DESERET EVENING NEWS.

Monday, March 2, 1891.

Copy for advertisements which are expected to appear in the Deseret News on the day when received should be handed in at business department not later than 12 m.

Rates of Advertising furnished upon application.

Copy for advertisements must be in when wanted.

FRAGMENTS.

The remains of the late Judge Prescott, of Ogden, were interred in Mountain View Cemetery yesterday.

The Four Comedy Club will present "Which Is Who" and "Slaughter and Crash" in the Sixth Ward house tonight, commencing at 8 o'clock.

We are authorized by the Herald Transit company to state that their cars will be provided with gravel for our indigent, free of charge tomorrow.

An early hour last night the electric lights were extinguished in the south-eastern part of the city, caused by the burning out of a circuit.

The chamber of Commerce people recommend the removal of their office furniture and unused articles to the new building on Second South Street today.

Henry M. Stanley, the African explorer, and wife are expected to arrive in this city on Saturday next. On Monday night Mr. Stanley will lecture in the Tabernacle.

A crowd of small boys gathered on the Tribune steps last night and remained there during the greater part of the night. They were finally dispersed by the police.

United States Commissioner Norris returned from Manassa yesterday, whither he went about a month ago. His health is much improved and he will at once resume his official duties.

An old man slipped and fell on the wet pavement near the pumpkins this morning. It was at the corner of Main and Second South streets. He received painful injuries, but he soon recovered sufficiently to continue his course without assistance.

Tomorrow evening, at half-past seven o'clock, Elder S. W. Richards will lecture in the Fourth Ward Assembly Hall, under the auspices of the M. I. A., on the book of Mormon. The public are invited.

Prof. J. H. Paul will deliver a lecture on "National Grounds for Faith," in the Fourteenth Ward Assembly Hall on Tuesday evening, March 3rd, at 7:30 o'clock, under the auspices of the Mutual Improvement Association. The public are invited.

It is asserted that the joint city and county committee on public buildings will recommend that the joint city hall and county court house structure be erected on Washington Square. It is expected that the matter will be urged in the City Council tomorrow night.

Prof. A. Hagy, whose course of German in five weeks opens here tomorrow, arrived in the city yesterday from the east, where he has conducted a successful course. The Professor states that he has taught over 20,000 American citizens by his method.

The funeral rites over the remains of Sister Dina Wright were conducted in the Fourteenth Ward Assembly Rooms, yesterday, Counselor Thomas N. Taylor presiding. Touching remarks, interspersed the testimony of the families, a large assemblage. Consoling, instructive and sympathetic remarks were made by a number of Elders who had been long acquainted with the deceased deceased. Who was a valued sister. Her husband, Captain Wright, has the deep sympathy of many friends in his bereavement.

Notice.

State Supt's of Sunday School—

It is very desirous that the annual statistical report of the Sunday schools should be at once forwarded, so as to enable the secretary to make his report at the coming April Conference. We trust that State Superintendents will see that these reports are sent in immediately.

Address Jno. M. Whitaker, Room 215, Constitution Building, Main Street, Salt Lake City.

Geo. Q. Cannon,
Geo. Goddard,
Jno. Morgan,
General Superintendency.

AN ACCIDENT

Which Terminated Fatally.

A correspondent at Vernal, Uintah County, writes that recently at that place a man named George Whatlan had his right hand fearfully lacerated by the premature explosion of a charge of giant powder, in the Shackett & Bassell mine. The wounded member was amputated, but blood poisoning set in and the unfortunate man died within a few days. He was a stranger in that part of the country and the whereabouts of his relatives could not be ascertained.

Amusements.

One of the wonders at "Wonderland" this week is "Dante's Inferno" a triple the lower regions. Everything on the programme this week is new, and the price only ten cents to all.

The advance sale of seats for the Emma Juch opera festival at the Salt Lake Theatre opened promptly at 10 a. m., the advertised hour. As early as 9 o'clock the line began forming, and at 10 a. m. today, when the office opened, nearly five hundred people were in line. The amount realized will run into the thousands. The favorite with the buyers was Wagner's "Tanhauser," with "Les Huguenots" and "The Flying Dutchman" good seconds. If the energy and liberality displayed by the purchasers of reserved seats this morning, can be taken as any indication, the Juch company are certainly assured a succession of crowded houses during their stay in the city.

Christian Endeavor Convention.

We are requested to announce that the third annual convention of the Young Peoples' Society of Christian Endeavor, of Utah, will be held at Ogden, Utah beginning on the evening of March 26th, and ending on the evening of March 31st, 1891.

