



IN THE FIELD.

Experience of Two Young Latter-day Saint Missionaries.

A short time ago, Elder Thomas, laboring in the German mission, sent an interesting letter to his parents. It gives an account of a unique experience in the field of his ministry. The following embodies the main facts of the story.

Last Monday I was engaged in delivering tracts. While thus employed I made a slight acquaintance with a family consisting of a mother and daughter. They are very religious and quite familiar with the contents of the Bible. Every Tuesday evening they had class meeting in their dwelling. These gatherings are presided over by a pastor preacher from Dresden.

On the day of my visit to them, the two ladies requested me to attend the next meeting, and I consented. On my return home I informed my partner, and he agreed to accompany me. On the following Tuesday evening I felt somewhat apprehensive, and offered a secret prayer to the Lord, that He might help me, as I expected to do all the talking on our side, Elder Horne not yet having mastered the German language. On the way to the house I discovered that my companion was in the same condition of mind as myself.

When we reached the place of appointment we found a few people assembled. We were introduced to one of the preachers and the young lady, heretofore referred to, entered his introduction and told the elders of our return. He said to us: "You are Mormons, are you not?" I answered in the affirmative.

This clerical individual then started to speak in an insinuating way about our Prophets and Apostles, making special reference to President Lyman, whom he had formerly seen in Dresden. I answered him politely and as quickly as possible, not wishing to awaken any unpleasantness in the house of a stranger. However, he kept on aiming his shafts at us, so I took my Bible from my pocket and said I had not come there to preach, nor to instruct them, my object being to hear their Bible class. I asked Elder Horne to give me his faith and prayers and proceeded to explain our religion. We started on the subject of authority. I read several telling passages from the line. He tried to answer them but signally failed. Perceiving his failure, he switched off to baptism. He being a baptist and consequently without permission to be the only correct method of administering that ordinance, we turned to the question as to the method of imparting and receiving the Holy Ghost. He held that the laying on of hands by one holding divine authority was unnecessary. It was shown by statements in the Bible that he was wrong, yet at every brief interruption, others present would speak up and condemn what I had read and said.

Well, he and they were beaten from a scriptural standpoint, and the pastor seemed to feel rather cheap when some of the ladies present would say, "Der yunge Mann hat recht" "the young man is right."

My assailant, evidently because of his failure, drifted to other positions by making an assault on the Prophet Joseph Smith; he also used the fact that we were recently banished from Germany, and the fact of the people of the world, is a rule, hating the "Mormon" people. I put up a defense of the Prophet Joseph, and brought to his attention the Book of Mormon, as an authentic history brought forth by the power of God. As to the matter of being directed toward the Latter-day Saints, it was no evidence of their deserving to be so regarded or treated. Jesus Christ suffered and died for the unjust treatment. The hatred and cruelty of the people toward the ancient Christians was undeserved and unjust, and as so regarded by the present generation.

With a power resting upon me that I had never before felt to such a degree, I bore testimony to the divine character of the work with which I am connected.

This caused the two preachers to squirm in their chairs and look at each other. They said, "We have had no blessing in being together," and arose to depart. Taking this as my cue, I arose and stated I had not intended to offend anyone present, but had merely answered questions directed to me. At present kept still. I offered my hand to both the preachers, but they declined to respond, and I was similarly treated by the young lady heretofore referred to. So my companion and myself went on our way home, feeling thankful to God for the help He had given us.

Some time afterwards I was delivering tracts on the same street, following up a tract previously delivered. I was very reluctant to approach the home where the foregoing incidents occurred. I overcame this feeling, however, and rang the bell. Directly the young lady made her appearance, shook hands with me, and seemed greatly pleased at my visit. She said that the pastors expected, all who were present on the occasion of the meeting were in sympathy with me. Her mother exhibited a similar sentiment of kindness.

I hope they will not be embittered by the misrepresentations of unscrupulous enemies of the truth.

Elder Thomas went on his mission in 1902, at the age of 17 years and five months, and was the youngest in the field at that time. He is the son of Prof. Charles J. Thomas of this city.

REAPING IN THE FIELD.

Progress Reported in the Southern States Mission.

