LOVE OF THE TRUTH.

Discourse delivered at the Salt Lake Stake Conference, in the Tabernacle Sunday, September 2nd, 1900, by

PRESIDENT GEORGE Q. CANNON.

Observance of the Sabbath - Truth the Only Inducement to Join the Church-Establishing Old Truths-Repentance of Sin Essential Condition of Mercy-Saved by Obedience-Various Degrees of Glory-Will Receive Only What is Lived For - The Truth Leavening the Whole World - Revealed Truth Accompanied by Power-Only the Pure Will Remain in the Church.

ternson I desire an interest in your faith and prayers, that I may be led to speak on those subjects that shall be of interest to all of us, that when we leave this Tabernacle we may feel that we have been profited by our meeting.

This is our Stake conference, and I am glad to see such a goodly attendance. The attendance yesterday was not large. I suppose there are reasons why the meetings are not well attended on Saturday. Everybody is en-

gaged in business, and it is difficult for many to break away to attend conference. But many remarks were made yesterday that were of exceeding in-

OBSERVANCE OF THE SABBATH.

I was particularly struck with the remarks made about the observance of the Sabhath day. I think we need to be stirred up upon this point. There is too great a taxity concerning the ob-servance of the Sabbath day. Of all people on the face of the earth we should observe the Sabbath day. We are prospered best when we do so. My ob-servation has been that those among observe the Sabbath day are th most blessed in their labors. this when we were crossing the plains in the early days. Although there were many reasons at times why we should travel on Sunday, yet by stopping and attending to our religious duties all the companies were blessed, and it had a salutary effect upon all. There were times when it seemed absolutely necestimes when it scenned absolutely neces-sary to move, but the rule concerning the Sabbath was an inflexible one and although I was quite young then I learned a lesson that I have never forgotten, and ever since then I have watched the effect of the observance and the non-observance the Sabbath. I have noticed that the men who thought their hay ought to be cut on the Lord's day, or that their grain harvest ought to be attended to. in thus breaking the Sabbath day have hand, those who have been attentive to the law of the Lord on this point have been blessed and prospered, much Sabbath. So it is in all the affairs of life. God made the Sabbath as a day of rest. He has commanded us to observe it, and to meet together on that day, offer up our prayers and our obla-tions, and worship Him; and we know that obedience to His commandments has always been attended with good ef-fects. Those who occupy their time on that day in attending Sunday school Sacrament meeting, and other meeting of worship, can testify that their minda and hodies are refreshed and invigorated by complying with these require-ments of the Lord. At least, this has been my experience. I have found it a great blogsing to attend mentioned

In standing up to address you this af- | cases to go to a far distant land, among a strange people, whose language per-haps was unknown to them, and who had been represented to them as such This makes us, in this, respect, at least, distinct from every other peoconsideration.

We may rest assured that a

who obeys the laws that pertain to the telestial kingdom will not get a ter-restial glory. He will not get a glory greater than that which he lives for.

WILL RECEIVE ONLY WHAT IS LIVED FOR.

I want to impress upon your minds the fact that being Latter-day Saints

does not entitle us to a glory greater than that which we have lived for. If

we have been content to obey laws that

belong to the terrestrial kingdom, it will be hopeless for us to expect to at-

110. LOVE OF TRUTH THIS ONLY AN-CHOR.

Then there is another fact that I would like to call your attention to in this connection: There is no inducement for men and women to remain Latter-day Saints, only the love of the truth. Men who look simply to worldly advantage and comfort can see among other peoples and in other places op-portunities far superior to those among the Latter-day Saints. Therefore, when the love of truth dies out of any Latterday Saint, you find them ready to leave the Church and the community, because when that which caused them to join the Church—the love of the truth—has gone from their hearts, there is no in-ducement for them to remain associat-

ed with the people. Now, experience has proved that the love of truth can be extinguished in the hearts of men. It will not live under circumstances adverse to purity and to truth itself. Men must be pure to have the love of the truth remain with them. bo you know why men and women heave this Church? They leave it be-cause the love of the truth dies out in their hearts. The love of the truth is the only anchor that will save them amid the storms that beat upon them. It is that which prompted them to em-brace the Gospel when they heard it declared by a servant of the Lord; It is that which holds them secure and safe when they are in the Church. When that is gone, all that ties them to the work of God and makes them secure in the midst of trials and difficulties is zone too. The anchor which held them fast is broken, and they drift away. But remember, this love does not dia without cause.