A circular of the organization says:

"In order to help the individuals here in their work, you are requested to send to H. C. Hurd, Chairman Investigation committee, First National Bank building, Ogden, Utah, the number of delegates your Society will send to the convention. Please send number of delegates before the 15th of March."

"Any society organization or individuals wishing to secure half rates from any point on the railroads, can do so by addressing Rev. J. Brainerd Thrall, Salt Lake City, Utah."

(Continued from page 4.)

STAKE CONFERENCE.

SECOND DAY.

Morning Session.

The choir of the Latter-day Saints College of the Stake, assisted by the Tabernacle choir, sang "Morning."

Prayer by Elder Jos. H. Wallace.

"Affection" was sung.

ELDER EDWARD W. PATTA,

in reporting the condition of the First Quorum of Elders, said the meetings are held on the last Monday in each month at 7:30 p.m., in the Fourteenth Ward Assembly Rooms. They are pretty well attended by the active members, who are always present, and a good time is always had. He was surprised to see the indifference existing among the Elders, as before they receive this office, they covenant to attend their quorum meetings and all duties pertaining thereto. Those who do attend, are well repaid and are progressing in the principles of truth.

Bishop E. D. Wilcox reported the condition of the Eighth Ward. The organizations are all in pretty good condition and progressing. Some are faithful in all their duties, others are careless and indifferent. These are being labored with, and action taken where there is no indication of repentance.

COUNSELOR JOS. E. TAYLOR

said, in substance: The organizations in the Salt Lake Stake are as full and complete as in any Stake of Zion. They are in good working order. The Bishop does, or should, reflect strongly the true condition of the people in his ward. He should be known by the people, and every member of his ward should be known by him. The duties of a Bishop are very responsible; he is held accountable for the standing of the members of his ward, and when members are excommunicated, they should be dealt with in all kindness, persuasion and brotherly love, but with firmness.

When the angels of God ministered unto Joseph Smith, what instructions he received he was bound to move every one faithfully. If negligent he suffered the chastisement of the Almighty and not until he had fully followed out the instructions received from heavenly angels did that responsibility end. So it is with the Bishops and all who hold office in this Church. God will hold every man responsible for the trust reposed in him; and not until he has carried out faithfully the obligations imposed is he free from the penalty of non-fulfilment of the covenants he has made.

The duties of the Teacher today are as much neglected as any in the Church. The Bishop calls in his aid the High Priests, the Seventies and all members of his ward to minister among all the people. Purge out inquity from among the people. Those who do not attend to their full duties, pay their tithing, attend their quorum meetings, and be on hand at all times to do what they are called upon to do, should be labored with and encouraged, and if they do not repent they should be dealt with.

It is too often the case that little difficulties which ought to be settled by the Teachers, are sent up to the Bishop's court, and often cases which should be determined by the Bishop's court are handed over to the High Council of the Stake. Instead of allowing these lower things to be made public, and cause ill-feeling, Teachers should be sent to visit such as are in difficulty, and try and settle the differences. When cases are reported to the High Council it is occasionally deemed better, and we have done so of late, to select two or three from among the High Council and appoint them a committee to go and labor with those in trouble and try to adjudicate all differences in the spirit of the Gospel, without going further. In all cases where this mode has been successful there is yet to be found one that has not been settled in equity, good feeling and in the most satisfactory manner. This mode saves the time of the High Council, and is attended with much good. Where three differing are brought together in humility and faithful to kindly, they themselves settle their own misunderstandings. This is far better than to have a case decided arbitrarily by the High Council or others appointed to decide such cases. It is better still, if those who are in the wrong, and those wronged, would go before their God in humility and prayer. He will always open their way for a perfect and satisfactory settlement.

Where difficulties cannot be adjusted by the Teachers, the latter should make a complaint to the head of the ward that such is the case, and then the responsibility is laid on the shoulders of the Bishop, who should then take up the labor of adjusting the matter.

It is necessary that reproof should sometimes be administered to the erring; but in so doing the spirit of the Lord should be the guiding influence.

Fathers and mothers should instruct their children at their fireside in the principles of the Gospel, and teach them to study the truths restored in the latter days; urge them to attend meetings and prayers and be faithful in all things, and then the Spirit of the Lord will rest upon them.

As there are diseases stalking abroad and death is reaping in the midst of people, it should stir up the Elders to be faithful, humble, prayerful and on hand, that when they are called to administer to the sick the power of the Almighty may follow their administrations. This will strengthen the faith of the sick and encourage the living. Then will the Lord be with this people, the people will be more united, iniquity will be purged out, and the Saints will prosper.

