STAKE CONFERENCE

Came to an End Last Night After a Two Days' Session.

MUCH PROFITABLE INSTRUCTION.

General Church and Stake Authorities Sustained—Reports and Statistical Information.

Sunday Morning Session.

The meeting was opened by the choir and congregation singing the hymn commencing:

Our God, we raise to Thee
Thanks for Thy blessings free
We have enjoy'd.

Prayer was offered by Elder John Nicholson.

Singing by the choir:

Prayer is the soul's sincere desire,
Uttered or unexpressed.

The statistical and financial reports of the Kindergarten and Young Men's Mutual Improvement associations were read and ordered filed.

Elder A. H. Cannon, of the council of the Apostles, was the first speaker. He expressed regret at the lack of interest on the part of the young men of the Stake in the association formed for their special benefit. He thought that surely these young people, if they understood their coming duties and responsibilities, would make great efforts to prepare therefor. The events to occur when the responsibility of the work would pass to the young were spoken of as of great and unusual importance. To profit by the experiences and decisions of the past would be the part of wisdom, as these counsels would meet every requirement of the people. Hence the younger ones should associate with their elders, gaining the advantage of their experience and accumulated wisdom, often of greater importance than mere scholastic acquirements. Many of the educational ideas advanced today were anticipated years ago in the sayings of the Prophets. The speaker referred to the statement of Joseph Smith that the planets of the universe are inhabited, and stated that scientific men were beginning to investigate and prove the theory. The object of God in creating the worlds was to unquestionably provide them with His children, that they might make greater advancement in knowledge and faith. Take advancement would be accelerated by yearlessness and faith. This had made the Latter-day Saints prominent in the world for integrity and honesty.

The observance of the law of tithing had been proved a saving principle to the people temporally and spiritually. It was intended to be such a principle, leading to energy and success here and hereafter. This and other laws of the Gospel would make a heaven on earth if properly observed in the spirit of love. This spirit was needed among the Saints, that their happiness might be enhanced. Charity and kindness would make a heaven in the hearts of the Saints of God. Helping the poor, the sinful, and the weak was the duty of the Saint, and the surest guarantee of heaven. Forgiveness and mercy were strongly commended; for these would tend to overcome selfishness and bitterness, and prepare people for the full enjoyment of the spirit of God.

Elder Cannon spoke of the self-sacrifice of the Latter-day Saints in going into the world and meeting opposition in the work of spreading the Gospel among all nations. The injustice and misrepresentation suffered by the Saints here would be requited to them in the future. Unity and love was urged, that the heaven to be enjoyed hereafter might be founded here.

The speaker urged attendance upon the work of the Mutual Improvement association, which had been instituted for the advancement of the young people. Youths, strong of body and intellect, were needed for the advancement of the work; the young people were urged to fulfil this requirement.

Elder Heber J. Grant, of the council of Apostles, followed. He spoke of the necessity of falling into active practice the instructions given in the various meetings. Zeal was exercised by all the general and local officers of the Church, to instruct the people and assist them in the performance of their duties. The lack was in the willingness of the people to follow these counsels. Censure to this effect could be extended to all departments of the Church, for all were measurably neglectful. Each should see to it that his works fit his faith, as entrance into the kingdom of Heaven would depend upon works. Patient and diligent labor in this direction would lead to the fulfilment of the promise that a testimony and the love of heaven would come to the truthful seeker after truth. To him Christ would manifest Himself through the power and influence of the Holy Ghost, which each could feel in his own experience. The signs promised to follow the believer were referred to, with their striking testimony as the satisfying fruits of the Gospel of Christ. The speaker bore a strong testimony to the truth of the Gospel and its confirmation by miraculous signs, relating striking instances to prove his assertions. The writings of the evangelists and Apostles and the sayings of Christ were quoted to prove the necessity of combining faith and works. Even the spirits of evil had a knowledge of the divinity of the work of God, but their unwillingness to make their works fit their faith would stand in condemnation of them.

Elder Grant testified to the fact that men who remained faithful to the law of God, never doubted the truth; apostasy would not precede, but rather follow the transgression of the laws of the Gospel. Instances of this kind had been an important source of testimony to the speaker. If he had seen the opposite condition manifested, men increasing in good works and yet leaving the Church, he would begin to doubt the truth of the Gospel. Faith would resolve in life into works, and unless it was so unfolded it was not the faith required of the Latter-day Saints. They would be judged by their fellow men, by their works, and their judgment would be righteous.

Elder Reddick N. Allred was the next speaker. He rejoiced in the manifestations of the Saints, and to the testimonies borne by the Elders. He testified to the necessity of works with faith, to enable men to live up to the progress of the work. Encouragement was expressed in the work of the Elders in the different missionary fields, where the work would rapidly extend. He spoke of his long experience in the Church and his continuous testimony of the truth of the Gospel. Endurance to the end would enable one to gain the reward of the faithful, and those who should leave the Church and fight against it would lose their reward and gain nothing in its place.

