E EVENING NEWS GEORGE Q. CANNON. RONOR AND PUBLISHER. October 28, 1871

UTAR and her institutions are the great topics of the day. Every Saturday accessories were the mayor and the police seems pretty well satisfied with the situation. Though not ours that con situation will follow in the noted causes the boys of that establishment from en-under judicial consideration yet it is evidently pretty well satisfied that ized with a special view to conviction murderers.

assent that is will convict the persons that the question as this one-over the named on the bills which have been pre-sented by the proper suthority; but there is anaple assurance that Law is in a serious. Some of the pungency of the above grapple with Polygamy, and will wield against ft every available resource. We have heretofore expressed the opinion that from sight at a comparatively early day.

Nery likely "Law" of every sort, Federal and Territorial, common and uncommon; relevant and irrelevant perverted and unperverted, will be brought to bear in the cases in question; and ""It'the thing can be done, 11 will be done." At least that is the universal bellef hereabout, as well as else-

where. As to the "purification of Utah," the infamous Cullom bill was never intended nor fitted to purify any IT place or people, it was itself the me God to reflect upon the principles of sence of impurity, both in its income unto them. If there is anything con-

Like many other papers, Every Satura

day thinks that the Congressional act hear within our bosoms and given passed a few years ago will yet be fallen unto us a certainty in regard to those back upon Of course, the persons on trial will pland

Of course, the persons on trial will plead that the women with whom they have cohabilied, as alleged in the indicimenta, are their wives, and we presume the pro-

Kean's remarks upon setting aside some men summoned to act as jurors-

fter that should be indicted as accessory with his valiant Captain Colson to the murder of Colonel Prosvenor. Nothing less than the punishment of every man and boy whose fory and criminality have re suited in the massingtion will satisfy public justice.

The minderer of Colonel Gresvenor was a box from Janesville, Wisconsin, named Theodore N. Treat, The Immediate ac-cessories to the murder were W.R. Rooney and R. T. Colson, both university stu-donia; Mr. Frank T. Sherman and Gen-eral Philip H. Sheridan. Less immediate commissioners of Chicago-the officers and professors of the university are hardly less courts in liten now-a-days are organ- I, 1st regiment Chiesgo volunteers, 'was, joyous and happy in the possession of and is, nothing less than a gang of highway those principles which God has re-

at all higher day says-The jury has been temporarily released from dinty, and the trial jury is now en-graged with fis work. We have no right to assent that is will convict the oright to

the passage of the Culuem force-bill was and which martial law and cognate not needful to the purification of Utah, and the further opinion that the plural-wife system would find it expedient to retire by some "little brief authority" characters, are regarded by other citizens quite as much entitled to respect.



Delivered by Elder JOHN TAYLOR, the New Tabernacle, Salt Lake City. October 22nd, 1871.

REPORTED BY DAVID W. EVANS.

is very pleasant for the Saints of tion and progress, and it is creditable to Congress that such an atrocious bill was not suffered to become law, for it was fisself of most adulterous pater-nity. has revealed unto us the precepts of

feel confident, joyous, happy and con-tented, and our souls rejoice in the full-ness of the blessings of that gospel, of

This ruling is a lamp by the light of which the world, generally, at the time and to be one with them in the which the subsequent course of the Court is rendered clear. The Chief Justice arraigns the plural-wife system at the bar about fluancial matters, and things of modern civilization, and pronounces it a pettining to time; although very careful about the acquisition of wealth and His feet," (Congregation said "Amen") desirous of knowing which is the best way to invest it after they have ob-Isn'est rather premature for a judge to religious matters it areat they have ob-tained it; although desirons to obtain honor and fame and wealth; yet in regard to religious matters it seems to give a sentence of judicial condem-nation" before a case has been tried? As to the idea of ian adjut of amagina As to the idea of "an edict of emancipa- guides; and hance they have a hireling priesthood whom they pay to take care of their souls, just as they pay physi-clans to take care of their bodies and lawyers to take care of their pr perty. pation several times before, but for the Religion is not a thing, according to life of us we can't discover who it is that wishes to be emancipated, or what any one desires to be emancipated from. Every Saturday might detail names and Every Saturday might detail names and circumstances, and enlighten the pub-lic upon this matter. As to arraigning "the plural wife system at the bar of modern civilized tion," the plural system will appear to remarkable advantage so arraignown we know well enough estimations for the character of the character of the second of the secon