ESTABLISHING OLD TRUTHS.

The history of this people, I may say, has been written, in one sense, thou-sands of years. It has been written from the placing of man upon earth The Latter-day Saints are only work-ing out results that have been worked out many times before, and will be worked out many more times in the fuworked out many more times in the fu-ture, so long as Satan has power on the earth. We are only demonstrating truths that have been taught from the day Adam was placed in the Garden of Eden, and will be until the great battle is fought between Satan and the Lord. We are working out in our in-dividual lives truths which have been demonstrated through long ages of hu-manity. Today we are establishing old truths, and proving them by our own of Eden, and will be until the great battle is fought between Satan and the Lord. We are working out in our in-dividual lives truths which have been demonstrated through long ages of hu-manity. Today we are establishing old truths, and proving them by our own experience. There is nothing new in our conduct, whether it be good or evil. The good has been practiced before; so has the evil. We are proving the glori-ous consequences of obeying and prac-ticing truth, but they have been proved thousands and millions proved thousands and millions of times before. So have the evil consequences of wrong-doing and disobedience been proved in the and disobedience been proved in the past. There is nothing new in the things themselves; but they are new to us. We have to learn by the experience that we gain on the earth. Some men call life a problem. If it is, it is a problem which has been solved thous-ands and thousands of times. It has been eached action and eached the been solved again and again in our own generation. We have demonstrated anew that which others have demonstrated before us any number of times. In this Church we have demonstrated that men who remain in the Church all their lives must be men of purity, men who will keep the laws of God, and who will observe the commandments which He has revealed. If they do not, they cannot hope to stand in the Church. If they are guilty of acts of impurity and wrong, they must repent sincerely, or if not cut off by death, they cannot remain in the Church.

designed they should be received; still the world will progress sufficiently to entertain in some form truths which now are not looked upon with any dethe extent that men are empowered by God to administer the ordinance by which it is obtained. It is not man's to give, it is not his to withhold—only in the way that I have spoken. We have been repeatedly told that we shall all be remered according to our works to the

gree of favor. Truth will live. TRUTH ACCOMPANIED BY POWER.

