

## O. S. L. OFFICIALS GONE TO IDAHO

Witness Completion of the Branch  
Out to Mackay.

## FORMAL OPENING IS LATER.

Mixed Trains Only to Run Yet—Line  
Not Under Direction of the Oper-  
ating Department.

Messrs. Bancroft, Calvin and Burley of the Oregon Short Line are in Idaho today watching operations on the Salmon river branch of the system. The line to Mackay has been completed and for a short time mixed trains will run intermittently over this piece of road. It is not known definitely when the branch will be turned over to the operating department and the formal opening will not be had until that time.

There are yet to be put in at Mackay some sidings and a Y, so that until these are completed no regular service will be put into operation.

Rich mineral regions and a fertile agricultural country are opened up by the new road and good patronage is already assured for it. In addition to what already exists the advent of the railway will encourage further development of the natural resources of the country. It is not at all impossible that an extension of the system down the entire length of the Salmon river valley, which is now without a railway, may ultimately be made. It is expected that next summer this branch line will be extended to Challis, thirty miles beyond the present terminus.

## HARRIMAN SUCCEEDS.

Will be President of Southern  
Pacific Railway.

New York, Sept. 30.—It was announced today that E. H. Harriman has been elected president of the Southern Pacific company to succeed Charles M. Hays, resigned. He has been chairman of the executive committee of the Southern Pacific. He will direct the affairs of the company from this city.

## Warm Springs and Calder's Park.

At 6 o'clock tomorrow morning the first car on the Warm Springs and Calder's Park line of the Consolidated Railway & Power company will start from the corner of East Temple and Second South streets, thus opening the service on the new line running south on Seventh East to the pleasure resort at its southern terminus. Fifteen minutes after the departure of this car for the park the Warm Springs car will leave the same corner for the north and until 10 o'clock at night a five-minute service each way will be operated. After 10 and until 12 midnight thirty minutes will elapse between cars each way. This schedule will continue in vogue until further orders.

## SPICE AND RAIL.

Outgoing carnival passenger traffic kept both lines busy on Saturday night.

It is said in New York that Everett St. John will be selected to succeed Mr. Hays as president of the Southern Pacific.

Conference reports went into effect today and the Oregon Short Line had especially big lot of visitors to this city.

Yesterday and today the Rio Grande Western is handling many cars of special passengers to the Episcopal convention at San Francisco.

Salt Lake is going to be a great railroad center and many men in that business are advocating the erection of a joint office building to be known as the Railway block.

There was a report current in San Francisco today that an attempt had been made to dynamite the J. Pierpont Morgan train which passed through last night. The rumor was without foundation in fact.

Emery county coal fields and the Green river oil fields may soon have a railway to help them along. The Rio Grande Western is said to have a party of surveyors out prospecting a line across Emery and Grand counties, the road to cross the Green river just below its junction with the San Rafael river.

The annual report of President Ripley of the Atchafalaya, Topeka & Santa Fe railroad for the fiscal year ended June 30th last shows total earnings of \$4,482, an increase of \$3,342,744 over previous year. The total operating expenses were \$2,262,945, an increase over the previous year of \$1,741,445. The net earnings were \$2,219,797, an increase of \$1,600,298. After deducting a dividend of \$1,000,000, there remained \$1,219,797 applicable for dividends and surplus purposes.

Ground for the new shops at Pocatello is being surveyed. The work has already begun on the new shops where Eastern contractors have examined the site and are preparing for bids. A Short Line representative has gone east to receive and inspect the new machinery for the plant. These improvements will run up into \$1,000,000. The main building will be 160x350 feet. The depot, boiler yard master's office and water tank will all be ultimately removed from their present locations and placed on the shops which will be built within the "Y."

