

# CHURCH INTELLIGENCE



## "MORMON" PHILOSOPHY.

Professor James E. Talmage Lectures on that Subject in Denver.

Much Good Will Result from that Discourse, is the Judgment of a Correspondent.

Elder J. A. McRae writes from Denver, Colo., March 21:

Some months ago the secretary of the Denver Philosophical society asked to have some one acquainted with the "Mormon" Church, and in sympathy with its doctrines, lecture before the above named society on the subject "Philosophy of Mormonism."

Through the kindness of President Lorenzo Snow, and Prof. James E. Talmage the latter was chosen to deliver the lecture, and therefore the program announced that on the 14th of March, 1901, the above lecture would be delivered.

The announcement was also made in the papers, and accordingly the place of meeting was deemed too small, and a larger place secured.

According to arrangements, about 250 people assembled in the First Congregational church to listen to a "Mormon" expound that misunderstood faith. The audience was composed of men and women who appeared to be thinking people, and who came there for instruction, as evidenced later.

For about ten minutes they seemed restless and dissatisfied, and then quiet reigned, and for about fifty minutes they listened with rapt attention, nor did the charm seem broken when the speaker sat down.

The chairman asked for those who had been appointed to discuss the subject, and none were prepared. At last the spell was broken, and a few questions were asked and were so readily answered that all were surprised, and the writer has since had members of the society remark about the clearness of the replies.

We feel that good will result from this discourse, and that a means will have been opened up whereby we shall have a chance to preach the Gospel to a different class of people than can be reached by the method of the house to house canvass so usually adopted in large cities.

"God moves in a mysterious way," and we feel that the lecture by Brother Talmage will be of great worth to the Elders who are laboring in this part of the Lord's vineyard.

## IN NORTH CAROLINA.

Brief Review of the Work in the Western Part.

Elder N. Wilford Georgeon, a missionary in North Carolina, writes from Mt. Airy, March 21:

Since June 1st, 1900, I have labored in Surry County, N. C., where I have found an abundance of friends, besides about thirty Saints. We have a Sunday school here.

The people of Surry county are well warned. There have been six conferences held in this county of the Tennessee Elders. Elders B. H. Roberts and John Morgan have preached in this county, and also Apostles Cowley and Tinsdale. There has been large emigration from here to a great many of the people have heard the Gospel.

We have had the opportunity of leading eight souls into the water of baptism. We have sold several books and distributed a number of tracts. Elder H. A. Smith and myself went into town to work, but the mayor would not give us protection, and forbade us distributing our literature. We bore our testimony to him.

People of the south are very hospitable and religiously inclined.

## IN NORTH CAROLINA.

The Progress in the Work in that Conference.

Elder Wm. A. Adams, writing from Colon, Chatham Co., N. C., March 14, reports as follows:

My companions, Elders C. J. Bean, and I are traveling in the interest of the Sabbath schools of this State. We have fifteen Sabbath schools organized in the North Carolina conferences. We have the juvenile instructor in most of the schools, and I think it will be a great aid in the advancement of the several organizations. The Elders of this conference are getting less all the time. There are many being released and few coming in. It is very hard to find a person who has not heard the testimonies of the Elders or read our literature. I have traveled in twenty-nine different counties of this State and have met but one man who did not recognize who we were. It is very hard to get people to investigate the truth. I had the privilege of leading three persons into the waters of baptism a few days ago. Weather is pleasant; the buds on the trees are ready to burst open. We have had but one snow storm this season, which came Feb. 23, 1901, measuring as much as six inches in some parts in the

## IN THE FAR NORTH.

Some Items from the Mission in Scandinavia.