rewarded according to our works, to the deeds done in the body. There may be There is this advantage about truth deeds done in the body. There may be cases where not only the deeds will be the measure of reward, but the 'de-sires will be considered. The desires of those who have not the opportunity of doing things which God commands will have some effect. I believe there are men and women who have desired the truth with an exceedingly strong desired. There is this advantage about train as taught by this Church: it is truth accompanied by power -the same power that was enjoyed anciently. More have derided the idea of our laying claim to angelic ministrations; but how else could we obtain this power? It is a far more reasonable way of obtaining it than to ask ordination and power at the the truth with an exceedingly strong destre, and would have been willing to to ask ordination and power at the hands of some man who derlares he has no power, only that which he de-rives from the scriptures. Thousands of ministers of the present day state that their authority is derived from that gasage of scripture where the obey it, but they did not have the op-portunity. In my opinion, God will re-ward such people according to their desires as well as their deeds. Everyone of us will receive a reward or a condemnation proportionate to our deeds. We ought to take this into serithat passage of scripture where the Lord commands His disciples to go into all the world and preach the Gospel to every creature. Now, the Lord de-clared to the Prophet Joseph Smith in the beginning that all the churches had gone astray and had no authority from Him. This can be clearly seen in the The exterience of he whole human race gives us light on this while duman face area to be an on this subject, and tells us that certain acts will be followed by certain conse-quences. This should influence our lives and our conduct, because our fu-ture depends upon it. Him. This can be clearly seen in the condition of Christendom. Divisions of condition of Christendom. Divisions of almost every conceivable kind, and ev-eryone claiming to have the authority and the power to preach the Gospel, and yet a total absence of the peculiar gifts and blessings that attended the Church of Christ in ancient days! Now it has been restored. How? By men who held the authority of God, and who had the unquestioned right to bestow it—men whom all Christendom recog-nize as possessing the authority. Why VARIOUS DEGREES OF GLORY, As Latter-day Saints we do not believe that any man or woman is con-signed eternally to a place of torment. We believe that eternal punishment is God's punishment. There is an eternity of punishment, but the creature is not of punishment, but the creature is not consigned to that punishment efer-nally. There are some characters, such as the sons of perdition (of whom, I suppose, Judas was one), for whom, according to the revelations of God, certain punishment is reserved which we cannot tell the nature or extent of, but we know it is a most terrible punnize as possessing the authority. Why should not these men come to in-augurate so important a work as this, preparatory to the coming of the Son of God? These immortals did come, we cannot tell the nature or extent of, but we know it is a most terrible pun-ishment. For all the rest of the hu-man finally there is hope that after they have explated their sins and re-pented, they can obtain forgiveness, and perhaps a glory, which will be proportionate to their worth. The Lord has made plain to us that there are three degrees of glory, described in the language of the scriptures as the celes-tial glory, the terrestrial glory, and the and they ordained men to the same au-thority that they held. Then this grand, magnificent and marvelous work commenced. Look at it from any standpoint you will, it is extraordinary in all its aspects. Men any it is a delusion, Oh, what folly to apply to such a movement as this the cry of delusion! The grandeur of the movement, its all-absorbing interest, its all-embracing power, the effect it has on human betial glory, the terrestrial glory, and the telestial glory. The celestial glory is the highest, and is attained to only by men who obey all the commandments of God and are worthy to enter into the presence of God and the Lamb. ings; why, there is nothing like it

ings, why, there is nothing like it on earth. There is nothing described in history like the gathering of the Lat-ter-day Saints to these mountains; bringing them together, uni-fying them, and making them homo-geneous, of one heart and one mind, withouth of different existentities and although of different nationalities and originally of different creeds, and speaking different languages. By the welding power of the Spirit of God they are made one united whole, enjoying the gifts anciently enjoyed, and all testifying that they know the work to be true, not because some man has told them so, but because of the power of God in their own hearts. It indeed is "a marvelous work and a wonder. ONLY THE PURE WILL REMAIN.

will be hopeiess for us to expect to at-tain unto celestial glory. This is one reason why we are so importunate in our exhortations to the people. We want them to obey the highest laws that God has revealed, that they may attain unto celestial glory. Moses had no greater anylity on this point when There is one feature about this work that I am profoundly thankful for, and it is that the wicked will, sooner or lat-The Lord will not tolerate wickedness among His people. He will cleanse His Church. No matter how favored the men and the women may be, they can-not remain in the Church if they are impure. Apostles have failen: men that no greater anxiety on this point when he plead and labored with the children of Israel, than the leading Elders of this Church have. We want the people saved. We want to discard everything ourselves that is of an evil nature, and impure. Apostles have fallen; men that were mighty have fallen, by reason of impurity-a warning to everybody that we want the people to do the same, and to be prepared to receive all truth as it may be revealed. Are there more truths yet to be revealed? The heav-ens are full of truth. We cannot con-ceive the difference there is between God end us. "The Prophet said."As men cannot stand in this Church unless they obey the laws of God. In saying this I only repeat the lessons of the past. They are not new. It is the same eter nal principle that wrong cannot co-exist with good. In God's work righteous-God and us. The Prophet, said, "As the heavens are higher than the earth, ness only can maintain itself. Every-thing that is impure and unrighteous will be separated from the Church. so are my ways higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." But we have started to learn truth, and to prepare ourselves as fast as we can will be separated from the Church. Tell me the individual history of a member of this Church, and I will tell you his fate. Why? Because I know that certain causes will produce certain effects. And as with the individual so with the entire community. community we can only stand by doing right. Any man of experience in this Church can write the fate of members of the Church, so, far as they know their course of life. Prophesy? Why, yes; predict it easily, because it has all been worked out thousands of times be-



DESERET EVENING NEWS: SATURDAY, SEPTEMBER 15, 1900.

