EVENING NEWS. PORISERED DAILY, SUBDAYS EXCEPTED, AT POUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY. Although we despise for peif, we cannot help feeling pity for them and re-orat that they should thus soll their provided in the sole proper-provided in this city a year soo, and has lately lived in Kansas City, and has lately lived in Kansas City, and has lately lived in Kansas City, and principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should the for fear principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should thus soll their principles for peif, we cannot help feeling pity for them and re-orat that they should the for fear principles for peif, we cannot principles for peif, we cannot principles for p

THE DESERET NEWS COMPANY.

CHARLES W. PENROSE, EDITOR.

Monday, - Nov. 14, 1861,

A PIOUS STRUGGLE FOR A LITTLE CASH.

IN a recent issue of the New York Herald a report appears of the seasion of the Methodist "General Missionary Committee." Nothing of any particular interest to the people here was discussed, with the exception of a debate over an appropriation for "mission work in Utah." Bishop Wiley made a call for this purpose for \$8,250, a nice little sum

for one year's pickings, especially for one year's pickings, especially when the calibre of the men who are the Tabernacle, on which occasion to get the benefit of the appropria-tion is considered. The Methodist itinerants sent to do duty in Utah

bered only "eight ministers and 131 prepared. members, with 29 probationers." This, it appears to us, is a very pitiful showing for the aggressive Methodist body. Indeed, Dr. Buckley, Bishop Wiley, according to the Herald report, talked very inconsistently. He urged the importance of the appropriation and of the labors of his church in Utah,

and yet declared that the power to break up polygamy-the only thing We leave for Toquerville in the that he assailed, was not with his morning. Health of the party ex-

church, but with Congress. He said: "The system could be completely wiped out at the next session of Congress without revolution or dis turbance."

But yet he wanted the money to wage warefard against it, urging that

"This one of our greatest Terri-tories, is a Territory of sin with this abomination—a Territory where the devil has his kingdom on earth if he has it anywhere. There are in Utah 80,000 females, 40,000 of whom are marriageeble and are well married

and party.

itinerants sent to do duty in Utah are generally of small culture and mediocre ability. In order to get the money desired, Bishop Wiley resorted to the usual exaggerations and misrepresenta-tions of his class. He had to do this are generally of small culture and bishop Wiley resorted to the usual exaggerations and misrepresenta-tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and tions of his class. He had to do this are generally of small culture and the family of Apostle Erastus Snow on his 63rd birthday. Prest. Cannon bade adieu, as he leaves for Salt as an excuse for asking so much money for the support of a mission which he admitted num-is a mission which he admitted num-

Thursday, November 10th-President Cannon, wife, daughter and son started early for the north. odist body. Indeed, Dr. Buckley, during the debate, stated that "Methodism was better off in Utah twelve years ago than it is to-day." The day was spent in the Temple. Apostle John H. Smith and El-der John L. Smith attendet a meeting at Santa Clara this evennglas per previeus appointment.

Friday, Nev. 11th.

Business pertaining to the Tem-ple was transacted. Visiting and preparations for starting north and ast on the morrow occupied the

L. J. N.

SANDWICH ISLANDS ITEMS. LAIE, Oahu, Sandwich Islands, October 20th, 1881. President Joseph F. Smith:

Gould.

help feeling pity for them and regret that they should thus sell their souls for paltry gain. At the same time we have this satisfaction, that our enemies are compelled to resort to falsehood whenever they assail our position, as this is fone of the mines of the the chicago for many evidences of its foundation upoi the rock of truth.
PRESIDENT TAYLOR AND PARTY.
The following further particulars were received this morning:
Sr. GROBGE, Novembar 11, 1881.
Elder C. W. Penrose, City:
On Wednesday, Novembar 9th, most of the day was spent in the sot.

EAST BAGINAW, Mich., 13,—Ten boilers at the extensive lumber and salt manufactory of Hamilton and McClure, six miles below this city, exploded this morning, wrecking property to the extent of \$25,000 and killing four firemen and blow-ing the debris in every direction, pieces coming down half a mile dis-tent out the water and repair the break. A Living Menument. NEW YORK, 13:-The James A. Garfield Oak Society, formed almost entirely of Germans residing in the eastern district of Brooklyn, met to-day at Cypress Hills Cemetary to plant an oak im memory of the martyred President. A procession of 1,200 men, including members of the Grand Army of the Republic, the Sixth Ward Battery. the Ger-

Wholesale Death by Explosion.

