

A. Robinson, who spoke on the first principles of the Gospel.

Benediction was pronounced by Brother Bonivier, of Omaha, Neb.

Meeting began again at 7 p. m. Prayer was offered by George W. Badger, after which Elder Whitlock spoke on the Priesthood.

Brother Fackrell spoke a short time on the authority to preach the Gospel and also of the bond of sympathy existing among the Elders.

A. G. Young spoke of the signs that should follow the believer.

C. L. Miller spoke logically and forcibly upon the subject of authority.

Sunday, 29, 10 a. m. After singing, prayer was offered by Elder Rinearson, and Brother H. J. Nielson addressed the congregation on the subject of apostasy from the primitive church.

Brother E. S. Hart spoke upon the reformation begun by Martin Luther in the beginning of the sixteenth century. He spoke upon the causes and effects of the same, showing it was not a restoration of the Gospel, but merely a revolution.

Brother M. A. Holgate spoke upon faith, and bore a strong testimony to the truth of the Gospel as taught by the Elders of the Church of Jesus Christ of Latter-day Saints.

Elder J. C. Clark delivered a powerful discourse on Gospel principles, and gave words of counsel and instruction to the Elders.

Meeting was closed by Brother Robert Huntington of Council Bluffs.

Sunday, 2 p. m. After prayer by Elder McMullen, Brother Iegreen, who, accompanied by Brother J. E. Young, had been visitors during conference, having stopped off in Council Bluffs while on their way to Chicago university, addressed the congregation.

After singing a hymn Brother J. M. Green was the next to occupy the pulpit and spoke principally upon the restoration of the Gospel.

Elder J. J. Jensen then addressed the audience in the Scandinavian tongue, and Brother Garm closed with prayer.

7:30 p. m., Sunday—Prayer by Elder Johanson of Omaha.

Bro. George W. Badger addressed the congregation on the first principles of the Gospel. Brother Hall of Kansas City, next spoke of the divine mission of the Prophet Joseph Smith.

Benediction was pronounced by Elder C. L. Miller.

This closed the regular sessions of the conference and on Monday the 30th, a priesthood meeting was held and a meeting for the purpose of hearing reports of the Elders from the various fields, also for assigning them to their new fields of labor. After the sacrament was administered the general authorities of the Church were presided and unanimously sustained. Joshua R. Clark was sustained as president of the Northern States mission and Chilton L. Miller as president of the Iowa conference, also E. S. Hart as clerk of conference.

A vote of thanks was extended to Mrs. Huntington Valler for her kindness in donating the use of the hall for all our meetings.

The reports of the Elders as a whole were very favorable. Although there have not been many baptisms, the Elders are treated with a great deal

more respect than formerly, and all felt that they had been the means of doing much good in the cause of truth. The Elders were all in good spirits and enthusiastic over the work.

The appointments and addresses of the Elders for the next six months are as follows:

C. L. Miller and E. S. Hart, 104 Broadway, Council Bluffs, Ia.

Otto Johnson and Bines Dixon, Blackbird, Putnam county, Mo.

W. E. Criddle, Rockport, Atchison county, Mo.

George W. Badger and H. L. McMullen, Chelsea, Tama county, Ia.

F. M. Dayton and D. A. Robinson, Boone, Boone county, Ia.

George A. Whitlock and Myron Holgate, Lyons, Burt county, Neb.

F. J. Christensen and Karl Fackrell, Milston, Jackson county, Wis.

A. G. Young, Centropolis, Jackson county, Mo.

Joseph M. Green and Edward W. Latrod, Sulist, Butler county, Mo.

Monday evening the Elders all met at 191 Graham avenue, the home of Mrs. Huldai, a member of the branch, and had a very pleasant time in singing songs, conversing and listening to short speeches by the released Elders, viz., H. J. Nielson, J. J. Jensen, P. J. Garm and A. Rainey.

E. S. HART, Clerk.

MAUI CONFERENCE, SANDWICH ISLANDS.

