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In the Assembly Hall, Salt Lake City, Sunday Afternoon, Jan. 6. 1884.

REPORTED BY JOHN IRVINE. between Satan and God-The influence brought to bear against the people of God -But the work of God cannot be stopped Our safety is in keeping the command ments of God-Conclusion.

cod which we hear so frequently from this stand ought to make an impression upon the minds of those who hear them—they ought to have weight, for the reason that those who bear them declare in solemnity, in the presence of God, that they know that which they testify is true; and when a man, or any number of men, arise in the presence of their fellow men and declare in words of truth and sobernes that certain things are true, that they know them to be true, that they are willing to bear testimony of them before God and the people and to suffer all things for their truth, even to death itself, it should make an impression upon the human mind and inspire those who hear these testimonies with a disposition to at least investigate and withhold their condemnation. Because, unless a man knows something to the contrary, unless he has had a testimony that these things are false, he is not justified in condemning them, There is only one way in which they can be fairly condemned, and that is by proving their falsity, by obtaining knowledge that is directly in contradiction to that which is borne testimony to. In this consists the condemnation of the inhabitants of the earth at the present time, as it has consisted of those in every age when God has had a work to do upon the earth, Certain men have gone forward in the midst of their fellow men and in solemnity and in truth have testified that God has spoken, that God has given revelations, that God is doing a certain work in the earth of which they are the witnesses. They know this, they say, for themselves and bear testimony of it, and exhort their fellow men to seek for knowledge in the same manner in which they have sought for it, with an assurence that if they do so they will obtain knowledge. Now, not-withstanding men have done this, the world, without pretending to have any counter demonstration or testimony, without pretending to have any

cation, and yet does not pretend that God told him any such thing, does not retend to have had any communica-ion from God—the contradiction of tion from God—the contradiction of the one is not equal to the affirmation of the other. It is the height of presump-tion for a man who professes to believe in God to rise up and at his own in-stance and of his own will, because he chooses to take that view of God and of God's method of dealing with man, and declare that the testimony of the man who says he has had revelation from God is false. Why, anyone at a glance can see that it is an improper way to deal with the subject. If he does not have revelation himself from God, he should, at least, be modest in God, he should, at least, be modest in contradicting the testimony of others who declare that they have had revelation from Him. The whole religious world in Christendom profess to believe in God. They declare that God having power to do certain things i His name and to teach His doctrines They say to the people who do not lis ten to them: "You will be visited wif ten to them: "You will be visited with the most terrible judgments if you do not believe what we say; you will go to hell, and you will burn there throughout the countless ages of eter-nity if you do not believe what we tell you." Now, when men go to their fel-low men and make such statements as

conversed with by living men. They state this in all solemnity and in all truth, and as a test of the sincerity of their statements they say to their fellow men: "If you will take a certain course that God has pointed out, and that we are authorized to designate; if you will take this certain course, you shall know also of the truth of our testimony. We do not make these statements expecting you to receive them simply because we make them; but we say to you, if you will take this course, if you will accept the conditions that God has prescribed and comply with them in sincerity and humility, you shall receive these blessings and this testimony for yourselves, and you then will be numbered as witnesses with out."

What can be fairer than this? And this is the course that the servants of God have always taken with mankind, and hence, as I have said, the condemnation of the inhabitants of the earth, because they will not receive that testimony. They abuse the Church of Christ without having reason or foundation for doing so; they abuse it without having any evidence that is at all tangible or that can be relied upon; they have nothing more than their personal feelings, personal prejudice, and their personal tradition—that which they have inherited from their fathers—upon which to base their opposition.

-upon which to base their opposition.

Now, the Church of Jesus Christ of Latter-day Saints has been built up in this manner. Its strength consists in this peculiarity: that those who have embraced it as a rule—there may be exceptions—have taken the course that has been taught by the servants of God, and the result is that legions of witnesses have been raised np. It is not confined to one; it is not confined to the original few; but this testimony has extended itself until it has brought within its fold men and women of almost every race; for it is not confined, happily, to sex no more than it is to most every race; for it is not confined, happily, to sex no more than it is to nationality, but it is extended unto men of every race and unto women of every race, and all these rise up as an army of witnesses, unanimously bearing testimeny of the same great truths, declaring that it is not from their fathers, it is not from tradition, it is not from their teachers, it is not from any human source that they have derived their knowledge, butthat God Himself by His invisible power, by His superhuman power, by the outpouring of the Holy Ghost upon them, has borne testimony to them so that they are thoroughly convinced and have a knowledge as strong as the knowledge that they themselves live, that this is the work of God, that He has established it, and that He will roll it forth and cause it to accomplish all that He has established it, and that He will roll it forth and cause it to accomplish all that He has established it, and that He will roll it forth and cause it to accomplish all that He has established it, and that He will roll it forth and cause it to accomplish all that He has established it would it would it is in this peculiarity.