The choir sang the hymn:

To Israel's God who stays
For them the path of peace.

Benediction was pronounced by Bishop Wm. B. Preston.

Afternoon Session.

Singing by the choir:

Jesus, name of wonder! lovely
Now in glory crown'd with rays,
Once in sorrow graved and pierced,
Now for ever in our praise.

Prayer by Elder Elias Morris.

The choir sang the hymn, commencing:

We have approach'd the table, Lord,
At thy invitation through chosen men;

The sacrament was administered by the Priesthood of the Fifth ward.

The general authorities of the Church were presented and sustained as at the last general conference of the Church.

The Stake authorities were unanimously sustained as follows:

Stake president — Angus M. Cannon, president; Joseph E. Taylor and Charles W. Penrose, counselors.

High Councilors—William Eddington, Thomas McKean, George J. Taylor, Henry Dinwoodey, Anders W. Winberg, John F. Colen, James F. Freeze, Miando Pratt, Henry F. Richards, Enos A. Smith, Joseph D. C. Young, John Nicholson.

Alternate High Councilors—John Clark, David L. Davis, Orson A. Wooley, William W. Riter, Edward Snelgrove, John Kirkham and Spencer Clawson.

Presidency of High Priests' Quorum—Elias Morris, president; George H. Wallace and William C. Dunbar, counselors.

Patriarchs — William J. Smith, Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lemmon, Joseph Horne, Jesupe Harker, Archibald N. Hill, Samuel Pilcher, William H. Walker, Reuben Hellman.

Clerk of the Stake and of the High Council—James D. Stirling.

Reporter—Willard Done.

Assistant Reporter — James F. Chamberlin.

HOME MISSIONARIES.

Anderson, James H — Holbrook, David
Arrowsmith, Joseph — Irvine, Joseph
Barney, Hyrum D — Harris, Lorenzo W
Beesley, Brigham — Margetts, Charles P
Bodrum, Samuel — Mitchell, Joseph
Bowman, Eli — Mitchell, John
Brown, Joseph — Morris, William
Bullock, Edwin — Nicholson, John
Bullock, Joseph A — Rawlins, Henry W
Bullock, Thomas — Rowley, James
Chipman, John T — Sessions, Samuel
Cannon, George M — Sonnen, Christian C
Cannon, Angus M — Smith, Hyrum
Christensen, Joseph — Pulsipher, Wm H
Clawson, Hyrum J — Pulsipher, Zera
Callister, Wm H — Riter, Wm W
Davis, David L — Richards, Franklin S
Jones, Hyrum — Smith, Joseph F
Jennings, Wm S jr — Sharp, Joseph C
Dinwoodey, Henry M — Spencer, Alexander
Jones, Wm D — Smith, Ralph W
Davis, Alma — Samuel, Samuel W
Avery, Charles F — Smith, George A
Fisher, James T — Smith, Robert S
Goddard, Benjamin — Smith, Samuel W
Hawkins, Joseph F — Stears, Albert J
Hansen, Christian P — Smith, Hyrum J
Halsey, Wm L — Schettler, Christian D
Hall, Lorenzo — Taylor, Moses W
Hellen, Sidney Jr — Tingey, John M
Harper, Henry — Wooley, Orson A
Hodgson, Oliver — Webb, Joseph S
Hoagland, Lewis — Wright, Elias C
Jensen, Hyrum — Wilson, Wm G
Jones Nathaniel V — Wright, Abraham S
Kimball, Solomon F — Walker, John W
Kennington, John — Walker, George H
Kimball, Lewis A — Weiss, Frederick
King, Wm H — Young, Richard W
Keeler, Alonzo P — Woodruff, Alvinza
Lambert, George C — Young, Willard
Lemon, Francis M jr — Young, Richard W
Lambert, James C — Young, Levi E
Lawrence, John — Young, Francis M

Board of Education—Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose, David McKenzie, J. M. Sjodahl, William W. Riter, Richard R. Thomas.

Relief Society — Mary Isabella Horne, president; Annie T. Hyde and Clara C. Cannon, counselors.

Young Men's M. I. Association—Joseph H. Felt, superintendent; Charles H. Stewart and Nephi L. Morris, assistants.

Young Ladies' M. I. Association—Mary A. Freeze, superintendent; Mary Pratt Young and Nellie C. Taylor, assistants.

Sabbath Schools—Thomas G. Griggs, superintendent; Richard R. Horne and Willard C. Barton, assistants.

