THE MISSIONARY FIELDS

Detroit, Mich., Dec. 6, 1899.

on Sept. 11th, at the close of the con-tence held in Muskegon, Michigan, E., Nedey, G. R. Condie, P. J. Peterson,

A Wood, J. H. Bruce and the writer,

per informed, upon inquiry, by the synficials that we would be given the

me privilege as to holding street meet.

is that other people enjoyed. But is then there seemed to be a feeling amnosity between the street ora-

goe of the so-called preachers of theorems who had made himself factions when kindly requested to

asse from one certain street corner,

rice traffic was blockaded while his resings were in session. Notwith-

unding there was "war in the air,"

lartus." This is a square in the last of the city, where mostly every

ight of the week can be heard reli-

mid the noise and clamor of these con-

and parties that the "Mormons" arust a new issue on the Campus, Con-

gable interest was aroused and peo-

se focked around us, curious to hear

rfollowing our first meeting, the De-

at Free Press, in giving an account

polygamy, notwithstanding the fact

at we had given the reporter, who serviewed us, strictly to understand

bit such was not the case. We vis-bit the editor of the same paper, and the due consideration, he allowed us findlish a refutation of the report.

Detroit Journal also sent a reporter

interview us, and according to re-

est, we gave that paper our photos. Hew days later, the interview, accom-

wed by the faces of five "Mormons,"

seared in the above named paper. he article, to the credit of the paper be

sid gave us a fair representation, al-

such a few mistakes of minor import-

sat we got was by a correspondent of

to Detroit News-Tribune, giving a standard history of "Mormonism." The

ame old, garbled excerpts of old

mons that have been rehashed for

e past sixty years again served as

we we sought a hearing through the same paper, believing that if the

spe heard both sides of the story, by would be capable of rendering a

ten a hearing and accordingly pre-ted an article of 1,600 words, in which

biefly explained the position of the

arch and set forth some of the points

that religion which our opponent

housands of people were reached by a swapaper article, but our street letings came to a sudden stop. We he summoned to anyone

charge of encumbering the streets, at were fined one dollar. M. E. Doug-

a law-graduate of Ann Arbor Uni-

Who had been a room-mate of H. Lind and who had learned by asso-

ation with the Utah students at the

se that the "Mormons" were not

they had been represented to be,

aming of the trouble we were in

ed his service free of charge. It is by through his instrumentality that the since been allowed to proceed

a the evening of December 3rd, we

His lecture was delivered in

He spoke of "Mormonism"

gamy as being the same thing

ald that men took their life in their

led with Bishop Sharp while com-

ed when they opposed the "Mormon" boines. He told how he became ac-

to Utah, and what a lasting friend-

had grown up between them, but an la Salt Lake City Mr. Sharp or dared to call at Mr. Van Zile's

because he feared the authorities a did not allow the "Mormons" to

be the mormons' disloyalty and how they committed murders by some by direction of the Priest-

He gave what purported to be

D. C., to pass a bill that would

and Bell Velockwood, who

is" of the Endowment house, ow he had worked in Wash-

die the whole people. He had soled hatred for Susan B. An-

were not in favor of his

H. Roberts from Congress, was a mistake that Utah

a State, he declared. From thousand immigrante, con-

early at Castle Garden, while

restriction placed upon the in of Chinamen. This, he

are very ignorant, and that

s drawing hundreds of young

"Mormon" faith, are ad-

He spoke in favor of

tour meetings unmolested.

immoned to appear in court on

m righteous judgment.

digious faiths."

The next advertise

all sorts and descriptions.

mething about "Mormonism."

uded to raise our voice upon the

After reaching the city we

ralsehood Against the Gospel.



ed that the waters of education would gradually wash "Mormonism" away. The lecture lasted for one hour and a half, and it scarcely contained a particle of truth. It/boarded on the rid-iculous to such an extent that fairminded and rational people must have felt

The 'News" is a welcome visitor and is instrumental in doing a vast amount of good. LOUIS PETERSON.