It is that restrains the chords of God on elemies? It is the power of God on-ly. We should be overwhelmed if it were not for this invisible agency—invisible to us. There are legions of angels around us. Their power is exerted in our behalf, and the results we can see in the deliverances which are good. It is a cause of amazement how we are delivered from time to time, so few in numbers and so hated as we are. Our friends are filled with astonishment. Every few days, every few weeks, or every few months, they think that something is going to occur that will cause our destruction—I mean friends who have not the faith and the knowledge we have. But this work of our God will go forth, despite all the opposition that will be brought against it. It will win, because it is true. As the work of God, that He has established it, and that He will roll it forth and cause it to accomplish all that He has said it would. It is in this peculiarity that the strength of the people consists. If it was not for this we should be as weak as a rope of sand; there would be no cohesiveness or strength of the people themselves. There is no way to stop this work except by the extirpation of the "Mormons," or about us. But with this there is a power that makes hell tremble. It makes the Devil mad, If makes every man that is afraid of the truth angry in his spirit because of that which he sees. If men were not afraid of truth there would be no fear connected with this work. What is there about it to create fear? What is there in its manifestations, in its fruits, and in its operations upon the minds of the children of men to cause any man who loves truth to have any dread concerning it?

truth to have any dread concerning it?
Nothing whatever. It is beneficent in
its operations. It elevates men and
women; it makes them better, purer,
more God-like, more orderly. It
bestows blessings, this system does, upon all who espouse it and all who come within the range of its influence. And this has been its characteristic ever since its organization until to-day. You know it, each of you who have espoused it. You know it be sefects upon you. You know it has made you better men. You know it has made you men of purer lives, of loftier desires, of more godlike aspirations. You all know this. Every man, every woman, and every child connected with this work is a witness of the truth of this. If it has this effect upon you. of this. If it has this effect upon you, will it not have the same effect upon every human being who comes within

the Prophets have told us will be brought to pass in the last days. I look at this people so comparatively few in numbers, and at the immense

wrought out! Just think of what depends upon our labors and upon this contes.! W. have been gathering the people from Babylon through the power of God to build up a Zion here. But see the results that attend our labors in this city and in this Territory. It seems as though all hell is endeavoring to defeat our object, and to defeat the cause of God in gathering the people out from the nations of the earth. The adversary has said:

"You shall not have a pure people; you shall not build up Zion; I will bring all my forces to bear against this; I will destroy the work of God; I will not allow the Priesthood of God to remain on the earth; I will kill them off, or I will do everything in my power to cripple them."

Thus he brings every kind of influence to bear against (his people. We would have a pure people here; we would have a zion such as the Bible describes if we were allowed; we would have a city in which angels might walk in the streets all day if we

would have a city in which angels might walk in the streets all day if we could have our way; but Satan says: "You shall not. I will bring every power and inducance to bear against you. I will besumre you in every way I can, and will make you so hateful in the eyes of all people that they will come up against and destroy you. You shall not build up Zion, if I can prevent it."

And you see the result Every pow-

vent it."

And you see the result. Every power that is conceivable is brought to bear against us. We are maligned. We are represented as everything that is vile. Men think that in killing us they will be doing God service; not because of our wickedness, but because they believe we are wicked, because the adversary has had such power through falsehood and misrepresentation that men believe that they will be doing God service in exterminating us doing God service in exterminating us from the face of the earth. And what is it that restrains the efforts of our

were not for this invisible agency—invisible to us. There are legions of angels around us. Their power is exerted in our behalf, and the results we can see in the deliverances which are wrought out so miraculously for our good. It is a cause of amazement how we are delivered from time to time, so few in numbers and so hated as we are. Our friends are filled with astonish.

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THE testimonies of the servants of God which we hear so frequently from this stand ought to make an impres-sion upon the minds of those who hear

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low men and make such statements as these, and assume such preogatives and powers as these, and say that their fellow man will be condemned by wholesale to eternal hell for not listening to them, they certainly ought to have some method of communicating with the Being they represent and whose ministers they profess to be, and they ought to know more than other men—more that common men at least—about the Being who, they say, sends them as His ministers. But what are the facts? Here is Brother Woodruff, who for the last half century has been testifying, as he has this afternoon in your hearing, with all the energy of his soul—for he has been a very zealous man all his days—he has been testifying to all people to whom he could get access that God has spoken from the heavens and restored the plan of salvation in its ancient purity and the Church as it was organized upon the earth in the days of Jesus.

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