Primary associations—Ellen C. Clawson, superintendent; Camilla C. Cobb and Lydia Ann Wells, assistants.

Kindergarten Association—Georgianna Fox Young, superintendent.

Tabernacle Choir—Evan Stephens, leader; Joseph J. Daynes, organist; and all the members of the choir.

Scandinavian Meetings at Salt Lake City—Anders W. Winberg, president; S. P. Nott and Martin Christopherson, counselors.

German Meetings — Arnold H. Schultzess, president; Henry Beeser and Herman Goether, counselors.

Elder George R. Margetts, as chief usher at the Tabernacle, and aids.

President Wilford Woodruff addressed the conference. His remarks were directed chiefly to the need of greater diligence on the part of the young in preparing for their future responsibilities.

President George Q. Cannon followed, speaking on the significant tendencies of the times and the necessity of steadfastness in the work of God.

President Wilford Woodruff spoke of an incident in his association with the Prophet Joseph, when the brethren of the Priesthood were gathered together and told by the Prophet of the future spread and progress of the work. He bore a personal testimony to the fulfilment of many of the predictions then uttered.

The choir sang the anthem:

Lift up your heads, O ye gates.

Benediction was pronounced by Elder Joseph E. Taylor.

Evening Session.

Choir and congregation sang:

Do what is right let the consequence follow,
Battle for freedom in spirit and might.

Prayer was offered by Elder John Rider.

Choir sang:

Behold the temples of the Lord
Strong shoots shall run.

Elder Charles W. Penrose was the first speaker. He felt that he and the Saints generally had been highly benefited and blessed in attending the meetings of the present conference. Especially should they feel grateful to the Lord that at the afternoon's session they had been privileged to listen to the remarks of our venerable president, Brother Wilford Woodruff, whose age was fast receiding a point when he lays on earth were necessarily few. The teachings of such good leaders were brought a great deal more at such time they passed behind the veil. It was so with the instructions given by our beloved Prophets Joseph Smith, Brigham Young, John Taylor and others, and it appeared that it would still be so with those who were now living. The authorities of the Church of Jesus Christ of Latter-day Saints should be revered, respected and looked up to by the members thereof. God is calling those to occupy the positions which they are now occupying, and did do so in a more formal way. He placed them in such positions that they might be instruments in His hands to reveal the His word to the people of the Church. In view of these circumstances and conditions the Saints should look up to their leaders for words from God their Eternal Father; if they would do this they would be responding God's servants and the Master in turn would respond them by calling upon them His choicest blessings. The living oracles of God upon the earth were indispensible and they could not be done without. Rather do without the works of God than dispense with His servants, here upon the earth. The Saints should learn to understand the position which God's servants occupied, and after learning it, they should profit by that learning, to the extent of honoring them as the mouthpieces of the Father here upon the earth. They were sent to bless the people, to provide labor for them and to join them to the hosts of unity that they might become strong and mighty. In conclusion Elder Penrose bore testimony to the power of the Priesthood, and asserted those assembled that by honoring and obeying it they would come out victors in the end and would gain for themselves an exaltation in God's celestial kingdom.

Elder Joseph E. Taylor in addressing those assembled felt that in view of the size of the Salt Lake Stake of Zion there were many things that might be spoken of with a great deal of interest and benefit, but as time was rather limited, only a few could be called attention to. The remarks of Elder Cannon at the morning meeting, said the speaker, brought forth the idea that the Bishops of wards did not give any great amount of strength to the Mutual Improvement associations, by meeting with them and urging them on. While the speaker admitted that the duties of a Bishop were very numerous, he still thought that they should rally around the young folks by meeting with them in every capacity, and thus they would add strength to the district over which they presided. The Mutual Improvement Associations of the Stake had organized and thrown into operation what was termed the Mutual Improvement League, where the young women and men could gain knowledge and develop their physical strength by harmless gymnastic exercises. This institution was not receiving the support that it should, and Elder Taylor suggested that the Bishops acquaint those under their jurisdiction with the objects of the League and the benefits to be derived therefrom, that the membership thereof might be swelled and its existence crowned with success. The speaker also referred to the Sunday school work in the Stake, and likewise advised the High Priests as to their duties, urging them to faithfulness in the calling to which they had been called.

President George Q. Cannon made a few remarks on the authority of the Priesthood upon the earth and referring to his experience in the Church, showed that where the people had yielded obedience to the counsels of those in authority, their pathway had been strewed with blessings and they had remained firm and faithful in His Church and Kingdom. The speaker reverted to the subject of prayer, showing how efficacious it was, and urged parents to teach their children to pray, and likewise to pay attention to that holy principle themselves, that in their invocations they might strengthen their brethren and sisters and give reverence to their Heavenly Father for the blessings which he had bestowed upon them.