Wherease beach by Exploring. Childago, 13.—A special from London says: A dispatch from Rome announces a terrible catastro-the which occurred near the city of Callonezetta, Sicily, where an ex-plosion of gas occurred in one of the extensive sulphur mines in the vicinity by which 48 persons were killed. the Sixth Ward Battery, the Ger mania Schuetzenbund, the John

the Sixth Ward Battery, the German oration by Herr Thomana of the ceremonies ended with a dirge. The throng of spectators at the cerestives and the deepest interest was manifested in the proceedings. The mambers of the various societies wore badges. the proceedings. The mambers of the various societies wore badges. furtive expression which character-ized him before. He was at once relieved of his handcuffs and tok his seat beside his sister, Mrs. 5 30-Threatened Assassination of Jay

On October 15 an anonymous letter was sent to the editor of Wall Street Weekly, asking that the enclosure On October 15 an anonymous letter was sent to the editor of Wall Street Weekly, asking that the enclosure be forwarded to Jay Gould, the well known financier. The letter ad-dressed to Gould was also anony-mous and reads as follows: WINDSOR HOTEL, October 15, 1881. Jay Gould, Esq.-Sir: It is my painful duty to inform you that within six days from the date of this letter your body will have returned to dust, from whence it came. I therefore entreat you to make your peace with God, and prepare for the fate which awaits you. This is no wish of mine to take your life, but I am inspired and requested by the All Living God to do so, as a mublic









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marriageable and are well married The other 40,000 can be got into the mission schools and the power and influence of Mormonism over them be broken. They are American born girls, and after they leave the mission schools they will not enter into polygamous relations."

When these fellows are after the dollars they become quirements on the other islands, with native help. In connection with this, I will state that we have adopted the rule that all the Elders census the number of females in utah, old and young, married and single, parents and children, "Mor-mon" and "Gentile" was 69,438. And yet Wiley claims that "40,000 can yet Wiley claims that "40,000 can be got into the Methodist mission paid through to Salt Lake. home, have the passage schools, all of them American born girls." Phew ! The Bishop was drawing the long bow with a ven- of equal importance and interest drawing the long bow with a ven-geance. But then his eye was fixed on that \$3,250. How do his figures tally with the statement made on other occasions and for another pur-pose, that "Mormonism is chiefly recruited, not by increase at home, but by immigration from abroad?" the Lord.

Dr. Olin was not in favor of appropriating one cent to Utah. He considered that "the churches should ple have been universally liberal in hold the Government responsible for polygamy." But he "saw no reason why the politicians should interfere as long as the churches for interfere as long as the churches go on in this way building schools and meeting-houses." Dr. Olin had some consistency. If Bishop Wiley's statement about what Congress could do next session was correct, he thought the thing most needed was to "get the politi-clans converted." He made some damaging admissions. He did not

damaging admissions. He did not seem to take any stock in the talk about "Mormon ignorance." He further said: "The Mormons are shrewd fel-lows," and "Polygamy is not an in-vention of Joseph Smith or Brigham Young. It has antiquity on its side. Those man were the product of our institutions," etc.

Dr. Buckley was in favor of con- the cane from the seven and a half. tinuing the mission in Utah, yet ad-mitted it was of ifftie use. Said he: and which I mentioned in a former

"The politicians won't touch po-lygamy, and it can't be abolished but by force. The Mormons believe it to be of divine origin." This is a specimen sentiment of a

the "Mormons" is the gospel of pow-der and ball cr fine and im-prisonment. Dr. Buckley lives "too late, too late." His proper time was in the days of the inquisi-tion when faggot and fire, wheel and rack, thumbscrew and joint-breaker were the methods used for persuading men, and women out of "cellef in the divine origin" anything unorthodox. The Doctor expressed his idea of a "Mormon" that he is "a combination of ignor-ance, superstition and dishonesit, "