August 18th and 19th was the time set apart for us to meet in local conference for the island of Maui, the place of meeting being Wailuku, the largest town on the island. During the week previous to conference the Saints of Wailuku were busily engaged in preparing poi, beef, etc., for the comfort of those who might gather from surrounding villages.

Saturday morning we were delighted to see a large congregation of Saints from surrounding branches, who had come filled with aloha (love) and a desire to be edified and instructed in the paths of truth and righteousness. According to program the first day was devoted to rendering of class exercises, consisting of songs, recitations and lessons from the Book of Mormon translated into Hawaiian from the M. I. Manual by President Matthew Nui. For the benefit of Sunday schools and M. I. associations throughout the Hawaiian mission. The manner in which the exercises were rendered proved that the teachers and pupils had worked earnestly to make our conference a success. At the conclusion of the exercises Elder Wm. Mendenhall read a letter from the presidency of the Sunday schools of the mission, also gave valuable instructions to the Sunday schools and M. I. associations concerning their future work, and how the different associations should be conducted. A song by the congregation concluded our services, and all went home, to return again at 7 p. m., when an excellent concert was given by the Saints which was conducted in an orderly manner.

Sunday, the 19th—When the hour for conducting our general meeting arrived the meeting house was filled to its capacity. After the usual opening exercises representatives from the branches of Wailuku, Waikapu, Pulehu,

Kamaole, Kentolo and Pala reported their respective branches in fairly good condition; the Saints in general trying to live lives of Latter-day Saints. Elder Lewis R. Jenkins through the aid of Elder Peter Makia as translator dwelt upon the subject of revelation, showing that without it the Church could not continue in righteousness, but would drift away as other denominations have done. Peter Makia from Kamaole spoke upon the rest promised for the faithful and the blessings enjoyed by true Latter-day Saints. An anthem was then rendered and conference adjourned till 2 p. m.

At 12:30 p. m. all seated themselves in Hawaiian style beneath the shade of a large tree, where was enjoyed a feast in behalf of the Wailuku Saints. After all had well supplied the inner man, meeting was again called to order and after singing and prayer, active Elders from different localities expressed themselves as being well paid for attending conference, exhorting the Saints to faithfulness in keeping the commandments of God. Elder Henry Moss spoke at some length upon the first principles of the Gospel, followed by Elder William Mendenhall who dwelt upon the restoration of the Gospel. Keauu, an old convert of President George Q. Cannon's, bore a powerful testimony, encouraging the Saints to do better in the future. Officers of the Church were unanimously sustained and conference adjourned.

Our conference is in a prosperous condition; the Saints in general are trying to live up to the requirements of the Gospel, though the minds of some have been drawn from spiritual affairs on account of late governmental troubles. Notwithstanding these disadvantages we have ushered into the fold twenty-two souls, seventeen of whom are converts. The health of the Elders as far as is known is good, and are all desirous of doing all in their power for the furtherance of the cause of God.

KEKAI.

TERRITORIAL PARAGRAPHS.

Lehi Bauner: Since the starting up of the sugar factory this season it has almost the sum of \$75,000 for labor and beet. That means there is that amount of money kept at home through the operation of this one industry in the short period it has run this season. Talk about supporting home industries! Any person must be beside himself who will not do it.

Richfield Advocate: Roy, the twelve-year-old son of Attorney G. T. Benn was thrown from a vicious colt last Thursday, and alighting on his head received a severe shock. For some time he was unconscious and even after revival was flighty. No bones were broken and now the boy is getting on all right.

Fillmore, Millard county, Progress: Last Saturday morning about 10 o'clock, while chopping logs near Hanson's saw mill, John Huntsman met with a serious accident. He, with others, were on the side of a hill when a log rolled from above, striking him in the left leg and breaking it just below the knee. Dr. Keen was called to the scene, and set the broken limb, and brought the young fellow to Fillmore Sunday.