Writing from Atlanta, Ga., Nov. 18, Elder Edgar Perry says:



FROM FAR AND NEAR

For many years Atlanta has been the seat of earnest effort on the part of Elders from Zion, and while the labor has never lacked of its reward, it is especially productive of good results now.

Only recently in the neighborhood of a dozen worthy citizens, representing nearly as many families, who had previously given the cause more or less of an efficient reception, have been added to the fold, and God's power has been made manifest abundantly. With the strong testimonies they are possessing of the revival of those of the older brethren and sisters; the little band of Elders working indefatigably; and investigators, kind and indifferent on every side, the fervor is pronounced. Meetings are held Sunday evenings besides those on the streets—in an inviting hall, which are well attended, and the Sunday school, newly reorganized, will not stop striving for excellence, we are confident, until it rivals, comparatively, any under the jurisdiction of the board, whose plans we are pleased to follow. The work is being chilled by any act of the civil authorities and we feel that our Father is indeed caring for us and His work.

It is needless to say that in our preaching and teachings, we have not forgotten the unequalled value of our regular instructors, the "News" and "Era," which while we are grateful, with countless others who love vigorous defense of truth and cherish precepts of virtue.

MEETING WITH SUCCESS.

Investigators and Converts in the London Conference.

Elder Chas. H. West writes from Chelmsford, Essex, England, Nov. 10: "Twenty months ago today I had farewell to my home in Hoytville in the Rockies to go to Great Britain. I was assigned, on arriving at Liverpool, to the London Conference, and to labor in Stratford, East London, and soon after given charge of this thriving branch of about 50 Saints, Sunday school, Relief society, and a full Book of Mormon class, and hall meetings are held regularly.

After laboring in this part for one year I was called, in connection with Elder Jos. Newbold, Jr., to open up new ground in eastern Essex. We commenced our labors in Maldon, a city of 6,000 inhabitants, about 40 miles east of London, where there are no Saints, and had been no active missionary labors by our people for 35 years, excepting Elder Water Hawk, who had visited his relative, Mrs. Newbold, in the summer of 1894. We were introduced to one of the preachers and the young lady, heretofore referred to, entered his introduction and told the elders of our return. He said to us: "You are Mormons, are you not?" I answered in the affirmative.

This clerical individual then started to speak in an insinuating way about our Prophets and Apostles, making special reference to President Lyman, whom he had formerly seen in Dresden. I answered him politely and as quickly as possible, not wishing to awaken any unpleasantness in the house of a stranger. However, he kept on aiming his shafts at us, so I took my Bible from my pocket and said I had not come there to preach, nor to instruct them, my object being to hear their Bible class. I asked Elder Horne to give me his faith and prayers and proceeded to explain our religion. We started on the subject of authority. I read several telling passages from the line. He tried to answer them but signally failed. Perceiving his failure, he switched off to baptism. He being a baptist and consequently without permission to be the only correct method of administering that ordinance, we turned to the question as to the method of imparting and receiving the Holy Ghost. He held that the laying on of hands by one holding divine authority was unnecessary. It was shown by statements in the Bible that he was wrong, yet at every brief interruption, others present would speak up and condemn what I had read and said.

Well, he and they were beaten from a scriptural standpoint, and the pastor seemed to feel rather cheap when some of the ladies present would say, "Der yunge Mann hat recht" "the young man is right."

My assailant, evidently because of his failure, drifted to other positions by making an assault on the Prophet Joseph Smith; he also used the fact that we were recently banished from Germany, and the fact of the people of the world, is a rule, hating the "Mormon" people. I put up a defense of the Prophet Joseph, and brought to his attention the Book of Mormon, as an authentic history brought forth by the power of God. As to the matter of being directed toward the Latter-day Saints, it was no evidence of their deserving to be so regarded or treated. Jesus Christ suffered and died for the unjust treatment. The hatred and cruelty of the people toward the ancient Christians was undeserved and unjust, and as so regarded by the present generation.

With a power resting upon me that I had never before felt to such a degree, I bore testimony to the divine character of the work with which I am connected.