In a letter dated Copenhagen, March 6, Elder Christopher J. Kemppe writes in part:

I have been laboring in the conference of Bergen since its organization in 1899. We have had an opportunity to bear testimony to thousands, and have held many meetings, both in and out-of-doors, and the Lord has abundantly blessed us. I left Esbjerg on the 15th of December, and I think it will be a great aid in the advancement of the several organizations. The Elders of this conference are getting less all the time. There are many being released and few coming in. It is very hard to find a person who has not heard the testimonies of the Elders or read our literature. I have traveled in twenty-nine different counties of this State and have met but one man who did not recognize who we were. It is very hard to get people to investigate the truth. I had the privilege of leading three persons into the waters of baptism a few days ago. Weather is pleasant; the buds on the trees are ready to burst open. We have had but one snow storm this season, which came Feb. 23, 1901, measuring as much as six inches in some parts in the

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held. In Christiania, Frederikstad and Hald the halls were crowded and the missionaries I found everywhere to be very energetic and hopeful. Elder Petersen in Christiania has done a good work, in which he has been assisted by some faithful Elders. Here in Copenhagen, where I have been over two weeks, the prospects are very good.

I expect to leave for Salt Lake City on March 11th. My mission has been very interesting to me, and many a dear memory will linger in my mind for years to come. I have on this mission met some of the purest and noblest men on earth, but I have also met hypocrites, and I have found that in spite of all the wickedness and sin that exists in the world there are yet thousands of honest souls who love the truth.

## LAI'D TO REST.

Funeral of a Sister in the Colorado Mission.

Elder Edwin R. Jones writes from Pueblo, Col., March 23:

Impressive services were held yesterday at ten o'clock at the Pleasant View school house, near this city, over the remains of Sister Alice Patrey, the beloved wife of Etienne L. Patrey.

The meeting was conducted by Elder John I. Hart. The first speaker was Brother Thomas W. Johnson. Elder S. A. Johnson was the next speaker. He testified that the Prophet Elijah had conferred the keys and authority on man in this day to seal husband and wife together for eternity; that children might be adopted to their parents and a vicarious work done for the dead. Elder John I. Hart then spoke of the resurrection.

The remains were then taken to the cemetery, followed by many friends.

The deceased was born October 11th, 1858, in Choctaw county, Mississippi. She came to the State of Colorado in 1879. She was baptized a member of the Church of Jesus Christ of Latter-day Saints March 16, 1878, by Elder James Patterson.

She passed peacefully away March 20, 1901, at 5:15 p. m. She leaves father, husband and seven children, the youngest about a week old, besides a host of relatives and friends who mourn her death. She was married nineteen years ago to Etienne L. Patrey, who has been a kind and loving father and husband, who with family are highly respected by all who know them. Mr. Patrey has been a true friend to the Latter-day Saints though not a member of the Church.

Four Elders are laboring in the city of Pueblo at the present time. About one-half of the city has been canvassed. Many are investigating.

We have an organized branch of the Church here with about one hundred and twenty members, most of whom are faithful, energetic workers in the cause of truth, and are doing all they can in helping the Elders to get the Gospel before the people.

## MINNESOTA CONFERENCE

Encouraging Report from That Part of the Field.

Well Attended Meetings and Strict Attention—Many Friends and Investigators.

From a report, dated Minneapolis, Minn., March 20, and signed by Elders Francis M. Winters and Joseph B. Lloyd, the following extracts are made:

The Minnesota conference convened at St. Paul on the 2nd and 3rd inst. in the Central block.

The first session was held Saturday evening with conference president, Francis M. Winters, presiding. Elder Louis A. Kelsch, president of the Northern States mission; Elder J. C. Jensen, of the Wisconsin conference, and the nineteen Elders laboring in this State were in attendance. The opening exercises of singing and prayer concluded, Elder Winters announced the nature and object of these conferences, and bade all a hearty welcome. He then introduced as the first speaker Elder Joseph B. Lloyd, who spoke upon the true conditions upon which salvation can be obtained.

Elder Daniel B. Jones, lately from Utah, was the succeeding speaker.

The second session convened on Sunday, March 3rd, Elder J. C. Jensen of Wisconsin conference being introduced delivered a discourse upon the apostasy from the primitive church.

