

promises were conditional. No man could possess that for which he did not work, and no people could receive the blessings which they did not deserve at the hands of the Lord. The Latter-day Saints should be humble and diligent in the performance of their duties. The speaker knew that the Lord had power to hear and answer their prayers, and also that the work in which they were engaged was the work of God. If they were faithful He would fulfil every promise which He had made unto them. Let them seek to know the Lord's will and obey it. Elder Cannon spoke upon the necessity of faith, and said that if the Saints put their trust in the Lord He would protect them from any scourge with which the earth might be visited. Let us keep the commandments which God has given us, and encourage each other in all works of righteousness. We must not become discouraged, because it was only by persistent effort that we could overcome the weaknesses of the flesh.

ELDER JOSEPH W. M'MURRIN was the next speaker. We had been commanded by the Lord, he said, to seek Him when we desired any blessing at His hand. He had promised that if we asked we should receive, that if we knocked the door should be opened unto us. We had much need to be thankful to our Heavenly Father for the favors which we enjoyed at this time. The speaker referred to the advent of the Pioneers into these valleys, and drew a comparison between those times and the present. He called upon the people to help as far as in them lay towards the completion of the Temple here, and said that seeing how merciful God had been unto us, surely we should now give unto Him with a free and willing heart, so that that building might be dedicated at the appointed time. He thought there was no better opportunity for making such a suggestion as this than at a Stake conference. Let us be faithful and alive to our duties, and magnify our Priesthood.

ELDER HARVEY H. CLUFF, counselor to President A. O. Smoot, of the Utah Stake, rejoiced in the testimonies which he had received concerning the truth of this great latter-day work. He dwelt upon the duties and obligations of the Saints, and as President of the Hawaiian colony in Skull Valley made some interesting remarks with reference thereto. He gave a most encouraging account of the present situation there, and said that the Sabbath school embraced every man, woman and child in the colony. As to the crops, everything looked bright; they would have an abundance of grain this year; and the people were seeking in every way to convert a desert into a fruitful field.

COUNSELOR CHARLES W. PENROSE read the statistical report of the Salt Lake Stake of Zion for the six months ending July 31st, 1892, showing as follows: First Presidency of the Church, 8; Apostles, 5; Patriarchs, 13; Seventies, 1841; High Priests, 444; Elders, 2,103; Priests, 487; Teachers, 390; Deacons, 1532; members 16,484; officers and members 22,752; children under eight years, 7,771; total of souls, 30,523; families, 5,947.

The statistical reports of the following named organizations for the six months ending August 31st, 1892, were read: High Priests, Elders, Sunday Schools, Young Men's Mutual Improvement Association, Young Ladies' Mutual Improvement Association, Relief Societies and the Primary Associations. As a rule these organizations were in a flourishing condition. The reports as read were received by the conference with unanimous vote.

PRESIDENT ANGUS M. CANNON referred to the gratifying increase which had taken place in Salt Lake Stake during the last few years. The Stake now numbered 30,500, and it was gratifying to know that the Bishops were displaying an interest in the matter of looking up delinquent members in their respective wards. A great number of names had been found upon the ward records of persons whose present residence was unknown, and it had entailed quite a labor upon the Bishops to trace up many of them, in order to ascertain their condition and standing. The speaker urged the great importance of the ward records being kept in a complete and careful manner, so that they might be handed over to their successors in good shape. It was frequently said that the Teachers did not visit the various families in their wards as they should, and on this account reflections were sometimes made upon them. But it should be remembered that these of their brethren sometimes found it difficult, in the face of their daily work, to visit as extensively as they might desire. President Cannon gave some excellent counsel to the people on their general duties, and expressed his regret at the fact that the names of several prominent men in this Stake had not appeared on the tithing records for several years past. He remarked that our home industries were languishing for want of encouragement—a condition of things which should not prevail in the face of our general prosperity. The people in the forty-six wards of this Stake were today, he said, in as prosperous and healthy a condition as he had ever known them.

The choir sang the anthem, "The Song of the Redeemed."

The benediction was pronounced by Elder George Goddard.

Conference adjourned till 2 p. m.

#### Afternoon Session.

The choir sang:

"Lo! the mighty God appearing, etc."

Prayer by Elder Homer Duncan.

The choir sang:

"Again we meet around this board, etc."