Choir sang the anthem:

Let the mountains shout for joy,

after which conference was adjourned for three months, and benediction was pronounced by Patriarch John Smith.

STATE WAS NOT READY.

An Important Witness Avoiding Attendance on the Court.

Again has the trial of Frank Wambold been continued by Judge Hiles, this time to Monday, June 29th. The charge against the defendant is arson. The case should have been heard this morning but Mr. Nye, acting for County Attorney Whitemore, came into court with an affidavit that a very material witness in the case named Livingstone, was wilfully absenting himself from the trial and that a bench warrant previously issued by the court had not been returned. The missing witness was out at Mercur but a deputy sheriff out there in quest of Livingstone has so far been unable to serve the warrant.

The State expects to prove by this witness that on the 8th of December, 1895, he by request of the defendant, purchased two five gallon cans of coal oil and a bale of straw; that the defendant removed from his butcher shop all bottles, etc., before the conflagration took place which destroyed the premises.

On this showing the State asked a continuance without day, but on protest of the defendant's attorney the court set the case for Monday, June 29th, at 9:30, until which time it will remain where it now is.

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Beware Cuts, Tetanus.—Wash with Cuticura Soap, apply a plaster of Cuticura Resolvent, and take Cuticura Resolvent, pleasant tonic syrup.

Sold throughout the world. Cuticura, the great skin cure, 50c; Soap, 25c; Resolvent, $1. Potter Drug & Chem. Corp., Sole Prop., Boston. "How to Cure Skin Diseases," 64 pages, 50 illustrations, 100 testimonials, free.

TAFF WORM
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Any person knowing themselves to be troubled with tapeworm, no matter of how long standing, or how many times it has been tapped with—it matter the say, from the tube to the scalp—if you will call on Mr. O. W. Smith, the scientist the Hooper dentist, at room No. 23 Walker house, he will give you another therefor without money or without price, that will remove head and all complete, without stomach, without pain, without suffering, without inconvenience or loss of business. We offer one thousand dollars for any medicine that will do the same work.

The proposition of the removal of TAPEWORM will hold good only for the first two or three patients knowing themselves positively to be troubled with the same.

Notice to Teachers and Others!

The Union Pacific has now one rate of $20 from Salt Lake City to Omaha, Kansas City, Sioux City and other Missouri river points and return, tickets leaving June 17th and 18th, with limit of September 5th. For further particulars, call at city ticket office, 201 Main street.

Half Rates to Omaha, Kansas City and Sioux City, via Union Pacific, June 17th and 18th.

On above dates Union Pacific will sell round trip tickets to all Missouri river points at rate of $20.00, good returning until September 5th. The shortest and fastest line.

Neglect to the hair often destroys its vitality and natural hue, and causes it to fall out. Before it is too late, apply Hall's Hair Renewer, a sure remedy.

Teachers' Rates Fixed via the Denver & Rio Grande Western Railroad.

For the benefit of the teachers returning to their eastern home, and for the public, the D. & R. G. W. Ry. announces a rate of $20 to Sioux City, Omaha, St. Joseph, Kansas City and all other Missouri River points on account. Tickets will be sold June 17 and 18, limited to Sept. 5. Those intending to avail themselves of this opportunity to visit their eastern friends at the low rate mentioned should remember that the D. & R. G. W. has a through line of Pullman standard sleepers as well as through tourist sleepers to Chicago, New York and Boston. For further particulars call at ticket office No. 15 West Second South Street.

SPECIAL EXCURSION RATE.

Via Union Pacific, June 17th and 18th.

On above dates, round trip tickets will be sold to Omaha, Kansas City and Sioux City at rate of $20.00, good returning until September 5th. City ticket office 201 Main street.

With the snow that is outside, the heated term is all the more oppressive. Give the system a thorough cleaning with Ayer's Sarsaparilla and a dose or two of Ayer's Pills, and you will enjoy summer as never before in your life. Just try this for sure, and you'll not regret it.

A healthy appetite, with perfect digestion and assimilation, may be secured by the use of Ayer's Pills. They cleanse and strengthen the whole alimentary canal and rouse all obstructions to the natural functions of either sex, without any unpleasant effects.

Spend more

for tea, and less for doctor's bills.

That means healthy living. *Schilling's Best* — your money back if you want it—at your grocer's.

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Boys' 2, 3 Bals ..... Will Wear
Al Footwear ..... Lowest Price

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Will find us at 70 South Main Street, Salt Lake City.

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Sacrificing LACES, EMBROIDERIES.
Sacrificing TABLE LINENS and NAPKINS.
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Nowhere Will You Find Such Bargains.
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NEVER IN THE HISTORY OF DRY GOODS SELLING HAVE PRICES BEEN MADE SO LOW ON NEW GOODS.

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