### Bigotry Alds the Elders.

Hinton, Summers County, W. Va. December 6, 1899. To the Editor:

Hearing so much from other States and so little from West Virginia, I take this opportunity to let your readers know something of what is being done in this part of the Lord's vine-On October 10th, Elder C. H. Ballard,

of Snowlake, Ariz., and myself were assigned to labor in Summers and Mercer counties. We have found the people with few exceptions, very hospitable, carted for the aristocratic city of De-roll, where we had been appointed to great the glad tidings of the restored and many are investigating the prin-ciples of the Gospel. The ministry, however, are doing all they can against us, but the work goes steadily on. One instance of their operation is as follows: We were repeatedly invited to attend a united Baptist meeting, which we accepted. When the minister began his sermon, he looked us squarely in the face (something out of the regular orand the police force, mostly caused der) and began, with his index finger pointing at us, saying. "I know you, you agents of satan!" He proceeded to feed his little lambs, as he called them, feed his little lambs, as he called them, by calling us serpents. He said he always did take a delight in killing serpents. The sermon came to a close after he had devoted more than one hour to us. When the benediction was said, we elbowed our way to the minister and introduced ourselves and thanked him for bearing testimony to the truth of the Gospel we represent. When he asked for an explanation, we referred him to Matt 5 11.12. "Blessed shie thoroughfare and warn the peo-is of God's approaching judgments, accordingly we commenced our meet-ing on what is called "The Campus referred him to Matt. 5, 11-12: "Blessed are ye when men shall revile you, and shall say all manner of evil against you falsely, for My sake. Rejoice, and be exceedingly glad: for great is your reward in heaven." He abruptly left

Many friends were made and one application for baptism was received.

We are enjoying our labors very much. 'The "News" is a good help to the Elders in this mission work, and we look forth for its coming with pleasure. Any one having relatives or friends in this section desiring to have them visited, please send their names and addresses to

PETER A. STEERS, Hinton, Summers Co., W. Va.

## In Kansas.

Huron, Atchison Co., Kan., Dec. 8th, 1899.

The Elders of the East Kansas conference, of the Southwestern States of the Church of Jesus Christ of Latter-day Saints, met in conference on Oct. 21, 22, and 23, at Weyman's hall, Lawrence, Kansas,

There were in attendance nineteen Elders, many Saints and friends. Many of the Saints came a distance of one hundred miles to hear the prin-

ciples of the Gospel explained, and to mingle with others of their brethren We all felt to rejoice in the knowledge of the Gospel that has been made so plain to us. Some people look upon the principles of the Gospel as being shrouded in mystery. Far better for humanity would it have been had the

shroud them in mystery.

The Elders left for their respective fields of labor on the 24th of October. P. E. Van Orden, our conference president, is located at Laurence, headquarters for this conference.

Lord not revealed sacred laws than to

Our field of labor lies in that tract of country over which so many of those sturdy pioneers wended their way tothe unknown West. Not far from where I am writing, say, ten miles east of here, is a place which is now known as "Mormon Grove." Here, so we are told, many faithful Saints suc-cumbed to that dreaded disease, cholera, One, Nate E. Howell, remembers, though only a boy at the time, seeing the people pass in every conceivable conveyance. Wagons, carts, both road and hand, passed between his father's house and barn in a continuous stream. He showed us the old "Salt Lake and Atchison trail."

the evening of December 3rd, we is the pleasure, or displeasure rather baring ex-Judge Van Zile, rid melf of a load of abuse concerning Mermons." It will be remembered at Mr. Van Zile spent, six years in the early \$0's as U. S. district the control of the contr While we have been laboring in this section of the country, we have often-times felt that we were enjoying a privilege in passing through country once traversed by a band known as "Latter-day Israel."

We feel that the time is not so far

away when God's chosen people may again traverse this land but under very different circumstances to those fifty years ago. We feel that we have had fair success since this conference was

opened.

The East Kansas conference was organized May 29, 1898. At that time only two or three members had been baptized in this section. At the present writing, there are seventy-two members in the conference and our work-ing force is better now than it has been before. We have had six accessions to the Church since conference. We may have a few ups and downs, but what Elder does not? We realize that he darker the cloud, the more radiant will

be the sunshine. The crusade, that has been recently inaugurated against the "Mormon" Church ostensibly in defense of the "American home" is not working as the coterie of sectarian preachers in Utah desire. God has said He will prove that His wisdom is greater than the cunning of the adversary, and it is vindicated in this new crusade. The adversary and his host of aides desire to crush, if pos-sible, the "Mormon" doctrine. They do not want it brought, if they can help it, before the public eye. But the thing they are doing brings it into

He argued that the 5,000 Elders could do.

wampires.