All Living God to do so, as a public necessity, and for the benefit of the mission I believe the mission on these islands is of sufficient importance at present to justify a force of and also to fill the ministerial re-

mercy. You have robbed rich and poor, father and fatherless, widow and orphan indiscriminately of the last dollar, and through your villainy have brought ruin and destruction upon thousands of families. All this you have done under a cloak, by cirwho labor in this mission, whether you have done under a cloak, by cir-culating false reports, by buy-ing newspapers, making false state-ments, committing perjury, and by artful cunning and deception. In fact, you have robbad both great and small, and now the Lord says Our conference, which commenced on the 6th inst. and closed on the yon must pay for all. That your death is a public necessity in order to save thousands of others from pain and destruction. Your death will be an easy one, for I propose shooting you through the heart, if possible; and if my first shot is not instant death, I will give the coup ds grace with a second shot, so that your death shall be quick and easy. Don't hold out any here that this is a threatening

I reported to the C nference the receipt of \$2,234.85 on subscription hope that this is a threatening letter, nor for stock jobbing purposes, for I do not own a single share of stocks of any kind, neither am I interested in any. This is simply the will of God and he has chosen me to carry this out. He has applied to me in a dream and requested me to to our new meeting-house. The peo paid here, will give us nearly \$3,000

towards our new church or meeting The distribution of the Elders will put you to death intended to have shot you last Fri-I intended to have shot you last Fri-day (yesterday) when I saw you with Dillon and Sage. I had my pistol ready and cocked but a voice sounded in my ear saying, "Hold on, give him time to repent, lest he de-scend into everlasting punishment." Now make your peace with God and prepare for the fate that awaits ycu, and may the Lord have mercy on your soul. I am only the agent of the Lord, etc.

the Lord, etc. (Signed) AN OLD VICTIM.

N.B. Should I not have the op-portunity within six days I will surely do so the first opportunity Since completing the grinding o that occurs.

letter, from which we took 42 tons of directed every effort made to find the writer and punish him. Conner but by force. The Mormons believe it to be of divine origin." This is a specimen sentiment of a Methodist divine. A body of people believe in the divinity of a certain principle, and the only way he can see to convert them from that be-llef is "by force." His gospel for the "Mormons" is the gospel of pow-der and ball or fine and im-

Guiteau was carrying on what ap community at large, You must un-doubtedly be aware that you have been a rogue of the first water all your life; that through your artful cunning and deceit you have robbed thousands of people of their birthright. You have had no mercy. You have archive had no peared to be a remonstrance with not aware that pc transment was to be requested, he desired to be heard on his own behalf at the very threshold of the case. So far as he was concerned he did not want further time.

time that Robinson was speaking,

About 11 o'clock the work of ob taining a jury was begun. The three presented being disqualified, two on the ground that they had formed fixed opinions on the case, and the other on the ground that he had conscientious scruples on the subject of capital punishment. In examin-ing the jurors, Scoville went over a large range of questions as to refus ous and political belief.

Five jurors have been obtained and sworn in. Their names and occupations are as follows: John P. Harlin, restaurant keeper, Fred W. Brandenberg, cigar make:, Charles G. Stewart, flour and feed dealer, Henry J. Bright, retired from busi nses. Thos. H. Langley, grocer.

The New Scoreinry.

Judge Folger to-day assumed the duties of Secretary of the Treasury.

Seventies' General Meeting. The Seventies will please take no to me in a dream and requested me to slay you as a public necessity, and by doing so, God has assured me it is by divine providence I am chosen to do this act, and that by doing so I shall become a public benefactor and have sworn and taken a solemn oath before the all-living God that I will put wow to death

Clerk of First Council

of Seventies. Salt Lake City, Nov. 14, 1881.

Back Again .- To-day we had the leasure of meeting Elder Alexander Burt, of this city, just returned from Scotland, where he labored 16 months as a missionary. . His firs ministry in that country was in Edinburgh and vicinity, and the

latter portion of his time abroad was spent in Ayrshire. 'While operating as a missionary, he had the satisfaction of baptizing nineteen new mem-

Gould gave the letter to his bro-ker, Washington E. Conner, and health, pleased that he had the privilege of preaching the gospel abroad.

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