## FEDERAL COURT.

Judge Marshall at this morning's session of the Federal court ordered a decree for the plaintiff to be granted as asked for in the case of the Bear River Land, Orchard and Beet Sugar company against the Bear River Irrigation and Ogden Waterworks companies. The complainant alleges that the plaintiff company, formerly the Corinne Land and Irrigation company, owned certain lands in the Bear river valley, and contracted to sell these lands to the defendant company upon certain terms. The land was transferred and the purchasers paid part of the purchase price and gave promissory notes for the balance. These notes were not met and the plaintiff company sued to recover the amount due it. Judge Marshall's order gives the plaintiff judgment aggregating \$4,762.68 and attorney's fees. In the case of a vendor's lien on several sections of land in Bear River valley, the company of Ogden against the Associated press, in which the plaintiff sought an injunction restraining the defendants from publishing a contract to furnish for publication a night news report, the order made last Friday dismissing the case was rescinded.

The motion for a new trial in the Arthur Huntman damage case against the Southern Pacific was denied and a bond on appeal was fixed at \$5,000.

The motion for a new trial was also denied the plaintiff in the damage case of W. O. Johnson against the Southern Pacific.

## OLD MINSTREL KING IS DEAD.

Colonel "Jack" Haverly, the Veter-  
an Showman, Dies of Typhoid.

## MOST EVENTFUL CAREER.

One of the Best Known Characters in  
the Theatrical Profession—Famili-  
ar Figure on Two Continents.

After an illness of nearly six weeks Colonel "Jack" Haverly, the brightest star in the minstrelsy firmament in the 80's, has played the last act in the drama of his mortal career. At the age of 60 years the old-time showman died at St. Mark's hospital at 4 o'clock on Saturday afternoon. Death was occasioned by an attack of typhoid fever, which he contracted last August, superinduced by affection of the heart. His wife and daughters, summoned from Rochester, New York, were at his bedside when he passed away.

John H. Haverly left the stage in 1857. He was born at Belfast, Pa. On June 30, 1857, and was of Jewish extraction. The death of Col. "Jack" Haverly removes one of the most remarkable figures in the theatrical profession. He was what would be called a plunger, and as well as being a confirmed poker player, was a daring speculator in mining stocks.

There was a time in the stage career of "Jack" Haverly when everything he touched turned to gold. He won marked success where others had made the rankest failures. It was when he took his "Mastodon Minstrels" to London, England, and opened up at the Drury Lane theater that he met with his first failure. He had in his company seventy-six of the best known black-cock artists of the American stage, and a twelve-week engagement.

His first week all went well, but after that disaster came upon them owing to the extremely hot weather and the proprietor's too great liberality with passes. Haverly came back to America broke, and at Chicago made another of his lucky plunges in the engagement of the Craig family of English acrobats, which had become stranded there. This engagement resulted in another big success.

Col. Haverly was a handsome man. Almost all of his life was spent in the show business, and it is said that he made seven fortunes out of it, which he lost in gaming, speculation and mining. In 1880, when he was at the zenith of his fame, he controlled Haverly's theater in New York, Niblo's in Brooklyn, and a Chicago house. He took the Fifth Avenue theater in New York after Stephen Fiske, Maurice Grau, Max Strakosch and Augustin Daly had been unsuccessful with it. At different times he had in his employ Charles, Gus and Daniel Frohman, Hal Hayman, Will J. Davis, Harry Mann, Frank McKee, Fred Wright, Thomas McGuire, Charles Andrews and William Fitzsimmons.

Shortly before his death Mr. Haverly was engaged in mining in Deep Creek, and last July came to settle in Salt Lake. He was a devoted husband and father. It is not known what was the cause of his illness, or about what funeral services will be held from Evans' undertaking parlors tomorrow, Tuesday, afternoon, at 2 o'clock. The remains will be forwarded to Philadelphia for interment.

## BEER GARDEN FIGHT.

Lively Scrimmage at German Village—  
Man Arrested and Officer Thrown.