Draining their life's blood,"

In conclusion he predicted

The Church, and assert
wampires.

Draining their life's blood,"

to see people blind to the corrupt condition of things around them. They wade knee deep in the sloughs of social impurity, while vainly trying to tip toe themselves into a position to gaze over in these parts whom they wish the

the rugged summits of the Rocky Mountains, to find some desperate men-ace to the "American home!"

But we have no fears for Utah, nor the "Mormon" people. If anybody having friends in this section of the country desires them to be visited, please send their names and addresses to P. E. Van Orden, No. 1306 West Elliot St., Lawrence, Douglas Co.

Ky.
The "News" is a welcome visitor, and is always left where it will eliminate

Faithfully, your brother, C. W. GOODLIFFE.

### In Georgia Conference. Perry, Ga., Dec. 6, 1899.

To the Editor:

We have been in the missionary field for some time and desire to express our appreciation of the "News." It is with much pleasure that we peruse it each week, not the least on account of the reports of the labors of the Elders of Israel in their various missionary

We too, have left our all in God's hands and bid farewell to our dear mountain home, and have taken up the "labor of love." The people here ex-hibit some prejudice against us, still not as much as in other sections, where our jots have been cast. Notwithstanding this, we find the people of Georgia very hospitable and kind. During the time we have been laboring in this section known as "the garden spot of Georgia". Georgia," we have been entertained by and met many influential men. In this section the people are well to do. We see orchards here containing from one hundred to eight hundred acres, and we were informed by one gentleman that he expected to ship seventy-five car loads from three hundred acres, i. e., provided next season is good. We have been able to make many friends. Several are investigating the message we

bear, but we rarely get an opportunity of holding meetings.

The Elders of Georgia are meeting with fair success, and striving hard to perform their duties in a way that will be pleasing and acceptable to their heavenly Father. We are more than thankful for the "News" and the aid it renders us. renders us.

Anyone having friends or relatives in Anyone having friends of relatives in this vicinity, if they will send us their address, we will be pleased to call on them.

Your brethren,
FRED CHRISTIANSON.
S. J. WARD.

## A Good Work Being Done.

Pittsburg, Pa., Dec. 8, 1899.

We always read with interest the let-Elder John M. Whitaker of the presidency of the Eastern States mission is making a tour of the large cities of this mission, and is now in this conference. The object of his present labor is to interview the press and hold public lectures where it appears to be the most needed, and to get a hearing before the thinking class of the people. Elder Whitaker thus far has met

with success. His first labors in the conference were at Moundsville, Ohio county, W. Va. (A part of West Vir-ginia known as the Pan Handle, including Ohio, Brooke and Handcock counties, has recently been included in the West Pennsylvania conference).

We endeavored to get permission to lecture in the court house, but at first met with opposition and difficulty, and were referred to the chairman of the board. He met that gentleman on the street a few minutes later and knew him, though he had never seen him be-fore on earth. Who will say he was not prompted by the Spirit of God? After a brief conversation the official gave his consent and the result was, Elder Whitaker lectured to a good sized audience in the auditorium of the court house, which was given free of charge. The newspapers of Moundville were very friendly and published the leading points of the argument ad-vanced by Elder Whitaker.

From Moundville Elder Whitaker went to Wheeling and arranged to lecture in Arion Hotel. This meeting was also well attended by the representative people of Wheeling. Several members of the Reorganized church were present. After the lecture some of the latter expressed their sorrow to think that Elder Whitaker was so deluded, but he informed them that they had no cause to mourn on his account.

The papers of Wheeling were also very fair and gave a good account of the lecture. From Wheeling Elder Whitaker came to Pittsburg. Arrange-ments were made for lectures in Pittsburg, Alleghany and McKeesport successively.