This caused the two preachers to squirm in their chairs and look at each other. They said, "We have had no blessing in being together," and arose to depart. Taking this as my cue, I arose and stated I had not intended to offend anyone present, but had merely answered questions directed to me. At present kept still. I offered my hand to both the preachers, but they declined to respond, and I was similarly treated by the young lady heretofore referred to. So my companion and myself went on our way home, feeling thankful to God for the help He had given us.

Some time afterwards I was delivering tracts on the same street, following up a tract previously delivered. I was very reluctant to approach the home where the foregoing incidents occurred. I overcame this feeling, however, and rang the bell. Directly the young lady made her appearance, shook hands with me, and seemed greatly pleased at my visit. She said that the pastors expected, all who were present on the occasion of the meeting were in sympathy with me. Her mother exhibited a similar sentiment of kindness.

I hope they will not be embittered by the misrepresentations of unscrupulous enemies of the truth.

Elder Thomas went on his mission in 1902, at the age of 17 years and five months, and was the youngest in the field at that time. He is the son of Prof. Charles J. Thomas of this city.

With a power resting upon me that I had never before felt to such a degree, I bore testimony to the divine character of the work with which I am connected.

This caused the two preachers to squirm in their chairs and look at each other. They said, "We have had no blessing in being together," and arose to depart. Taking this as my cue, I arose and stated I had not intended to offend anyone present, but had merely answered questions directed to me. At present kept still. I offered my hand to both the preachers, but they declined to respond, and I was similarly treated by the young lady heretofore referred to. So my companion and myself went on our way home, feeling thankful to God for the help He had given us.

Some time afterwards I was delivering tracts on the same street, following up a tract previously delivered. I was very reluctant to approach the home where the foregoing incidents occurred. I overcame this feeling, however, and rang the bell. Directly the young lady made her appearance, shook hands with me, and seemed greatly pleased at my visit. She said that the pastors expected, all who were present on the occasion of the meeting were in sympathy with me. Her mother exhibited a similar sentiment of kindness.

I hope they will not be embittered by the misrepresentations of unscrupulous enemies of the truth.

Elder Thomas went on his mission in 1902, at the age of 17 years and five months, and was the youngest in the field at that time. He is the son of Prof. Charles J. Thomas of this city.

REAPING IN THE FIELD.

Progress Reported in the Southern States Mission.

Writing from Atlanta, Ga., Nov. 18, Elder Edgar Perry says:

For many years Atlanta has been the seat of earnest effort on the part of Elders from Zion, and while the labor has never lacked of its reward, it is especially productive of good results now.

Only recently in the neighborhood of a dozen worthy citizens, representing nearly as many families, who had previously given the cause more or less of an efficient reception, have been added to the fold, and God's power has been made manifest abundantly. With the strong testimonies they are possessing of the revival of those of the older brethren and sisters; the little band of Elders working indefatigably; and investigators, kind and indifferent on every side, the fervor is pronounced. Meetings are held Sunday evenings besides those on the streets—in an inviting hall, which are well attended, and the Sunday school, newly reorganized, will not stop striving for excellence, we are confident, until it rivals, comparatively, any under the jurisdiction of the board, whose plans we are pleased to follow. The work is being chilled by any act of the civil authorities and we feel that our Father is indeed caring for us and His work.

It is needless to say that in our preaching and teachings, we have not forgotten the unequalled value of our regular instructors, the "News" and "Era," which while we are grateful, with countless others who love vigorous defense of truth and cherish precepts of virtue.

MEETING WITH SUCCESS.

Investigators and Converts in the London Conference.

Elder Chas. H. West writes from Chelmsford, Essex, England, Nov. 10: "Twenty months ago today I had farewell to my home in Hoytville in the Rockies to go to Great Britain. I was assigned, on arriving at Liverpool, to the London Conference, and to labor in Stratford, East London, and soon after given charge of this thriving branch of about 50 Saints, Sunday school, Relief society, and a full Book of Mormon class, and hall meetings are held regularly.

After laboring in this part for one year I was called, in connection with Elder Jos. Newbold, Jr., to open up new ground in eastern Essex. We commenced our labors in Maldon, a city of 6,000 inhabitants, about 40 miles east of London, where there are no Saints, and had been no active missionary labors by our people for 35 years, excepting Elder Water Hawk, who had visited his relative, Mrs. Newbold, in the summer of 1894. We were introduced to one of the preachers and the young lady, heretofore referred to, entered his introduction and told the elders of our return. He said to us: "You are Mormons, are you not?" I answered in the affirmative.