Elder Louis A. Kelsch being introduced expressed much joy in again meeting with and mingling with the Saints and friends of the Minnesota conference. Baptism was the subject of his discourse.

The closing services of the conference were held Sunday evening, Elder Francis M. Winters was the first speaker. He dwelt briefly upon the events leading up to the advent and mission of Christ here upon the earth.

Elder Louis A. Kelsch was the succeeding speaker. He spoke of the attributes of God and how He had manifested Himself unto His servants, the Prophets, in olden times, and again in this latter time.

Notwithstanding the fact that the

## HOW DO YOU DO?

When you find yourself saying: "pretty well, thank you, but not very strong;" you are likely to be, as you say, "pretty well," but getting no good of your food.

If you have money and leisure, take a vacation; the doctor calls it "a change." Which is good.

Almost as good is Scott's emulsion of cod-liver oil, instead of vacation. With it is better yet! the doctor is right.

We'll send you a little to try, if you like. SCOTT & BOWNE, 400 Pearl Street, New York.

elements appeared to be arrayed against us we had a good turnout to all of the conference meetings, the hall being filled to its utmost seating capacity, and marked attention was paid during the entire services.

Two Priesthood meetings were held at which all of the Elders were present. The first one was held Sunday morning, at which the assignment of the Elders to new companions and fields was made, and the general Church and mission authorities presented and unanimously sustained. Elders C. D. Westberg and Jno. A. Kofod, the counselors to President Winters, having been previously released and returned to their homes, it became necessary to fill the vacancy thus caused and Elder Joseph B. Lloyd was named as the first and Albin A. Stuart as the second counselor to Elder Winters, and they were unanimously sustained.

Each of the Elders gave a brief report of his labors during the past six months.

Elder Kelsch, after listening to the reports of the Elders, expressed himself as being highly pleased with the work done in this conference.

The second Priesthood meeting was held on Tuesday, March 5th. Elder J. C. Jensen being with us addressed us for a short time.

The Elders of this conference are generally speaking enjoying good health both bodily and spiritually.

The prospects for this conference are excellent. During the past six months many new friends have been made and honest investigators after truth found; many who a few months ago were very prejudiced and said all manner of evil things concerning us are now not only friendly but are investigating our doctrine and are organizing in this conference.

Any one having relatives or friends residing in this State upon whom they would desire to have the Elders call, should write to the president or clerk of the conference.

## CALL TO ANOTHER FIELD

Death of Elder Charles Fuchs in the German Mission.

Report of the Demise of a Faithful Laborer in the Lord's Vineyard.

Elder Samuel J. Claridge sends this report from Elberfeld, Germany! For the benefit of those interested in our departed brother, Charles Fuchs, I shall endeavor to recount the events consequent upon his death.

Brother Fuchs was a man of noble temperament, sweet demeanor, loving and kind. He was zealous for the truth and willing to undergo anything for its sake. He was as humble as a child. He was plain and simple, such a one as God sends among men as an example of purity. He was a man of God delegated to do a short but noble labor.

At the Elders' conference held January last in Leipzig, it was said that a new era of progress had begun for the German mission, and that Satan would be aroused and use all his influence to frustrate the work of God. The spirit present in the conference meetings was carried by the joyous and different fields of labor. With renewed faith and fervor work was resumed only to be hindered in various places by sickness; nevertheless the attendant signs of growth in the work were apparent as had been prophesied.