Bishop James C. Watson of the Sixth ward, reported the condition of his ward as prosperous.

Peter Elmina Taylor gave a report of the Relief Societies of this Stake.

Sister Mary A. Freeze reported the prosperity and general condition of the Young Ladies' Mutual Improvement association of the Stake.

Sister Ellen Clawson, of the Primary Association, made a report.

In general, these associations are in a prosperous condition, seeking to meet the legitimate ends of their organization and accomplishing much good in their spheres.

Elder Joseph H. Felt read the following report of the Y. M. M. I. A. of this Stake:

SALT LAKE CITY, February 28, 1891.

President Salt Lake Stake of Zion:

DEAR BROTHER—We take much pleasure in submitting to you a brief report of the Young Men's Mutual Improvement Associations of this Stake of Zion. With the assistance of a few brethren, we have kindly counseled and aided in our labors, we have visited all the associations in this Stake and find that they are generally in a flourishing condition. While the attendance in some cases could have been larger, yet in the main it has been good, and what is of far more importance, there seems to be a spirit of growing and active interest among both members and officers.

The number of associations in the Stake is forty-three. There is no organization in the Nineteenth Ward, so at present, they have no quorum to contribute to the presiding authorities in such work as have rendered us all the assistance in their power, and we desire to express our appreciation of the work carried on by those organizations.

At the Y. M. M. I. A. conference in June we will have a full report of the condition of the association, a copy of which we shall take great pleasure in submitting to your attention.

Respectfully, your brethren,

Joseph H. Felt,
Royle B. Young,
James W. Lindley.

Elder Joseph H. Parry, stake secretary of the Sabbath schools, Salt Lake County, reported that there were forty-seven sabbath schools organized, with an enrollment of ten thousand children, an average attendance of nearly six thousand, or a little less than fifty per cent, of the children of the Latter-day Saints residing in this county.

There are one thousand officers and teachers, with an average attendance of six hundred and fifty.

A few of the schools are thoroughly graded from the primary to the highest theological classes, and they are carried on with a great deal of success and satisfaction.

Most of the schools are using the leaflet lessons prepared by the Deseret Sunday School Union Board. These lessons have proved better suits to the Sunday school work than anything ever before derived, and "their discernment." he said, "is very much enlarged by every school which has used them."

There is an active missionary component in all the schools, and the Sunday schools in the Stake, and their labors are attended with good effects; yet better results would follow if these brethren were so situated as to visit each school once a month.

Counselor C. W. Penrose read the report of last offsetings of this Stake, which made a good showing.

President Angus M. Cannon said it would be well for each organization in this Stake in making out reports, to make a condensed one of the totals of numbers and important matters, etc., to be read before the conference, and in addition to send in a complete statistical report for filing. He said that reports were received from fourteen quorums of Elders, all of which were organized and in good working order. Much interest was taken by the brethren in their meetings, although the attendance was not as large as it should be. Letters were delivered which were very profitable to the members. Occasionally the time was occupied bearing testimonies.

The Salt Lake, Thirteenth, Fourteenth, Fifteenth, Seventeenth and Eighteenth quorums of Elders failed to submit any report.

Latter-day Saints' College students and members of the Tabernacle choir sang:

"The Sluggard's Morning Remote."

Adjourned until 2 p. m.

Benediction by Elder Seymour B. Young.

Afternoon Session.

Singing:

Lord accept our true devotion.

Prayer by Patriarch Jos. C. Kingsbury.

Singing:

Hosys the children who constantly pray.

Counselor C. W. Penrose then presented the General Authorities of the Church as sustained at the last General Semi-Annual Conference of the Church in October.

GENERAL AUTHORITIES OF THE CHURCH.

Wilford Woodruff, as Prophet, Seer and Revelator and President of the Church of Jesus Christ of Latter-day Saints in all the world.

George Q. Cannon, as First Counselor in the First Presidency.

Joseph F. Smith, as Second Counselor in the First Presidency.

Lorenzo Snow, as President of the Twelve Apostles.

As members of the Council of the Twelve Apostles—Lorenzo Snow, Franklin D. Richards, Brigham Young, Moses Thatcher, Francis M. Lyman, Joseph F. Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Anthon H. Lund and Abraham H. Cannon.

Counselors to the Twelve Apostles—John W. Young and Daniel H. Wells.

The Counselors to the First Presidency and the Twelve Apostles, with their successors, as Prophets, Seers and Revelators.

