

# THE EVENING NEWS.

GEORGE Q. CANNON,  
EDITOR AND PUBLISHER.

Saturday, May 7, 1870

## FOURTIH ANNUAL CONFERENCE

### CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

FRIDAY, 2 P. M.  
The choir sang:  
"Let every mortal ear attend."  
Prayer by Elder Lorenzo Snow.  
The choir sang:  
"Sweet is the peace the gospel brings."

PRESIDENT BRIGHAM YOUNG  
Delivered an excellent, instructive discourse on the condition and practices of the Latter-day Saints, and compared them with the condition and practices of the world. In the course of his remarks he alluded to the foolish practices of many of the Saints, in patening after the world in relation to the absurd styles of fashionable dress. He showed that they who love the things of the world, are more or less destitute of the love of God. It is an imperative necessity for all the Saints to live in accordance with the word of wisdom. A portion of the discourse was devoted to instructing the Saints as to the best course to pursue in order to become more self-sustaining. His remarks were replete with plain, practical facts and instructions; they will shortly be published verbatim.

ELDER WILFORD WOODRUFF.  
No dispensation has ever been looked upon with so much interest as that which was ushered in through the instrumentality of Joseph Smith. The Zion of the latter-days has been before the face of God from before the foundations of the world. The hand of God sustained the prophet Joseph, when he was encompassed by his foes. He knew that God lived. This has been the case also with President Young. Notwithstanding the machinations of his enemies, he has had faith in the Lord and the Lord has sustained him. Without the inspiration of the Almighty President Young could not lead the church twenty-four hours. Neither could Joseph Smith have done so; nor any other man. I would say, in the name of the Lord, that no man who will operate against the counsel of Joseph Smith or Brigham Young will ever prosper. No man will ever gain honor or prosperity by fighting against the work of the Lord. If any man undertakes to stand in the way of the Kingdom of God, it will roll over him. His progress cannot be stayed. If the ancient prophets have seen our day and rejoiced, what manner of men should we be? I rejoice to see manifested the faith that has been and is shown by those appointed to lead Israel. I trust that the Female Relief Societies will institute schools to instruct the young in the art of straw braiding, and other useful employments. It is necessary we should be united in all our temporal labors. In all matters, where the principle of co-operation can be applied, we ought to co-operate.

PRESIDENT GEORGE A. SMITH.  
Soon after the organization of the Church, the Lord gave a command that the beauty of the garments of the Saints should be the workmanship of their hands. Many of the commandments of God that were given in the early rise of the Church are only now beginning to be fully considered. We have made slow progress, but we understand that it took Enos, three hundred and sixty-five years to prepare a people to dwell in a purer sphere than that of this earth; we therefore rejoice at the progress already made by the Zion of the last days. It is necessary that a people should be prepared to sustain themselves when Babylon shall have fallen; for that prophesy shall be fulfilled. Some years ago, many were called to go and build up settlements and cultivate the land in the southern parts of our Territory. Some had no faith that anything could be accomplished in that direction. Yet much has been done. I feel that those who have been called to go there and have not fulfilled their mission, have lost a blessing. If we co-operate in building factories and introduce all kinds of manufactures we make ourselves independent. This is the only way in which we can become independent of the world. What has already been done in this direction is an evidence of what can still be accomplished. I have been astonished at the patience and perseverance of President Young in teaching the people their every day labors and duties. We are still ignorant in regard to many things, therefore, never let us be too proud to be taught. May the Lord bless us all, Amen.

Conference adjourned till to-morrow morning at ten o'clock.  
The choir sang "Hail to the Prophet, according to Heaven."  
Prayer by Elder Franklin D. Richards.