The speaker was welcomed by a very attentive audience at each place and the press reported the lectures very favorably, besides publishing some arti-cles in defense of "Mormonism," written by Elder Whitaker. In these lectures the speaker explained what "Mormonism" is and why it has been, and is, opposed, thus disabusing the minds of the people of the idea that "Mormonism" is opposed on account of "Polygamy." He also showed the falsity of a great many charges which are made against the Church, and explained the position of the Church in the crusade through which it is now passing. His words struck home to who were honest, and many hearts warmed with sympathy for the truth. Influential men acknowledged "Mormons" had been misrepresented and ought to have their rights, and there was not a single disrespect-ful comment in the columns of the

After leaving Pittsburg Eider Whit-aker went to Oil City, Pa., and intends to go from there to the New York

We feel that great good will follow from his labors. The indications are that brighter

times are coming, because the thinking class of the people are having their at-tention called to "Mormonism" and they are more desirous of having justice meted out and blame attached where it rightly belongs.

The work in these parts is growing very fast. This conference was left in a prosperous condition by Elder Davis, when he was relieved in October, and his successors have been trying to follow up and add to the good work al-

help it, before the public eye. But the thing they are doing brings it into greater prominence than the efforts of the argued that the lous, to a person not shing one, and now, and make the manner. There are twenty-nine Elders in conference. Eld the clerk, are located in the clerk.

Most of the Elders are blessed with health and the spirit of their calling. There are twenty-nine Elders in conference. Eld the clerk, are located in the clerk.

Most of the Elders are blessed with health and the spirit of their calling. There are twenty-nine Elders in the come to halls to fing has been done, sult in much good.

People in general conference are series in conference. Eld there are the clerk, are located in the clerk. There are twenty-nine Elders in the come to halls to fing has been done, sult in much good. Conference headquarters has been es

without purse or scrip is the rule of the mission. This conference includes all of that part of Pennsylvania lying west

Elders to visit will please send names and addresses to the conference presi-

The "News" is always perused with interest and is regarded by the Elders as a competent fellow-missionary. we remain your brethren in the Gos-

LEROY E. COWLER, F. W. LEWIS, E. W. PAXMAN. Conference Presidency. 1821 Fifth Ave., Pittsburg, Pa.

In Wales. No. 21, Carlton Terrace, Swansea. To the Editor:

The Weish conference is all well. There are at present fifteen Elders in this conference and a few souls are being added to the Church annually.

Brother Lewis Williams and myself are laboring in Swansea, a town of 102,000 people. There has been no misslonary labor done here during the last ten or twelve years, not since Elder B. H. Roberts met the apostate Jarman

We are glad to say that the prejudice which then existed against the "Mor-mons" is dying with the nineteenth

We would be very much pleased for any one who has relatives in Swansea to send us their names and addresses, as well as write to their relatives them-selves. Perhaps it would be the means of bringing a few more honest souls

Particularly do we ask John Davies, who emigrated to Utah from Carmarthen several years ago, to write to his brother Philip Davies who is now residing at No. 14, Carlton Terrace, Swan-

While out distributing tracts this af-ternoon, I met Mr. Philip Davies, who is very anxious to hear from his brother. Your brethren in the Gospel, LEWIS WILLIAMS, N. R. AGGARD.

### Thanksgiving at LaCrosse,

718 State Street, La Crosse, Wis., Dec. 1, 1899. Located and laboring in the city of Located and laboring in the city of La Crosse, Wisconsin, are four Elders. We have labored here since the 6th of September, 1899, and during that time we have visited over 2,000 families, and revisited a great many of them. A more generous class of people it has not been our lot to meet.

