UTAH CENTRAL RAILWAY.

TIME TABLE NO. 1.

TO TAKE EFFECT JULY 20th, 1881.

GOING SOUTH.								GOING NORTH.						
No. 7. FREIGHT.	No. 5. FREIGHT.	No. 3. PASSENGER	No. 1. PASSENGER	Distance. MILES.	Fare	STATIONS.	Fare	Distance. MILES.	No. 2. PASSENGER	No. 4. PASSENGER	No. 6. FREIGHT.	No. 8. FREIGHT	No. 9. FREIGHT.	
Lv 3.00 pm	Lv 6.40 am	Lv 4.15 pm	Lv 10.10 am			Ogden		240	Ar 4.30 pm	Ar 8.40 am	Ar 11.10 am	Ar 8.15 pm		
" 4.00 "	" 7.30 "	" 5.00 "	" 10.55 "	8	.45	Summit		232	Lv 4.15 "	Lv 8.00 "	Lv 11.00 "	Lv 7.40 "	Lv 7.00 "	
" 4.35 "	" 7.85 "	" 7.00 "	" Keyesville	16	.80	Keyesville		224	" 3.95 "	" 7.55 "	" 9.54 "	" 7.00 "	" 6.35 "	
" 5.05 "	" 8.25 "	" 7.14 "	" 11.09 "	22	1.20	Farmington		353	" 4.21 "	" 7.41 "	" 9.29 "	" 6.35 "	" 6.00 "	
" 5.20 "	" 8.45 "	" 7.28 "	" 11.20 "	26	1.40	Centerville		254	" 4.10 "	" 7.30 "	" 9.09 "	" 6.00 "	" 5.45 "	
" 5.45 "	" 8.57 "	" 7.38 "	" 11.30 "	28	1.50	Woods Cross		252	" 4.04 "	" 7.24 "	" 8.57 "	" 5.45 "	" 5.30 "	
Ar 6.30 "	Ar 9.40 "	Ar 7.55 "	Ar 11.50 "	37	2.00	Salt Lake		243	" 3.40 "	" 7.00 "	" 8.10 "	" 5.00 "	" 5.00 "	
		FREIGHT.								FREIGHT.				
		Lv 7.00 am	Lv 2.00 pm	37		Salt Lake		243	Ar 10.00 am	Ar 5.25 pm				
		" 7.30 "	" 2.23 "	43	2.30	Morgan	12.70	237	Lv 9.37 "	Lv 4.55 "				
		" 7.50 "	" 2.38 "	44	2.35	Germania	12.65	236	" 9.32 "	" 4.26 "				
		" 8.03 "	" 2.54 "	46	2.45	Lovendahl's	12.55	234	" 9.27 "	" 4.15 "				
		" 8.15 "	" 3.03 "	49	2.55	Junction	12.35	231	" 9.19 "	" 4.00 "				
		Ar 8.30 "								" 3.50 "				
		Lv 9.15 "	" 3.48 "	50	2.70	Sandy	12.30	230	" 9.15 "	Ar 3.35 "				
		" 9.35 "	" 4.09 "	54	2.90	Draper	12.10	226	" 9.00 "	Lv 3.00 "				
		" 11.00 "	" 5.40 "	68	3.65	Lehi	11.35	212	" 8.19 "	" 1.40 "				
		" 11.18 "	" 5.50 "	71	3.80	American Fork	11.30	209	" 8.07 "	" 1.25 "				
		" 11.30 "	" 6.06 "	74	3.95	Pleasant Grove	11.05	206	" 7.55 "	" 1.10 "				
		Ar 12.20 pm							Lv 7.25 "	Lv 12.20 "				
		Lv 12.40 pm	" 6.30 "	85	4.30	Provo	10.50	195	Ar 7.05 "	Ar 11.42 am				
		" 1.03 "	" 6.44 "	90	4.50	Springville	10.30	190	Lv 6.51 "	Lv 11.32 "				
		" 1.25 "	" 6.58 "	95	5.10	Spanish Fork	9.90	187	" 6.33 "	" 11.00 "				
		" 2.00 "	" 7.20 "	103	5.50	Payson	9.50	177	" 6.16 "	" 10.25 "				
		Ar 2.30 "	" 8.35 "	107	6.75	Santaquin	8.25	172	" 6.03 "	" 10.00 "				
		Lv 2.50 "								Ar 9.40 "				
		" 3.45 "	" 8.07 "	130	6.60	Mona	8.60	160	" 5.30 "	Lv 8.55 "				
		" 4.25 "	" 8.39 "	178	8.85	Nephi	8.15	155	" 5.06 "	" 8.30 "				
		Ar 5.30 "	Ar 7.05 "	182	7.60	Juab	7.40	138	" 4.30 "	" 7.00 "				
			MIXED.							MIXED				
			Lv 7.35 pm	142		Juab		138		Ar 4.00 am				
			" 8.15 "	146	8.05	Mills	6.95	129		Lv 3.15 "				
			" 9.40 "	157	8.20	Lemmington	6.10	119		" 1.50 "				
			" 11.05 "		8.90	Riverside	5.10	95		" 12.26 "				
			" 11.45 "		10.35	Deseret	4.65	86		" 11.46 pm				
			" 1.15 am	213	11.35	Neels	3.65	67		" 10.15 "				
			" 3.35 "	241	12.85	Black Rock	2.90	39		" 7.85 "				
			Ar 5.30 "							" 6.10 "				
			Lv 6.30 "	263	14.00	Milford	1.00	17		Ar 5.15 "				
			Ar 8.30 "	280	15.00	Frisco				Lv 4.00 "				