According to custom Elder J. L. McMurrin of Liverpool, and Elder A. H. Schultheis, of the German mission, are making a tour of the German and Swiss missions, with the intention of visiting various branches and holding public meetings. On the fifth of March they were scheduled for this city, to hold a public meeting, and a Priesthood meeting for the Elders of this part of the Frankfurt conference, on the 6th. My co-laborer, Russell P. Tinsdale, and I were entrusted to engage a hall and make other necessary preparations, and if assistance were needed to call on brethren in the neighboring branches. Arrangements for the hall were made with the director of the "Evangelisches Vereinshaus." Everything was agreed upon and partial payment made. Brothers Seaville and Fuchs, laboring in Germany, were requested to assist us in distributing hand bills that had been printed for the occasion. Accordingly, Brother Fuchs came to Elberfeld Friday, March 1st. Saturday afternoon Elders Fuchs, Tinsdale and myself took about 250 bills each for distribution, going from house to house, most of which were four and five stories high. This of course was an extremely tiresome and tedious labor, and Brother Fuchs complained in the evening of not feeling well. He had worked very hard longer than either of us. Sunday being fast-day, we held testimony meeting, at which time he bore a powerful testimony. In a manner earnest and convincing he testified especially to the divinity of Joseph Smith's mission. He spoke somewhat in this wise: "I know the Prophet was called of God. I have not received this witness from man, though I was brought up in the Church, and under the influence and teachings of kind, loving parents. Through prayer I received this testimony from the Lord and bear the same to the world." After meeting he again complained of being somewhat indisposed.

Monday Brother Seaville arrived and we finished giving out the handbills. Tuesday morning our anticipations of success were increased on receiving word from Elder Schultheis that Sister Emma Ramsey and Brother Coop and Wallace would be here to furnish music. To see that all was in order for the evening, the director of the Vereinshaus was visited at 11 o'clock. Imagine how great our surprise on learning, at this stage of our preparations, that we were denied the use of the hall. The presbytery had so directed him, he said, and efforts at persuasion would be in vain. Moreover, he could give us no explanations to justify their conduct. Greatly disappointed we immediately secured another hall in the near vicinity, and then had 500 bills issued to be given to the people, directing them to the hall last engaged. Under these make-shift circumstances everything appeared to be again in order. Some of us left early for the hall to see if it were in readiness, but on arriving were very much surprised to learn that the hall too was refused us, and they would not yield to the pressing situation, nor to our reasonable claims. It was clearly evident that the clergy were the cause of our entire predicament. One prominent divine stood in the doorway and utterly refused to admit our entrance. The dishonorableness of the above unjustified refusal and our consequent embarrassment can be readily understood; moreover, to receive such treatment from men of so eminent professions, renders the issue all the more incredible. Though we were painfully disappointed, the hands of a people who came in gush and rain from all quarters of the city and environs, were

doubtless more so. Nothing could be done, so as a last resort we gathered with a few close friends at the home of Sisters Tinsdale, where an excellent meeting was held.

Next morning the Elders convened in Priesthood meeting, and the usual order of procedure was followed. It was there decided that a public meeting should yet be held at a subsequent opportunity. Brother Fuchs, however, was not with us, but remained in his room, because he was not feeling well. In the afternoon the visiting party left for Cologne since the condition of Brother Fuchs was not considered serious. During the night of Wednesday he grew worse and the advice of a physician was deemed necessary. The doctor said he was suffering from inflammation of the lungs, which steadily became more serious, reaching a critical condition Saturday. Sunday morning at 2 o'clock all hopes were given up and an hour later he fell peacefully asleep. He had had the best attendance day and night. At least two administered to his wants and endeavored to relieve him, but it seemed to please a higher Providence to take him beyond.

The sympathy of the missionaries and friends of our beloved co-laborer goes out to the bereaved.

## Saves Two From Death.

"Our little daughter had an almost fatal attack of whooping cough and bronchitis," writes Mrs. W. K. Harland, of Armonk, N. Y., "but when all other remedies failed, we saved her life with Dr. King's New Discovery. Our niece, who had Consumption in an advanced stage also used this wonderful medicine and today she is perfectly well." Desperate throes and lung diseases yield to Dr. King's New Discovery as to no other medicine on earth. Infallible for Coughs and Colds. 50c and \$1.00 bottles guaranteed by Z. C. M. I. Drug Dept. Trial bottles free.

