WEATHER REPORT. Observations taken at 6 a. 1 for previous 24 hours:

Arramulated excess of ten since first of month, 36 degree

WEATHER PORECAS Flight changes in temperatus por Itali, taken at San F Fair tonight and Tuesday.

WEATHER CONDITIO ern lunois. The lowest temper ported was 4 degrees helow Winnipegs the highest, 54 de L. H. MURDO Section I

TEMPERATURE TOD 📦 a. m., 33; 13 noon, 34; 2 p.

SEMI-WEEKLY NEWS ...

CIRCULATION TO

January 1, 1899, 10, (Issued Mondays and Thus The largest circulation of i between Denver and the

OUR AIM: 20,000 by the 20th

NEW NAMES ADDED TO T SUBSCRIPTION LIS from January 1, 1800, to Saturd ber 8, 1900, (after acducting all co

Total, - - 12

LOCAL BRII

Judge Cherry will not I again until Saturday of this Deputy County Clerk Blair sick list, suffering with a sev of rheumatism.

An order was entered in Ju court this forenoon post; matters set for today until The funeral of John G. Ro died at San Diego, of Brigh was held from the undertak of A. S. Watson this afterno County Commissioner-elec has filed his band with the Co in the sum of \$5,000. His s W, H, Haish and B, M, Ha One of the handsomest cr the season is that turned intermountain Electric com picture that heads it is a wo State officials, district ; clerks in State offices rece salary warrants from Audite

vs D. B. Stover, leave was to cross-complaint,

The amount distri

Marriage licenses were is to Samuel Butter, 22, of Hoc county, and Nora Anderson, ite, Salt Lake county; Rowles, 25, of Blackfoot, Esther C. Behle, 23, of Sait L.

The Ancient Order of the a benevolent society incorpor the laws of Missouri, filed a articles of association with clerk today, naming Willia puss of Salt Lake its agent

Juliam C. Houtz, the live cago, to engage with the Fla slon company. Mr. Houtz w headquarters at St. Joseph 4

A decree of adoption has I by Judge Hiles, by which T Henrietta Lochran adopt as child Emma Beckstend. Th is five years old and was de mother before she died two

First Presbyterion church as Side Baptist church. The in the near future to see if a would meet the approval o

A Chinese physician who name is Andrew Ford is sper weeks in Salt Lake. He is ian church. His wife, mothters and grandmother, wer the Boxers, he says, and he caped with his life. He wi his native land when he thi do so with safety.

menages will be held in lichard street, Christmas larket Street. Osen's ore son engaged for the occuraceds will be devoted to seandinavian committee in

Mency to loan on first cia Interest low. No complish Zien's Savings Bank and

LORENZO SNOW, GEORGE M. CANNON TTAH COMMERCIAL AND SA Interest paid on savings Armstrong prest, P. W. M. prest., J. E. Caine, cashier.

"MORMONISM" A LIVING FAITH.

Discourse delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, December 16, 1900, by

ELDER EPHRAIM JENSEN.

Interesting Testimonies of Visitors-Faith and Works of Righteousness Necessary to Salvation - Saints Exemplify a Rational Faith-Prophecy Not Limited to Early Ages-Testimony of Jesus is Inspiration-Faith Developed by Opposition-"By Their Fruits Ye Shall Know Them"-Signs Fol-

brought very vividly to my attention a sentiment that I saw written in one of our psalmodies by one of the principal "Gentile" ladies of Sait Lake City. She used to live in Denver, and she told me that other Christian denominations was written something like this: "The Lake is putting all of the Gentiles to sleep, and when they waken up they

will all be Mormons.

In my heart I wish that the Latter-day Saints could be present here on some occasions, when the notable men and women of the earth come in to look at this building and ask questions concerning the Latter-day Saints. I have heard from men and women in this building testimonies that to me were marvelous, and it has made me think of the words of the Prophet, wherein he said that he saw the kings and the rulers go up to Zlon, and they stood when afar off and asked the question, Who can go up to Zion? For they feared the people because of the power, virtue and strength of Zion. The Governor-elect of Illinois was in this room a few days ago, and after