Nos. 1, 2, 3 and 4, Passenger Trains, will be Run Daily. Nos. 5, 6, 7 and 8, Freight Trains, will be Run Daily, Sundays Excepted.

No. 3 Train, leaving Salt Lake City at 4 p. m., will connect with the D. C. R. R. at Junction for Bingham; also with the W. & J. V. R. R. at Sandy for Alta, and will run on Sundays between Salt Lake and Sandy, until further notice.

No. 1 Train connects with the stage at Nephi for San Pete and Sevier Valley; at Juab for Filmore and Millard County; also at Milford with stage for Southern Utah.

No. 4 Train, leaving Salt Lake City at 7 a. m., will connect with the Union Pacific Railway at Ogden for Park City and the East.

No. 6 Train, leaving Salt Lake City at 3.30 p. m., will connect with the Utah and Northern Railway at Ogden for all points North; also with the Union Pacific Railway for Park City, and the Central Pacific Railway for the West.

FRANCIS COPE, Gen'l Pr't and Pass. Ag't

JAMES SHARP, Ass't Gen'l Sup't.

JOHN SHARP, Gen'l Superintendent

MAN

IN CONNECTION WITH THE GEOGRAPHY OF THIS COUNTRY, YOU SHOULD SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!

Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, Wilton Junction, Iowa City, Marengo, Brooklyn, Grinnell, Des Moines (the capital of Iowa), Stuart, Atlantic, and Avoca; with branches from Bureau Junction to Peoria, Wilton Junction to Muscatine, Washington, Fairfield, Eldon, Bonaparte, Centerville, Princeton, Trenton, Gallatin, Cameron, Leavenworth, Atchison, Kansas City, Plattsburg, Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Bentonsport, Independence, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Newton to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only Railroad, which owns, and operates a through line from Chicago into the State of Kansas.

Through Express Passenger Trains, with Pullman Palace Cars attached, are run each way daily between Chicago and Peoria, Kansas City, Council Bluffs, Leavenworth and Atchison. Through cars are also run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped. Its road bed is simply perfect, and its track is laid with steel rails.

What will please you most will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer separate apartments for different persons (and the immense passenger business of this line warranting it), we are pleased to announce that this Company runs Pullman Palace Sleeping Cars for sleeping purposes, and Palace Dining Cars for eating purposes only. One other great feature of our Palace Cars is a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by its line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL JUNCTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.

At ENGLEWOOD, with the L. S. & M. S., and P., Ft. W. & C. R. Rds.

At WASHINGTON HEIGHTS, with P., C. & St. L. R. R.

At LA SALLE, with Ill. Cent. R. R.

At PEORIA, with P., P. & J., P. D. & E., I. B. & W.; Ill. Mid.; and T. P. & W. Rds.

At ROCK ISLAND, with "Milwaukee & Rock Island Short Line," and Rock Isl'd & Peo. Rds.

At DAVENPORT, with the Davenport Division C., R. I. & P. R. R.

At WEST LIBERTY, with the R., C. R. & N. R. R.

At IOWA CITY, with Central Iowa R. R.

At DES MOINES, with D. M. & F. D. R. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OMAHA, with B. & Mo. R. R. R. in Neb.)

At COLUMBUS JUNCTION, with C. & R. R. R.

At CENTRAL IOWA, with Central Iowa R. R.; W., St. L. & Pac., and C. B. & Q. R. Rds.