SATURDAY, 10 A. M.  
The choir sang:  
"An Angel from on High."  
Prayer by Elder Joseph F. Smith.  
The choir sang:  
"Come ye that Love the Lord."  
ELDER GEORGE Q. CANNON.  
The congregation are probably aware, from reading the papers, that the Rev. Doctor Newman lately preached a discourse at Washington, against plural marriage, in reply to a speech made in the House of Representatives by E. W. Hooper, entitled a plea for religious liberty. Doctor Newman's discourse was delivered in presence of President U. S. Grant, Vice-President S. Colfax, Chief Justice Chase, the Speaker of the House of Representatives and a large number of other distinguished persons. Doubtless Dr. Newman taken considerable time and great care to prepare his discourse, as he had it announced two weeks before he preached it. Elder Orson Pratt had written a reply to Doctor Newman, which he had had but a short time to prepare. Elder Cannon then read Elder Pratt's reply to the Conference.

At the close of the reading of Elder Pratt's reply to the Rev. Dr. Newman,

President Young arose and made the following remarks:

I feel to bear my testimony to the divine truths of Heaven and the revelations given upon the doctrine of celestial marriage. I wish to say a few words upon this subject. I will not appeal to the scriptures, you can read them for yourselves; but I will appeal to the reasoning of revelation direct from Heaven, saying nothing about the Old Testament or about any man's work.

We find ourselves on this earth, male and female. Whether there are just as many male born as there are females, or just as many females as males, it matters not; here are facts that we should understand. Man is the Lord of the creation, man is the head of the woman. Man is accountable to God; man is the transgressor, and man must be the restorer. The statistics of both past and present will sustain this. Take for instance those of one city in our own Government—I mean the city of New York. Since we came to these mountains I suppose there have perished in the streets and sink-holes of that one city between two hundred and fifty and three hundred thousand females, from sixteen to twenty years of age. This number far exceeds the number of females in these mountains.

Some of the leading men of our own Government, the adjudicators and framers of the law, are more or less guilty; they suffer and permit it and have a share in it. Is the law a law? It is a national and an individual sin; it is a sin that God will reckon with the people for, and for which He will call the nation to account.

Man is the transgressor. Will man repent of his sin? No. Man, the head, the king, the lawgiver and protector on this great earth, or little earth, whichever you have a mind to call it, is the lord of the vineyard, the lord of the earth now. Call upon men, the male portion of the inhabitants of the earth, to repent of their sin, and if they will do so and receive the gospel how many women would be left who would reject it? They would be just about as scarce as white blackbirds; you would not find one, probably, to a million but what would receive the gospel; and if the husband, or father, was faithful to its principles, the wife or wives and daughters would be. But men will transgress the law of God; they have done it all the time, and changed the ordinances and broken the everlasting covenant. Take our own society and see men apostatize; and then women apostatize because the husband or father does so. If the husband and father were to remain faithful, do you think the wife or daughter would apostatize? I reckon not. Man is accountable and man will have to bear this sin; he will have to pay the debt. Women, generally, are inclined to believe and embrace the truth and live according to it dictates a great deal more than men are.

It is no matter with regard to the monogamy of father Adam and mother Eve; they were just enough to start the work of populating the earth; if man had lived as he ought to have lived, the earth would have been peopled quite soon enough, and to its utmost capacity, but there is enough upon it now; and if men will hearken to, obey the truth and will cease their adulterous practices and whoredoms, cease their wickedness with the sex, and repent of their sins, we will fling up at once and will have but one wife; and if there are two or three women left without husbands we will give them to the best man we can find. The reason the Lord requires His people to practice the principle of celestial marriage is to save those who are willing to be saved; to gather up the pure in heart, those who will hearken to and receive the gospel. We have a great many more women than men in this church, because more of them are inclined to believe the gospel. A great many more females than males have their families and friends to gather with the Saints; for this reason there are more women than men here.

In the world many men, will not marry; and I am ashamed to say that in our own midst many young men are not inclined to marry. It is their duty to take to themselves wives. I would be willing, and should rejoice and be thankful, and would praise God if the men would be humble, repent of their sins, turn to God and take to themselves wives and save them without putting us to this great trouble. I should be very willing to part with mine and say "if you can only get better men, take them and give them to them." These are the reasons why God has called upon His people in the latter days to enter into the practice of plural marriage. They do not practice it because Abraham did it, or because Jacob did it, or because anybody else did; but they practice it because it is right, because it is a duty imposed upon them by Heaven, and it will save the souls of the children of men who receive it.