## RETURNED MISSIONARIES

Elder Job Adams, of Riverdale, Onida county, Idaho, arrived in this city on the 23rd of this month, from the Southern States mission. He was set apart on the 15th day of February, 1899, and has been laboring in the East Tennessee conference. He has had an enjoyable mission, and speaks highly of the kindness and hospitality of the people among whom he has been laboring.

Elder J. B. Matthias, of Brigham City returned on the 22nd of this month from Australia. He was set apart on the 1st day of April, 1898, to perform missionary work in that country. He labored principally in the New South Wales conference. He says the mission is in a fairly good condition. His health has been excellent during his absence.

Elder William B. Davies, of this city, returned on the 22nd of this month from a mission to the Sandwich Islands, for which he was set apart on the 3rd

of March, 1897. He labored at the plantation all the time with the exception of six months, which were spent in Hilo, where he assisted in the erection of a meeting house. The mission, he says, is in a splendid condition.

Elder Charles C. Bush of Clover, Tooele county, returned on the 23rd of this month from a mission to the Sandwich Islands. He was set apart on the 4th day of January, 1897. He has been laboring in the Hilo conference for two years, and then he taught school in Lale and did manual labor on the plantation. For one year he was in the Kauli conference, and the latter part of his mission principally traveled in the mission. He was accompanied by his wife, since November last. He says he had an enjoyable mission. He was blessed with good health all the time, and met with much success. During the last four years about 1,200 baptisms have been performed in the mission. Great improvements are being made at the plantation at Headquarters.

Elder Robert Nish of Plymouth, Boxelder county, arrived in this city on the 21st of this month from Australia. He was set apart on the 17th of November, 1898, for missionary work there. He labored first in Balarat, Victoria, and then he went to the city of Melbourne, and the remainder of the time he spent in South Australia. The mission, he says, is in good condition. He has enjoyed good health and met with fair success.

Elder William Larsen of Clifton, Onida county, Idaho, was set apart on the 17th day of November, 1898, for a mission to the Southern States. He has been laboring in the States of Alabama, Mississippi and Tennessee, and he says missionary work in those parts is progressing nicely. Brother Larsen has labored for some time in the city of Memphis, and there, he says, much active work is done. He returned to this city on the 21st of this month, in good health.

Elder William H. Beazer, of Syracuse, Davis county, returned on the 27th of this month from the British mission. He was set apart on the 30th day of Dec, 1898. He has been laboring principally in the Birmingham and Bristol conferences. He says the mission is in a fairly good condition. His health has been excellent during his absence.

Elder Michael Johansen, of College ward, Cache county, was set apart on the 22nd of April, 1898, for the Scandinavian mission. He labored in Trondheim conference, Norway, for eighteen months and the rest of the time in Christiania conference. He arrived in this city on his way home, on the 27th of this month. Concerning the mission in Norway, he says it is in thriving condition. In Christiania there have lately been several additions to the Church.

Elder Christian Nielsen, of Salina, Sevier county, was set apart on the 22nd of April, 1898, for the Scandinavian mission. He labored in the Trondheim and Christiania conferences, and returned home on the

25th of this month. Brother Nielsen has done much work tracing and holding conversations in the places he has visited.

Elder Jarvis E. Jensen, of Chesterfield, Bannock county, Idaho, returned on the 27th of this month from the Scandinavian mission. His field of labor has been the Trondheim conference, Norway. He was set apart on the 29th day of March, 1890, and was released owing to ill-health. Otherwise he enjoyed the mission.

Elder John C. Nielsen, of Hyrum, Cache county, Utah, was set apart on the 14th day of November, 1898, for the Scandinavian mission. He labored all the time in the Christiania conference, where, he says, he found many excellent people. He enjoyed the best of health. He arrived in this city on the 27th of this month.