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.1 package 1 package MEDICINE BOW, WYOMING, Orr, J. OPAL, WYOMING, Howard, J. RAWLINS, WYOMING. Brainerd. WAMSUTTER, WYOMING.

etings; and great plessing to although my labors have been of a character that would, it might be of thought, make the meetings thresome to pevil me in some respects. I can testify that their effect has been very beneficial to me. I am sure that those who spend the Sabbath in this way are more refreshed and benefited than those who take excursions or seek pleasure.

There is one thing that I feel very much impressed to say to the Latterday Saints, and that is that we of all people ought to be particular in our observance of the commands of God, including those which may appear trivial to us, or perhaps unneces

TRUTH THE ONLY INDUCEMENT TO CONVERTS.

This Church has been built up very differently to any other organization upon the face of the earth. No worldly inducements have been offered people to become members of this Church. We have no good name to offer, no personal profit, no worldl, advancement, we have nothing which the world values to offer the children of men to induce them to become mem bers of our Church. All we have to offer is the truth. In the estimation of the Latter-day Saints this is of priceless value. For it many have sacri-ficed their good name, their friendships their associations, their business reli tions, their homes, their country, fit this congregation could be asked, one by one, what it cost them to join this Church, we should have a revelation that to many minds would be astonishing. True, under the favor and blessing ssing of God, those who have joined this Church have, as a rule, been prospered and many of them are in a far better condition today than they could have been had they not come here; but when they did join the Church there was no prospect before them of any worldly advantage, and they did not become Latter-day Saints on that account. They saw that their names would be cast out as evil. The Latter-day Saints vere described to them as being the vilest of creatures, and the organization was characterized as a permisious one, one that would drag men and down and bring them into conti-before the world. Such staten before the world. Such statement have been met by all who have join this Church. All the good they her about the people was told to them the Elders, and people were alwa ready to impugn the statements of 1 Elders and in describe them as an Elders and to describe them as gridecolvers, impostors, who were out luding the people and leading them as-tray by false doctrine and sophistry.

NO WORLDLY MOTIVES.

Therefore, I say, those who have joined this Church have not done so -speaking of them as a whole-be-cause of any worldly inducements that have been offered. Motives that have been offered, atoms that have brompted men and wo-men sometimes to join other churches have not promited any to join this have not promited any to join this church, so far as I am aware. Some men join the Episcopal church to add to their respectability. They pick out the church that will give them the most influence in business or other circles, and they join that particular church because it gives them the standing in so-clety that they desire. Others join the Presbyterian church for the same rea-Presbyterian church for the same rea-on. Men and women do not join these different denominations with any fear by any class of men; you must be saved different denominations with any feat that they will be almost and derided by their associates and have a bad name given to them. They boin the Episcopal church, the Presbylerian church, the Mothodist church, or the other popular churchez, sometimes for one reason and sometimes for another. But that which hes influenced men and women to join has influenced men and women to join this Church has been their desire to embrace the truth. The truth-God's with the obtaining of it. We must have truth-has appealed to them; and for it as our constant guide and companthat they have been willing to forsake their homes, their country, their kin-dred, and all earthly ties, and in many

REPENTANCE AN ESSENTIAL CON-DITION OF MERCY.