Late Saturday night Officer Gillespie arrested a man named C. W. Cameron on the charge of taking liberties with Ella Wilson a girl only eleven years of age. The arrest took place in Deep Creek, and last July came to settle in Salt Lake. He was a devoted husband and father. It is not known what was the cause of his illness, or about what funeral services will be held from Evans' undertaking parlors tomorrow, Tuesday, afternoon, at 2 o'clock. The remains will be forwarded to Philadelphia for interment.

On the way to the station, Cameron was engaged in a fight with Officer Gillespie on the charge of taking liberties with Ella Wilson a girl only eleven years of age. The arrest took place in Deep Creek, and last July came to settle in Salt Lake. He was a devoted husband and father. It is not known what was the cause of his illness, or about what funeral services will be held from Evans' undertaking parlors tomorrow, Tuesday, afternoon, at 2 o'clock. The remains will be forwarded to Philadelphia for interment.

Remarkable Black Silk Sale.  
The world famous Bonnet black silks at reduced prices never known before. Sale begins tomorrow, Tuesday.

## CONVENTION IS FIXED FOR 9TH.

Postponement of the primaries and  
city convention has been made by the  
Democratic city committee. According  
to arrangements made by the commit-  
tee the primaries will be held next  
Monday, Oct. 7th, and the city conven-  
tion will occur at the Salt Lake theater  
on Wednesday evening, Oct. 8th.

These meetings were to have been held this week but on account of con-  
ference and the State fair occurring  
during this time it was decided to fix  
the dates at a week later.

## MAIL CONTRACTS AWARDED.

Geo. Whittle, Jas. Tidwell, S. C. Wil-  
liams and H. C. Douglas Get Them.

(Special to the "News.")  
Washington, D. C., Sept. 30.—Con-  
tracts have been awarded for carrying  
the mail as follows: Vipont, Utah, to  
Oakley, Idaho, Geo. Whittle, Oakley—  
Monroe to Freedom, James Tidwell;  
Monroe to Vernal, S. C. Williams; Vernal  
to Bondville, H. C. Douglas; Bondville  
to Panguitch, S. C. Williams.

Pensions granted: Thomas H. Harris,  
Centerville, \$5.

Remarkable Black Silk Sale.  
The world famous Bonnet black silks at reduced prices never known before. Sale begins tomorrow, Tuesday.

Corn-huskers' sprained wrists, barbed-  
wire cuts and sprains, or cuts from any  
other cause, are quickly healed when  
BALLARD'S SNOW LINIMENT is  
promptly applied. Price, 25 and 50  
cents. Z. C. M. L.

## SALT PALACE GOES TO OWNERS.

That Famous Pleasure Resort in  
Possession of Walker & Heath.

## UNCERTAINTY AS TO FUTURE.

Has Been Popular Place With Heavy  
Expense Account Attached—Bicy-  
cle Riders Received \$20,000.

Today, the Salt Palace with its widely famous saucer bicycle track and all the improvements connected with the popular resort was taken possession of by the owners of the grounds, J. R. Walker and F. G. Heath, and the Salt Palace association is no more. For the past two years the resort has been in the hands of the Salt Palace exposition company, and according to the directors, or some of them the job they took on their hands has been a financial failure, and they are losers by about \$25,000.

When the original stock company went into the hands of a receiver, the association was organized by a number of lumber dealers who held a lien on the improvements. The amount of the loan, according to Secretary F. S. Murphy of the association, was \$20,000, and the company was formed for this amount with the shares distributed according to the indebtedness of each firm as shown on the books. It is estimated that during the last two years \$7,000 has been expended for improvements on the buildings and grounds by the association. Mr. Murphy says the company's losses for the two years are close to \$20,000, which brings the association's loss up to about \$25,000.

At last \$40,000 worth of stock in the company last year, but this year it has not reached that amount for the reason that it did not handle the money which went to the theater.