Elder David Hopkins of Soda Springs, Idaho, was set apart on the 15th day of April, 1899, for a mission to the Southern States, and he returned to this city on the 24th of this month. He labored in the eastern Kentucky conference the first year and was then transferred to Scott county, Virginia. He continued his labors in the Virginia conference until released, to return home. He states that he has had an enjoyable mission.

Elder Peder Olsen, of Moroni, Sanpete county, was set apart on the 14th day of April, 1899, for a mission to the Northern States. He has been laboring twenty months in Chicago, and the remainder of the time in Winnebago county. He reports that the mission here is progressing. He returned to this city on the 28th of this month.

Elder J. H. Corbridge, of Layton, Davis county, was set apart on the 15th day of March, 1899, for a mission to the Southern States. He was assigned to the North Carolina conference, where he has been laboring all the time. He arrived in this city on the 25th of this month, after an enjoyable and successful mission.

Elder Mel C. Pierce, of Colonia Diaz, Juarez Stake, Mexico, arrived in this city on the 27th of this month from the Southern States, where he has been performing missionary work the last two years. He was set apart on the 15th day of Feb, 1899. He has been laboring in the South Carolina conference. The mission, he says, is progressing well. He has labored mostly as a canvassing Elder and found joy in that work.

Allen Taylor, Jr., of Lea, Wayne Co., arrived in this city on the 27th of this month from the Southern States. He was set apart on the 13th day of April, 1899. He has been laboring in the South Carolina conference all the time. He says he has enjoyed his labors very much.

Elder David H. Elton, of this city, returned on the 27th of this month from a three years' mission to the Southern States. He was set apart on the 16th

When selling Robinson's seamless shoe for boys, we do so with the distinct understanding that if they do not give all the satisfaction we claim for them, you can bring them back and get another pair. \$1.25 per pair and up.

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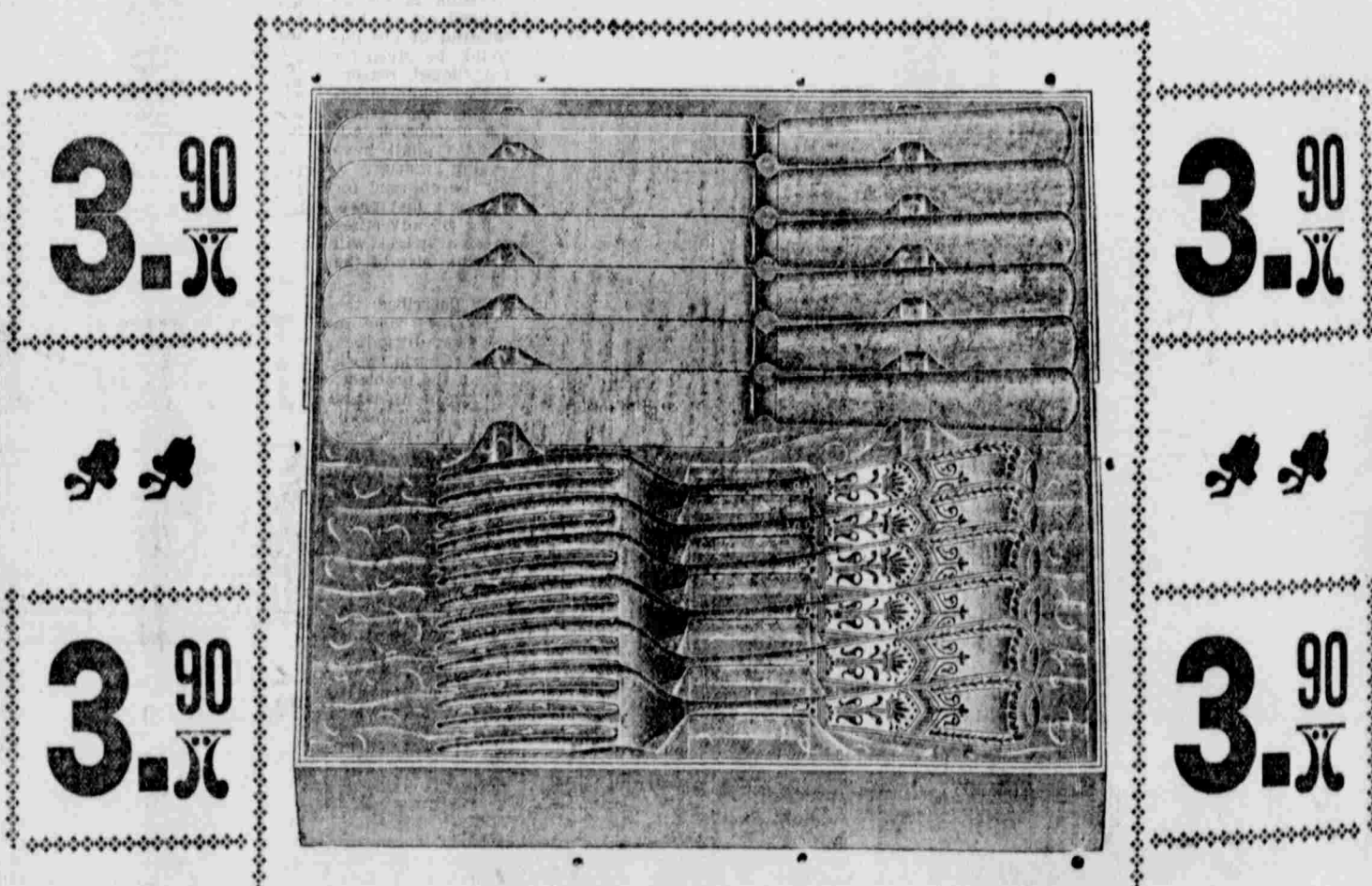
day of March, 1898, and he labored first in Florida, and then in North Carolina. From there he was transferred to the Chattanooga conference, over which he presided for seven months. During the last four months he edited the Southern Star. He completed his mission with a four days' discourse with a Campbellite minister at Ackema, Mississippi. The debate was well attended.