At KEOKUK, with Tol., Peo. & War., Wab. St. Louis & Pac., and St. L., Ken. & N.W. R. Rds.

At CAMERON, with H. St. J. R. R.

At ATCHISON, with Atch., Topeka & Santa Fe Atch. & Nebraska Gen. R. & B. R. Rds.

At LEAVENWORTH, with Kan. Pac., and Kan. Cent. R. Rds.

At KANSAS CITY, with all lines for the West and Southwest.

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Dr. Stinson's Asthma Remedy is unequaled as a positive Alterative and Cure for Asthma and Dyspepsia, and all their attendant evils. It does not merely afford temporary relief, but is a permanent cure. Mrs. R. F. Lee, of Belmore, O., says of it: "I am surprised at the speedy effects of your remedy. It is the first medicine in six years that has loosened my cough and made expectoration easy. I now sleep all night without coughing." If your druggist does not keep it, send for treatise and testimonials to

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TWINE to tie Fleece and WOOL SACKS furnished FREE. We have in stock the CELEBRATED WARD & PAYNE and "KANGAROO" SHEEP SHEARS, VERY CHEAP; also, PURE NATURAL LEAF TOBACCO and KENNEDY'S DISSOLVED SULPHUR, EXTRACT of TOBACCO, Etc.

EVENING NEWS.

Thursday, Dec. 22, 1881.

TEMPERANCE RESOLUTIONS.

At a meeting of the McKenzie Reform Club, held in their hall, on Dec. 12th, 1881, the following resolution was offered by Gen. M. M. Bane, and was unanimously adopted:

Resolved, That the President of this Club be and is hereby instructed to appoint a committee of five discreet members of the Club, who shall examine into and report upon the question of furnishing intoxicating liquors to their callers, guests and friends during the coming holidays, and that said report be made in writing and published in the daily papers.

In pursuance of the above resolution, the following named gentlemen were appointed by the president as said committee, with instructions to report at our next meeting: Gen. M. M. Bane, Rev. R. G. McNiece, T. C. Armstrong, Sr., J. J. Phare and Dr. Gardiner.

The following is the report of the committee to the Club at their regular meeting, held on the 19th inst.

To the McKenzie Reform Club.

The special committee appointed by you on Monday evening, Dec. 12, to investigate and report upon the social custom of offering wine and liquors to callers, guests and friends during the holidays, here with submit the following report: Your committee after full conference on the subject, are unanimously of the opinion that the terrible evils of intemperance are vastly promoted by two most unreasonable and mischievous customs, namely: The street custom of "treating" in the various saloons, and the domestic custom in private houses of furnishing liquor on social occasions. The former drags again into the gutter many a worthy man who, after a desperate struggle, had regained the pathway of sobriety, and would have kept it but for the enslaving temptations which greet him at every corner, in the seductive request, "Come in and take something." But your committee believe that the domestic custom referred to is by far the most mischievous of the two. So far as it goes, on the general principle that a concealed enemy is capable of inflicting far greater injury than one who fights in the open field. In this case the terrible foe is concealed beneath the attractive exterior of social respectability, that before the victims are aware they are in a disgraceful if not staggering condition. Many a man who would be ashamed to go into a saloon to drink, many a man who regards drinking as a dangerous habit at best, is made to forget both the danger and the disgrace when the invitation to drink is emphasized by attractive social surroundings, and the persuasive voices of cultured women. One great difficulty in the suppression of intemperance is to get intelligent men and women to give attention to the appalling evils which flow from the use of wines and liquors. And so we emphasize anew some of these evils. The dangerous habit of liquor drinking strikes down and carries to the insane hospitals of the nation more incurable victims than any other cause. And the sad thing about it is that many of these victims were formerly among the brightest and most cultured men in the various learned professions. This habit counts its ranks of idiotic, imbecile and physically deformed, until the hearts of good men grow sick and the foremost thinkers of the age are appalled. It seeks out the home—the family—the purest and most sacred spot on earth, and deluges this best of all earthly altars with its black waters, and converts this most heavenly of all earthly institutions into a place of misery which rivals that of the lowest hell. Every man, woman and child that sips the wine glass, the fascinating pulp, or hot ponch, is taking into his system an enemy that is likely to creep to the brain, seize the delicate nerve fibres with devilish unrelenting clutch, and after mesmerizing for a brief time, the soul of the poor victim, at last to plant a virus in his vitals, which shall send its fiery currents of poison down to the fourth generation. To bring these things home to all, let it be noticed, that here is an enterprising and beautiful city, where the temptations to strong drink are so numerous and seductive that hardly a day passes when one may not see staggering along the sidewalks a sorrowful disgrace to themselves and their friends. Men who formally occupied high business, professional or official positions, and others who are bringing great dishonor upon the positions they now occupy, and wounding the hearts of their best friends by their intemperate habits. On every hand grey headed fathers and mothers are spending sleepless nights over the downfall of their sons. Wives with breaking hearts are grieving over the ruin of their former worthy husbands and friends, with disappointed hopes are mourning over the degradation of their once sober and manly companions. To stay these awful evils of intemperance, and rescue some of the otherwise noble men, who have been dragged down thereby, this Club was organized. For nearly two years, amid great obstacles and many sacrifices it has pursued its sacred work, bringing hope and victory to many hearts and homes. Nor is it a sad and unexpected and startling fact that the most dangerous opponents of this grand work should be found in elegant private homes. Those who persist in throwing their social influence directly upon the side of intemperance by the social custom above referred to. If men and women claim the privilege of walking along the edge of a most dangerous precipice, why can they not be content to walk by themselves, without seeking to entice others to peril their usefulness, their lives, and their good names. If a private family persists in its legal right of keeping a pet rattlesnake in the house, why should they still insist upon taking it from the box and introducing it to all their friends, under the miserable plea that it has never yet harmed any of them. In view of these considerations, and in view of the fact that the holiday season of convivisity and social enjoyment is at hand, we suggest that this Club do most urgently request that heads of families in this community will so far throw their social influence upon the side of the good work of this Club, as to refrain from the custom of offering wines and liquors at their social reunions, and from the custom of placing such liquors upon their sideboards, to the detriment of those who call to offer the congratulations of the season.