Whether or not the track made money is a debatable question for the reason that no separate record of the proceeds has been kept. The general opinion is, however, that the track has been a paying proposition from the start. From the track receipts, the general expenses of the entire place, including the purses for the races, has been paid. It is estimated that the riders alone have been paid at least \$20,000 in the last two years.

As yet nothing has been decided upon for next season, and nothing is likely to be decided until the fall. It is understood, however, that the track will be repaired and races will be run. Mr. Heath says the place will be given as an amusement resort, but what improvement, if any, are to be made, is yet unknown.

## BUSINESS NOTES.

The laying of brick began on the  
Burratt Memorial Hall today. The  
work will progress rapidly from now  
on.

The regular quarterly 3 per cent dividend of the Utah Sugar company was disbursed from the office of the company today. The amount was \$45,000. Reports from the factory at Lehi, state that everything is running smoothly and the average output of the factory is about 200 tons of sugar per day. The pumping station at Bingham Junction will be started on Wednesday and that at Provo about the 15th.

The Home Fire Insurance company pays its regular quarterly dividend of 2 per cent tomorrow. Heber J. Grant is secretary and treasurer. Regular payment of 2 per cent today.

Today's clearings amounted to \$711,661.50, as compared with \$638,244.44 the corresponding date of last year. The month's clearings amounting to \$14,112,912.11, show an increase of \$4,657,552.39 over the same month of last year.

General Manager Murray of the Bell Telephone company has returned from a visit to Halley, Idaho. He says the new exchange in Halley is completed and the line from Boise to Halley is completed and the work will be pushed on to Blackfoot in the spring. Connecting Boise with Salt Lake. The Blackfoot-Halley line is laid out over practically the same route as the House branch of the Oregon Short Line.

The Eureka-Nephi cutoff is completed to Nephi and the work on the Beaver line is being pushed west of Joseph. The material for the Milford and Frisco line has been ordered and Mr. Murray states that the line will be completed this fall. The Syracuse and Hooper line out of Ogden will be connected up by the middle of October. In Wyoming the work of construction is being pushed with vigor. The Snake river country on the border of Wyoming and Colorado which has for many years been notorious as a refuge for train robbers, has been cleared of its lawless element. The Cheyenne-Douglas line is up to Chugwater and work begins today at the Douglas end.

Another block of underground conduits for the telephone system has been ordered and work will commence on it as soon as the block on First South between Main and State streets is completed. The new work will be on First South between State and Second East streets.

The Davis County Lumber and Building company has filed articles of incorporation with the secretary of state. The capital stock of the company is \$5,000, in \$100 shares. The officers of the company are: John Fisher is president, William Loefer, vice president, Thomas L. Fisher, secretary and treasurer, who, with William Oakden, George W. Johnson, Anton Christensen and John Duncan, form the directorate.

Rachel S. Miller and others have transferred to Dora Busted the south half of lot 7, block 103, plat A, \$23,330 net facing east on First West between First and Second North streets. By the terms of the warranty deed, the consideration is \$5,000. The same property, for the same consideration, has been transferred to the Home Investment company by Dora Busted.

The Pioneer Consolidated Mining company today incorporated with a capital stock of \$100,000 in shares. Its board of directors is made up of: Arthur Murphy, president; Edward Richards, vice president; Fred E. Earis, secretary; Charles E. Richards, treasurer, and H. T. Blank.

## BEAUTIFUL INSTRUMENT.

The cornet which was presented to Prof. Held by Captain Stoll, on Saturday night is a beautiful instrument indeed. It is one of C. G. Cona's latest ideas, is gold plated and of fine tone quality. Mr. Held is properly proud of his present.

## ONE MINISTER TO ANOTHER.

Rev. Bagby Replies to Rev. An-  
drews on "Divine Healing."

## THE MISSION OF MIRACLES.

Says It Ended With the Infancy of  
Christianity and Is Now as Empty  
as Vacuity Itself.