But I started to tell you how we spent our Thanksgiving. We had the privilege of becoming acquainted with a farmer who owns a large farm about a farmer who owns a large farm about nine miles from the city. Also with a stone mason by the name of Jacobson, who, by the bye, has some friends that came to Utah about thirty-two years ago, by the name of Jens Fransen, and concerning whom any information would be gladly received by us. Mr. Jacobson invited Elders Thompson and Anderson to come and dine with him, and the same day Mr.Rodden, the farmer sent in word that he wanted Young er, sent in word that he wanted Young and Bentley to come to his place and hold services. Well, Elders Young and Bently went out on Wednesday afternoon, Mr. Abbott kindly furnishing

team and conveyance.
We left the city about 2 o'clock, arlying at Mr. Rodden's beaut about 4 p. m. We were met at the door by our host and his wife, who gave us warm greeting, and ushered us into their beautiful drawing room, where we amused ourselves until supper was an-nounced. At the hour of 7 Mr. Rodden walked into the room, with all his help, and some of the neighbors, and asked us to hold services, and explain the plan of salvation to them. We expressed our pleasure at having the opportunity, and held services for two hours, enjoyed the Spirit of the

Lord in talking to them , and explaining the plan of salvation. On Thanksgiving morning, after breakfast, Mrs. Rodden engaged Elder Bentley in conversation in regard to various principles. At the dinner table, spread with an abundance of delicacies, Mrs. Rodden asked Elder Young to return thanks, which he did. In the evening Mr. Rodden gathered his help and some of his neighbors, and we again held service. On the following morning Mr. McDonald of North La Crosse asked us to come to his house and hold services. Mr. McConnell asked for some tracts to give to his neighbors. By this time Mr. Rodden had his team ready for us, so away we went to a town named Holman. There he introduced us to the leading men of the town as his special friends, and giving them to understand that we were Elders of the "Mormon" Church. then returned to Mr. Rodden's, and when we left Mrs. Rodden provided us with several things to "keep house"

with for a time. We have people hunting us up every day, and this "new crusade" is actually doing us more good than anything that we know of, and we have some of the best newspaper men here that we have met with. They treat us fair and give us free use of their columns.

We appreciate the "News," and we keep it going on its rounds of doing good, and is doing a great deal of good for us. People read it and acknowledge it to be a splendid paper. The daily press of this city has been specially kind to us; also the chief of polce, and Mayor Anderson, and many others too numerous to mention.

J. R. YOUNG,

T. P. THOMPSON,

F. B. BENTLEY.

J. E. ANDERSON. In Oregon.

Baker City, Oregon, Dec. 9, 1899. To the Editor:

We often see in the "News" letters from the various mission fields. The Elders in the Baker conference arrived at Baker City on Thanksgiving day, and they in connection with the Saints of the branch, assembled at the meeting house, where tables were neatly s read with the bountles of life, and all par-took of these with thanksglving.

On Dec. 2nd Elder F. S. Bramwell and Clerk Jenkins, of the Northwestern

States mission, together with other El-ders from Montana, arrived here. A Priesthood meeting was held, during which our president gave us very valuable instructions. The Elders and Saints convened

conference on Dec. 3rd and 4th. seemed that all present enjoyed a spirit-ual feast and especially were the Elders braced up with the spirit to assist in bringing about the consummation of all

The Elders again assembled in Priesthood meeting and Elder Bramwell gave some instructions, exorting the Elders to be humble and prayerful.

Elder James S. Geddes, who has been president of the conference for more than one year and a half, was honorably released to return home, and Elder M. D. Bird was appointed president of the conference with Elder J. M. Workman as first, and O. L. Lewis as second counsellors. The Elders were then as-signed to their fields of labor. Elder S. B. Warner was appointed a

special missionary to visit all the Saints in conference. Elder Mason will assist him for a short time. During the past summer the Elders have been very energetic in their labors. In cities where people would not come to halls to listen, street speaking has been done, which seemed to re-

We are pleased to state that during I first ward of this city, returned in com-

People in general are quite hospitable toward the Elders. Some doors are closed against us, but the Elders esteem it a great privilege to testify to

the past summer two Sunday schools and one branch of the Church have been organized in this conference. from Kentucky. He was set apart on the 22nd of July, 1897. He speaks high-Many families of Saints are gathering in the Grande Rounde valley, where they are making homes. This adds comforts to the Elders laboring in this ly of the people among whom he has been laboring. Prejudices are disappearing, and some people are embracing

part of the Lord's vineyard.

The "News" is always a welcome visttor to the Elders in this conference.

Your brethren,
M. D. BIRD.
J. M. WORKMAN,
O. L. LEWIS.

## STAKE CONFERENCES.

Kanab Stake.