We preach this truth here Sunday after Sunday, and how much impres-sion does it make? It is a truth that has been declared unto mankind from the beginning; and all who have un-derstood this principle have seen the These consequences of wrongdoing. These consequences cannot be turned aside, only by obedience to the com-mands of God. Just as sure as the seed sown in the ground produces of its own kind, so sure do men's acts produce results corresponding with those acts. A long time may elapse, and the man who deliberately violates the law of God may think he is safe from any evil consequences; but he will awake to the fact sconer or later that he cannot excape the consequences of his own acts. There is only one condition upon acts. There is only one condition upon which God will interpose to prevent evil consequences following evil acts, and that is sincere repentance. God can only extend mercy to His creatures when they comply with the condition requisite to the exercise of mercy. He is ready to forgive: He is full of com-passion for flis children; but His child-ren must repent of their wrongdoing before He can exercise the attribute of mercy in their behalf. The Creator mercy in their behalf. The Cres must exercise justice as well The Creator mercy, or His very throne would fall. Justice claims its share, and it cannot be turned aside, and mercy can only in-terpose when the necessary conditions have been complied with. SAVED BY OBEDIENCE.

My brethren and sisters, let us clear-by understand our position. We may be guilty of wrongdoing, and we may stand for a while in the Church, no action bring taken against us; but without blance, prioritizer we cannot without sincere repentance we cannot have the fellowship of the Holy Ghost have the fellowship of the Holy Ghost and the favor of God unless we live in accordance with His laws. You can-not rise higher than the law. If you do not obsy the law of baptism, you cannot receive the blessings of that law. So with all the laws and com-mandments of God; you must obey them to have the benefits of them. Therefore, it is the constant effort of those who speak to the people to have them understand this and act as rea-

tions to be observed to retain it. To retain the Spirit is of equal importance

one occasion, "I will give nine errors for one truth." That is the spirit which has animated the Latter-day Saints.

THE TRUTH OPPOSED.

At one time we adopted a certain practice. The whole world rose against it and were determined it should not be practised. Imbued with the traditions of our fathers, probably some of our own hearts revolted against it. But we believed it to be true, and we were willing to do everything that was neces-sary to obey the truth. I expect if we could get a glimpse of heaven we would find many things there that would be so contrary to our ideas and traditions that we might revolt in our feelings against them. I heard the Prophet Joseph Smith make a remark at one time which, though I was but a boy. made a deep impression upon me. Said ha, "If I were to reveal what the Lord has revealed to me there are men on this stand, sitting beside me, (and he maniformed into a construction of the stand of the stand set the stand of t mentioned two of them by name, one of them being an Apostle) who would go around the streets of Nauvoo seek-ing to take my life." I wondered what there could be that he knew that would produce such a result. One of those men did apostatize and join the mur-

devers of Joseph Smith. THE LEAVEN OF THE TRUTH. We have seen the effect upon the world of the restoration of truth. When

our people first went to Jackson county, Missouri, one of the great charges that was made against them was that they believed in revelation, in prophecy, in miracles; and they said such a people were too dangerous to be allowed to stay in their midst. Mobs banded together, and ostensibly for these causes robbed and killed and drove the "Mormons" out. Since that time, however, the world has gone almost crazy after epiritual manifestations, Belleve in revelation? Why, yes. In many houses In Missouri now there is table-rapping and so-called spiritual manifestations, and mankind are willing to accept such communications. So it has been with many things which God revealed to Joseph Smith, Doctrines that were once obnoxious to Christendom are now reelved by some religious teachers, at east in part. Doctrines that are now prepared for them world, because it is not prepared for them, will probably be ac-ceptable to the people after a while; at least, they will cease to look upon them in the hateful light in which they once