The Salt Lake Ministerial association met as usual this morning at the Y. M. C. A. Considerable discussion was caused last Monday by the paper on "Divine Healing" by Rev. Andrews of Murray. He not only stated his firm belief in the principle but told of two cases that he actually knew about where persons whom the physicians had given up to die were healed in consequence of divine supplication. Rev. Andrews stated that his wife was one of the two who were thus healed.

In consequence of the discussion that followed the delivery of that paper last Monday, a paper was delivered this morning by Rev. Wm. H. Bagby "On the other side" of the question. Some little discussion followed this morning after Rev. Bagby's paper, but the question will be further discussed at the next meeting of the association. Rev. Bagby's paper follows:

"The question of issue between Brother Andrews and myself is as to the perpetuity of the practice of divine healing. He affirms that the Bible teaches and experience proves that the practice was to have a permanent place in the Church, conditioned only upon the requisite degree of faith in the power and willingness of God in response to the prayer of faith to heal our bodily infirmities. This proposition I deny. In doing so I do not place any limitations on the power of God. It is not a question of the divine power, but of the divine plan. 'All things are possible with God,' but He does not do all things that are possible with Him. It does not follow, because God does not change, that He does not change His methods. God ever holds out a hand of help to His people. At one time He held the law of Moses, at another, the Gospel of Christ—at one time 'the letter that killeth,' at another, 'the Spirit that maketh alive.'"

"Man is in his ideal normal state when he is in perfect adjustment to both natural and spiritual law. To lift the physical man above the operation of the laws that were designed to govern the physical is to place it in an abnormal condition that was never meant to be permanent. If this has been done in the past, as all who believe in the truthfulness of the divine records must admit, the purpose was not to reflect upon the wisdom and beneficence of the laws of nature as applied to God's children, but to demonstrate the great truth set forth by Paul when he said that Christ is the 'head of all principality and all power,' the initial force back of all initial forces. The healings and other miracles wrought in Old Testament times were designed to prove to a people and an age that needed it, the presence and power of God. While the element of compassion entered into the individual cases of healing, there was a more far-reaching motive that actuated the doing of the arm of the Infinite to eyes unskilled in the art of reading the higher laws of nature. It took the eyes of the power of Jehovah. It took the eyes of a Job and a David to read these."

"That the ultimate dissolution of the physical man was a part of God's plan is beyond question. The law of life out of death was a primal law. When Paul said, 'That which thou sowest is not quickened except it die,' he stated the corresponding law of the flesh. The death of Jesus did not look to the prevention of the disease and death of the physical man, but to the quickening of the spirit. The saying, 'He that believeth shall not see death,' the kingdom of Heaven must ever have been true. It cannot be that Christian faith is meant to permanently turn the course of nature. Because in times past a few people were healed by divine power it does not follow that that is to be the permanent proper method of healing. How absurd would it be to say that the resurrection of the dead is the result of the power of the Church, and that the power to save life and property by stilling tempests should be permanent also? It does not, because God demonstrated His power over the laws of nature by a temporary suspension to them, follow that He would demonstrate His wisdom by a permanent suspension of them. The healings and other miracles wrought by Jesus and His Apostles after Him, were for a specific purpose, viz: to confirm the truth of the claims they made. Jesus stated the plan of the healing of the man born blind, the healing of the man with the withered arm, the healing of the man with the palsy, the healing of the man with the dropsy, the healing of the man with the fever, the healing of the man with the demon, the healing of the man with the leprosy, the healing of the man with the scab, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man with the blindness, the healing of the man with the deafness, the healing of the man with the dumbness, the healing of the man with the paralysis, the healing of the man with the convulsion, the healing of the man with the epilepsy, the healing of the man with the asthma, the healing of the man with the consumption, the healing of the man with the cancer, the healing of the man with the syphilis, the healing of the man with the gonorrhea, the healing of the man with the venereal disease, the healing of the man with the skin disease, the healing of the man