Kanab Stake quarterly conference was held in Orderville, December 2nd and 3rd, 1899. There were present on the occasion, the Kanab Stake presilency; nine memt, rs of the High Councll and Bishops of the various wards, but one. There were also present, rep-resentatives of the various organizations, and a good attendance of the people. The principle or leading subject spoken upon by the brethren, and as first presented by President E. D. Woolley, was "great patriotism for the cause of truth." Many other subjects were spoken upon in a spirited manner. The reports given in by the Stake president, and Bishops of the various wards were not discouraging. The people generally desire to live their religion. The general and local authorities were unanimously sustained. The resigna-tion of Bro. Glover as counselor to Bishop Glazier, of Johnson ward, was accepted; also the resignation of A. D. Young, as first counselor to Bishop Johnson, of Kanab ward. Brothers Edward Pugh was sustained as first and William Crosby as second counselor to Bishop Joel H. Johnson, of the Kanab ward. Our conference was one of encouragement to renew our diligence and qualify ourselves for usefulness in this great work. It is reported that con-siderable sickness exists espescially with small children.

F. L. PORTER,

### Snowflake Stake.

To the Editor:

The regular quarterly conference of Snowflake Stake commenced in the Stake house at Snowflake on Sunday, December 3, 1899, at 10:35 a.m. Elder Jesse N. Smith, presided, and

gave very encouraging reports of the general condition. At various times he strongly urged the Saints to live more diligently according to the re-quirements of the Gospel. He warned the people especially against that dreadfully demoralizing institution—the

The conference continued two days, a Priesthood meeting being held in the evening of the 3rd. During the conference about sixteen different speakers all united their testimony to the truth and the necesity of a more strict life to ensure the presence of the Holy Spirit as a constant guide and com-

The general and Stake authorities were sustained by the unanimous vote

of the conference. The weather was beautiful and the atmosphere cool and bracing. The Saints separated grateful for the spiritual feast.

L. M. SAVAGE, Clerk of Conference. RETURNED MISSIONARIES

# Elder John C. Houston, of Panguitch, Garfield county, returned home on the 11th of this month, from a mission to Colorado and New Mexico, for which

he was set apart on the 14th of Octo-ber, 1897. He labored the first year and a half in Denver, Pueblo and other places in Colorado, and was then sent to open up a new field in New Mexico. He succeeded very well in this. There are now about eleven Elders in that field and there are frequent additions to the Church, as a result of their labors. The people are kind and friendly, Elder Houston says he had some thrilling experiences in the field, but he enjoyed his labors and had splendid health. Elder Richard A. Robinson, of Para-

goonah, Iron county, was set apart on the 16th of December, 1897, for missionary work in the Southern States. He labored in Louisiana and Kentucky, where he met with some success, al-though his health, he says, was not the best at all times. He returned home on the 10th of this month. Elder G. Morris Matthews, of Grants-

ille, Tooele county, returned on Saturday. December 9th, from a mission in the Southern States. He was set apart on August 18, 1897, and left the next day for the South. He labored very successfully in the North Alabama conference and Mississippi, traveling for some time past as assistant to the president of the conference. He reports the work in this field in a prosperous and flourishing condition.

Elder E. L. Reese of the Sixteenth ward, Salt Lake City, was set apart on the 3rd of November, 1896, for a mission to New Zealand and Australia. He returned from there on the 29th November last. Brother Reese first labored in Auckland about one year and was then called to go to Melbourne. Shortly afterwards he was sent to open up the mission at Ballarat, where he labored nine months. From this place he went to Adelaide, where he labored six months and then back to Melbourne, where he remained two months. The progress, he says, in these parts is rather slow. Anti-"Mormon" literature is met with nearly everywhere, and the Elders are opposed on account of the false statements made. Elder Reese came home by way of the Suez canal and Great Britain. He enjoyed his la-bors and had splendid health all the

Elder Wm. A. Chadwick, of Park Valley, Boxelder county, was set apart on the 10th of November, 1897, for a mis-ston to Minnesota. He states that he made many friends there and some converts: He returned home on the 7th

Elder P. J. Sandberg, of Western ward, Oneida county, Idaho, was set apart for a mission to Sweden, on the 15th of October, 1897. He returned home on the 28th of November last. Elder Sandberg labored the first five months in the Skone conference, and was then called to preside over the Stockholm conference. The outlook, in Sweden, he says, is good. There is no persecution to speak of, and the missionaries, as a rule, are treated with kindness. There are frequent accessions to the Church. Elder Sandberg has enjoyed his missionary labors greatly.