According to the reading of the Bible, Isaac was not a polygamist, that I am aware of. When he was about forty years old Abraham called one of his servants unto him, and said he: "Put your hand under my thigh and swear that you will go unto my country and my kindred, and take a wife unto my son Isaac." And the servant did get a wife for the lad; and though forty years of age, Isaac, in this and other places was called "the lad." He was not old enough to choose for himself, but the servant of Abraham must go to the house of a certain kinswoman, and bring him a kinsman to wife. But what Isaac did in regard to this matter we care nothing about, nor what anybody else did. God has revealed the fact that this is a celestial law, and he who receives this law shall be blessed; and whosoever receives not this law, and rejects it, is damned, no matter, whether kings, legislators, or authorities, rulers, governors, or individuals; all who reject this everlasting covenant are damned.

I have received it. I received it on this principle—because it was the commandment of the Lord, because it was the will of the Lord, and I mean to say all I can. Whether I shall take any more wives or not I do not know. There may be something to be said on this principle, perhaps, before we get through with our Conference. I do not think anybody will have power to hinder this people going along serving God, and building up His kingdom on the earth. I rather think they will not. They may war, they may legislate, and they may take counsel together and devise mischief against God and His Anointed. But the work is the Lord's, and I rather think He is able to carry it on if we will do our part. If

we will not we will be removed out of the way and others called to labor in this great work; and the Kingdom of God will prosper, for it is onward and upward in spite of earth and hell.

The choir sang:  
"Though Nations rise and Men Conspire."  
Prayer by Elder Orson Pratt.

SATURDAY, 2 P. M.  
The choir sang:  
"O God! our help in ages past."  
Prayer by Elder Wilford Woodruff.  
The choir sang:  
"How beautiful upon the mountains."

PRESIDENT GEORGE A. SMITH.  
We have established in this city a University and also a branch of the same institution at Provo, that our young people may be educated. It is necessary we should be careful in the selection of teachers. We advise our young brethren and sisters to avail themselves of the opportunities afforded in our University of qualifying themselves to act as teachers. As we increase in wealth we desire that our facilities for education be proportionately increased. We have heretofore labored under almost unparalleled difficulties with regard to educating our young. We are improving greatly in this direction, inasmuch that none need be destitute of a knowledge of at least the rudiments of education. Parents should take an interest in the education of their children more than by merely sending them to school. The Sunday school is an excellent means of impressing proper sentiments and truths on the minds of the young. I would recommend to the Saints the *Juvenile Instructor* as a suitable periodical to put into the hands of children from which they can gain a great deal of suitable information.

ELDER GEO. Q. CANNON presented the Authorities of the Church to the Conference. The votes to sustain them in the following order were unanimous: Brigham Young, President of the Church of Jesus Christ of Latter-day Saints; George A. Smith, his first, and Daniel H. Wells his second counselor. Orson Hyde, President of the Quorum of the Twelve Apostles, and Orson Pratt, sen., John Taylor, Wilford Woodruff, Charles C. Rich, Lorenzo Snow, Erasmus Snow, Franklin D. Richards, George Q. Cannon, Brigham Young, jun., Joseph F. Smith, and Albert Carrington, members of the said Quorum.

John Smith, Patriarch of the Church. John W. Young, (President of this Stake of Zion, and George B. Wallace, and John T. Caine his counselors. William Eddington, John L. Elythe, Howard O. Spencer, Claudius V. Spencer, John Squires, Wm. H. Folsom, Emanuel M. Murphy, Thomas E. Jeremy, Joseph L. Barfoot, Samuel W. Richards, Nathaniel H. Felt, John H. Rumell, Miner G. Atwood, Hampton S. Beattie, Wm. Thorn, Dimick B. Huntington, Theodore McKean and Hosea Stout, members of the High Council.