Elder Louis A. Kelsch arrived in this city on the 27th of this month from the Northern States mission, over which he has presided with great success about four years and a half. Brother Kelsch has been called to accompany Apostle Heber J. Grant to Japan to help open up the mission there. He has come to the city to attend the conference, after which he will return to Chicago, to finish his business connected with the mission. The Northern States mission is, he says, in an excellent condition. There have been a number of baptisms and more applications for the ordinance throughout the field. More missionaries, he says, are needed, as there are now openings continually. Sister Edna Harrier, of this city, who has been visiting Chicago for about five months, has done a good work as a missionary. She has now returned home feeling well in every respect.

"Seven Years Ever Rest!" Inquire the friends of Mrs. S. Pease, of Lawrence, Kan. They knew she had been unable to leave her bed in seven years on account of kidney and liver trouble, nervous prostration and general debility; but "Three bottles of Electric Bile" ters enabled me to walk," she writes, "and in three months I felt like a new person." Women suffering from Headache, Backache, Nervousness, Sleeplessness, Melancholy, Fainting and Dizzy Spells will find it a precious blessing. Try it. Satisfaction is guaranteed. Only 50c at Z. C. M. I. Drug Dept.

# TRIPLE PLATED KNIVES AND FORKS

In immense quantities to be sold at Leyson's at Special Sale on Monday, April 1. We have placed on sale one hundred and fifty sets—consisting of 6 knives and 6 forks in silk lined case—whom we will sell at \$3.90 a set. Regular price \$6.50.



These goods we guarantee to be equal to any on the market and we will refund the purchase price to any dissatisfied customer.

The Knives are the regular plain triple plated variety—the forks are the fancy flat handled kind that retail at \$8.00 a dozen.

Anyone who needs anything in table ware will miss a rare opportunity if they do not take advantage of this sale.

J. H. Leyson Company, Jewelers. 154 Main St.