Elder Barton Brough of Nephi, Juab county, was set apart on the 18th of Augnust, 1897, for missionary labors i the Southern States. He was assigned to the Kentucky conference, where, he says, he has greatly enjoyed his labors.

in the Kentucky conference. He was set apart on the 18th of August, 1897, and returned on the 11th instant.

Elder William B, Hall, of the Twenty-

this city, was set apart on the 22nd of September, 1897, for a mission to the St. John's, Kansas, conference. He re-turned from this field on the 13th inst. He has found many friends and en-joyed his labors very much. Elder Thomas J. Panter, of Perry, Idaho, also returned on the 13th of this

the Gospel. Elder F. C. Fuller, of the Tenth ward,

month. He was set apart on the 5th of January, 1898, and labored the first eighteen months in the North Texas conference, and the remainder of the time in the St. John's, Kansas, confer-ence. Especially in Texas, he says, he met with much success.

Elder Edward J. Clarke, of Benson, Cache county, was set apart on the 12th of October, 1897, and returned on the 13th of this month. He was first sent to Indian Territory, where he labored slx months among the Chickasaw Indians. Then he went to Houston, Tex., to open up the mission there. He remained in the city four months. The

pany with Elders Brough and Barton, St. John's, Kansas, conference. He was from Kentucky. He was set apart on well treated in the different fields, and had the pleasure of seeing encouraging results of his labors.

> Elder John Johnson, of Shelton, Bing-ham county, Idaho, was set apart on the 22nd of October, 1897, for a mission to Sweden. He returned on the 13th inst. He has been laboring in the Gothenburg conference. Elder Johnson is well pleased with his missionary experience. The people among whom he has traveled are hospitable, and the Saints are living their religion.

> Elder Louis Erickson, of Montpelier, Idaho, and Elder George D. Hansen, of Providence, Cache county, returned in company with Elder Johnson. The former labored in the Gothenburg conference, and was set apart on the 12th of November, 1897. The latter was set apart on the 22nd of October, 1897. His field of labor was the Copenhagen con-

Elder Donald C. Urle of Cedan city, Iron county, Utah, returned home on the 14th of this month from a mission in the East Tennessee conference. He was set apart on the 20th of Oct., 1897. Elder Urie says he has enjoyed his labors there and that the mission is in

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amine them. It's to your interest. Black Taffeta Silks—A range of prices, 75c, 94c, \$1.00 and \$1.25 a yard, each price attached to more than its

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Black all Wool Jacquard Suitings 44 inches wide, in excellent new styles, rich blacks, \$1.00 and \$1.25 values, sale

Black Crepons-The largest line and the choicest range of designs in crinkl-

BLACK & COLORED

Pure Worsted Storm Serges-Black

DRESS GOODS.

ed and stripe effects, special prices at 45c, 79c, 98c, \$1.25 and \$1.50 a yard.

Broadcloth, Sterling qualities, full assortment of colors, including blacks, at \$1.25 and \$1.95 a yard, worth 1-3 more.

## LADIES' GLOVES.

IN ALL THE POPULAR STYLES, COLORS AND PRICES. KID GLOVES MAKE A MOST APPROPRIATE CHRISTMAS PRESENT. FOR A LADY NEVER HAS TOO MANY OF THEM.

FOUR SPECIAL STRONG VALUES, EVERYONE A GREAT MONEY

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A Ladies' French Kid Glove, with 3 clasps comes in all colors, also light finest French Kid, with pearl clasps, a beautiful, perfect fitting, dressy Glove, in all sizes. Our special value at—

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No other glove in the market has ever

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## SPECIAL UNDERSKIRT BARGAIN

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Ladies' \$1.50 Fancy Striped Nearsilk Underskirt, Domet Flannel lined,

FOR THIS WEEK ONLY.

90 Cents

\$1.50

\$1.75