This clerical individual then started to speak in an insinuating way about our Prophets and Apostles, making special reference to President Lyman, whom he had formerly seen in Dresden. I answered him politely and as quickly as possible, not wishing to awaken any unpleasantness in the house of a stranger. However, he kept on aiming his shafts at us, so I took my Bible from my pocket and said I had not come there to preach, nor to instruct them, my object being to hear their Bible class. I asked Elder Horne to give me his faith and prayers and proceeded to explain our religion. We started on the subject of authority. I read several telling passages from the line. He tried to answer them but signally failed. Perceiving his failure, he switched off to baptism. He being a baptist and consequently without permission to be the only correct method of administering that ordinance, we turned to the question as to the method of imparting and receiving the Holy Ghost. He held that the laying on of hands by one holding divine authority was unnecessary. It was shown by statements in the Bible that he was wrong, yet at every brief interruption, others present would speak up and condemn what I had read and said.

Well, he and they were beaten from a scriptural standpoint, and the pastor seemed to feel rather cheap when some of the ladies present would say, "Der yunge Mann hat recht" "the young man is right."

My assailant, evidently because of his failure, drifted to other positions by making an assault on the Prophet Joseph Smith; he also used the fact that we were recently banished from Germany, and the fact of the people of the world, is a rule, hating the "Mormon" people. I put up a defense of the Prophet Joseph, and brought to his attention the Book of Mormon, as an authentic history brought forth by the power of God. As to the matter of being directed toward the Latter-day Saints, it was no evidence of their deserving to be so regarded or treated. Jesus Christ suffered and died for the unjust treatment. The hatred and cruelty of the people toward the ancient Christians was undeserved and unjust, and as so regarded by the present generation.

With a power resting upon me that I had never before felt to such a degree, I bore testimony to the divine character of the work with which I am connected.

This caused the two preachers to squirm in their chairs and look at each other. They said, "We have had no blessing in being together," and arose to depart. Taking this as my cue, I arose and stated I had not intended to offend anyone present, but had merely answered questions directed to me. At present kept still. I offered my hand to both the preachers, but they declined to respond, and I was similarly treated by the young lady heretofore referred to. So my companion and myself went on our way home, feeling thankful to God for the help He had given us.

My assailant, evidently because of his failure, drifted to other positions by making an assault on the Prophet Joseph Smith; he also used the fact that we were recently banished from Germany, and the fact of the people of the world, is a rule, hating the "Mormon" people. I put up a defense of the Prophet Joseph, and brought to his attention the Book of Mormon, as an authentic history brought forth by the power of God. As to the matter of being directed toward the Latter-day Saints, it was no evidence of their deserving to be so regarded or treated. Jesus Christ suffered and died for the unjust treatment. The hatred and cruelty of the people toward the ancient Christians was undeserved and unjust, and as so regarded by the present generation.

With a power resting upon me that I had never before felt to such a degree, I bore testimony to the divine character of the work with which I am connected.

This caused the two preachers to squirm in their chairs and look at each other. They said, "We have had no blessing in being together," and arose to depart. Taking this as my cue, I arose and stated I had not intended to offend anyone present, but had merely answered questions directed to me. At present kept still. I offered my hand to both the preachers, but they declined to respond, and I was similarly treated by the young lady heretofore referred to. So my companion and myself went on our way home, feeling thankful to God for the help He had given us.

My assailant, evidently because of his failure, drifted to other positions by making an assault on the Prophet Joseph Smith; he also used the fact that we were recently banished from Germany, and the fact of the people of the world, is a rule, hating the "Mormon" people. I put up a defense of the Prophet Joseph, and brought to his attention the Book of Mormon, as an authentic history brought forth by the power of God. As to the matter of being directed toward the Latter-day Saints, it was no evidence of their deserving to be so regarded or treated. Jesus Christ suffered and died for the unjust treatment. The hatred and cruelty of the people toward the ancient Christians was undeserved and unjust, and as so regarded by the present generation.