listening to a short organ recital he talked with me a few minutes. I was led to say to him that I hoped he would improve upon the record made by ex-Governor Ford of the same State. Said I: "That governor pledged pro-tection to Joseph and Hyrum Smith. two of the great men of this age, and while under that pledged protec-tion they were surrounded by a mob of masked men and shot. The Latter-day Saints were afterward driven across the Mississippi river at the point of the bayonet, their city destroyed, their tembayonet, their city destroyed. State was that the "Mormons" were unfit to live. Helpless, poverty-stricken, cast out of the world, they wended their way westward, until in ten months' travel they had covered a distance of about fifteen hundred miles and landed in the valley of Salt Lake, which then greeted them with sagebrush and alkali. And now you, the governor-elect of that State, have taken a palace car and come over the trail of that pilgrim band, to see their house, to hear their story, and listen to their music." Said I, "Governor, it is quite another thing, is it not?" He ran his fingers through his hair, and he said that that was the most pathetic story he had ever read. one man should kill his brother man because his brother could not see and worship as he did. When he and his party stood and listened to this organ us and who know not the prophet Joseph Smith, nor the hardship and the suffering of the little band of people who came to this country—these testimonies, did the Latter-day Saints have the privilege of hearing them, would, I believe, add materially to their faith and encouragement.

FAITH AND WORKS NECESSARY TO SALVATION,

, too, am not ashamed of the Gospel God unto salvation to all them that be-lieve and obey it. A plan of salvation that exists in theory alone, counts for nothing. In the world theories are plentiful. Men and women all around Jerusalem were saying "Lord, Lord;" and that condition called forth the expression of our Master, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven ter into the kingdom of neaven; but he that doeth the will of my Father which is in heaven." The Latter-day Saints believe on the Lord Jesus Christ. When I tell that to people who come here to see us, some of them marvel, because they had heavel that we "Morropros" did they had heard that we "Mormons" did not believe on Him, that we had no use for the Atonement, that we were fol-lowers of Joseph Smith, and that we worshiped man, not God. People in the world today say, "Believe on the Lord Jesus Christ and thou shalt be saved." the Lord Jesus Christ and not back up that belief with works will condemn man. Light may condemn as well as save. It is not that the world today do not know enough to receive the Gospel of Jesus Christ! It is not that they had not had sin; but now have they both seen and hated both me and my Father."

The anthem that has just been sung , tion; but it is that men and women do not carry out what they know to be right, and that, in my opinion, comes about because they refuse to make the

Men allow material conditions to take used to live in Denver, and she told me that her Methodist minister in Denver would not believe that the Latter-day Saints were singing here in Utah songs that other Christian denominations ntricate saying; there is nothing to were singing in the world, and she said
she was going to send that psalmody
to him. On the leaf next to the cover enough, they have known enough for many years, to be saved in the kingdom beautiful singing and music in Sait | of God; but where they lack is in failness rather than light." And this saying applies to the Latter-day Saints as
well as it does to the world. There is
one expression in the Bible
that I think covers the
whole ground—"Ye shall know the

truth, and the truth shall make you free." Were I permitted to suggest one word in that sentence, I would say, "Ye shall do the truth, and the truth shall make you free." Knowing the truth does not always imply doing it, and it is the doing that counts, in heaven and on earth. "If a brother or sister be naked and destitute of daily food, and one of you say unto them, depart in peace, be ye warmed and filled; notwithstanding are needful to the body; what doth it profit?" Is theory going to save people? Is belief, unless backed by actual deeds, going to save a nation or a community? Verly, I say unto you, nay, The Savior

"Every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Why? Because he had believed, but had not the moral courage to carry out his belief.

"Whosoever heareth these sayings of mine, and dosth them, I will liken him unto a wise man, which built his house And the rain descended, and the

floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock." SAINTS EXEMPLIFY A LIVING FAITH.

The man who builds his house upon daily life the precepts of the Gospel of Jesus Christ. The man who professes to know Jesus Christ, and yet fails to live such a life, is worse than one who never heard the truth. If there is one tears trickled down their cheeks. The testimonies that are borne daily in this house by men and women who are not of us and who know not the prophet the heart, and faith developed becomes knowledge, and knowledge, not belief, is what is promised to all who will keep the commandments of God.

In the generation to which the Savior came the people who lived that plan of life were to become as a city set upon hill; they were to be as the salt of the earth; they were to be as a candle put upon the shelf; they were to become the ght and glory of the world, the leaven that should eventually leaven the whole lump. While, however, that was to be their destiny and the grand consum mation of the plan they had received, there was another promise that was to go along with it, and it is expressed in this language of the Savior:

"If the world hate you, ye know that would love its own; but because ye are

The servant is not greater than ord. If they have persecuted me, have kept my saying, they will keep

We admit that that expression does stand alone in several places in the Hible; but we reply that to believe on they have no cloak for their sin.

are not educated enough to understand | Father."
the Scriptures and His plan of salva- When He declared unto the Jews that

LEADER OF GOTHAN'S ANTI-VICE CRUSADE.