The Sacrament was administered by the Bishopric and Teachers of the Fifth ward.

Counselor Charles W. Penrose then presented the general authorities of the Church as they were sustained at the last general conference held in Salt Lake City, in April last, after which the Stake officers were presented and sustained in the following order, all the votes being unanimous.

Angus M. Cannon, President; Joseph E. Taylor and Charles W. Penrose, Counselors.

High Counselors—Wm. Eddington, Theodore McKean, George J. Taylor, Henry Dinwoodey, Anders W. Winberg, John T. Calne, Jesse W. Fox,

James P. Freeze, Milando Pratt, Henry P. Richards, Elias A. Smith, Joseph D. C. Young.

Alternate High Counselors—John Nicholson, John Clark, David L. Davis, Orson A. Woolley, Wm. W. Riter, Edward Snellgrove, John Kirkman, Frank H. Hyde, Spencer Clawson.

President of the High Priests' Quorum—Elias Morris, with George B. Wallace and Wm. C. Dunbar as his Counselors.

Patriarchs—Lorenzo D. Young, Wm. J. Smith, Wm. Draper, Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lemon, Joseph Horne, Joseph Harker, Archibald N. Hill, Samuel Friday, William Walker, Homer Duncan and Ezekiel Holman.

#### HOME MISSIONARIES.

Anderson, William N. Mills, George B. Burrows, Josiah McMurrin, Joseph W. Bull, Joseph, Jr. Nicholson, John Binder, William L. Naibitt, Henry W. Bird, Henry N. Nelson, Joseph Blair, George E. Phillips, William G. Bean, Joshua B. Poulton, Walter J. Cannon, George M. Pierce, Eli H. Carlson, August W. Parry, Henry E. Cannon, Lewis M. Richards, Samuel W. Christensen, Joseph W. Riter, William W. Cannon, Angus J. Richards, Franklin S. Cannon, John M. Romney, Jr., George Carlisle, Joseph E. Reid, John B. Curtis, Theodore Ross, Charles J. Cummings, Arthur F. Sjodahl, Janne M. Cornwell, Samuel Summerhays, Joseph W. Davis, David L. Steward, Joshua B. Dougall, William B. Sharp, James Davis, David F. Sauder, John W. Done, Willard Savage, Charles R. Dean, Joseph H. Scofield, Nephty T. Davis, David J. Sloan, Edward L. Emery, David S. Sharp, Joseph C. Flashman, James T. Smith, James G. Ferguson, Barlow Spry, William Greiter, Herman Sanders, Jr., Soudra Gregg, William O. Sherman, William U. Hughes, Francis D. Talmage, James E. Hintze, Ferdinand F. Taylor, Robert B. Hansen, John E. Tobiasson, Theodore Hayes, John Taylor, James A. Hanson, William L. Tovey, William H. Haslam, James H. Thorup, Joseph Hull, Thomas Wood, William Harrington, Daniel Walsh, John Jensen, Andrew Woolley, Orson A. Jones, Nathaniel V. Wells, Joseph S. James, John Woolley, Albert H. Kimball, Solomon F. Wood, Jr., William Keddington, John W. Wilchen, Charles H. Kelsch, Louis A. Wells, Gershom B. Lambert, George O. Wilcox, Charles F. Lovett, George D. Wells, John Lee, William O. Wright, Elias S. Lewis, Thomas D. Walton, John J. McMurrian, James L. Young, Richard W. Meyle, James H. Young, Willard McKenzie, David Young, Joseph A.

Clerk of the Stake and of the High Council, James D. Stirling.

Stake Reporter, Willard Done.

Relief Societies—Mary Isabella Horne, president; Elmina S. Taylor and Helen M. Whitney, counselors.

Young Men's M. I. Associations—Joseph H. Felt, president; Royal B. Young and James W. Eardley, counselors.

Young Ladies' M. I. Associations—Mary A. Freeze, president; with Mary Pratt Young and Nellie Colebrook as her counselors.

Sabbath Schools—Thos. C. Griggs, superintendent; Richard S. Horne and Willard C. Burton as his assistants.

Primary Associations—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle Choir—Evan Stephens, leader; and all the members of the choir, with Joseph J. Daynes as organist.

President of the Scandinavian meeting of Salt Lake City—Anders W. Winberg; S. P. Neve and Martin Christophersen as his counselors.

President of the German meetings—