All of which is respectfully submitted.

Signed by the committee.

Gen. M. M. Bane, Chairman;
Rev. R. G. McNiece, Sec'y;
S. C. Armstrong, Sr.;
J. J. Phare,
Dr. Gardiner.

The above report of the committee was unanimously adopted at the regular meeting of the club, December 19th,

P. Gardiner, Secretary.

ST. GEORGE STAKE QUARTERLY CONFERENCE.

This Conference was held on Saturday and Sunday, 17th and 18th of December, 1881; President John D. T. McAllister presiding.

Of the general authorities of the Church we had present: Apostle Erastus Snow, and Henry Harriman and Jacob Gates of the First Seven Presidents of the Seventies. Elder Mehonri M. Steele, of the Presidency of Pangwitch Stake, was also present.

The speakers on Saturday were: President McAllister, Bishop Robt. Knell, of Pinto; Bishop F. W. Jones, of Pine Valley; Bishop George H. Crosby, of Leeds; Bishop Marius Ensign, of Santa Clara; Bishop Marcus Funk, of Washington; Bishop Edward Bunker, of Bunkerville; Bishop Charles N. Smith, of Rockville; Elder James Jepson, of Virgen City; Bishop W. H. Branch, of Mesquit; Elder Samuel H. Lee, of Pannacea; and Bishop Thomas S. Terry, of Hebron.

On Sunday morning early, the Stake Priesthood meeting was held, and the necessary business transacted.

On Sunday the speakers were: President Henry Eyring; Bishop Joseph S. Huntsman, of Gunlock Ward; Bishop Nephi R. Fawcett, of Erics Ward; Counselor Chas. Stapley, of Toquerville Ward; President M. M. Steele, of the Pangwich Stake; Elder Robert F. Gould, recently returned from the English mission; President Henry Harriman; and, the concluding discourse of the Conference, by Apostle Erastus Snow.

Our statistical and other Stake reports were interspersed between the addresses of the speakers.

The General Authorities of the Church and the local authorities of the Stake were voted for unanimously. The subjects dwelt upon by the speakers were: The necessity of the Priesthood and members faithfully discharging their duties to God and each other. The Word of Wisdom. The experience of the early settlers of this southern part of Utah, and the kindly providences and blessings of God which have attended their patient toils. Testimonies were borne to the fact that those who make the building up of Zion their first duty, have more of the temporal blessings of this life and enjoy them better, than do those who devote their time and energies to the accumulation of this world's goods, and neglect to discharge their duty as Saints. The setting out of mulberry trees and cuttings preparatory to the extensive production of silk was urged, also the setting out of almond trees and fruit trees in our fields. Several of the speakers dwelt upon the necessity of continued exertions on the part of the people to afford the most favorable opportunities for the education of the youth of our community.