Charles Stewart Smith Organizes Committee to Push Puri-



National Interest centers in this representative New Yorker, who stands for clean public morals, and whose newly appointed committee of fifteen plays a prominent part in the crusade against vice now getting under way in the Em-

He was a prophet, they said they had oses for their prophet. Jesus turned and said unto them, "Had ye believed ses, ye would have believed me: for ses wrote of me. The fact of the Moses wrote of me. The fact of the matter was they did not believe Moses, nor the scriptures from when they quoted, because had they believed them, as they professed, they would have be-lieved Jesus. In another occasion they sald to Him that they were the children of Abraham, and he replied, "If ye were Abraham's children, ye would do the works of Abraham. They thus concicted themselves, and needed no ac-People come to me and say they be-

leve in the Bible, and then urn around and condemn a prophet.

to you think you can convince me hat men who deny prophecy and prest revelation believe the Scriptures? ne very genius of the Scriptures is relation. Take revelation out of the ole and you may as well give me ephus or any other history. Jesus 1, "Search the Scriptures; for in lptures to the people. The Scripture spirit that indited the words of Isalah, Malachi, Job, Amos, Moses, Abra-ham, or Jacob, I wonder if that is not Scripture! The phet Amos said, "Surely the Le od will do nothing, but he revealeth ts." Moses said, "Would to God that if the Lord's people were prophets." aul, understanding the condition of is Church, said, "Therefore leaving the us go on to perfection." For we know in part, and we prophesy in part; but when that which is perfect is come, then that which is in part shall be done away." If speaking in tongues, interhealing the sick, discernment of spirits holy dreams, etc., constituted with Paul he first principles of the Gospel, the cording to his admonition, where would Christianity be today? Why, instead of one prophet we would have a thousand prophets!

TESTIMONY OF JESUS IS INSPIRA-TION.

Men come and tell me that the canon of scripture is full, and that the Lord stopped talking to people on the earth nineteen hundred years ago, right in the face of the declaration of their Lord and Master, "Ask, and it shall be given you; seek, and ye shali find; knock, and it shall be opened unto you." He also said to His disciples just before He was delivered up. "I have yet many things unto you, but ye can-ir them now." People ell me that these sayings were in-

ended for the people only to whom He was talking. If that be true, I woner what we are doing with that Gos-el and that Book. If these sayings lo not belong to us, we had better close up the Bible. Peter said, "No prophecy of the scripture is of any private inter-pretation. For prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost." What those good men said under the influence of the moved upon by the Holy Ghost in a nineteenth century, what he says ider its influence is scripture. When ill the world understand this? People answer me on that point and say that the nineteenth century is full of Christianity, of light and truth, because ce are living in an age of a Christian blaze. All right; then instead of los-ing prophets we ought to have them multiplied. But the fact of the mat-ter is, the world deny prophecy and rev. elation, and they will not have prophets. So I cannot see that they are making much advancement as Christians. For my own part I would rather have one live prophet than a hundred dead ontradict a dead one. Listen: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, what-soever I have said unto you. * * * * And he will show you things to come." Mark that language, if you will. If the people have received the Holy Ghost, then in the very nature of the case they have become prophets, "for the testiecy," and a Prophet is a man who com-municates the will of God and tells things yet to come. Socrates says that two contrary opinions cannot exist in the mind at the same time. A modern writer has said that there are only twelve men on the earth at a time who appreciate Plato, Hang grapes high and people will soon call them sour.

FAITH DEVELOPED BY OPPOSI-

Now, the people who accept that standard of life given by our Immanuel at Jerusalem will be perse-cuted, revited and rejected of man.

because, according to the Book, "He that will live godly in Christ Jesus shall

suffer persecution." My heart rejoiced at a statement that was made last Sun-

ay from this stand, to the effect that ce should thank God for our enemies.

At first thought that appears to be ther a radical expression; but not so

when we recognize the fact that out o

opposition, out of persecution and revil-ng we have become the standard-bear-

ers of truth in all the world. You, my brethren and sisters, answer me if th

opposition and the persecution that has one to you has not developed the faith

ened to those remarks last Sunday l reminded of a passage which says
"It must needs be that offenses, but woe unto them by whom they

come," Then I thought of what the

'he Prophet Joseph Smith declared hat there must be opposition in all hings. We know that it is by the op-

posite that the positive is made strong and that we utilize the good in life. For

my own part, let the challenge come; I am ready to receive it. Latter-day Saints, console yourselves, but not with that apathy that means indifference

revelations to the prophet says, we are

in the furnace; and remember, that fire, while it purifies the metal, burns up the dross, and the same water that saved Noah and his family was the very wat, er that drowned the unbellevers. The

light that saves and exalts men is the very light that brings condemnation an

has come unto them, and they have re-jected the light and chosen the dark-

BY THEIR FRUITS YE SHALL KNOW THEM. am thankful to be numbered

Jesus Christ; and I understand that this means with us not simply a skirmish,

which will last at least until our work is done on earth. I am proud to be among a people who dare hold up t the world such a standard of perfectlor

as is comprehended in the Gospel of Jesus Christ. Now, Luther, Calvin, Melanethon, Knox, Wesley, and Zwingluis were great and good men, and they stood for reformation. The Protestant churches are the product of that reformation. If you do not believe it, find some place in history where the Protestant church existed during the period from the fifth to the twelfth century.