that would not lead a man to God. I ance comparies of this city. The gence; I want principles that have em-anated from God; and I want freedom and liberty as an American citizen, and schild by the mercy which I shall to of these companies is worse than any and think so by the mercy which I shall to as a citizen of the kingdom of God, Equitable, exclusive of unpaid capital capital from gence; I want by the mercy which I shall to be the kingdom of God, as a citizen of the kingdom of God, Equitable, exclusive of unpaid capital from gence; I want principles that have emfree air, and living and enjoying the unpaid stock, one hundred thousand; gifts of God. These things I want, and losses three millions. The Golden City these, so help me God, I will have so assets, exclusive of uppaid stock, are long as God gives breath, (congregation \$235,000, unpaid stock fifty thousand, said "Amen") and no man, no set of men losses over two millions said "Amen") and no man, no set of men losses over two millions shall deprive me of them. They may The Tribune, this morning, says from deprive me of life, but I shall live and five to six hundred brick and stone masoar among the free in the eternal sons can find employment here through criminal.

vealed for the salvation of the human

family I think we read somewhere that "happy is that people whose God is the Lord;" and I say happy is that people who believe in a living God, a God that can hear and see, and who can speak and reveal His will to man. I

in the midst of all events and under all ant's counsel.

circumstances which may transpire, consequently I feel easy, comfortable and pleasant. "Well but," says one, "perhaps you would not feel so if you had a process

resting on your head, as some have."

do not know, but I think I should. I have known some little of these things before to-day. I have been mobbed before to-day for my religion, I have been shot at and hit before to-day for my religion; and my religion is just the same to-day as ever. It produces the Now comes said defen same to-day as ever. It produces the same joy, confidence, hepe and reliance as in any other day; and these are not only my feelings, but they are also those of my brethren. There is no faitering, no trembling of the knees, no shaking in the feelings with us. God is our God; we are His people. This is the Zion of God; this is the kingdom of God, which our judges tell us the United States is making war against. I won-der if they tell the truth? No matter, I am a member of and an elder in the Church of Jesus Christ of Latter-day Saints, and I dare acknowledge it before any power there is under the heavens.

belong to that Church; and I thank God, Standing, as we do, before our Heav-enly Father, in possession of the prin-copies of eternal life; having had a knowledge of them unfoided unto us my Heavenly Father, for the privilege of being associated with these brethren are their wives, and we presume the pro-socution may ultimately be compelled to call in the aid of the act "to prevent and punish polygamy," passed by Congress in beings knowing for a certainty, the things which God has revealed, for the things which God has revealed, for the things which the human family. We safvation of the human family, we and when they rise from and burst the barriers of the tomb and ascend into the presence of Jehovah, I expect to be

worlds and rejoice among the Gods, the winter, at 4 to 5 dollars per day, under these blessings and privileges that that two thousand carpenters can God has revealed to us here on the find employment, at large wages, and earth. These are my feelings in short, that workmen of all kinds are needed. and I feel calm, comfortable, pleasant, The Hawkins' Case Accused Sen-The

tenced. Boome of the pungency of the above expressions may be due to political expressions may be due to political in which martial law and cognate proceedings, much as they are favored by some "little brief authority" charac-to be midet of all explanate and God of Iarael, and He will stand by and sustain them

In the Third District Territory of Utab, tory, September term A. D. 1871. Salt Lake County.

Hon. J.B. McKean, Judge. Indictment for

Adultery. Now comes said defendant, Thomas

ustice and justice is the master. Hawkins, and moves the Court to set saide the verdict of the jury herein rendered, and to grant a new trial in said case, on the grounds and for the reasons hereinafter set forth.

three years."

to a future day.

let-That the said verdict is contrary said case.

2d-That there was no testimony given or offered on the trial of said case, establishing or tending to establish the fact that there was an actual legal marriage-in-fact solemnized between said defendant and the witness, Harriet Hawkins, in accordance with the laws of England, in which kingdom the tes-

timony of Harriet Hawkins showed the marriage, if any, to have been solemn-

3d-That the exhibit "A," purporting to be a marriage certificate, was improperly admitted in evidence in said case, there having been no testimony offered or given, tending to prove the genuineness or validity of the same, and no proper proof given relating played by them, occurred, was not spethereto.

4th-That there was no testimony whatsoever offered or given, on the trial or not, and the allegation was only of said case, relative to the second count made on hearsay, Mr. Miver stating that in said indictment, which charges a one of the jurymen was his author-



crime against common law and good morals as to which the shield of religious bellef is inadmiasable. His words are not. less an edict of emancipation than a sen-tence of judicial condemnation.

tion," we should like Every Saturday to tell us who is to be emaneipated. We have heard rumors of this emanci-

lished, only so far as statute law pro. vides, so we have nothing to say upon that point. As to Judge McKean pro-nouncing the plural system a crime brought into requisition, to expand the against good morals, that is nothing general judgment about matters where-more than his opinion, by no means a weighty one, and not a bit better than any other man's opinion. We have known far better and more moral men than Judge McKean is, who have held What are we to thick of the religious an exactly opposite opinion to what he standard or statutes of the Christian professes to hold.