Elias Smith, President of the High Priests' Quorum. Joseph Young, President of the first seven Presidents of the Seventies, and Levi W. Hancock, Henry Harriman, Albert P. Rockwood, Horace S. Eldredge, Jacob Gates, and John Van Cott, members of the first seven Presidents of the Seventies.

Edward Hunter, Presiding Bishop, Leonard W. Hardy and Jesse C. Little his counselors, if they will keep the Word of Wisdom.

Benjamin L. Peart, President of the Elders' Quorum, Edward Davis and Abinadi Pratt, his counselors. Samuel G. Ladd, President of the Priests' Quorum; Wm. McLachlan and James Latham, his counselors.

Adam Spiers, President of the Teachers' Quorum; Martin Lenzi and Henry I. Jorems, his counselors. J. James Leach, President of the Deacons' Quorum; Peter Johnson and Chas. S. Cram his counselors.

Brigham Young, Trustee-in-Trust for the Church of Jesus Christ of Latter-day Saints.

Truman O. Angell, Architect for the Church.

Daniel H. Wells, Superintendent of Public Works.

Brigham Young, President of the Perpetual Emigration Fund to gather the poor; Geo. A. Smith, Daniel H. Wells, and Edward Hunter, his assistants for said fund.

George A. Smith, Historian and General Church Recorder, and Wilford Woodruff, his assistant.

BEARS AND BULLS.—Although this term is in every day use, yet it is very imperfectly understood by the generality of readers. "Bears and Bulls" are persons engaged in the gambling transactions of the stock exchange. A bear is one who contracts to deliver, at a special future time, stocks which he does not own; a bull is one who contracts to take them. Hence, in the intervening time it is the interest of the latter to raise them. The stock is, in fact, never delivered, and was never intended to be. When the time for delivery arrives, the losing party pays the difference between the price of the stock then and at the time when the contract was made. The bears now have control of the gold market and with their strong paws are pulling it down, notwithstanding the efforts of the bulls to hold it up with their horns; hence the steady rise in the value of greenbacks.

TOMATOES.—With a pinch of tomato-seed a man can keep the scurvy away, even if apples, grapes, and peaches fail, in any temperate climate. The tomato has come so rapidly into public favor, I think its use in "pills" helped it on some circles. The potato was at first used as a medicine, cautiously, and was very common a hundred years after being introduced by Sir Walter Raleigh The English got it in 1556; the Irish in 1610. The Scotch stood out against it till 1728. But of tomatoes, scallop them as you would oysters, sliced in layers of bread and butter, with pepper and salt, in a deep dish, bake them a long time. Scald, peel, halve, season, either with sugar or butter, pepper and salt; put the two halves together and bake. Fry the slices in egg butter. Disguised thus you may work off a mouthful or two upon those conservative people that still put on a "superior smile" when asked to partake of this fruit. Of course you can stew 'em; the restaurants are dabblers at that, serving the dob on a little plate. You can make pickles, pies, or the old style pill-cloak preserves out of anything, tomatoes included.

INFORMATION WANTED.—Bro. Thomas Harrington, of the 7th Ward, who has for some time been demented, left his residence yesterday about two o'clock p. m. and has not since been heard from. If any one can give information in regard to his whereabouts, they will confer a favor on his family. He was dressed in black pants and vest, light colored coat and brown hat.

## Special Notices.

Visitors from the country might find it to their advantage, if they want to purchase boots, shoes and hats, to call at the store of Dunford & Sons, of East Temple St. This firm has a large stock of goods on hand, and having made arrangements with the Parent Co-operative, they can sell as cheap as the cheapest. Give them a visit and see for yourself.

SHINGLES wanted at this office.

BUILDING ROCK: One to two hundred cords of good Building Rock, for sale.

For particulars apply to J. J. Thayne, 1st Ward.

"We consider Barnett's Flavoring Extracts pre-eminently superior to any others for culinary use."—Parker House, Boston.

These Extracts can now be obtained of reliable Grocers everywhere.

BARNETT'S FLAVORING is a perfume not loudly advertised, but loudly praised.