od from the fifth to the twelfth centur-

les after Christ. But Joseph Smith comes out, not as a reformer, but with the

avowed declaration that God has

he a people who have gone the world under the banner of

to the unbeliever. Therefore, the demnation of the world is that

ness, because their deeds are evil.

a man be challenged at every point sever could reach his eternal destiny

stored the Gospel-not a Gaspel, not a theory, but the Gospel of Jesus Christ. This means a continuation of what was instituted at Jerusalem. We are preach-9000000000000000000000000000 ing the same Gospel, and preaching it in the same way. The organization of the Church is identical with that at Jerusa-lem. We are making to the people the same promises in delivering the mea sage of repentance to the inhabitant of the earth. When the conditions are complied with, the results follow now as at Jerusalem. What more do people want? "By their fruits ye shall know

SIGNS FOLLOW THE BELIEVERS. I have often said, let men and women ome to Utah with a sincere desire to know the truth, and see the contented homes, the fruitful fields, the prosperous people, the education, the art, the beauty, the harmony and the truth that exists throughout the settlements of this people, and it will take no argument to prove that they have the Gos-nel of Jesus Christ. I have been telling ople that we have no paid preacher no written sermons, no contribution boxes, and they look at me in wonder nent. I have said that if we should but the question to a congregation of atter-day Saints, How many of you have seen the signs and gifts follow the believer? the hands of a multi tude would go up. The signs follow the believer now as at Jerusalem, and what more evidence do we want? "By their fruits ye shall know them," and mer n't gather grapes of thorns nor fig thisties today any more than the d then. How many of the Latter-da

tion, prophecy, the speaking in tengues and the interpretation of tongues exist the Church? If these things exist among this people, in fulfillment of the promise made to the believer, what more can men and women ask for when he Gospel message is delivered to hem? I know that these things exist in e Church, I know that the signs fol-w the believer, I refuse to allow that gns are more than salvation. But man may prophecy, he may have revon, he may speak in tongues, may have various other gifts, and yet may be devoid of salvation. The signs only point to salvation. Yet the world today will say to us, "show us a sign and we will believe." Don't you know that the great thing in Christian Science is the belief that they heal the sick. Take that out of their creed and where would Christian Science be? We walk by the light of the stars when the sun has gone down; but when the sun

is risen the stars fade away, because the sun outsbines them all. So with salration; the signs are secondary in im-portance to salvation. All the gifts and blessings belong to those who will comply with the law. But I believe the time will come when some Latter-day Saints, who have received the gifts and the ordinances the Gospel, will come in last, for the simple reason that after they have come into the Church they have laid the pian of salvation on the shelf, so to speak, believing that their obedience to the conditions in the first place is going to conditions in the first place is going to constitute a passport for them into the kingdom of heaven. There are thousands of men and women in the world who, did they know that "Mormonism" was true, would, I believe, come in ahead of many of us. I said once in, Boston: "If you people here know what Mormonism meant, you would flock to Utah so thick and fast that we would not have place to contain you." It is not have place to contain you." It is glorious and serious for a man to receive the Gospel of Jesus Christ, because it becomes a power in his life wither unto salvation or unto condemnation, and it is an awful thing to fall the the heads of a power in the fall into the heads of an awful thing to fall

into the hands of an offended God,

I hope that the Lord will bless us.

I pray that the time will come when peace shall fill the earth, and when no man need say to his brother, know ye the Lord; for all shall know Him from the lord; the the treet when the state of the lord. the least unto the greatest; and when peace, harmony and good will shall be felt throughout the land. May the Lord grant this unto us and to all His

Jesus Christ. Amen. Worms take refuge in the small intestine, where they can easily multiply WHITE'S CREAM VERMIFUGE will destroy these parasites. The verdict of the people tells plainly how well it has succeeded. Price, 25 cents. Z. C.

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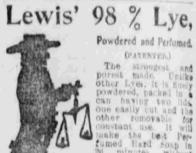
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