The advanced rates upon dres by the Union Pacific was, we are reliably inform-ed, simply to obtain a rate sufficiently remunerative to pay the actual cost of transportation. In July, there were ship-ped over the Union Pacific 267 cars of ore and 41 cars of buillion. Of the above num-ber of cars of ore 205 cars were shipped from the Emma mine. In August the shipment of ore and buillion consisted of 12 cars of ore, none of which were from the Emma mine and 35 cars of bui-lion. Several months ago, when inform-ed of the necessity of advancing the rates on ore, Mr. Walker, of the Emma mine,

be no comparison between the two systems. Common law is held to have no ap-plication where statute law is estabization of governments, and in the

world to-day? Profeesing to believe in the Bible, who really believes in or

THE Omaha Bee takes exceptions to the statements of General Barnum in reference to freight rates for Utah ores over the Union Pacific Ballroad. The profession to be the statements of General Barnum in reference to freight rates for Utah ores over the Union Pacific Ballroad. The profession to be the statements of General Barnum in sates? Why, I could refer you to judges to-day, and Christian judges at that, over the Union Pacific Rallroad. The professing to believe the Bible, who would make men guilty and arraign them before their bars for believing the

until He has put all His enemies auder and this kingdom will go forth and roll on wards, and woe to the man who at-tempts to stay the progress of Jehovah. He shall wither like grass before the breath of the Lord of hosts, (Congrega-tion said "Amen") and the principles of eternal truth will be onward, onward, onward, until the kingdoms of this world shall become the kingdoms

of our God and His Christ, and He shall rule for ever and ever." Men may try to forge chains for us; but we will enap them asunder as Sampson did, by the power of God. God being our helper, we will maintain the principles of eternal truth; we will maintain and cherish the principles of freedom and liberty of all kinds, for all men, for every son and daughter of

His hand. His hand. I am not strong in body, and cannot talk long; but I feel in my bosom the spirit of God burning like a living fire. I thank my Father for His protecting care and grace over this people; and I feel like exhorting my brethren to live their religion, to keep the command-ments of God and preserve themselves pure If they do they need ask nothing pure. If they do they need ask nothing from these rotten, miserable, stinking wretches with which they are surrounded here at the present time. Preserve yourselves pure, be virtuous, holy and honorable, and God will bless you and stand by you, and Israel shall be victorious from this time henceforth and forever, in the name of Jesus. Amen.

SPECIAL TO THE DESERES JEWS. Bu Telegraph. Per WESTERN USION Telegraph Line Afternoon Dispatches.

NEW YORK. Nore about the Proceedings against Tweed and Others. NEW YORK, 28. — A proposition is made to close all the stores here on elec-tion day and generally snapend busi-tions being asked by defendant's counsel, also in adding the verbal addenda to the instructions Nos. four and eight, and reading the instructions so refused in the hearing of the jury, said instruc-tions being asked by defendant's coun-sel, also in adding the verbal addenda to the instruction asked by defendant's counsel, numbered second, which was in the words following: "Yes, gentle-

pecific offense. 5th-That the Court erred in with- ruled that nothing improper had been

found, and the prosecution supposed to dal. No such pettifogging as that be conducted in said case.

prisoner at the bar did take the witness. Harriett Hawkins, as his lawful wedded wife, and that she did take him as her lawful wedded husband, and that which she has testified to the ceremony did take place, that the prover at the bar afterwards procured and gave her the certificate which has been produced here, that they thereafter lived together as husband and wife, and came to this country, and that while here, the pris-oner at the bar, intentionally and willingly, did have carnal sexual intercouse with Elizabeth Mears or Sarah from the evidence you believe that, then I charge that he is guilty of adultery under the law;" said instruction assum-ing, among other things, that if the jury believed from the evidence that

the facts existed as stated in said instruction, that the existence of such

Hawkins and defendant, according to the laws of England. 7th-That the Court erred in refusing and neglecting to charge the Jury in said case, in the words as asked by counsel for defendant, which were as follows: "That it was the duty of the prosecution to show an actual legal maringe of the detendant with Harriet Hawkins, according to the law of the place where such marriage may have been shown on evidence to have been solemnized. And if the jury believe from the evidence that the prosecution



Chas. O'Connor states it can be clearly defendant can have but one lawful wife



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In the Singer Machine the Shuttle is carried, thus avoiding nearly all wear. It requires no eff, and does not soll the taread or goods. Other Machines drive their Shuttles, in a race, thus causing great wear, and repairing of, solling the taread and goods.

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