WORTHLESS IMITATIONS of Barnett's Cocoa abound, all tending to increase its popularity.

BARNETT'S TOOTH WASH is a good article.

JONAS WHITCOMB'S REMEDY cures Asthma.

One Trial Suffices.

To prove that DOOLEY'S CHEMICAL YEAST BAKING POWDER is superior in every respect to any other ever manufactured. It is put up in 1/4, 1/2, 1 and 5 pound cans, which contain that quantity of powder by actual net weight, while the majority of Baking Powders offered, fall short from one-eighth to one-half of what is represented. Ask your Grocer for Dooley's and you will not be satisfied with any other.

## NEW ADVERTISEMENTS.

### SALT LAKE THEATRE.

GRAND CONFERENCE BILL!!

LAST NIGHT

Of the Highly-accomplished Dramatic Equestrienne.

### Miss LEO HUDSON!

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### FULL DRAMATIC COMPANY IN THE CAST

### SATURDAY EVE.,

MAY 6, 1870.

Will be presented, for the First Time, in this City, the Thrilling 3 Act Drama, entitled

### ROOKWOOD!

OR, THE

LIFE AND ADVENTURES OF DICK TURPIN!

DICK TURPIN, Miss LEO HUDSON, JACK PALMER, BLACK BESS, Dick Turpin's Horse, Mr. D. McKenzie, Peter Bradley, Allen Rookwood.

For Synopsis of Scenery and Incidents, see Posters

Doors open at 7 1/2 o'clock. Commence at 8

Sale of Tickets commences on each day at the Box office, at 11 a. m.

WEDNESDAY EVENING, May 11th COM- PLIMENTARY Benefit of

### Mr. R. F. NESLEN

### NOTICE.

Co-operative Store, Bountiful, DAVIS CO., (Facing the Tabernacle).

KEE'S a good supply of Butter, Chickens, Eggs, Corn, Barley, Oats, Wheat, Flour, Peaches, Melons, Potatoes and Apples.

Shortly we shall have Vegetables daily. Produce shipped, per U.C.R.R., to all parts, and all orders entrusted to our care filled promptly and at lowest rates.

Wm. TEUGOOD, Secretary.

### NEW Liquor Store!

To supply the wants of the people the subscriber has opened a liquor store

On MAIN STREET, Opposite Martin's Photograph Gallery, where he intends to keep a first-rate article of

### HOME-MADE LIQUORS

And having been in the trade the last fifteen years he is confident that he can satisfy the public both as to quality and price

FOREIGN WINES, BRANDIES, &c., Kept in Stock.

LAGER BEER and ALE on TAP.

All kinds of available pay to be for Liquor.

CASH PAID FOR WHEAT.

WILLIAM HOWARD.

WANTED

A GIRL to Cook and to do Housework.

Enquire at

Third South (Emigration) Street, third block east of Main, north side.

STRAYED OR STOLEN.

FROM the Big Bench, above the Hot Spring Lake, a span of HORSES for 3 years old, one is a bay horse with white face and feet, branded on forehead, topped to a B on left shoulder. The other a Gray span, also 3 years old, branded on forehead, topped to a B on left shoulder. Both horses are well broken, and are down on left shoulder. A reward of \$100.00, or any person giving information of their whereabouts, or delivering them to O. PRATT, 19th Ward S. L. City, will be liberally rewarded.

## NEW ADVERTISEMENTS.

### TO THE MINERS OF UTAH!

CASH! CASH! CASH!

CASH paid for ORES of every kind and in any quantity, on delivery of the same at my office on East Temple Street, next to Ross & Barratt's store, Salt Lake City.

ROBERT NAGLER.

### JUST RECEIVED.

THE finest stock of WAGON TIMBER, and MATERIAL ever imported to this City, also material for Fifty BUGGY and COMMON SLEIGHS, BOB SLEIGHS, RUNNERS and SHOES. A portion will be sold at a small advance for cash down. Terms, pay on delivery of work, without deviation.

J. C. LITTLE, Agent for Co-operative Manufactory.

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