A free flow of the good spirit of the Lord was manifest in the administration of the brethren. The Saints were fed by the Good Shepherd; and were evidently refreshed in spirit by their communing together.

Conference adjourned till the 18th and 19th of March, 1882.

James G. Bleak, Clerk; St. George Stake.

Mr. S. S. Mason, Atlantic City, N. J., after a full experience, says: St. Jacobs Oil is the best thing I know of to use for sprains, sores, bruises, and similar troubles among horses.

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Ayer's Sarsaparilla,

For Purifying the Blood.

This compound of the vegetable alteratives, Sarsaparilla, Dock, Stillingia, and Mandrake, with the iodides of Potash and Iron, makes a most effectual cure of a series of complaints which are very prevalent and afflicting. It purifies the blood, purges out the lurking humors in the system, that undermine health and settle into troublesome disorders. Pimples on the skin are the appearance at the surface of humors that should be expelled from the blood. Internal derangements are the determination of these impure humors to some internal organ, or organs, whose action they derange, and whose substance they disease and destroy. AYER'S SARSAPARILLA expels these humors from the blood. When they are gone, the disorders they produce disappear, such as Ulcerations of the Liver, Stomach, Kidneys, Lungs, Eruptions, and Eruptive Diseases of the skin, St. Anthony's Fire, Rose or Erysipelas, Pimples, Pustules, Blotches, Boils, Tumors, Tetter and Salt Rheum, Scald Head, Ringworm, Ulcers and Sores, Rheumatism, Neuralgia, Pain in the Bones, Side and Head, Female Weakness, Sterility, Leucorrhœa, arising from internal ulceration and uterine disease, Dropsy, Dyspepsia, Emaciation and General Debility. With their departure health returns.

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Leave CHICAGO as follows:

8.30 a.m. Special East Express Except Sunday.

With the popular vestibule Sleeping Car.

Reaches Pittsburg 2.20 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 a.m.; Boston 6.15 a.m.; Baltimore 6.30 p.m.; Washington 9.00 p.m. next day.

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With Dressing Room and Hotel Car.

Reaches Pittsburg 12.15 p.m.; Harrisburg 10.55 p.m.; Philadelphia 3.35 a.m.; New York 6.45 a.m.; special Philadelphia Sleeping Car on this train, which remains in depot until 7.30 a.m., affording Philadelphia Passengers a full night's rest.

9.10 p.m. Night Express Except Sunday.

With Dressing Room Sleeping Car.

Reaches Pittsburg 7.30 p.m.; Harrisburg 3.50 a.m.; Baltimore 7.45 a.m.; Washington 8.05 a.m.; Philadelphia 8.00 a.m.; New York 10.55 a.m.; Boston 8.40 p.m. (through Baltimore and Washington Sleeping Car on this train.)

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And all points East, such as *Niagara Falls, New York, Philadelphia, Boston, Washington, Baltimore, Pittsburgh, Montreal, Toronto, Detroit, Cleveland.*

At Council Bluffs the Trains of the Chicago & North-Western and the U. P. R'ys depart from, arrive at and use the same joint Union Depot.

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Insist upon Ticket Agents selling you tickets via this road. Examine your tickets, and refuse to buy if they do not read over the Chicago & North-Western Railway.

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U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.	
Daily	10.30 a.m.
Mixed	5.00 p.m.
Freight	8.30 a.m.
ARRIVE.	
Daily Express	6.15 p.m.
Mixed	4.40 p.m.
Freight	2.10 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Railway, or points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

At Sidney with a daily line of superb Concord Coaches for Deadwood and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

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C. S. CLARK, Gen'l Superintendent.

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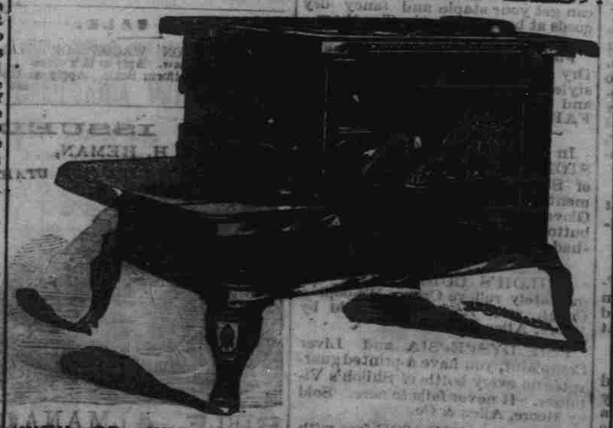

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