We have been preaching for nearly We have been preaching for hearly sixty years now the doctrine that there is repentance beyond the grave, and that Jesus, while His body lay in the tomb, was engaged in preaching the Gospel to the spirits in prison. You know how that doctring was met when it was first declared. Now, however, was not sender to receive it to som men are ready to receive it. In con-versation with a very eminent divine net a great while since, I told him of our belief on this point. He said that he believed Jesus went and preached to the spirits in prison. I gave him our idea of sternal punishment-that the punishment was sternal, but that men and women were not consigned to it eternally. He believed that, he said, This minister remarked, "Can I reconthis minister remains at, the tributes also my view of God and His attributes with the doctrine that a nean born in Africa, where he never heard the name of Christ, should, because he did not The other of the second second

thought that was considerable for orthodox minister of religion to say. It shows to me how the world has progressed. Men's minds are expand-ing; and though at first they may de-ride and disbelieve the truths which God has revealed, those truths will work their way into favor, for the rea-son that they are true. Men mix not receive them in the manner God has

There are several things that I thought to speak of, but my mind has been led in a direction that I had not thought of, and I hope that what I have

said will be of profit. Let us bring home to our conscience the fact that there is only one way that we can live and be blessed. I have ofter said that I would be unhappy if this people were not saved. I do not think it would be any pleasure to me to be in heaven without those whom I have loved and associated with all my life. I anticipate heaver with delight because I expect to be with you there. I want to be with you, however humble my place may be. I have felt that if I could only get in and have the society of the Father, and of Jesus, and of the holy ones, and of those who have been faithful to the Lord in all ages, no matter how humble my sphere may be, I shall praise God. I want to see all, especially those who have been faithful in the midst of trial and afflic tion and have never wavered in their love for the truth-I would like them and their children after them to live so that we may all enter into that glorious rest that God has provided for the faith ful. I pray this for all of us, in the name of Jesus. Amen.

SUGGESTIONS FOR AMERICAN PARENTS.

The attitude of American parents and children toward each other always surprises a Chinaman, and impresses him unfavorably. His whole nature is imbued with fMial ideas so radically different from those current here that it is almost impossible for him to appreciate the American point of view. The Chi-nese parent expects implicit obedience on the part of his child, and he is not disappointed in his expectations. Amer-ican children are sometimes obedient, but not always. The Chinese parent governs by authority, the American by affection. The Chinese parent says sol-emnly to his child: "It is your duty to obey me. All the authority of law and custom demand it. You must!" The American parent says: "I shall be dis-pleased if you don't obey me, and you shan't have any more sugar plums." the American point of view. The Chi Both systems have their advantages and disadvantages. The American way allows more personal freedom, and i consistent with the spirit of the Amer can constitution; but I sincerely believe that the Chinese method makes children more obedient and respectful Respect to chiers is one of the cardinal virtues inculcated by our great sage Confucius. In our eyes, it is a sin to disobey one's parents; a breach of dur not to support them in old age .-- Frank Leslie's Popular Monthly.

Question Answered

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hamberlin will preside at these exer-1803.

Prof. J. H. Paul, president of the College, will meet with the different secions in turn.

The contracts for the completion of the new building have been let to the Salt Lake Building and Manufacturing sait Lake building and manufacturing association. The specifications require the work to be completed by December ist of this year. A little delay was experienced in getting the iron columns and girders, thus making the date of ompletion thirty days later than was intlcipated.

The prospects are that a large number will attend the College this year. and with the completion of building a new era, it is felt, will dawn for the institution.

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 I grip

 Thorsgard, L.

 Whitberg, O. H.

 Whitberg, O. H.

 SHOSHONE, IDAHO.

 Miller, J.

Herbert, D. A. Saca Auray, J. J. Libundle Sailing, J. J. package Tippey, W. J. grip

Rassmussen, C. MONTANA. MELROSE, MONTANA.

Tingless, S. ADAMS, OREGÓN. Campbell, E.

WALLA WALLA, WASHINGTON

.1 gun Kern, E. FREMONT, NEBRASKA

Hockley, W. HASTINGS, NEBRASKA, 1 rack

HASTINGS, COLORADO. Geiger, L. JULESBURG, COLORADO. Snyder and S. Harris, C. Eslick, R. R. LINCOLN, NEBRASKA trunk Oak, Jennie LOUISVILLE, NEBRASKA