Patriarch of the Church—John Smith.

Assistant Counselors to the Twelve—Henry Herriman, Joseph Grant, Seymour B. Young, C. D. Fjeldsted, John Morgan, H. H. Rolapp and George Reynolds.

Wm. B. Preston as Presiding Bishop, with Robert T. Burton as his First and John R. Winder as his Second Counselor.

Franklin D. Richards as Church Historian and General Church Recorder.

Joseph Scott and Joseph Young as General Church Architect.

John Nicholson as Clerk of the Court of Claims.

As the Church Board of Education: Wilford Woodruff, Lorenzo Snow, George Q. Cannon, Joseph F. Smith, Wilford Young, George W. Thatcher, Moses Thatcher, Anthon H. Lund, James Sharp.

The following general officers of this Stake were presented and sustained:

AUTHORITIES OF THE STAKE.

Angus M. Cannon, President; Joseph Scott and Charles W. Penrose, Counselors.

High Councilors—William Budington, Joseph Bates, Jos. S. Rich, Jos. E. Taylor, Henry Dinwoodey, Andrew W. Winters, John T. Caine, Jesse W. Fox, James E. Talmage, Milando Pratt, Joseph P. Richards, Elias A. Smith, Jesse W. Fox, Jr., Alexander Musser, D. C. Young, John Henry Smith, Charles Ellis, Lorenzo D. Young, Angus A. Woolley, Wm. W. Riter, Edward Stevenson, Jos. F. Smith.

Bishop Jos. E. Taylor, Counselors—Abram Hatch, George M. Cannon, Jos. D. Tanner, Wm. J. Smith, Wm. Draper, Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lemmon, Thomas R. Jeremy, Henry Stevens, Joseph Horne and Joseph Harker.

HIGH MISSIONARIES.

Angus M. Cannon,	Presidents of Seventies.
Moses Thatcher,	
Charles W. Penrose,	
Anderson, Francis M.	McGuire, David
Anderson, Joseph	Miner, Benjamin
Anderson, Peter A.	Nicholson, John
Anderson, Wm.	Nicholson, Thomas W.
Barlow, Jacob	Noble, Alfred
Barlow, Wm. H.	Pratt, Parley P.
Beddoe, Wm.	Pratt, Orson M.
Bender, Wm. L.	Pratt, Orson
Bird, Isaac	Pratt, Orson S.
Bird, Peter T.	Perry, Henry E.
Cannon, Abram H.	Perry, Benjamin W.
Cannon, Geo. M.	Rich, Charles C.
Cannon, Lyman	Rich, Wm.
Cannon, Lorin C.	Richards, F. D.
Cannon, Lyman M.	Richards, Jos.
Cannon, Angus M.	Richards, Wm.
Cannon, Abram H.	Rowe, Wm. H.
Cannon, Joseph	Rudolph, J. M.
Cannon, John M.	Schettler, Jos. W.
Cannon, Geo. Q.	Sharp, Jos.
Cannon, Hyrum M.	Smith, John R.
Cannon, Angus S.	Smith, Geo. A.
Cannon, Abram	Smith, Geo. D.
Cannon, Frank J.	Young, Richard W.
Cannon, David H.	Young, Wilford
Cannon, Joseph R.	Kimball, Jos. W.
Cannon, Joseph L.	Kimball, Jedediah S.
Cannon, Wm. H.	Kimball, Heber S.
Cannon, Abram O.	Kimball, Jos.
Cannon, Frank S.	Young, Jedediah M.
Cannon, Hyrum S.	Young, Jos. W.
Cannon, Lorenzo	Young, Jos. H.
Cannon, Angus J.	Young, Richard W.
Cannon, Abram O.	Young, Wilford
Cannon, Joseph R.	

Clerk of the stake and of the High Council, James H. Wallace.

Stake Librarian, John M. Whitaker.

Board of Education—The Latter-day Saints' College of Salt Lake City—Angus M. Cannon, Wm. B. Preston, John Henry Smith, Elias Morris, Wm. A. Hyatt, George H. Dry and Henry W. Naisbitt.

James E. Talmage, superintendent of classes for the religious instruction of the children of the Latter-day Saints in the Public Schools of Salt Lake City.

Relief Society—Mary Isabella Horne, President; Elmina S. Taylor and Helen M. Winters, Counselors.

Sunday Schools—Joseph F. Smith, President; Joseph Young, Jos. H. Felt, Jos. E. Taylor, Jos. W. Summerhays, Jos. W. Sweet, Joshua S. Rogers, Jos. H. Felt