day of December, 1885, to pay the delinquent assessment, together with cost of advertising and expenses of sale.

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Office, 123 West, North Temple Street, Salt Lake City, Utah. d27 4w

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PATENT METAL-BACK ALBUM.

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W. F. ANDERSON, Medical Supt.
M. P. HUGHES, House Surgeon.
H. B. WELLS, Secretary.

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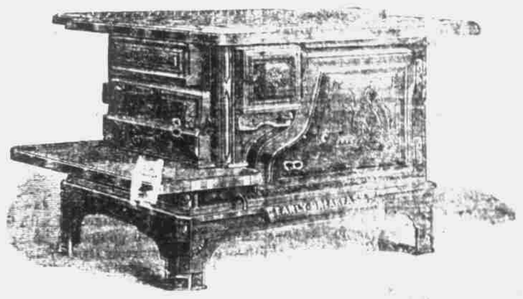

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