With a power resting upon me that I had never before felt to such a degree, I bore testimony to the divine character of the work with which I am connected.

Some time afterwards I was delivering tracts on the same street, following up a tract previously delivered. I was very reluctant to approach the home where the foregoing incidents occurred. I overcame this feeling, however, and rang the bell. Directly the young lady made her appearance, shook hands with me, and seemed greatly pleased at my visit. She said that the pastors expected, all who were present on the occasion of the meeting were in sympathy with me. Her mother exhibited a similar sentiment of kindness.

I hope they will not be embittered by the misrepresentations of unscrupulous enemies of the truth.

Elder Thomas went on his mission in 1902, at the age of 17 years and five months, and was the youngest in the field at that time. He is the son of Prof. Charles J. Thomas of this city.

REAPING IN THE FIELD.

Progress Reported in the Southern States Mission.

Writing from Atlanta, Ga., Nov. 18, Elder Edgar Perry says:

that proper impressions be imparted to the growing family of their time to their wives and children, and not to neglect them, because they have no time to devote to their families. Regarding the amendments, the speaker said that they should be provided, but should be of the elevating kind and not carried to extremes.

NEPHI ANDERSON, Clerk.

RETURNED MISSIONARIES

Elder Joseph E. Allen of Coveville, Cache county, arrived home September 19, from his first year's mission, for which he was set apart April 29, 1902, being released earlier than usual on account of sickness. He labored on the Tuumotu and Society islands.

Elder Charles A. Stoddard of Hooper, Weber county, arrived home October 2, from his first year's mission, for which he was set apart November 15, 1900. He labored for 22 months in the south Australian conference, when he was sent to the Victoria conference, where he labored in both fields and was well received by the people.

Elder C. M. Hatch of Victor, Idaho, was set apart April 1, 1902, for the Northern States mission and returned November 8, 1902. He labored in the Indiana conference as a canvassing Elder until November 1, 1902, at which time he was sent to Indianapolis to preside over the branch of the Church there. He remained in this position until March 1, last, when he and three other Elders were sent south to the Ohio river. There they encountered some difficulties, being forced to leave two cities, Risington and Aurora. Much of his labor since that time has been in the country. Elder Hatch reports the work of the Lord as slowly moving forward in Indiana. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder George Georgeason of Weston, Idaho, reached his city December 1 on his way home from the Eastern States mission, whither he was sent May 6, 1902. He labored with gratifying success in the city of Allegheny in direct connection with the work of the Lord. He was joined by his wife, Amelia Georgeason, a year ago, and both have greatly enjoyed their missionary labors, being well received by the people. The prospects there are very promising.

Elder Francis J. Silver of Salt Lake City returned home December 1 from his first year's mission, for which he was set apart November 17, 1900. He labored there till April last, when he was transferred to the California mission, meeting with excellent success in both fields. He reports the work of the Lord as slowly moving forward in California. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Henry F. Baker of Minersville, Beaver county, was set apart February 28, 1902, for the Great Britain mission, for which he was set apart December 2, on account of illness, having been sick since last June. His field of labor was in the Bristol conference where he acted as a canvassing Elder. He reports the work of the Lord as slowly moving forward in Bristol. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Hyrum J. Anderson of Salina, Sevier county, was set apart March 19, 1901, for the German mission, whence he returned December 3. He labored in the Stuttgart conference, where the work of the Gospel is making excellent progress, being in better condition, Elder Anderson reports the work of the Lord as slowly moving forward in Stuttgart. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder John H. Horsley of Brigham City, Boxelder county, returned December 2 from the British mission, where he has been laboring since October 14, 1902, returning on account of serious illness in his family, having lost a little six-year-old girl by diphtheria. He labored while absent in Sheffield as clerk of the conference. He reports the work of the Lord as slowly moving forward in Sheffield. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.

Elder Simon W. Beck of Spring City, Sanpete county, arrived in Salt Lake City December 3 on his way home from the British mission to which he was set apart September 3, 1901. He labored in the Liverpool conference, where he met with success in both fields. He reports the work of the Lord as slowly moving forward in Liverpool. The "News" and the "Era" are greatly appreciated by the Elders and Saints. They are a great aid to the good work.